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THE CŌLAS—VOL. II (PART II)



# THE CÔLAS

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# CONTENTS

## PART II

	Page
Appendix .. .. .	553
Additions and Corrections ..	797
Index .. .. .	801





# THE CŌLAS

The following abbreviations are used for the names of districts :—

Anantapur	..	..	An.
North Arcot	..	..	NA.
South Arcot	..	..	SA.
Bellary	..	..	Bel.
Chingleput	..	..	Ch.
Chittoor	..	..	C.
Coimbatore	..	..	Coi.
Cuddapah	..	..	Cud.
Ganjam	..	..	Gj.
Godavari	..	..	God.
Guntur	..	..	Gu.
South Kanara	..	..	SK.
Krishna	..	..	Kr.
Kurnool	..	..	Kur.
Madras	..	..	Ms.
Madura	..	..	Md.
Malabar	..	..	Mal.
Nellore	..	..	Nel.
Ramnad	..	..	Rd.
Salem	..	..	Sm.
Tanjore	..	..	Tj.
Tinnevelly	..	..	Tin.
Trichinopoly	..	..	Tri.
Vizagapatam	..	..	Viz.
Cochin	..	..	Cn.
Mysore	..	..	Mys.
Pudukkottah	..	..	Pd.
Travancore	..	..	Tv.

Also, caturvēdi-mangalam is abbreviated into catm., and n-d. signifies 'no date.'



## **APPENDIX.**



# RĀJAKĒSARI KULŌTTUNGA I—(A.D. 1070—1120).<sup>1</sup>

*Inscriptions with Śaka dates only.*

*Bēcarākh Mārēnahallī* (Mys.)—Ś. 99(7)—Fragment.

192 of 1911; *EC.* ix, Ht. 101.<sup>2</sup>

*Simhācalam* (Viz.)—Ś. 102 (1)—*pugaḷ śūḷnda puṇari*.<sup>3</sup> The whole *nāḍu* gives 422½ *māḍai* comprising some taxes as *dēvadāna iraiyili*. Ten *māḍa* given for the *ardhajāma* by Sandhivigrahi Madhurāntaka Brahmanārāyar spent in digging a tank in Uḍuttavāḍai, a *dēvadāna* of the temple, apparently of Lakṣmī-narasimha.

363 of 1899; *SII.* vi. 1144.

Year 2.—*Ārppākkam* (Ch.)—*tiru manni viḷangu*. Rājak. Rājendra. Land for two lamps, *tiruvilakku-paṭṭi*, to Tiruvil Viṇṇagar Ālvār by queen Trailōkyamahādēvi, one on behalf of her mother Umai-nangai and the other for Vikramakēsari Pallavaraiyar. Liquid measure *Arumolīdēvan*. 138 of 1923.

„ *Elvānāsūr* (SA.)—Śrī Kulōttunga. Fifteen *kāśu* for a lamp on the top of the hill during *iravai-sandhi* in the temple of ūr-pāgan-goṇḍarūḷiya-nāyanār. Rate of interest was ¼ *kāśu* per *kāśu*. 147 of 1906.

„ *Kaṇḍamangalam* (SA.)—*tiru manni viḷangu*. Rājak. Rājendra. Sheep for lamp. 358 of 1917.

„ *Kōlār* (Mys.)—*tiru manni viḷangu*. Rājak. Rājendra. Adigārigaḷ Virasīkhāmaṇi Mūvēndavēḷār inspected the temple and appointed a committee to make allotments to the various shrines including those of Brahmāṇī, Īśvari, Vaiṣṇavī, Indrāṇī, Mahāśāstā and

<sup>1</sup>Mallapadēva's Piṭhāpuram inscription *EI.* iv, p. 227 gives a reign of fifty years to Kulōttunga I.

<sup>2</sup>Gives regnal year 6.

<sup>3</sup>As in *SII.* ii, 58. Proof of Kalinga conquest *ARE.* 1900, paragraph 22.

Sūryadēva. One *māḍai* was equal to two *kāśu*, one *kāśu* to 2½ *kalam* paddy.

131 of 1892 ; *SII.* iii, 66.<sup>4</sup>

Year 2.—*Maḍam* (NA.)—*pūmiyum tiruvum*. Rājak. Rājēndra.  
Lamp. 281 of 1919.

„ *Puttali* (Ch.)—*vīramē tuṇaiyāga tyāgamē-yaṇṇiyāgac-celginṇa Kulōttungan-āna kali kaḍinda veṇkuḍai nīlal vīrasimhāsanattu puvanamuḷududai - yāl - uḍamum vīrrirundaruḷiya kō vīraśēkhāra-dēva*. Seven *vēli* of land by the queen abovementioned to Paraśu-rāmiśvaram uḍaiyār at Puttali after sanction of her husband. 156 of 1923.<sup>5</sup>

„ *Tiruppāccūr* (Ch.)—Ś. 994—Rājēndra Cōḷadēva—Assembly of Aparājita-catm. gave 7 *vēli* of land for expenses in temple. 133 of 1930.

„ *Tiruvālangāḍu* (C.)—*tiru manni viḷangum*. Rājak. Rājēndra. Royal order that twenty-five families of Śankarappāḍi should be settled at a part of Tiruvālangāḍu, to be called Rājēndra-śōlap-pāḍi, the settlers to supply oil for fifteen lamps in the temple. 14 of 1896 ; *SII.* iii, 65.

„ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak. Rājēndra. Sēnāpati Pararṇpa-rākṣasa Vīra-cōḷa Iḷangōvēḷār gave 240 current *kāśu* for purchasing twelve *vēli* lands for the temple from the *sabhā* of Maṇali *alias* Śinga-Viṣṇu-catm. and the *ūr* of four other villages, two in the same *nāḍu* and the rest in another. One *vēli* was 2000 *kūḷi* by the 16—span rod; one *kāśu* was worth four *kalam* of paddy. Mentions *vaḍugapperuvali*. Also taxes named : *antarāya* and *kuḍimai* including *pūp-pon*, *pañca-vāram*, *vēlik-kāśu*, *nīr-vilai*, and *veṭṭi*, *muṭṭaiyāl*, *eccōrruk-kūrrunel*. These were to be paid by the

<sup>4</sup>Same as 479 of 1911. *EC.* x Kl. 108 and 106 d.

<sup>5</sup>Ascribed to Kulo. II at *ARE.* 1923, II. 36.

villagers who sold the lands, they having been paid *irai-dravyam* as well as *vilai-dravyam*.

106 of 1892; *SII.* iii. 64=131 of 1912  
(*ARE.* 1913, II. 6 and 33).

Year 2.—*Uyyakkonḍān-tirumalai* (Tri.)—*pūmiyum tiruvum*.  
Rājak. Uḍaiyār Rājendra. Seven *kāṣu* for three  
lamps (*śandi-vilakku*) by a Brahmin lady to  
Tirukkarkuḍi-vilumiya-dēva. 465 of 1908.<sup>6</sup>

„ *Valuvūr* (Tj.)—*pū maruviya tiru-maḍandaiyum*<sup>7</sup>  
Tribhuvana-cakravartin Rājendra. One hundred  
*kāṣu* given for a lamp, turned into land.  
425 of 1912.

Year 3.—*Ālanguḍi* (Tj.)—*tiru manni vilangum*. Rājak.  
Rājendra. Fragment. Mentions Perunguṛi-sabhā of  
Jananātha-catm. in Muḍic-cōṇāḍu, a sub-division of  
Kalyāṇapuram-konḍa-śōla-valanāḍu. 497 of 1920.

„ *Āvani* (Mys.)—*tiru manni valara iru kuvaḍaṇaiya*.  
Rājak. Rājendra. A general assembly of all the  
*dēśams* including 78 *nāḍus* of Niranda-śōlamaṇḍalam,  
48,000 *pūmis* of Jayangonḍa-śōla-maṇḍalam and the  
Perumbaḍai-valangai-mahāsēnai was held at the  
suggestion of the king, and it fixed the schedule  
of taxes to be levied in the eighteen Viṣayas.

464 of 1911; *EC.* x, Mb. 49 (a)<sup>8</sup> and p. xxviii.

„ *Kāñcīpuram* (Ch.)—*tiru manni vilangum*. A *sabhā*  
sold 3 *vēli* of land with water-rights for 60 *kāṣu* to  
the temple of Attiyūr-ālvār, and undertook to pay  
all the taxes thereon by taxing themselves (*nāngalē*  
*ūr-mēlē varinḍu iruppōm*). 522 of 1919.

<sup>6</sup>*Contra ARE.* 1909. II. 45.

<sup>7</sup>The date of this record is A.D. 1071, Nov. 29, (*ARE.* 1914. App. D).  
*ARE.* 1913 II 43 ascribes this introduction and also *pūmiyum tiruvum* to  
Rājendra III who was a Parakēsarī.

<sup>8</sup>458 from Uttanūr is identical—*EC.* x Mb. 119. See also Kōlār 42  
(n.-d.) of *MAR.* 1909-10, p. 29.



**Year 3.—*Lālguḍi* (Tri.)—Tribhuvana-cakravartin Kulōttunga.\***

Fragment stating that annual settlements of land revenue impeded the agricultural operations and the regular payment of taxes in Šembiyan-kāṭṭūr in Kalār-kūrram. 142 of 1929.

„ *Nandanavana* (Mys.)—*tiru manni viḷangum*. Rājak. Rājendra. An enquiry into temple affairs. 186 of 1911; *EC*. x, Sd. 92.

„ *Punganūr* (NA.)—Rājak. Rājendra. Mentions Rājendra-śōḷap-periyēri at Kunganūr. 540 of 1906.

„ *Šōmangalam* (Ch.)—*tiru manni viḷangum*. Rājak. Rājendra. Mahāsabhā of Šōmangalam *alias* Rāja-śikhāmaṇi-catm. regulated the administration of endowments in the temple of Cītrakūṭam. 182 of 1901; *SII*. iii. 67; vii 392.

„ *Tirumakkōṭṭai* (Tj.)—Kulōttunga-cōḷadēva. Fourteen *kāṣu* for a lamp, interest being  $\frac{1}{8}$  *tiramam* per month per *kāṣu*. 267 of 1917.

„ *Tirunāmanallūr* (SA.)—*pūmiyūm tiruvum*. Rājak. Rājendra. Fragment. 349 of 1902; *SII*. vii, 979.

„ *Tiruppulivanam* (Ch.)—*tiru manni viḷangum*. Rājendra-cōḷa-dēva. Ninety sheep for lamp by Nambirāṭṭiyār Śēnai Ārāvamudināna Trailōkya-mādēviyār. 395 of 1923.

„ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak. Rājendra-cōḷa-dēva. Sale, by the *ūr* of Ennūr, of 2 *vēli* and  $1\frac{1}{2}$  *kāṇi* of land and 50 *kuḷi* for residence of the labourers (*uḷu-kuḍi*) for 40 *kāṣu*. The *kuḍimai* and *antarāyam*<sup>10</sup> to be paid by the *ūr*. The sale included certain irrigation rights. The land was to be set apart for midday services in the temple and for feeding a *vaidik* Brahmin or a Śivayōgi. 133 of 1912.

\*No introduction; still may be a record of Kulōttunga I who is called Tribhuvanacakravartin in a fifth year record from Tribhuvanī (197 of 1909).

<sup>10</sup>Details given, cf. 131 of 1912 (ante):

- Year 3.**—*Tribhuvani* (Pondicherry)—*tiru manni viḷangum*.  
Rājendra. Fragment. 185 of 1919.
- „ *Triśūlam* (Ch.)—*pūmiyum tiruvum*. Rājak. Rājendra.  
Gift of 150 *kalam* of paddy yielding  $37\frac{1}{2}$  *kalam* as  
interest at 3 *kuṟuni* per *kalam* per annum for  
offerings. 315 of 1901; *SII*. vii. 541.
- „ *Uttanūr* (Mys.)—*tiru manni vaḷara*. See under  
Āvani (ante). 458 of 1911; *EC*. x Mb. 119.
- Year 4.**—*Bāhūr* (Pondicherry)—*tiru manni viḷanga*. Rājak.  
Rājendra. Lamp. 180 of 1902; *SII*. vii, 807.
- „ *Kāvantamḍalam* (Ch.)<sup>11</sup>—*tiru manni viḷanga*. Rājak.  
Rājendra. Proceedings of the *mahāsabhā* of  
Kāyvān—*taṇḍalam* on some payments due from  
them to the temple. Incomplete.  
206 of 1901; *SII*. iii, 77.
- „ *Kiḷūr* (SA.)—*pūmiyum tiruvum*. Rājak. Rājendra.  
32 cows for a lamp. 247 of 1902; *SII*. vii, 875.
- „ *Kokkarāyanpēt* (Sm.)—*pugaḷ mādu viḷanga*. Rājak.  
Cakravartin Kulōttunga. Details of provision for  
offering for the health of the emperor made by  
Gangai-koṇḍān Ammaiyappan *alias* Mādhavarāja.  
468 of 1913.
- „ *Mahādānapuram* (Tri.)—*tiru manni viḷanga*. Rājak.  
Rājendra. Land purchased from the *sabhā* of  
Śōlakula-māṇikka-catm., and given to the temple.  
 $\frac{3}{8}$  *nilam* sold for four *kāṣu*; the land was of the  
fourteenth grade, and 6 *kāṣu* was taken as  
*ṇaidravayam* to make it tax-free. 386 of 1903.<sup>12</sup>
- „ *Śalukki* (NA.)—*pūmiyum tiruvum*. Rājak. Rājendra.  
Land to temple by the *nagaram* of Śōlakēraḷapuram  
for the benefit of a person who fell in a fight (*nagara*

<sup>11</sup>Thursday, 7 Nov., A.D. 1073—Kielhorn, *EI*. vii, p. 2.

<sup>12</sup>*ARE*. 1904, paragraph 21, says that this record shows Kulōttunga's influence in the Cōla country in this year. The war between Adhirājendra and the usurper must, it is argued, have taken place subsequently, though the latter is admitted to have been in possession of Kāñci and the Cōla country in A.D. 1074-75 when he changed his name from Rājendra to Kulōttunga.

*samvāda*) among merchants in the third year of the king who, having taken Kalyāṇapuram and Kollāpuram, died on the elephant's back. 472 of 1920.

Year 4.—*Tiruppugalūr* (Tj.)—*pugal mādu*. Registers a remission of taxes granted in favour of the temple by the assembly of Bhūlōka-māṇikka-catm. 101 of 1928.<sup>13</sup>

„ *Tiruppurambiyam* (Tj.)—*tiru manni viṭṭaṅga*. Rājendra. Fragment. 334 of 1927.

„ *Yeldur* (Mys.)—*pūmiyum tiruvum*. Rājak. Rājendra. An oil mill (*śekku*) for lamps by the *nagarattār* of Iratiyūr, including the Virarākṣasa-brahma-mārāyar. 470 of 1911; *EC*. x, Mb. 105 a.

Year 4, day 329.—*Kāñcīpuram* (Ch.)—*pugal mādu*. Rājak. Kulōttunga. Village Puduppākkam granted by the king (by oral order to his secretaries) as *dēvadāna* to the temple of Tirukkaccālai-uḍaiyār. 68 of 1921.

Year 5.—*Kāñcīpuram* (Ch.)—*pugal śūḷṇḍa puṇari*. Sale of land made tax-free by ūr of Ōrirukkai to a merchant of *nagaram* Kāñcīpuram for being given for a flower garden to the temple of Tiruppāḍagam. Mentions Madurantakan-māḍai and Kuḍi-naṅkallu. 17 of 1893; *SII*. iii, 68.

„ *Nellorepet* (NA.)—*pugal śūḷṇḍa puṇari*. Ninety sheep for a lamp. 130 of 1921.

„ *Tirumukkūḍal* (Ch.)—*pugal mādu*. The *mahāsabhā* of *taniyūr* Madhurāntaka-catm. accepted 500 *kāṣu* from *taniyūr* Tiruvaḍuganāthan *alias* Sēnāpati Virarājendra-dhanmapālar for making the temple (*Tirumukkūḍal*) lands tax-free. Mentions twelve *śēris* with names adopted from royal titles. 173 of 1915.

<sup>13</sup>The date of this record is doubtful. On the impression there seems to be another figure before 4.

Year 5.—*Tribhuvani* (Pondicherry)—*vīramē tuṇai*, followed by  
*pugaḷ - mādu*. Tribhuvanacakravartin Kulōttunga.  
 Land as *tiruvilāp-puram* to Tirunāgīśvara.

197 of 1919.

„ *Yeldur* (Mys.)—*pugaḷ mādu*. Fragment, mentioning  
*Pillaiyār Ammangai Alṽār*.<sup>14</sup>

469 of 1911: *EC*. x, Mb. 105 (b).

Year 6.—*Kāñcīpuram* (Ch.)—*pugaḷ śūḷnda puṇari*. 108  
 good current *kāṣu* for bathing the deity with 1000  
 pots (of water) at every *uttarāyaṇam*. Rate of  
 interest was  $\frac{1}{2}$  *tiramam* per month per *kāṣu* yielding  
 27 *kāṣu* in all.<sup>15</sup> 1 of 1893: *SII*. iv, 813.

„ *Kīlūr* (SA.)—*pugaḷ mādu*. Land by Kīḷiyūr Malaiya-  
 mān Periya-uḍaiyān *alias* Rājarāja Cēdiya-rāyan.

246 of 1902: *SII*. vii, 874.

„ *Madhurāntakam* (Ch.)—Two persons unable to repay  
 twenty *kāṣu* they had borrowed from the temple,  
 borrowed the amount from Āḍavalān Ponvaṇṇan  
*alias* Madhurāntaka-mūvēnda-vēlān and paid off the  
 debt to the temple. In lieu of the interest on the  
 new loan, they gave away their tax-free land, two  
*pāḍagam*, to their new creditor who made it over to  
 the temple for a flower-garden. All the three sign  
 document at the end. 394 of 1922.

„ *Tirukkōyilūr* (SA.)—*pū mēl arivaiyum*. Sabhā of  
*Tirukkōvalūr alias* Śrī Madhurantaka-catm. recorded  
 on stone the boundaries of the villages granted to  
 the temple of Tiruviḍaikaḷi-āḷvār.

125 of 1900; *SII*. vii, 137.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*,  
 including the Cālukya war. Land for worship of  
*Kōlavarāha-āḷvān*. 177 of 1919.

<sup>14</sup>Identified with mother of Kulōttunga, *ARE*. 1912, II, 25.

<sup>15</sup>Hence 6 *tiramam* went to the *kāṣu*. In l. 5 of *SII*. text, read  
*polindu mudalāna* for *poli tiramamukkālāga*.

Year 7.—*Cebrolu* (Kr.)—Ś. 998, Naḷa.<sup>10</sup> Sarvalōkāśraya Śrī Viṣṇuvardhana Mahārāja. Sheep for three lamps by general (*samasta-sēnādhīpati*) Velanāṇṭi Gonka, son of Guṇḍāmbikā, on the occasion of a solar eclipse; also five gold coins, *Jayamāḍa*, for a garland presented to Kumāra-svāmi-dēva. The protection of the lamps entrusted to the *sthānapati* of Cebrolu, the 300 *ayyulu* and the 300 *sānulu*.

151 of 1897. *SII.* vi, 109.

„ *Narasapura* (Mys.)—Ś. 99(8). Frag.

483 of 1911; *EC.* x, Kl. 191.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. An enquiry into the affairs of the temple by Kuḷamuḷār Ēraṇ Kūttan *alias* Rājarāja-mūvēndavēḷār showed that the dues to the temple were in arrears to the extent of 125 *kāśu*, (1 *kalañju* of gold being equal to three *kāśu* and six *mā*), and he ordered two *puravuvāri* accountants and Caturānana paṇḍita of the local *maṭha* to allocate the money for the service called *Virarājēndran-tiruppalliyeḷucci*.

401 of 1896; *SII.* v, 1356. Same as 130 of 1912.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Sale of land by ūr of *dēvadānam* Igaṇiyūr for a drinking place of the extent of 7 rods (east to west) by 3 rods (south to north) by the rod of 16 spans, and also of 2000 *kulī* by the same rod for providing 30 *kalam* paddy and two *kāśu* per annum for one person to supply (drinking) water.

154 of 1912.

Year 8.—*Tirumanāñjēri* (Tj.)—*pugaḷ sūḷnda puṇari* up to *oruvīśaik-kaik-konḍu*. Land (for offerings in temple) given by the king at the request of Munaiyadaraiyan, the order being written out by Tirumantra-ōlai Vikrama-śinga-Viḷupparaiyan.

5 of 1914.

Year 9.—*Perumbēr* (Ch.)—*pugaḷ mādu*. Parakēsari title given to Kulōttunga (by mistake). Ten cows for a lamp.

268 of 1901: *SII.* vii, 484.

<sup>10</sup>Friday, 10th Feb., A.D. 1077 Kielhorn, *EI.* vi, p. 278.

Year 9.—*Tiruvīḍai-vāyil* (Tj.)—Kulōttunga. Money for lamp by a washerman. 22 of 1918.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari* up to *ōru viṣai kaik-koṇḍa*. The *sabhā* of Tribhuvana-mādēvi-catm. received a royal order to give one *nilam* and four *mā* to Tiruvayindrapurattu Ālvār after placing it in the twelfth grade for purposes of taxation. Nirupanārāyaṇa-mūvēnda-vēḷār, an officer of the central government (*nammūr paripālīkkinṛa*), was present when the *sabhā* carried out the order. 178 of 1919.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*<sup>17</sup>. Assembly met at night in the *maṇḍapa* in front of the temple of Viranārāyaṇa-viṇṇagar-ālvār, called *nammūr-mūladeyvam*, and placed some charity land (endowed for feeding Brahmins) in the twelfth grade for purposes of taxation, in accordance with an order received from the king. 186 of 1919.

„ *Uttaramērūr* (Ch.)—*pū mēvi vaḷara*. Thirteen current *kāṣu* (for one lamp) converted into 2½ *pāḍagam* of land. 57 of 1898; *SII*. vi, 340.

Year 10.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*<sup>18</sup>. 24 cows for lamp received by *pati-pādamūlap-pattūḍaip-paṇcācāriya-dēva-kanmigaḷ*.

465 of 1911; *EC*. x, Mb. 47.

„ *Ayyampēttai* (Tj.)—*pū mādu vaḷara*. The *parigrahattār* of Marudamangalam agree to pay the taxes on 3 *vēli* of land given in their charge tax-free, about forty-five years earlier, for offerings and a flower garden to Tiruppattisvaram-uḍaiyār temple. 124 of 1928.

„ *Dharmapuri* (Sm.)<sup>19</sup>—Appointment of a Śiva-brāhmaṇa by Adiyamān for worship in two old

<sup>17</sup>As in 178 of 1919.

<sup>18</sup>As in *SII*. iii, 69.

<sup>19</sup>*ARE*. 1901, paragraph 11.

ruined temples in Ganga-nāṭṭu-Tagaḍūr in Nigarili-śōla-maṇḍalam, at the instance of an Āṇḍār from Kālahasti. The temples are described as :  
*'Śāṇāyiram- muḷamāyiram utpaṭṭa kōyil-uḍaiyār Tiruvēḷāḷiśvaram-uḍaiyārum uḍaiyār ōrāyirīśvaram-uḍaiyār kōyilum'*. 307 of 1901; *SII.* vii, 533.

Year 10—Ś. 1002.—*Drākṣārāma* (God.)—Viṣṇuvardhana Mahārāja. Lamp to Bhimēśvara by Padmāvatī, wife of Rājendra, *pradhāni* of Trikalīngādhipati Rājā-rājadēva. 181 of 1893; *SII.* iv, 1006.

Year 10.—*Kilūr* (SA.)—*pugaḷ mādu*. 224 cows for seven lamps to Tiruvirattānam-uḍaiyār by the Malaiyamān of Kilīyūr. Śāvanasāyakan *alias* Malaiya-kula-rājan, for the benefit of *ivvūr-uḍaiya malaiyamān* Śāndiran-malaiyan-āna Rājendra-śōla-malaiyamān. 251 of 1902; *SII.* vii, 879.

„ *Neyvaṇai* (SA.)—*pugaḷ mādu*. 64 cows for two lamps to Mahādēva in Tirunelveṇṇai, for the merit of Rājendra-śōla. 376 of 1908.

„ *Tirthamalai* (Sm.)—The *nāḍu* (assembly) of Pura-malai-nāḍu, a sub-division of Tagaḍūr-nāḍu, and *maṟu-paḍai-gaṇḍan* Jayangoṇḍa-śōla appointed a *pūjāri* Śivabrāhmaṇa to the temple of Tirthamalai. Tagaḍūr-nāḍu was a sub-division of Ganga-nāḍu in Nigarili-śōla-maṇḍalam. 676 of 1905.

„ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. 192 sheep for two lamps to Tiruviḍaikaḷi-ālvār, by Malaiyamān Śūriyan-maṟavan *alias* Śūriyan-malaiyakularājan of Kilīyūr on the S. bank of the Peṇṇai, for the benefit of *ivvūruḍaiya-malaiyamān* Śādiran-malaiyan *alias* Rājendra-śōla-malaiyamān. 121 of 1900; *SII.* vii, 133.

„ *Tirumāmanallūr* (SA.)—*pugaḷ mādu*. 128 cows for four lamps by Malaiyamān Śūriyan Piraman Sahāyan *alias* Malaiyakularājan for the benefit of Rājendraśōla-malaiyamān. Tirunāvalūr is called

Rājādittapuram. Other gifts by Śēdamangalattu vēṭṭaik-kāran-māṇi and his grandson Śēdamangalanāḍālvān. 359 of 1902: *SII.* vii, 989.

Year 10.—*Tiruvilakkudi* (Tj.)—*pugaḷ māḍu*. Four Śiva-brāhmaṇas undertake to maintain a lamp before the consort of Maṇavāḷa-nambi, the lamp being an endowment by a lady of Śēmbiyan Kaṇḍiyūr. 118 of 1926.

Year 10, day 235.—*Palaiyaśivaram* (Ch.)—*pugaḷ śūḷnda puṇari* up to *ponnagar purattidaik-kidappa*. The *sabhā* of Śrī-Parāntaka-catm. (including 27 *kramavittas* named) sold some land to the temple of Śingappirān-ālvān in the Rājendra-śōḷa-viṇṇagar under the following circumstances. In the fourth year of the king,<sup>20</sup> they had borrowed from the temple treasury 433 *kaḷañju* of silver, equal to 100 *kāśu*, which, with interest, had doubled by the date of this record; again, on several occasions, they had borrowed in all 176 *kaḷañju* of *pon* on the understanding that twice the amount would be repaid; of the sum total of this debt 120 *kaḷañju* went to the price of the land sold, and the balance of 80 *kāśu*<sup>21</sup> and 352 *kaḷañju* of *pon* became the corpus from which the *sabhā* agreed to pay all the future taxes on this land called Āriyambākkam.

211 of 1922.

Year 11.—*Guḍihalḷi* (Mys.)—*pugaḷ māḍu*. Tax-free land to temple. 178 of 1911; *EC.* x, Sd. 66.

„ *Perumbēr* (Ch.)—*pugaḷ śūḷnda puṇari*. Record of Perunguṛi-sabhā of *taniyūr* Śrī-Madhurāntaka-catm. exempting some temple-lands from taxes.

264 of 1901; *SII.* iii, 78.

<sup>20</sup>The introduction in this record is perhaps of this year.

<sup>21</sup>This shows that this *kāśu* was the same as *kaḷañju*. Note also the ratio of gold to silver 1: 4.33.



- Year 11.—*Ratnagiri* (Tri.)—*pugaḷ śūḷnda puṇari* (full, but no queens mentioned). Sale of land by the ūr of Kannamādūr for two *kāṣu*, the *iṇaikāval* on the same land being sixteen *kāṣu*. 186 of 1914.
- Year 12.—*Pon-Amarāvati* (Pd.)—Gift of a village to a temple called after Rājēndracōḷa. 3 of 1909.
- „ *Śivapuri* (Rd.)—Tribhuvanacakravartin Kulōttunga. Gift of tax-free land by Rājēndrasōḷan-kēraḷan *alias* Niṣada-rājan to the temple of Tiruttānṇōṇṇīśvaram at Sōḷa-māttāṇḍa-catm. in Sōḷa-pāṇḍiya-vaḷanāḍu. 35 of 1929.
- „ *Tiruvāmāttūr* (SA.)—Gift by prince (*rājasūnu*) Mādhava of a gold diadem (of the value) of two *niṣkas* to Śiva at Rāmāgrahāra. 25 of 1922.
- „ *Tiruvorriyūr* (Ch.)—*tirumagaḷ jayamagaḷ*. King's name lost. Lamp by Ānāṅgūr Kunṇangiḷān Śingalāntakan Gangaikoṇḍān (who figures also in 230 of 1912 of the tenth year). 231 of 1912.
- „ *Valappūrnāḍu* (Sm.)—Taxes on some lands in Vāyalūr, which had originally been assigned to the temple by king Rājamahēndra, when Kollimalai-nāḍu was assessed, not having been paid, were now made over to the temple, on a representation being made to the king. 502 of 1930.
- Year 13.—*Tribhuvani* (Pondicherry)—*tirumagaḷ jayamagaḷ*. On receipt of an order from an officer of the central government, the *Kūttapperumakkaḷ* of Tribhuvana-mādēvi-catm. who were, for the time being, in charge of *grāma-kāryam*, met and resolved not to collect *antarāyam* from the cultivators of the village and its suburbs (*ūr* and *piḍāgai*). The decision is called *sabhā-vyavasthai*. 212 of 1919.<sup>22</sup>

<sup>22</sup>The inscription is summarised differently in *ARE*. 1919, App. C.

Year 14.—*Ammūṇḍi* (NA.)—*pugaḷ śūḷṇda puṇari*. Land by the ūr of Aimpūṇḍi for a flower garden to Muppanai-īśvaram-uḍaiya-mahādēva.

325 of 1901; *SII*. i, 130-1; vii, 551.

„ *Kālahasti* (C.)—*pugaḷ mādu*. 1786 *kuḷi* of land as *maḍavilāgam* for the residence of *māhēśvaras* by the ūr of Tirukkālatti *alias* Mammuḍi-śōḷapuram.

86 of 1922.

„ *Tirukkālukkunṇam* (Ch.)—*pugaḷ śūḷṇda puṇari*. Ninety sheep for one lamp; another next year by the same donor. Mentions Arumōḷidēvan *uḷakku*.

174 of 1894; *SII*. iii, 69.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷṇda puṇari*—(mentions Nangili episode, but no queens). On receiving some paddy, the assembly of Abhayāśraya-catm. undertook themselves to pay the *peruvari-nīlavari-tiruvāsālil-pōṇda kuḍimai eppērpaḷṭadam* on some lands granted by a person to the *Tiruvīdi maṭha* for feeding devotees (*ittēvar-aḍiyār*).

147 of 1925.

Year 15.—*Drākṣārāma* (God.) Ś. 1006—Viṣṇuvardhana-mahārāja. Gifts by the daughter of an officer of Kulōttunga-cōḷadēva.

190 of 1893; *SII*. iv, 1015.

„ *Kōṇērirājapuram* (Tj.)—Stone temple of Caṇḍēśvara built by Tiṭṭai-viḷumiyān *alias* Pillai Aḍiyār.

658 of 1909.

„ *Mēlappaḷuvūr* (Tri.)—Land by (Vāṇakōvaraiyan Śu)tta-mallan-uttamaśōḷan *alias* Ilangēśvaran.

396 of 1924.<sup>23</sup>

„ *Naḍuvaccēri* (Coi.)—Gold for lamp by Śōḷan-umai, wife of a merchant, Śrī-Pūman-Nambi.

440 of 1909.

„ *Śrīrangam* (Tri.)—*pugaḷ mādu*. Fifty *kalañju* of gold for *tiruppallī-yeluccit-tiruvāymoli-viṇṇappam*.

61 of 1892; *SII*. iv 508.

Year 15, day 165.—*Kaḍappēri* (Ch.)—*pugaḷ śūḷṇda puṇari*. Temple of Tiruveṇkāḍuḍaiyār built by Paḷḷi Śengēṇi Śāttan Śōḷan *alias* Sēnāpatigaḷ Vāṇarājar. Gift of land bought from *sabhā* for 2000 current *kāśu*, which it used for *sabhā-viniyōgam*.

138 of 1896; *SII*. v, 1003.

Year 16.—*Perumukkal* (SA.)—*pugaḷ mādu*. Thirty cows for a lamp. Other lamps of years 43 and 45.

37 of 1905.<sup>24</sup>

„ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. Three lamps by Īśvaran Rājendra-śōḷa-mummalarāyan, who gave 60 cows for two lamps, and 90 sheep for another; also eight cows for curd offering. The Tiruvunṇāligai-sabhai of Tiruttiṇḍiśvara took charge of them.

145 of 1900; *SII*. vii, 159.

„ *Uḍaiyār-kōyil* (Tj.)—*pugaḷ śūḷṇda puṇari*.<sup>25</sup> *Sabhā* of Śrī-bhūti-catm. met in the temple of Kulōttunga-śōḷaviṇṇagar, and gave to the temple good land, easy of cultivation, in exchange for old gifts by them not so good. Signatures in the record called *Sayinṇai* at the end of each name.

399 of 1902; *SII*. vii, 1032.

Year 17.—*Maḷūr* (Mys.)—*pugaḷ śūḷṇda puṇari*. The assembly met in the temple and granted the minor taxes on shops in the village for a perpetual lamp, the trust to be administered by the *pūjāris* of the temple.

197 of 1911; *EC*. x, ep. 77.

Year 18.—*Hebbaḷaguppe* (Mys.)—Aḷagiya Cōḷa of Peruvvayalu, the *nāḷgāvunḍa* of Navile-nāḍ, endowed a flower-garden for the benefit of his son Navalāṣi-Rāja and his wife who committed *satī*.

499 of 1911; *EC*. iv, Hg. 100.

<sup>24</sup>Earliest inscription here. The present stone temple built under Vikramacōḷa, 40 of 1905. *ARE*. 1905, II, 15.

<sup>25</sup>As in *SII*. iii, 69. Thursday, 12th March, A.D. 1086—Kielhorn, *EI*. vii, p. 170.

Year 18.—*Kālahasti* (C.)—*pugaḷ mādu*. An order of the king restoring to the temple some dancing girls who had been taken into his service and branded with his own *lāñchana* by a mistake. This was to be erased and the *śūla* was to be put in its place.

141 of 1922.

„ *Mānambāḍi* (Tj.)—Land in Nāganpāḍi as *Kūttak-kāni* by *nagarattār* and the temple authorities to Vikkiramādittan Tirumudukunṇan *alias* Virudarājabhayankara Ācāryan for enacting the *Tamīlak-kūttu* on five occasions during the Cittirai festival in the temple of Kailāsamudaiya Mahādēva at Viranārāyaṇapuram in Miḷalai-nāḍu. 90 of 1932.

„ *Pon-Amarāvati* (Pd.)—Land as *maḍappuṇam* to the *niḷamai-aḷagiyān-tirumaḍam* by Koḍungunṇamudaiyān Aḷagiyā-dēvan *alias* Niṣadarājan. Boundary stones bore the *śūla*-mark. 5 of 1909; Pd. 150.

„ *Śrīrangam* (Tri.)—*pugaḷ śūḷnda puṇari*. Provision for offerings on three nights when the text *tēṭṭarundiṇal*, (the second ten of Kulasekhara-āḷvār) was recited. Mentions *śrī-kāriyañṇeykīra adigāriḷaḷ* Niṣadarājar, the Śrī-Vaiṣṇava-vāriyam, Śrī-bhaṇḍāra vāriyam. Also the *mahāsabhā* of Tiruvarangam who was to supervise the whole.

62 of 1892; *SII*. iii, 70.

„ *Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Ninety sheep for a lamp by the queen Śōḷan-Śōṇudaiyālār *alias* Kāḍavan Mahā-dēvi. 111 of 1912.

Year 19.—*Kuhūr* (Tj.)—Sale of land. Mentions a survey of land—*tiruvulagaḷanda-paḍi*. 282 of 1929.

„ *Tiruvaḍatturai* (SA.)—An imprecation on the servants of the temple-treasury receiving gold or *Korru* (wages). 232 of 1929.

„ *Uttaramērūr* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* sell some land and houses made tax-free to the temple of Rājēndra-śōḷaviṇṇagar, for a flower-garden

Kulöttunga-śōḷan. The *sabhā* undertake themselves to pay the *irai* if it is wrongfully demanded by the *Kōyirramar*, temple authorities. 170 of 1923.

Year 20.—*Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*, (Nangili). 128 cows and 384 sheep by Āḍavallān Gangai-koṇḍān *alias* Irungōḷan for 20 lamps (from evening till mid-night service) in the *maṇḍapa* and the verandah built by his mother around the temple.

151 of 1922.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Three *vēli* given by the king as *dēvadāna* to Āḷuḍaiyār tiru-Anēkatangā-padam uḍaiyār of *nagaram* Kāñcīpuram.

24 of 1890; *SII*. ii, 77; iv, 347.

„ *Kiḷappaḷuvūr* (Tri.)—*pugaḷ śūḷnda puṇari*. *Sabhā* of Śiṟupaḷuvūr sold 1 *mā* of land for 1 *kāśu* as *sabhāi-vīlai* to Śōḷakulasundaran Viccādari-āḷvār, the mother of Virudarāja-bhayankara Vāṇakōvaraiyar.

105 of 1895; *SII*. iii, 71.

„ *Kiḷappaḷuvūr* (Tri.)—*pugaḷ mādu*. 32 cows for a lamp by Suttamallan Śōḷakulasundaran *alias* Gangaikoṇḍa-śōḷa Vāṇakōvaraiyar.

246 of 1926.

„ *Kūvam* (Ch.)—*pugaḷ mādu*. The residents of four villages contested the ownership of some land; a śivabrāhmaṇa of the temple of Madhurāntakanallūr offered to buy it for being presented to the temple; the villagers sold the land to him after demarcating it.

338 of 1909.

„ *Leyden* (smaller copper-plate)—*pugaḷ mādu*. Confirmation of old grants to the Śailēndra-cūḍamaṇi-varma-vihāra *alias* Rājarājap-perumballi in Śōḷa-kulavalli-paṭṭaṇam on a representation made by ambassadors from the king of Kaḍāram. The king was seated, while issuing the order, on the *paḷḷi-piḍam* Kālingarāyan in the *tirumañjana śālai* inside the palace at Āyirattali *alias* Āhava-malla-kulakālapuram.

*ASSI*. iv, pp. 224 ff.; *EI*. xxii, pp. 267-81.

Year 20.—*Tiruppugalūr* (Tj.)—*pugaḷ mādu*. A village accountant laid down his life in the service of the village, and the *sabhā* of Muḍi-koṇḍa-śōḷa-catm. arranged that the fifth day's festival in the month of *Cittirai* be conducted for the merit of the deceased accountant by assigning some taxes as *tīruvilāppuram*.  
89 of 1928.

Year 21.—*Brahmadēsam* (NA.)—Sale of land to Rudraśōlai mahādēva at Jinacintāmaṇi-catm. Among the boundaries are mentioned : Rājamalla-peruvadi, Śōḷa-pāṇḍiyap-pērāru, and the temples of Kailāsamuḍaiya mahādēva and Perumaṇḍapattu Mahāviṣṇukkal.  
269 of 1915.

„ *Giḍangil* (SA.)—*pugaḷ mādu*. 45 sheep for half a lamp by the father of a boy of six years who had accidentally killed another boy of seven while cutting wood.  
223 of 1902; *SII*. vii, 850.

„ *Śivapuri* (Rd.)—*Tirukkoḍungunṇam-uḍiyān* Kēraḷan *alias* Niṣadarājan got some lands exempted from taxes, and gave them for a service called *Vīram-aḷagiyān-ṣandi* in the temple at Maṭṭiyūr *alias* Nṛpaśekhara-catm.  
23 of 1929.

„ *Tinnevelly* (Tin.)—*pugaḷ mādu viḷanga*. Land in Nāñji-nāḍu to Sēletṭi-uyyavandān *alias* Viḷiñattaraiyan of Viḷiñam *alias* Rājendra-śōḷa-paṭṭiṇam in Rājarāja-tennāḍu.  
46 of 1927.

Year 22.—*Kuhūr* (Tj.)—3 *mā* of land bought for 3 *kāśu* and given to Tirumāmbaḷamuḍaiya mahādēva temple for feeding some persons during Sundays.  
297 of 1917.<sup>26</sup>

„ *Nandi* (Mys.)—*pugaḷ mādu*. Gift of a gold *paṭṭam*, 8 *kal*, 1 *kunri* by *kuḍiñai-kal* and superior in fineness to Madhurāntakan-māḍai, to Nandiśvaramuḍaiya-mahādēva.  
180 of 1911; *EC*. x, Cb. 24.

<sup>26</sup>298 of 1917 states that this stone temple was built by maḍamuḍaiyār Varaguna-toṇḍar, whose figure is sculptured above the inscription.

- Year 22+1.—*Tiruvēndipuram* (SA.)—*pugaḷ mādu*. Twenty *vēḷi* of land with all its revenues (*saruvāyam*) to Tiruvayindirapuratt-ālvār by the king at the request of Piḷḷaiyār Viṣṇuvardhana on the occasion of a lunar eclipse. 136 of 1902; *SII*. vii, 760.
- Year 23.—*Kaṇḍarādittam* (Tri.)—*pugaḷ sūḷnda puṇari*. Sheep for lamp in Śivalōkam-uḍaiyār temple by Irungōḷan Gangaikonḍān *alias* Virasōḷan. 201 of 1929.
- „ *Tirukkaḷukkunṇam* (Ch.)—*pugaḷ mādu*. Copy of a copper-plate recording the boundaries of Tirukaḷukkunṇam made in accordance with the order of *puravu-vari-tiṇaik-kalam* Śēkkiḷār. 180 of 1894; *SII*. v, 473.
- „ *Tiruvallam* (NA.)—Lamp by a feudatory (*araiśar-talaiivan*) Nīlaga(nga)n A(calavima)n for the benefit of his daughter Villavan-mādēviyār, the *nambirāṭṭiyār* of Piḷḷaiyār Virasōḷa-dēvar. 300 of 1897; *SII*. iii, 59.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Regulation, by royal order, by the *mahāsabhā* of *taniyūr* Tribhuvana-mādēvi-catm. of the usufruct of a *pārasavak-kāṇi*, usurped in part by some potters (*kuśavar*). 206 of 1919.
- Year 24.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. One hundred *kalam* of paddy for a lamp in the temple of Irumbūlai-uḍaiya-mahādēva in Jananātha-catm. The interest (*danmappaliśai*) was 3 *kuruni*, 4 *nāḷi*, 3 *uḷakku* and 2 *śeviḍu* per *kalam*, yielding 30 *kalam*. One *kuruni* of paddy fetched  $\frac{1}{4}$  *nāḷi* of ghee. 506 of 1920.
- „ *Lālguḍi* (Tri.)—*pugaḷ mādu*. 96 sheep and one lamp-stand to the temple of Tiruttavatturāi-mahādēva by *adigārigaḷ* Āykolundu Arikaṇḍan *alias* Rāja-Rāja Muttaraiyan of Kōṭṭūr. 118 of 1929.

Year 24.—*Śōlapuram* (NA.)—*pugaḷ mādu*. Fragment. Gives Parakēsari title to the king by mistake.

425 of 1902; *SII*. viii, 11.

- „ *Tiruvārūr* (Tj.)—*pugaḷ śūḷnda puṇari*. (Nangili episode and queens Dinacintāmaṇi, Ēḷiśaivallabhi, and Puvani-muḷuduḍaiyāl mentioned). Gift of gold, 3 *kalañḷu*, 1 *mañḷāḍi* and 1 *kunṇi* of fineness equal to Rājarāja-māḍai, by Arumoli Rājendra-śōḷan. For this amount, the *mahāsabhā* of Vēlanguḍi sold 450 *kūḷi* of land, tax-free, as provision for expenses for the sacred bath. The wage of the *tapasya* who supplied daily 1 *kalam*, 1 *tūṇi* and 1 *padakku* water from the river Kaḍuvāy (a branch of the Kāvēri) was 1 *kuruni* and 2 *nāḷi* of paddy per diem.

671 of 1919.

Year 25.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. The quaint phrase : *tiru-nandā-viḷakku onṇiḷakku śāvā-mūvāp-pērādāga viṭṭa paśu* 24.

462 of 1911; *EC*. x, Mb. 42 (b).

- „ *Drākṣārāma* (God.)—Abhaya. Lamp to Īśvara in *Iḍarkkarambai* by Muḍikonḍān, the chief of the Vattar and son of Pañcanadivāṇan, nobleman (*mudal*) of Tañjai. 416 of 1893; *SII*. iv, 1338.

- „ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. *Sabhā* of Bhūlōka-māṇikka-catm. accept 40 current *kāśu*, in commutation of taxes on 2 *vēḷi* of land, to be utilised for burning four lamps and the maintenance of two persons to fetch water from the Kāvēri. The donor was Kurukāḍi-kiḷān. The following expression is note-worthy: *ivvūr pāgan-gūṟiṭṭapaḍi nīlam nālu māvīnāl kūḷi mūvāyirat taru-nūṟru-mūṇṇē oru-mā-varaiyūm*.

72 of 1928.

Year 26.—*Kāḷahasti* (C.)—*pugaḷ mādu*. Twenty-five *paṭṭi* of waste (*apōhanamāyk-kiḍanda*) land reclaimed by the residents of Kaṇṇanallūr, a *dēvadāma* of Kāḷatti-uḍaiyār, for providing extra offerings to the god. The land was leased out at the



rate of 30 *kalam* and  $1\frac{1}{2}$  *kāṣu* per *paṭṭi* and yielded 750 *kalam* and  $37\frac{1}{2}$  current *kāṣu* per annum. Mentions irrigation tank dug by Sēnāpati Rājanārāyaṇa Munaiyadaraiyar.<sup>27</sup>

157 of 1922.

Year 26.—*Kāmarasavalli* (Tri.)—*pugaḷ mādu*. Śrībali and festivals in the temple of Śrī-kailāsa *alias* Rājendra-śōḷīśvara provided for by ordaining that every *mā* of harvested field growing paddy, millet (*varagu*) or gingelly was to supply one *kurūṇi* of paddy, each areca palm one nut, and each *veḷḷān*'s household one *uḷakku* of oil,—all these to be collected by the revenue collectors for the time being (*iṇṇiḍangalil bhōga-svāmigaḷāy vāriyamāy ninṇārē*) and brought to the premises of the temple. "This *dharma* is (under) the protection of the Seven-Hundred-and-Fifty."

73 of 1914.

„ *Māramangalam* (Tin.)—Establishment of a public drinking place.

163 of 1903.<sup>27a</sup>

„ *Śermādēvi* (Tin.)—Enumerates the properties of the temple and states that they are under the protection of *mūṇṇukai-māsēnai-paḍai-piḍitta-pallēyiravar*.

189 of 1895; *SII*. v. 753.

„ *Tiruvallam* (NA.)—*pugaḷ māḍu*. 96 sheep for lamp by a resident of Kalavai *alias* Ulagaḷanda-śōḷa-catm. in Śengunṇa-nāḍu.

9 of 1890; *SII*. iii, 58.

Year 26 day 172.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ sūḷnda puṇari*, mentioning Kalinga war. Three lamps by Nambirāṭṭiyār Śīrāman Arumolīnangai *alias* Ēḷulagam-uḍaiyār, evidently a queen of Kulōttunga. The letter communicating the gift is addressed to the priests of the temple, the *sabhā* of Tiraimūr, the *nagaram* of Tiruvīḍaimarudil, the *ūr* of Tiraimūr, the *śrīkāriyam*, the *śrīmahēśvarak-kaṅkāṇi*, the

<sup>27</sup>Called also Araiyan Rājendraśōḷan in 158 of 1922.

<sup>27a</sup>This record is dated 2(6) in *ARE*. and 2(4) in *SII*. viii, 458.

*karaṇattān*, and we have expressions: *śrīmugam varat-talaimeṛkoṇḍu pīrasādappaṭṭu*.

304 of 1907.

Year 26.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ śūḷnda puṇari* (as in 304 of 1907)—120 sheep for two lamps.

132 of 1895; *SII*. iii, 72.

Year 27.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. Mentions Kalinga conquest. 24 cows as *Śāvāmūvāppēr-āḍu* for a lamp to *Sūrya-dēva* in the temple.

463 of 1911; *EC*. x, Mb. 42(f).

„ *Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*. Nangili episode and only queen *Puvanamuḷuduḍaiyāl*. 32 cows for 10 bright lamps during the first evening service—*mun-mālai śandi maḍangumalavum tirumāṇikka viḷakkāyeriyak-kaḍava śandi-viḷakkup-pattu*.

84 of 1922.

„ *Kāmarasavalli* (Tri.)<sup>28</sup>—*Rājak*. *Tribhuvana-cakravartin* Kulōttunga. Land for flower garden by assembly of *Kāmarasavalli-catm*.

66 of 1914.

„ *Nandalūr* (Cud.)—*Rājak*. *Cakravartin* Kulōttunga. The village is called *Nirandalūr* *alias* *Śrī-Kulōttunga-Cōla-catm*, in *Mērpākkai-nāḍu*, a district of the *Adhirājēndra-maṇḍalam*.<sup>29</sup>

600 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*pugaḷ māḍu*. The *mahāsabhā* of *Ambar-nāḍuṭpaḍa-mēviya* *Tirukkaḍavūr* met in the *Tirue-cirrambala-vēḷaikkāran-tirumaṇḍapam* in the temple of *Kālakāla-dēva*, and sold 1½ *niḷam* (138 *kuḷi* to the *mā*) to a certain *Vāṇavarājar* of *Korramangalam* for feeding in the *Mārkaṇḍēyan-maḍam* ten *śivayōgis* well versed in the *Vēdas*. This was intended for the benefit of the king's health. The land had lain fallow for about fifty years as the owners had disappeared somewhere.

243 of 1925.

<sup>28</sup>October 18, A.D. 1097—*ARE*. 1915, App. F.

<sup>29</sup>A name continued till Ś. 1213. (618 of 1907).

Year 27.—*Tribhuvani* (Pondicherry)<sup>80</sup>—*pugaḷ mādu*. The *sabhā* of *taniyūr* Śrī Tribhuvanamādēvi-catm. received a letter from the king requesting them to listen to a *Kāvya* composed in praise of the king and called *Kulōttunga-Cōla-Caritai* by a certain Tirunārāyaṇa-bhaṭṭa *alias* Kavikumudacandra of the Mānakulāśanic-cēri; accordingly, they met in a pavilion in front of the temple of Vīranārāyaṇa Viṇṇagar-ālvār, heard the poem recited, and gave as a reward (*sarkāram*) for the composition  $\frac{1}{2}$  *nilam* and 2 *mā* of land to be enjoyed by him and his descendants, and to be assessed at rates obtaining for lands in the 12th grade. 198 of 1919.

Year 28.—*Gangaikoṇḍān* (Tin.)—*pugaḷ mādu*. Fifty sheep for a lamp by Pon-perri Uḍaiyān Śendan Konambi *alias* Adigaimān. 163 of 1895; *SII*. v. 727.

„ *Māramangalam* (Tin.)—Damaged. Mentions Candra-śekhara-Īśvaram-Uḍaiyār. 157 of 1903; *SII*. viii, 445.

„ *Neyyaṇai* (SA.)—*pugaḷ mādu*. Lands, renamed Śungandavirtta-Śōla-nallūr and given to Poṟkuḍan-guḍuttaruliyaḍēva at Tirunelvenṇai, as the result of a request made by Arumbākkilān Araiyan Ponnambalakkūttan Poṟkōyil Tonḍaimān. 374 of 1908.

„ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. 90 sheep for a lamp in expiation of an accidental murder (*pramādam*). 213 of 1902; *SII*. vii. 840.

„ *Tirukkalar* (Tj.)—(Copper-plate). 120 *kalam* of paddy for procession of Aravābharanāḍēva, for offerings to Pillaiyār and the God of Mūlattānam, and for feeding devotees (*dēvarāḍiyār*) on all new moon days. Rate of interest 3 *kuruni* per *kalam*. *SII*. iii, 209.

<sup>80</sup>No date in A.D. 1096-8 will suit the data in this record, *ARE*. 1919, App. E.

Year 28.—*Tribhuvani* (Pondicherry)—*pugaḷ śūḷṇḍa puṇari*. Rules for the cultivation of areca-palms. Lands devoted to growing areca-palms made *iraiyili* for five years by the *sabhā* in accordance with an order (*kaḍaiyiḍu*) from government. Exchange of land for the promotion of this scheme is also sanctioned.

201 of 1919.

Year 29.—*Agastyakoṇḍa* (NA.)—Grant of a village to Agastyēsvara temple at Koyārrūr *alias* Uttama-Śōḷappuram in Puli-nāḍu.

556 of 1906.

„ *Kaḍappēri* (Ch.)—*pugaḷ māḍu*. 90 sheep by a merchant for a lamp.

135 of 1896; *SII*. v. 1000.

„ *Tiruppanandāl* (Tj.)—A temple priest had embezzled gold and silver ornaments, bronze utensils etc., belonging to the temple; this was detected in the 28th year; he had been found similarly guilty on three former occasions, when the temple treasury had been inspected by Rājarāja Mūvēnda-vēḷār, Sēnāpati Pallavarāyar and Sēnāpati Nandiyaraiyar respectively in the third year of Adhirājendra, and in years 8 and 21 of Kulōttunga Cōḷa. He was now required to make good the whole amount due from him, and to eke out his resources, he sold his right of worship in the temple for 4½ days in the month and raised some money. The inscription records incidentally that 1 *kaḷañju* of gold was equal to two *kāśu*; bronze sold at 35 *palam* per *kāśu*, copper at 30 *palam*, silver at 26½ *palam* and *tarā* (alloy) at 70 *palam*.

46 of 1914;<sup>31</sup> *ARE*. 1915 II 23.

„ *Tiruvakkarai* (SA.)—*pugaḷ māḍu*. Three Vellālas present a woman (*aḍiyāl*) and her daughter and their children (*makkaḷ*) as *dēvaraḍiyār* to Tiruvakkarai-uḍaiya Mahādēva.

183 of 1904.

<sup>31</sup>47 of 1914 contains similar details about five other priests.

Year 29, day (3)08.—*Peṇṇāḍam* (SA.)—*pugaḷ śūḷnda puṇari*. (Nangili episode; only queen Puvanamuḷududaiyāl). The taxes on some lands were assigned to the temple of Vaḍa-Kailāyamuḍaiya-Mahādēva by the Perunguṇi-sabhā of Muḍi-koṇḍa-Śōla-catm. which met in the precincts of the temple of Śuttamalli Vinṇagar-ālvār. Bhaṭṭas of several *śēris* doing *ūr-vāriyam* took part in the proceedings.

234 of 1929.

Year 30.—*Akkaśālai* (Tin.)—Fragment. Mentions *Akkaśālai-Īsvaram-Uḍaiyār*. 165 of 1903; *SII*. viii, 460.

„ *Attālanallūr* (Tin.)—*pugaḷ mādu*.<sup>32</sup> The *sabhā* of Rājarāja-catm., a *brahmadēya* in Muḷli-nāḍu, separated some fields in its eastern hamlet of Attāṇinallūr, named them Rājanārāyaṇa-nallūr, and granted the land as *iraiyili dēvadāna* to the temple of Moymām-pūmpoḷil-ālvār. Revenue terms—*variylār*, *uḷvari*, *puravu-vari-tiṇaik-kāḷa-nāyakam*, and *uṭ - kūṭṭattup - puravu - vari - tiṇaikkāḷam*; also *tirumandirv-ōlai*. 429 of 1916.

„ *Mēlappaḷuvūr* (Tri.)—*pugaḷ mādu*. Fragment. Mentions construction of the stone temple by Vānakōvaraiyan....uttamaśōḷan *alias* Ilangēśvaran for the prosperity of the king. 392 of 1924.

„ *Peṇṇāḍam* (SA.)—*pugaḷ śūḷnda puṇari*. At the request of the committee looking after the affairs of the village, the assembly of Muḍi-koṇḍa-Śōla-catm. and Tuṇḍai-nāḍudaiyār Śōlakulasundaran Kaliyāṇa-purangoṇḍār<sup>33</sup>, ordered that the lands acquired by purchase and gifts to the temple of Tiru-ttūṅānaimāḍam-uḍaiya Mahādēva on various occasions, should be engraved on the temple walls.

242 of 1929.

<sup>32</sup>Later characters.

<sup>33</sup>Fought in Kulōttunga's war against Vikramāditya VI who was driven from Nangili—*ARE*. 1929, II-33.

Year 30.—*Śrīmuṣṇam* (SA.)—*pugaḷ mādu*. Gift of Śungan-davirtta-Śōḷa-nallūr and Ādivarāha-nallūr to Tiru-muṭṭam-Uḍaiya Mahādēva and Śrī-Varāha-ālvār temples respectively, at Muḍi-koṇḍa-Śōḷa-nallūr, by the king while he was seated on Śēdirāyan in his palace at the camp in Tirumaḷuvāḍi in Poygai-nāḍu of the Gēya-vinōda-vaḷanāḍu. 231 of 1916.

„ *Tiruppugaḷūr* (Tj.)—*pugaḷ mādu*. The Perunguri-sabhā undertake to maintain a perpetual lamp in the temple for 20 *kāṣu* received from Viḷupparaiyar of Muḍi-koṇḍa-śōḷan-tenkarai-nāḍu. Liquid measure Diṇa-cintāmaṇi. 94 of 1928.

„ *Tiruvorriyūr* (Ch.)—Sanskrit verse. Jayadhara. One lamp by Jñānamūrti *alias* Madhurāntaka. 109 of 1892; *EI*. v. p. 106, same as 121 of 1912.

„ *Tiruvorriyūr* (Ch.)—Ninety sheep for a lamp by Jñānamūrti Paṇḍitan *alias* Madhurāntaka Brahmādhiraṇjan of Vatsa-gōtra, a native of Nālūr and Sēnāpati of the Cakravartin. 119 of 1912.

Year 30, day 180—*Cōḷapuram* (Nagercoil) (Tv.)—*pugaḷ sūḷnda puṇari*. A temple, Rājendra-Cōḷēśvara, was built by Kulōttungaśōḷa-Kēraḷa-rāyan at Kōṭṭāru *alias* Mummūḍi-Śōḷa-nallūr in Nāñji-nāḍu. To this temple the king, while he was at Kāñcīpuram, gave a village as *iraiyili dēvadāna*.

31 of 1896; *SII*. iii. 73; *TAS*. i, pp. 244 ff. and vi, pp. 14 ff.

Year 31.—*Brahmadēśam* (SA.)—*pugaḷ mādu*. 128 cows for four perpetual lamps in expiation of homicide. 159 of 1918.

„ *Drākṣārāma* (God.)—Ś. 1022. Rājak. Saptama Viṣṇuvardhana Kulōttunga. Lamp by Bhīma-nārāyaṇa Brahma-mārāya for the benefit of his mother. 365 of 1893; *SII*. iv. 1263.

- Year 31.—*Kālahasti* (C.)—*pugaḷ mādu*. 96 sheep for lamp.  
Measure *tirukkālatti-udaiyān*. 139 of 1922.
- „ *Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*. Two lamps with six *kāṣu* equal to 180 *nāḷi* of oil, being interest per annum on an endowment of 40 *kāṣu* invested with the *nagarattār* of the *śankarappāḍi* of Kulōttunga-Śōḷapperunderu.<sup>34</sup> 142 of 1922.
- „ *Kīlūr* (SA.)—Cocanut garden to Tiruvīraṭṭānam-Uḍaiyār after purchase from sābhā of Tirukkōvalūr *alias* Madhurāntaka-catm. by Arumbākkiḷān Śrī Madhurāntakan Ponnambalakkūttan *alias* Kālinga-rājan. 264 of 1902; *SII*. vii. 892.
- „ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. Two *vēli* land to Tiruviḍaikaḷi-ālvār by Kīḷiyūr-Malaiyamān Nānūrruvan Attimallan *alias* Rājendraśōḷac-cēdiyarāyan, including the dues (*āyangaḷ*) such as *perumbāḍi-kāval* usually collected by him (*nāngaḷ kollak-kaḍava*). 122 of 1900; *SII*. vii. 134.
- „ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Remission of taxes on payment of 30 *kāṣu* by *sabhā* of Dānatonga-catm. on land given for two lamps by an *adhikāricci* of Nambirāṭṭiyār Buvana-muḷududaiyār. 95 of 1928.
- „ *Tiruvāḍuturai* (Tj.)<sup>35</sup>—*pūgaḷ śūḷnda puṇari*. The Perunguṛi Sabhā of Tirunalam remitted taxes on land set apart for feeding *tapasvis* and devotees in the Tirunila-viṭankan-maṭha; this was done after receiving 10 *kaḷañju* and odd of gold from Sēnāpati

<sup>34</sup>There seems to be a mistake in the inscription and this is reflected in the summary in *ARE*. saying that 6 *kāṣu* was the monthly interest. The text is: *ikkāṣu-nāṟpadukkum kāṣinvāyt-tingaḷ arai-kālukkum paḷisai palivadāga āṇḍuvarai paḷisaiyāl nāngaḷ kaḍava kāṣu āru*. Evidently the rate of  $\frac{1}{6}$  *kāṣu* per month was meant for a unit of 10 *kāṣu* and the word *pattu* has been inadvertently omitted after *nāṟpadukkum*.

<sup>35</sup>Note the numerous *maṭhas* in the records from Tiruvāḍuturai—*ARE*. 1925, II, 17.

Ādittan Tiruccirrambalam-Uḍaiyān *alias* Kāḍava-  
rāyan of Kañjanūr. *Kudiñai-kal* was equal in  
weight to the *māḍai*. The extent of the land is  
mentioned in two ways thus: *Sabhā-vivasthai-ppaḍi*  
*nūrrarupattēttu-kkuli* *koṇḍa-doru-mā-vāga*, and  
*tiruvulag-aḷandaruliya-paḍi nūru kuli koṇḍadoru-*  
*māvāga*. 144 of 1925.

Year 31.—*Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*. Gift of  
1000 *kuli* of land, freed from taxes, to the temple for  
*araccālai* attached to it. 145 of 1925.

„ *Vāvilōṭa* (C.)—*pugaḷ māḍu*. Land to Tiruvagat-  
tiśvaram-Uḍaiya Mahādēva at Vālaikkāḍu by  
Kuvālālapura - paramēśvaran Ganga - kulōrbhavan  
Śiyagangan.<sup>36</sup> 432 of 1929.

Year 31, day 283—*Drākṣārāma* (God.)—Land by an inhabitant of  
Tonḍaināḍ to Bhīmēśvara.

195 of 1893 (Telugu); 196 of 1893 (Tam.).

*SII.* iv. 1021 and 1024.<sup>37</sup>

Year 31+1—*Śrīmuṣṇam* (SA.)—At the instance of Kulōttunga  
Śōḷa Sauvarṇādhirāja and another, the separation of  
the two villages of Śungandavirtta-śōḷa-nallūr and  
Ādi-varāha-nallūr was ordered by the king when  
seated on Śēdirāyan in his palace at Āyirattali *alias*  
Minavanai-men-kaṇḍa Śōḷapuram. Mentions the 'big  
road' leading to Peṇṇāgaḍam. 233 of 1916.

Year 32.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp.  
362 of 1893; *SII.* iv. 1260.

*Marudāḍu* (NA.)—*Śungandavirttu iruṇikki ulagāṇḍa*.  
Two *taḍi* of *iraiyili* land purchased from the ūr of  
*Marudāḍu alias* Vikkiramaśōḷanallūr, and given  
to the temple. Mentions at the end: *ivvūr-k-*  
*kāṇit-taccan Gaṇavadi.....n Marudāḍu - nāṭṭup-*  
*perundaccanēn*. 408 of 1912.

<sup>36</sup>Ancestor of Amarābharaṇan Śiyagangan, patron of Pavaṇandi and  
contemporary of Kulōttunga III. *ARE.* 1929, II, 33.

<sup>37</sup>Gives *pugaḷ māḍu* introduction.



Year 32.—*Śivapuri* (Rd.)—Nambi-*viṭṭan* *alias* Kulōttunga-śōla-tayilar-pēraraiyan of Śēyāmangalam constructed the first and second tiers of the *maṇḍapa* of the temple of Tiruttān-tōṇṇiśvaram-uḍaiyār at Śōla-mārttāṇḍa-catm. 16 of 1929.

„ *Sucindram* (Tv.)—(Verse) Abhaya. Pūvaṇan-kāri, lord of Śēylūr, set up the image of the goddess. *TAS.* iv. pp. 130-31.

„ *Tirukkōyilūr* (SA.)—The authorities of the Tiru-*viḍaikalī-ālvār* temple discovered an old entry in the temple accounts (Śrī-bhaṇḍārap-pottagam) showing that 10 cows, given by Pirudigangan for curds to the Śrī Vaiṣṇavas fed in the Araṭṭamukki-dāsan-tirumāligai-maḍam, had been entrusted to the grandfather of a certain Araṭṭamukki-dāsan, and accordingly they recovered the cows from him and added them to the temple herd (*tiruccurabhi*). 327 of 1921.

Year 33.—*Āvani* (Mys.)—*pugaḷ śūḷṇḍa puṇari*. 24 cows for one lamp. 466 of 1911; *EC.* x. Mb. 54.

„ *Drākṣārāma* (God.)—*Samastabhuvanāśraya śrī-prthivī-vallabha mahārājādhirājaparamē(śvara parama-bhaṭṭāraka ravikulatilaka Cōla)kulaśēkhara Pāṇḍya-kulāntaka(samasta rājāśraya rāja)rājendra vira-mahēndra vikramacōḍa vijayābharāṇa śrī rājakēsari-varmaṇaḥ tribhuvanacakravartī śrī Kulō(ttunga Cōḍasya)*. Pallavarāya Karuṇākara Tōṇḍaimān built a temple of black stone to Viṣṇu in Ālavēly and endowed land to it by purchase. He also made gifts in Drākṣārāma. His father was Śirilaṅgō of Maṇḍalañjēri in Tirunaṇṇaiyūr-nāḍu; his personal name was Tiruvaranga. He is also called Vaṇḍuvarāja and a Sadvaiṣṇava. He is said to have destroyed Kalinga, conquered the Ganga in battle, humbled Dēvēndravarmaṇ and others with the aid

of the Kōsala army, and to have planted Rājendra Cōḍa's pillar of victory in the Odra frontier.

349 of 1893; *SII*. iv, 1239; *EI*. xxii, pp. 138-45.<sup>57a</sup>

Year 33.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. 50  
inupa-eḍḷu for a lamp by a merchant.

398 of 1893; *SII*. iv. 1320

„ *Madhurāntakam* (Ch.)—*pugaḷ māḍu*. Twenty *pāḍagam* of waste land given by the *mahāsabhā* at the instance of Tillaivāli *alias* Vīranārāyaṇa Mūvēnda-vēḷān for the maintenance of Tillaivāḷ-andaṇan-maṭha in the temple of Tiruveṇkāḍ-ūḍaiya Mahādēva, and for feeding *tapasvis* and *śivayōgins*. The land is described in the following terms: *peruvayalil kaḍaik-kalanīyāy vīraśōlap-pērēri-nīr-kōvaiyāy vīla-leḷundu taraminri pāl-kidānda nilattilēy irupaḍu pāḍagam*. 404 of 1922.

„ *Peṇṇāḍam* (SA.)—*pugaḷ sūḷnda puṇari*. Sale of land to the temple of Tirut-tūṅānai-māḍam-ūḍaiya Mahādēva and Kōccengaṇ-Īśvaram Uḍaiya Mahādēva by the Śēri-sabhā of Muḍi-koṇḍa-śōḷa-catm. *Dēva-dāna* lands taxed at half rates. 238 of 1929.

Year 34.—*Agara* (Mys.)—*pugaḷ sūḷnda puṇari*. In the twelfth year, while engaged in making *puṣpābhīṣēkam* to Tiruvēkambam Uḍaiyār in Kāñci, the emperor, at the request of the *rāja-guru*, made Rājendra-Cōḷa-catm. and two other villages into an *agara* called Virudarājabhayankara-catm., and granted it to 108 *caturvēḍibhaṭṭas*; he ordered also that the grant should be entered in the tax-register; this was done,

<sup>57a</sup>This inscription does not necessarily show that the war described in the *Kalingattupparaṇi* must have come to a close before A.D. 1103, or that it was waged against Dēvēndravarmaṇ Rājarāja, the father of Anantavarman, as Mr. K. V. S. Aiyar thinks it was. (*EI*. xxii, p. 142). And the reading of Anantavarman's name is verse xi, 63 of the *Paraṇi* is supported by a Tanjore Ms. No. 210, p. 43 (b). A Dēvēndravarmaṇ appears to have been a contemporary of Anantavarman Cōḷa-ganga, *ARE*. 1933, II, 9.

and the order communicated to the Maṇḍala-mudaliyār of Muḍikonḍa-śōḷa-maṇḍalam, Toṇḍai-nāyanār by name, stationed at Taḷaikkāḍu *alias* Rājarājapuram, and two other officers, who, in their turn, caused the entry to be made in the revenue registers of the *maṇḍalam*. Subsequently, in year 34, seated on the Kālinga-rājan in the *abhiṣēka-maṇḍapa* of the palace at Kāñcī, the emperor ordered additions to this gift; he also required an image of the goddess Durgā to be set up at the same time.

MAR. 1917, pp. 42-4.

Year 34.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Land for a *maṭha* by a Śūdra Śīrāḷa of Cōḍadēśa.

373 of 1893; *SII.* iv. 1281.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Two *vēḷi* of *īraiṇī* land by the king to Āḷuḍaiyār Tiruvanēkatangā-padam-uḍaiya Mahādēva of Nagaram-Kāñcīpuram. Among the boundaries figure: *tirukkarrāḷi-mahādēvar Kōyil* (Kailāsanātha) and Rājendra-śōḷa-madil.

22 of 1890; *SII.* ii. 78; iv. 345.

„ *Naraśingapuram* (Ch.)—*pugaḷ śūḷṇḍa puṇari*. Land by the *ūr* of Madhurāntaka-nallūr for offerings to the god, goddess and *īlaiyālṽvār* in the Madhurāntaka-*viṇṇagar*. 8 areca-nuts and 32 betel leaves were had for one *nāḷi* of paddy.

249 of 1910.

„ *Tirukkannapuram* (Tj.)—*pugaḷ śūḷṇḍa puṇari*. Lamps, silver utensils, and land for lamp by Virakēraḷan Adhirājadēvar of Kongu.

521 of 1922.

„ *Tiruveṇkāḍu* (Tj.)—*pugaḷ mādu*. The *mahāsabhā* fixes the amounts of tax to be realised from lands given as *ūr-kīḷ-īraiṇī* to the temple; this is done in the presence of the Śrī-kōyil-*vāriyan*, *dēvarkanmi*, and *karaṇattān*.

471 of 1918.

Year 34+1.—*Naraśingapuram* (Ch.)—*pugaḷ mādu*. A shrine of Rāma, Sitā and *īlaiyālṽvār* was erected and consecrated in the temple Madhurāntaka-*viṇṇagar* in

Madhurāntaka-nallūr by the Vāṇiyan Śrī-Rāma-dūtan; thereupon, the *nagarattūr* of Kaḍārangoṇḍa-śōla-puram in Pāśāli-nāḍu of the Maṇaiyil-kōṭṭam undertook to supply  $\frac{1}{2}$  measure of oil every day for two lamps. 244 of 1910.

Year 35.—*Kōṭṭaikkarungulam* (Tin.)—*pugaḷ māḍu*. Gift of a *dharmadāna uvacca aḍimai* by a Mārāyan who bought the person thus given away. 280 of 1928.

„ *Tiruppugalūr* (Tj.)—*pugaḷ māḍu*. Rājarājaśōlan Rambhaiyār, a waiting maid of queen Ēlulagam Uḍaiyār, gave some land to provide for feeding *māhēśvaras* during the festival in Śittirai and Vaiyāśi months, in the Nambi-tirumurugan-tirumaḍam. The Perunguṛi Mahāsabhai of Muḍi-koṇḍa-śōla-catm. received four *kāṣu* from the temple servants in commutation of the taxes on that land. 88 of 1928.

Year 36.—*Āttūr* (Tin.)—*pugaḷ māḍu*, below an incomplete *Tirumagaḷ Jayamagaḷ* introduction of Pāṇḍya Śrī Vallabha. Sale of land for being given over to the temple. 402 of 1930.

„ *Drākṣārāma* (God.)—(Telugu). Titles of the king : . . . . . kulaśēkhara, Pāṇḍyakulāntaka, Vikramacōla; permanaḍigaḷu, Gangā-Kāvēri-paryanta-dharitrīpati, and saptama Viṣṇuvardhana Tribhuvana-cakravartin. Lamp by a certain Mālavārāya of Uyakkōṇḍa-Cōla-vaḷanāḍu of the Cōla-maṇḍala.

310 of 1893; *SII*. iv. 1187.

„ *Kuḍumiyāmalai* (Pd.)—*pugaḷ māḍu*. Two persons of the Rattapāḍi-koṇḍa-śōla-vaḷanāḍu undertake to collect brokerage (*taragu*) on all betel-leaf imported into the district, and to supply 30,000 areca-nuts and 750 bundles of betel-leaves per annum to the temple of Tirunalakkunṛam-uḍaiya-mahādēva. The *nāḍu*, *mūnṛu-paḍai*-(*poṛkōyil*)-*kaikkōlar*, and *innāṭṭup-paḍai-paliyili-aiññūṛṇuvar* were the guardians of the

trust. Some other persons are added to the two persons who originally undertook this task of collection and supply, and from the 48th year, 60 *tiramam* per annum (at the rate of five per month) was also to be supplied for *tiru-meyyp-pūccu; kal vetṭuvittōm nāṭṭōmum kaikkōlarōmum paḷiyilī aiññūrruvarōmum*. 353 of 1904; Pd. 125.

Year 36.—*Siddhalingamaḍam* (SA.)—Land for offerings to the minor deities in the temple of Tiruppulippagavar by the wife of Malaiyamān Nānūrruvan Malaiyan *alias* Rājendraśōḷa Cēdirāyan of Kilyūr in Tirumunaippāḍi. 388 of 1909.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Five *vēli* of land, sold as *iraiyilī* for 2 *kāsu* per *vēli* by *sabhā* of Uṟiyūr *alias* Rāja-mārttāṇḍa-catm., became the *tiruvīdi-maḍappuram* of Tiruvūral-Mahādēva. 18 of 1897; *SII*. v. 1381.

„ *Tennēri* (Ch.)—*pugaḷ mādu*. Twelve sheep for lamp by *ivvūr-irundu-vāḷum vellāṭṭi ulaguḍaiyāl śelvi*. 195 of 1901; *SII*. vii. 405.

„ *Tirukkannapuram* (Tj.)—*pugaḷ sūḷnda puṇari*. (Nangili episode mentioned, Tyāgavalli omitted from among the queens). Money and land for lamp by Kēraḷa-kēsari Adhirājādhirājadēvar<sup>38</sup> and his minister Bhāradvājan Māranārāyaṇan *alias* Virasantōṣa Brahma Cakravartin of Tirupputtūr. An earlier gift of year 34 of 20 *kāsu* for 20 *paṣu*. The cows were marked by the *tiru-vilaccinai*; a *kaic-cāttu* (receipt) was to be obtained for the *ghes* supplied. Protection of the Śrī-vaiṣṇavas of 18 *nāḍus* invoked. 519 of 1922.

<sup>38</sup>There is a record of his 22+18 year at Paḷani (711 of 1905). Perhaps a Cēra subordinate of Kulōttunga. His minister from Tirupputtūr is also called Minister of Kulōttunga. *ARE*. 1923, II, 33.

Year 37.—*Bāpaṭṭa* (Kr.)—Cālukya titles of the King. Thirty Rājarāja<sup>39</sup>—māḍa as *Śālābhōga* for five *apūrvabrāhmanas*, (called *aivar attiyayanap-pirāmaṇar* in the Tamil translation) being fed.

237 and 238 of 1897; *SII*. vi. 200-1.

„ *Kaṇḍarādittam* (Tri.)—*vīramē tuṇai* followed by *pugaḷ mādu*. Incomplete. 197 of 1929.

„ *Tirukkāccūr* (Ch.)—States that the *ūr* had difficulty in paying taxes owing to a crop-failure in the tenth year—(*engalūrir-ceyda-payir sāvi-pōy irāivisana migugayil*)—and that they borrowed 15 *kāṣu* from a neighbouring magnate and assigned some of the waste land in the village to him for reclamation. *Tirukkāccūr* is also called *Nittavinōda-nallūr*.

274 of 1909.<sup>40</sup>

„ *Tripurāntakam* (Kur.) (Telugu)—Mentions the Mahāmaṇḍalēśvara Karikāla-Cōḷa-Mahārāja and the Moṭṭavāḍa district. 265 of 1905.<sup>41</sup>

Year 38.—*Jambai* (SA.)—100 *kūḷi* of land for a lamp to Tiruttāntōṇri - āḷudaiya - nāyanār by Śōḷa - ganga Pallavaraiyan Ālavandān *alias* Rājarāja Śiśupālan of Māmandūr in Mey-kunṇa-nāḍu on the southern bank of the Peṇṇār. 69 of 1906.

„ *Maḍam* (NA.)— $\frac{1}{4}$  lamp to expiate an accident in a deer-hunt. 278 of 1919.

„ *Maḍam* (NA.)— $\frac{3}{4}$  lamp ordered by the *periyānāṭṭār* in expiation of another similar accident.

279 of 1919; *ARE*. 1919, II, 22.

„ *Niḍūr* (Tj.)—A stone temple to Śiva and Pārvati erected at Niḍūr by Kaṇḍan Mādhavan, the *vēḷ* of

<sup>39</sup>See *IA.*, xxv, p. 321.

<sup>40</sup>279 of 1909, which refers to the same transaction places the crop-failure in year 37 and ascribes it to failure of rain.

<sup>41</sup>262, 263 and 265 of 1905 are proof of the extent of the Cōḷa Empire in this direction. *ARE*. 1906, II, 22.

Mīlalai-nāḍu, the nephew of him who caused the *Kārigai* on *yāppu* to be composed by Amita-sāgaramuni.<sup>42</sup> 534 of 1921; *EI.* xviii, No. 8.

Year 38.—*Peṇṇāḍam* (SA.)—(Sanskrit verse). Jayadhara. At the instance of Bāṇarāja, a fine *maṇḍapa* was constructed by Māliṛuñjōlai, the *mantri* of the Cōla king, the foremost among the good *śūdras*, the chief of Pūvaṇūr and worshipper of Viṣṇu.

271 of 1929.

„ *Śrīvilliputtūr* (Rd.)—*pugaḷ mādu*. Fifty sheep for lamp in the temple of Vaḍa-perungōyil-ālvār at Vikrama-śōla-catm. 551 of 1926.

Year 38, day 50.—*Eṇṇāyiram* (SA.)—*pugaḷ mādu*. The *sabhā* of *taniyūr* Śrī Rājarāja-catm., met in the temple of Rājarāja Viṇṇagar, and made a *vyavasthai*, (*nammūr paripālikkinṇa*...śōla-mūvēnda-vēḷār being present in accordance with an order from Tribhuvana-cakravartin Kulōttunga), for the sale by *sabhāi-vilai* of some land as *iṇṇiyili*. The general object of the transaction is described in the words: *deyva-pratiṣṭhaiyum duṣṭa-nigraha śiṣṭa-paripālana*<sup>43</sup>....  
*yum brahmattai vaḷarppadaṛkum*. 348 of 1917.

Year 39.—*Cōlapuram* (Nagerecoil) (Tv.)—*pugaḷ mādu*. Fifty sheep for a lamp to the Mahādēva of Rājēndra-śōlīśvara in Kōṭṭāru *alias* Mummudi-śōla-nallūr. The sheep were left in charge of: *Kōṭṭārru nilaip-paḍai tarai-viccādirat-tarumbil paḍaiyilān tamilaṇ Māṇikkam*. 46 of 1896; *TAS.* i, 246-7 (P).

„ *Kāñcīpuram* (Ch.)—*pugaḷ śūḷnda puṇari*. A merchant of Kāñcī paid 2 *kalañju* and 2 *mañjādi* of gold of the fineness of Madhurāntaka-māḍai<sup>44</sup> to the *pūjāris*

<sup>42</sup>Cf. 535 of year 46.

<sup>43</sup>Cf. 1 and 2 of 1898—the Parāntaka inscriptions from Uttaramēṛūr.

<sup>44</sup>*EI.* v. p. 106 nn. 1 and 3 for *kuḍiñaiikal* and *māḍai*.

for two *nāli* of curds (*tayiramudu*) every day to the temple of Tiruppāḍagam (Pāṇḍavap-perumāl).

18 of 1893; *SII*. iii, 74.

Year 39.—*Minikibanda* (C.)—Opening with Ganga titles in corrupt Sanskrit, the record then gives the *pugaḷ mādu* introduction, and the construction of a channel to the Uppanelli tank by Śokkanāyan, the son of Paramaṇḍalāditta - virudarāja - bhayankara - duṭṭar-gaṇḍa - rājendra - śōla - kṣatriyan Ganga - nuḷmban Muḷvāy-maṇḍalikan Nuḷumba-dēvar. This channel was improved by Nuḷmbadevan, the son of Śokkanāyan and lord of Dāmalūr and Āvai with other titles.

568 of 1906.

„ *Paṇṭarangam* (Nel.)—Land. 541 of 1908.

„ *Tiruveṅkādu* (Tj.)—(Sanskrit verse)—Mahādēva, a Brahmin, gave some land reclaimed by him for a *nityadīpa* to Śiva at Śvētāraṇya.

110 of 1896: *EI*. v. p. 104.

„ *Tiruvīḍaivāyil* (Tj.)—*pugaḷ mādu*. Sale of land to the temple. 13 of 1918.

„ *Triśūlam* (Ch.)—Śungandavirtta Kulōttunga Tribhuvana-cakravartin Kōnērinmai-koṇḍān. Grant of the village of Munnalūr to the temple by the king at the instance of Vāṇarāyar who renamed it Tiru-nīrūceōḷa-nallūr. 312 of 1901; *SII*. vii, 538.

Year 40.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of lands as *maḍaip-pallip-puram* by the assembly of Rājasundaricatm. to the temple of Aṣṭa-puyakiragattu-ninṇarūḷina paramasvāmi of Nagarām Kāñcīpuram. The vendors guaranteed that the land was free from all encumbrance (*kalam*), and that if any was discovered later they would themselves free the land from it.

8 of 1921.

„ *Kunnakkūḍi* (Rd.)—Land to Tirumalai-udaiya Mahādēva by Adalaiyūr-nāḍālvān. 28 of 1909.



Year 40.—*Kunnakkudī* (Rd.)—*pugaḷ mādu*. Nāṭṭān Vira-  
śekharam *alias* Virudarāja-bhayankara Adalaiyūr-  
nāḍālvān granted a remission of taxes on the  
*dēvadāna* lands belonging to the temple of  
Tirukkunṛakkudī - tirumalaiyuḍaiya - mahādēva and  
situated in the villages that formed his *jīvitam* in  
the Tēnārrup-pōkku. 35 of 1909.

„ *Ratnagiri* (Tri.)—*vīramē tunai*, followed by *pugaḷ mādu*. Land sold by the Perunguṛi Sabhā of  
Kulittaṇḍalai to a merchant of Rājarājapuram in  
Vaḍa-Kongu, for feeding *dēvaraḍiyār*, *śivayōgins*  
and *tapasvins* in the Elunūrruvan-tirumaḍam.  
179 of 1914.

„ *Tirukkāñji* (Pondicherry)—*vīramē tunai* followed by  
*pugaḷ mādu*. The full tank of Tribhuvanamādēvi-  
catm. breached its banks in a storm; the banks were  
restored and a stone revetment (*karpaḍai*) called  
Kulōttunga Śōḷan also made by Bhūtamangalam<sup>45</sup>  
uḍaiyān Orriyūran Bhūpālasundaran *alias* Śōḷa-  
kōnār, and left under the protection of the  
Mahāsabhā. 215 of 1919.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Assembly  
of Tirunalam remitted taxes on some land  
after receiving 24 *kāśu*, the extent of the land  
being 4½ *mā* according to the *sabhā-vyavasthai* by  
which 128 *kulī* went to the *mā*, and 6 *mā* by the  
general survey (*tiruvulagaḷandapaḍi*). The money  
was part of an endowment (*maḍappuṇam*) by a  
Virāṭarājan for feeding devotees in the Pramāna-  
vācakan-maḍam. 155 of 1925.

„ *Tiruvaigāvūr* (Tj.)—*pugaḷ mādu*. Parakēsari (by  
mistake). Erection of stone temple to replace an  
old brick structure dedicated to Tiruvaigā-vuḍaiya-  
mahādēva and grant of land to it by Sūriyan  
Pavalakkunṛanār. 51 of 1914.

<sup>45</sup>Cf. 1, p. 121 *ante*.

Year 40.—*Tiruvallam* (NA.)—‘who abolished the tolls’. Land for feeding *āṇḍārgaḷ*. 231 of 1921.

Year 40, day 200.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. At the request of queen Tribhuvana-mādēvi, the king made a tax-free gift of Śirīcēambākkam, a *brahmadēya* village, after renaming it Kampadēvi-nallūr (after the queen), and offered the income from it for festivals on Puṣya and Svāti days, the asterisms respectively of the king and the queen.

45 of 1921.<sup>46</sup>

Year 41.—*Binnamangala* (Mys.)—Śaka 1032—*pugaḷ mādu*. Gift of a *dēvadāna*. Formula of gift note-worthy. 503 of 1911; *EC*. ix. Nl. 3.

„ *Brahmadēsam* (SA.)—*pugaḷ sūḷnda puṇari*. Purchase of land for the temple of Brahmīśvara by the Sabhā of Rājarāja-catm. met in the presence of Āḍavalān *alias* Kulōttunga-sōḷa-mūvēnda-vēḷār deputed by the emperor to perform *dēvapraṭiṣṭhā* and *jalapraṭiṣṭhā* in the precincts (*tirumurram*) of Rājarājaviṇṇagar and to increase the virtues (brahma) of the village by *duṣṭa-nigraha* and *śiṣṭa-paripālana*.<sup>47</sup>

158 of 1918.

„ *Gangaikoṇḍa-cōḷapuram* (Tri.)—After the regnal year, there begins the Gāhadvāl introduction, *akuṇṭhōt-kanṭha* etc., of Gōvindacandra and his predecessor Madanapāla. 29 of 1908.

„ *Tennēri* (Ch.)—*pugaḷ mādu*. Sale of land by *sabhā* of Kulōttunga-sōḷa-catm. to the temple of Tiruvanantīśvara. 197 of 1901; *SII*. vii. 409.

<sup>46</sup>39 of 1921 of the same year, 240th day is similar. It mentions another queen Ādittan Āṇḍakuṭṭiyār *alias* Sōḷakula-valliyār. Both had Vaiṣṇava leanings.

<sup>47</sup>These expressions are interpreted as indicating local troubles in *ARE*. 1918 II, 33; also II, 35 where 160 of 1918 of Vikrama Cōḷa (year 15) is similarly misunderstood.

Year 41.—*Tirumālpuram* (NA.)—*pugaḷ śūḷṇda puṇari*. Sale of land as *maḍappuram* by the *ūr* of Nittavinōdanallūr.  
287 of 1906.

„ *Tiruppāpuliṃyūr* (SA.)—(verse). One *mā* of land yielding two crops and some other garden land to the author of the *Kannivana-purāṇa* and the *Pūmpuliṃyūr-nāḍagam*. The author's name appears to have been Kamalālaya.<sup>48</sup>  
129 of 1902; *SII*. vii, 753.

„ *Tiruvāḍuturai* (Tj.)—Remission by the *sabhā* of Abhayāśraya-catm. of the taxes on some land given to the Nārpatteṇṇāyiravan maḍam. 100 *kūḷi* was one *mā*; 37½ *kāśu* equalled *pon* 13 *kalañju*.  
150 of 1925.

„ *Tiruvīdaimarudūr* (Tj.)—Provision for the supply of bathing water to god by a native of Gangai-koṇḍa-śōḷa-puram.  
279 of 1907.

„ *Vāriyūr* (Tv.)—*pugaḷ mādu*. Two salt pans at Vāriyūr<sup>49</sup> *alias* Parākrama-śōḷa-ppēraḷam given by Ponparriyudaiyān Araiyan Mūvāyirat-toruvan *alias* Kurukula-rāyan for a perpetual lamp called after Kulōttunga in the temple of Sucīndram.  
*TAS*. i. pp. 247-8 (Q).

Year 42.—*Bāpaṭṭa* (Gu.)—*pugaḷ mādu* (damaged). Some land in the Arumolīdēvap-pēraḷam was engulfed by the sea, and a temple which sustained a loss thereby was reimbursed by a donor.  
207 of 1897; *SII*. vi. 167.

„ *Kāḷahasti* (C.)—*pugaḷ mādu*. Salt, 30 *kalam*, for offerings, and 10 *kalam* and 1½ *kurūṇi* for 8 lamps for the whole year for one *śevīḍu* of *ghee* per lamp per day, by two persons of Orattambēḍu *alias* Madhurāntakap-pēraḷam.  
152 of 1922.

<sup>48</sup>Cf. 128 of 1902 (Year 49).

<sup>49</sup>Still makes salt.

Year 42.—*Kūvam* (Ch.)—*pugaḷ māḍu*. The ūr of *Kūvam* *alias* Madhurāntakanallūr assigned *ivvēriyil ten-kaḍaiyālulla nelbun mīn pāṭṭattālulla vastuvum* for the upkeep of the Tribhuvana-māḍēvi-ppēreri.

326 of 1909.

„ *Śivapuri* (Rd.)—Kaṇḍan Mangalattēvan *alias* Tuvarāpati-vēḷān vowed to remain faithful to Sundarattōḷan Kaṇḍan *alias* Rājendra-śōḷa Tuvarāpati-vēḷān.

65 of 1929.

„ *Śrinivāsanallūr* (Tri.)—*pugaḷ śūḷnda puṇari*. Land by *sabhā* of Tyāgavalli-catm. for garden to Tirunārāyaṇapurattu-ālvār.

608 of 1904.

„ *Tirukkaḷukkunṇam* (Ch.)—*pugaḷ śūḷnda puṇari*. An inhabitant of Rājārājapuram gave 10 *kāsu* to the temple authorities for the purchase of some land, tax-free, from the *sabhā* of Vānavan-mahāḍēvi-catm. for the Nami-nandi-aḍigaḷ-maṭha.

179 of 1894; *IA.* xxi, p. 281; *SII.* iii, 75.

„ *Tirumāḷam* (Tj.)—*pugaḷ māḍu*. At the request of Nuḷambādhirājan the king, seated on the (throne) Vāṇādhirājan in the hall Rājendra-śōḷān of his palace at Muḍikoṇḍa-śōḷapuram, ordered a change of tenants in some *dēvadāna* lands, as the old tenants could not clear arrears or grow fresh crops without breaks which damaged the income of the temple.

93 of 1910.<sup>50</sup>

„ *Tribhuvani* (Pondicherry)—*pugaḷ māḍu*. The lands of the temple of Ēmaḷattu-durgaiyār Ōmkāra-sundari in the eastern hamlet of the village, together with the flower-garden and tank of the temple, were registered under class 12 as a gift of the village, after being named Bhūpālasundara-viḷāgam.

207 of 1919.

<sup>50</sup>94, 95 and 96 of 1910 also relate to the regulation of the leasing of *dēvadāna* lands of the same temple at the request of the same chief.

Year 42.—*Tiruparāntakam* (Kur.)—Ś. 1033. Fifty buffaloes by Rāmaṇa, the *daṇḍanāyaka* of Kāmadēva Cōḍa Mahārāya, and son of *daṇḍanāyaka* Guṇḍaya.

263 of 1905.

Year 43.—*Accarapākkam* (Ch.)—*pugaḷ mādu*. 42 sheep for a half-lamp in expiation of accidental homicide—*kaiy-pilai kurrattāl...śeyda anniyāyam tira*.

259 of 1901; *SII*. vii, 474.

„ *Bāpaṭṭa* (Gu.)—Ś. 1034. Six Uttama-gaṇḍa *māḍa* for a lamp by a merchant.

236 of 1897; *SII*. vi, 199.

„ *Drākṣārāma* (God.)—Land, 15 *kalam* (dish) weighing 15 *palam*, ten cows, and two slaves (*aḍimai*) for feeding fifteen persons in the Mahēśvara maṭha.

354 of 1893; *SII*. iv, 1246.

„ *Drākṣārāma* (God.)—Ś. 1034. Titles as in 349 of 1893 (Yr. 33). Provision for feeding.

355 of 1893; *SII*. iv, 1248.

„ *Drākṣārāma* (God.)—Ś. 1034. Parāntaka Brahmādhirāya (Parāntakasya sēnādhipō) gave fifty *inpa eḍḷu* for a lamp to Bhīmēśvara for the benefit of his mother.

402 of 1893; *SII*. iv, 1324.

„ *Drākṣārāma* (God.)—Ś. 1034. Lamp in the time of mahāmaṇḍalēśvara Sūraparāja of Bīragoṭṭa for his dēvī Sejama. His titles are: Sakala-jana-nutaparama - vamsōdbhava Bhāradvājagōtra vṛṣabhalāñchana kaḍuva-pare-ghōṣaṇa khaṭvānga-kētana-lalitārdha-candra-dhara Kāñci-purēśvara Nambi-kulatilaka yuddha-triṇētra.

405 of 1893; *SII*. iv, 1327.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Lamp by Paḷḷi Angāḍi Ayyāran, one of the...*koṇḍa-śōlat-teriñja villigal*, for the benefit of his brother. Mentions Nellūr *alias* Vikrama-simha-puram in Piḍa-nāḍu of the Rājēndra-śōla-maṇḍalam.

150 of 1922.

Year 43.—*Maḍam* (NA.)—48 sheep for a half-lamp in expiation of an accidental homicide during a deer hunt on horseback (*pari-vēṭṭai*). 273 of 1919.

„ *Maṇappaḍaviḍu* (Tin.)—*pugaḷ mādu*. Land to Mūnṛu-kai-īṣvaram-uḍaiyār temple as *tiru-maḍaip-paḷḷip-puram* by the *mahāsabhā* of Uttamaśōḷa-catm. 445 of 1909.

„ *Tiruppālatturai* (Tj.)—*vīrame tuṇai* followed by *pugaḷ mādu*. At the request of Madurāntakap-paravai-nāṭṭu Mūvenda-vēḷān, the *antarāya-pāṭṭam* and other dues from the *dēvadāna* village of Tirucciṇṇambalanallūr were remitted. Three officers of the *puravuri-tiṇai-kala-nāyakam* attest the document. 434 of 1912.

„ *Tiruvalaṇḷuḷi* (Tj.)—Ādamangalamuḍaiyān Orriyūran Pūpālan Karuṇākaran built this *tirupparikala-maṇḍapa*. 621A of 1902; *SII*. viii, 219.

„ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Persons who are qualified to do the services of *bhaṭṭavṛtti*, *kiḍai*, *aḍaiṭṭu*, *kūṭṭam*, *kaṇakku*, *taccu*, etc. should engage in them only in the village (*ullūr*); those who seek to do so in other villages will incur the penalties of disobeying the *mahāsabhā* and the sin of ruining *mahāgrāmas*. 205 of 1919.

„ *Tripurāntakam* (Kur.)—Ś. 1033 Khara. Fifty buffaloes for a lamp by Bhīmaya, the *peggaḍa* of Pottappi-Kāma-Cōḷa-mahārāju. 262 of 1905.

Year 44.—*Cidambaram* (SA.)—Rājarājan Kundavai-ālvār gave a gold vessel (fifty *kaḷaṇḷu*, of the fineness of *madhurāntakan māḍai*) for *tanṇir-amudu* to Āḷuḍaiyār. A Tamil verse states that in year 44 of Jayadhara<sup>51</sup> the same lady covered with gold the whole of the temple: *tillai-nāyakar-tan-kōyilēlām*

<sup>51</sup>Friday, 13th March, A.D. 1114—*ET*. iv, pp. 71-2.

*śembon-mēyndāl*. She also gave a mirror (*tiruk-kannāḍi*) to the *nāyaka dēva*. This stone, shown as a curiosity (*kāṭci*) to Rājēndra-śōḷa-dēva by the Kāmbōja-rāja, was fixed here in the front row of the *edirambalam* by order of Rājēndra-śōḷa-dēvan.

119 of 1888; *EI*. v, p. 105; *SII*. iv, 224.

Year 44.—*Ennāyiram* (SA.)—*pugaḷ śūḷnda puṇari*. Land at the instance of the king by the *sabhā* of Rājarāja-catm. and the *nāḍu-kūru* (settlement officer) Āditta-śūḷamani-brhama-mārāyar. 351 of 1917.

„ *Perungaruṇai* (Md.)—*pugaḷ mādu*. Land to Tiru-velaikkāra Mūṇru-kai-Īśvaram-uḍaiya mahādēva. 401 of 1907.

„ *Sūryanārkōyil* (Tj.)—*pugaḷ śūḷnda puṇari* up to Kalinga conquest. Royal letter granting as *kāṇi* the accountantship (*kaṇakku* and *kāvidi*) of the village of Danmadāna-vinōda-catm., belonging to the temple of Kulōttunga-śōḷa-māttāṇḍālaya-dēva, and of the *dēvadāna* villages of this god, to certain persons who had been enjoying it for some time after purchasing it at a Kulōttungaśōḷap-peruvilai. 229 of 1927.

„ *Tirukkāñji* (Pondicherry)—Records gifts for the maintenance of the works (mentioned in 215 of 1919 of year 40) by Śōḷakōṇār; the original gift of paddy was converted into land, as it was found that the paddy was mixed up with the general dues from the village, the repairs to the tank being neglected. 216 of 1919.

„ *Tiruvadi* (SA.)—Land to a *maṭha* of Vāgīśa. 2000 *kuḷi* for 8 *kāśu*. 49 of 1903; *SII*. viii, 324.

Year 45.—*Ālanguḍi* <sup>52</sup> (Tj.)—*pugaḷ śūḷnda puṇari*. (Kalinga conquest in detail). Land assigned by the *sabhā* of Jananātha-catm., in return for money realised by the

<sup>52</sup>8 Oct., A.D. 1114—Kielhorn, *EI*. iv, p. 71.

sale of paddy, to a feeding house for Brahmins.  
5240 *kalam* of paddy sold at 13 *kalam* to the *kāśu*  
yielded 403 1|20+1|40 *kāśu*.

44 of 1891; *SII.* iv, 445.

Year 45.—*Bhīmaṣaṅgam* (God.)—Ś. 1037. Lamp by Mādhava *alias*  
Rāja-vallabha Pallavaraiyan,<sup>53</sup> minister of Parāntaka,  
to the Nārāyaṇa temple founded by Vaiśya Maṇḍaya.

473 of 1893; *EI.* vi, pp. 219-23.

„ *Kaṇṇambāḍi* (Mys.)—Fragment. Two temples built  
to Kaṇṇēśvara. 494 of 1911; *EC.* iv, Kr. 34.

„ *Pottapalli* (Mys.)—Kāma-muttarasan *alias* Munivar-  
āḍittan killed a tiger and fell (*puli kuttip-paṭṭān*).  
189 of 1911; *EC.* x, Ct. 162.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Sixty *pon*, for  
lamps by Maṇavil Arumbākkiḷān Madurāntakan  
Ponnambalak-kūttan *alias* Kālinga-rājan, deposited  
60 *pon* for 10 lamps with the *nagarattār*  
of Śankarappāḍi who agreed to measure out  
2½ measures of *ghee* per diem and maintain the  
lamps even if they left this village and settled  
elsewhere. Takkōlam is also called Kulōttunga-  
śōḷa-puram. 263 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pugaḷ mādu*. Lamp by Kaṛ-  
pagam Rājēndra-śōḷiyār, daughter of Śīrāmūruḍaiyān  
Perumān Kaṛpagam *alias* Kaḷappālarājar, and wife  
of Bhūpāla-sundaran *alias* Śōḷakōnār. The gift  
comprised 90 ewes (*śevari-āḍu*) divided among eight  
shepherds equally each getting 11½.

80 of 1895; *SII.* v, 640.

„ *Tiruppulivanam* (Ch.)—*pugaḷ mādu*. Twelve *kaḷaṅju*  
of gold for four lamps by Arumbākkiḷān Ponnā-  
balakkūttan of Maṇayil. 207 of 1923.

„ *Tiruvaḍandai* (Ch.)—*pugaḷ mādu*. Gift by a native of  
Tiramangalam of 142 *kalam* of paddy yielding

<sup>53</sup>Cf. smaller Leyden grant II. 11 and 49.



interest of 71 *kalam* (50%), paid by the Vellālar and *bhāratavar* of the place, for feeding 50 Brahmins on *amāvāsya* days in the *Kaliccingan maḍam* erected by the villagers. 281 of 1910.

Year 45+1.—*Tennēri* (Ch.)—The *mahāsabhā* of *Tiṇaiyanēri alias* Kulōttunga-śōla-catm. gave *iraiyili* land, which had lain fallow between the 2nd and 45th year, to the Tiru-vAnantīśvaram-uḍaiyār temple for offerings and recitation of *tiruppadiyam* during the morning service (*tirup-palli-yelucci*) for the benefit of the king (*perumāḷ tirumēnikku nanṛāga*). Taxes and dues mentioned include: *vāśal-tiramam*, *manai-yirai*, *śōru-māṭṭu*, *veṭṭi*, *muṭṭaiyāl*. The *sabhā* also undertook themselves to pay *nīr-vilai* and *antarāyam* on the land. 224 of 1922.

Year 46.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. Twelve *kāśu* (for lamp to Tiru-vIrumbūlai-uḍaiyār), equal to 120 *kalam* of paddy yielding 30 *kalam* as interest which fetched 90 measures of *ghee*.

518 of 1920.

„ Ś. 1037.—*Drākṣārāma* (God.)—Cālukya Parāntaka. Lamp by maḍapalli Nūnkaya.

191 and 208 of 1893; *SII*. iv, 1017.

„ Ś. 1038.—*Drākṣārāma* (God.)—Parāntaka set up images of Śiva and Pārvati and gave villages to them.

333 of 1893. *SII*. iv, 1214.

„ *Maḍam* (NA.)—Land to Agnīśvara for a flower-garden and a fresh-water tank.

259 of 1919.

„ *Maḍaviḷagam* (SA.)—*pugaḷ mādu*. Thirty-two cows for a lamp in the temple of Rāja-rājēśvaram-uḍaiya mahādēva at *nagaram* Irattakula-kāla-puram in Toṇḍai-nāḍu, by Paḷli Tiṇḍivīman, an archer of the king's army, residing in the town. The gift was made in expiation of his having killed his companion by mistake in a hunt. 389 of 1925.

Year 46.—*Niḍūr* (Tj.)—(Verse). Said to be engraved also in Cidambaram. Records the construction (1) of the temple of Šonnavāraṇivār and the *purāṇa-nūl-virikkum-puriśai-māligai*; and, (2) in the 38th year, of the stone temple of Niḍūr-nilāvinār, by Kaṇḍan Mādhavan, the *vēl* of Miḷalai-nāḍu, and the ruler of Kuḷattūr of the *Kārigai* of Amutasāgara.

535 of 1921.<sup>54</sup>

„ *Tirupparuttikunram* (Ch.)—*pugaḷ śūḷnda puṇari*. Sale of land for 16 *maḍurāntakan-māḍai* to the Ṛṣi-samudāyattār for digging an irrigation channel. The land was freed from taxes by the mahāsabhā of Kaitaḍuppur *alias* Hastivāraṇa-catm. Among boundaries occurs the phrase: *ilavañjeṇuvu*.

382 of 1929.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Provision for festival on *amāvāsya* days. *Maḍurāntakan māḍai* of the fineness of  $9\frac{1}{2}$  *māri* was the *kaḷañju* equal to two *kāśu*. Interest rate was 4 *kalam* of paddy per *kaḷañju* per annum, to be measured in two equal instalments at the *kār* and *paśānam* harvests.

90 of 1928.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Sale of land to temple by assembly of Kōṭṭūr *alias* Jayadhara-catm. A gift of 70 *kāśu* by Rājādhiraṇjan *alias* Rājendra-śōḷa-anantapālan towards an endowment to meet the taxes on the land, which was intended to provide for *mantira-pōnakam* to the Tiruccirrambalam-uḍaiyār (Naṭarāja) in the temple, the *pōnakam* to be divided among the *vidyārthis* of the 'eighteen countries', those who sang the *isai*, and the dancers (*kūttāḍakkavār*); also for maintaining a *nānāvīda-nāṭaka-śālai*.<sup>55</sup>

152 of 1925.

<sup>54</sup>Cf. 534 of 1921 of year 38. Note the form Amutasāgara, for Amita.

<sup>55</sup>ARE. 1925—II 13 for other examples of theatres.

Year 46, day 160.—*Cidambaram* (SA.)—*tirumagaḷ jayamagaḷ*.

Land by Madhurāntaki, the younger sister of the king (*numberumāl*), for a flower-garden and for feeding *māhēśvaras*.

117 of 1888; *SII*. iv, 222.

Year 47.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. Seven *kāsu* for lamp by Kuṛicci-udaiyān Pañcanētri Parāntaka-dēvan *alias* Kulōttungaśōla-kongarājan. The money was equal to 100 *kalam* of paddy yielding at 3 *kurūṇi*, 4 *nāḷi*, 3 *uḷakku* and one *piḍi* per *kalam*, 30 *kalam*<sup>ss</sup> of interest, equal to 90 *nāḷi* of *ghee*.

515 of 1920.

„ *Gōvindaputtūr* (Tri.)—4 *kāsu* and 9 *mā* for *appam amudu* on every new moon day. The interest rate was three *kurūṇi* and one *nāḷi* per *kāsu*, yielding one *kalam*, one *kurūṇi* and six *nāḷi*; of this one *tūṇi* was given for flour, five *kurūṇi* for 1½ *nāḷi* of *ghee*, one *tūṇi* and four *nāḷi* for 50 *palam* of sugar, 2 *nāḷi* for betel-nuts.

182 of 1929.

„ *Jambukēśvaram* (Tri.)—*pugaḷ śūḷnda puṇari*. Sale of land by temple to Villavarāyan to provide for offerings to the images of Ṛṣabhavāhanadēva and Pārvati set up by him. The land had been lying waste and was of the extent of 4½ *nīlam*, expected to yield to the temple 5 *kalam* per *vēli* at *puṇjai* rate (*punśai-varīśaiyāl*).

31 of 1891; *SII*. iii, 76.

„ *Kōttūr* (Pd.)—Repair of a tank by a Kulōttunga-cōla Kanakarājan.

155 of 1907.

„ *Tirucciṇrai* (Tj.)—Sale (in accordance with royal order), of lands deserted by owners who were unable to pay the taxes on them, by the *sabhā* of Vānavan-mādēvi-catm. to the temple Tiruccenneri-udaiyār at Rājasundari-catm.

620 of 1909.

<sup>ss</sup>Note that one *piḍi* is thus equal to two *śevīḍu*.

Year 47.—*Tiruvāḍisūlam* (Ch.)—*pugaḷ sūḷnda puviyil.*<sup>57</sup> Land to Tiruviḍaie-curam-uḍaiyār temple.

340 of 1908.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari.* Village as *vīrabhōga* to Agambaḍi-Kaikkōlas of Mērkā-nāḍu.

72 of 1926.

„ *Vēppattūr* (Tj.)—Damaged. Mentions the hall Rājendra-śōḷan in the palace at Muḍikonḍa-śōḷa-puram. Records that Tirundu-dēvan-kuḍi was a *dēvadāna* of Gangai-koṇḍa-cōḷēśvaram-uḍaiyār and registers a gift of land.

51 of 1910.

Year 48.—*Brahmadēśam* (NA.)—One hundred current *kāśu* left with the temple authorities for two lamps.

261 of 1915.

„ *Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp.

404 of 1893; *SII*, iv, 1326.

„ *Elvānāśūr* (SA.)—*pugaḷ mādu.* The *sabhā* of Irāiyā-naraiyūr *alias* Śōḷa-kēraḷa-catm. got and carried out an order (*mahāniyōgam*) to sell some lands for paying the *kaḍamai* due from two absconding accountants of the village—*ūrkkanaḱkeḷudikaḍamaip-paṭṭuk-kaḍamai pōkkaṛādē kuḍi-ōḍippōnamaiyil ik-kaḍamai engulukku irukkā-vēṇḍinamaiyil.* The sale was to the Paḷḷiyarai-nambirāṭṭiyār set up by Ponnambalak-kūttan Arumbākkiḷan.

164 of 1906.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu.* A dancing girl gave five *kāśu* to the *mahāsabhā* for feeding the persons who assisted during the ten days of the festival and the *śrīvaiṣṇavas* in a *maṭha*. The *sabhā* assigned in return for it some common waste land (*sabhaippodu*) as *maḍappuram* for being reclaimed by the temple

<sup>57</sup>War against Kalingam not mentioned here as in a record of year 42 cited in the *Perundogai*.

authorities who were to provide for the feeding from the land-lord's share (*svāmi-vāram*) of the produce.

36 of 1888; *SII.* iv, 134.

Year 48.—*Kōvilangulam* (Rd.)—Verse. Erection of a *maṇḍapa* and *vimāna* and, a stone image of Jina to suit both, and metallic images of the god and yakṣi, and gift of land for the temple precincts and of a well for a public drinking place. Mentions: *irupattunārcāṇ kōl.* 397 of 1914.

„ *Maṇimangalam* (Ch.)—*pugaḷ mādu.* 1050 *kūḷi* of land given to temple as provision for processions on new moon days.

4 of 1892; 23 of 1896; *SII.* iii, 31.<sup>58</sup>

„ *Mannārguḍi* (Tj.)<sup>59</sup>—*pugaḷ mādu.* Sabhā of *taniyūr* Rājādhirāja-catm. met in front of the temple, the meeting having been summoned in the following manner: *dharmi-yūdi perunguṛi-kottī.* The sabhā resolved to pay 30,000 *kāṣu* (as tax?) after apportioning it to each *mā* in a meeting of the *sabhā* attended by the temple authorities (*kōyirramar*).

103 of 1897; *SII.* vi, 57.

„ *Śivapuram* (Tj.)—*pugaḷ mādu.* Uttaman Ammangai, a *peṇḍāṭṭi* of the *agap-parivāra* of *nambirāṭṭiyār* Ēḷulagam-udaiyār, gave five *kāṣu* to the Śiva-brahmanas of the Mahādēva temple for a lamp.

274 of 1927.

„ *Takkōlam* (NA.)—*pugaḷ mādu.* Sale of land by the guilds of merchants and weavers (*viyāpāri nagarattōmum, śāliya-nagarattōmum*) to an individual who presented it to the temple for expenses in the *māṣi-makham* festival. 268 of 1921.

<sup>58</sup>Friday, 25th January, A.D. 1118—Kielhorn, *EI.* iv, p. 263. Definitely confirms accession of the king between 14th March and 8th October, A.D. 1070. *SII.* iii, 32 seems to be connected with this record.

<sup>59</sup>Monday, 7th January, 1118 A.D.—Kielhorn, *EI.* v. p. 49.

- Year 48.—*Tiruppāccūr* (Ch.)—*pugaḷ mādu*. Two lamps by Nāḍudaiyān Tiruvēkambamuḍaiyān *alias* Ulagaḷanda-śōḷap-Pallavaraiyan of Tēvūr. 132 of 1930.
- „ *Tiruvadi* (SA.)—*pugaḷ mādu*. The *nagarattār* of Adhirājamangalyapuram<sup>60</sup> allowed 48,000 *kūḷi* of dry land belonging to Arumbākkilān of Maṇavil to be converted into wet land as *maḍappuram* assigned to the Tiru-nāvukkaraśa-dēva-maṭham. 382 of 1921.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Land in the twelfth class for feeding itinerant *śivayōgis* and *māhēśvaras* in the Tirunāvukkaraśan-maḍam for the health of the emperor (*perumāl tirumēni kaliyāṇat-tirumēni-yāga*) and the prosperity of the village. 203 of 1909.
- „ *Uyyakkoṇḍān-Tirumalai* (Tri.)—Records decision of the *bhaṭṭas* of Rājāśraya-catm., in accordance with the *śāstras*, on the profession to be followed by the *anulōma* caste of Rathakāras. 479 of 1908.
- Year 48, day 245.—*Sūryanārkkōyil* (Tj.)—*pugaḷ mādu*. Royal order granting the *kaṇakku-kāṇi* in some *dēvadāna* villages to two persons. Mentions Kulōttunga-śōḷa-māttāṇḍālayattu Sūrya-dēvar.<sup>61</sup> 231 of 1927.
- Year 49.—*Drākṣārāma* (God.)—Ś. 1040. Cālukya titles. Lamp by Nunkaya, son of Nelupūni Bhimarāja. 194 of 1893; *SII.* iv, 1020.
- „ *Drākṣārāma*—Uyyavandān Tiruvaṇṇāmalaiyān Vijaya-bāhu Māsāttu-nāyan made provision for feeding fifteen *tapasyar* in the Panmāhēśvara *maṭha* founded by him near the temple. 344 of 1893; *SII.* iv, 1227.
- „ *Gangaikoṇḍa-cōḷapuram* (Tri.)—Damaged. Land. 80 of 1892; *SII.* iv, 527

<sup>60</sup>Another name for Tiruvadigai (384 of 1921).

<sup>61</sup>*ARE.* 1927 II, 20-21 gives references to Sun-worship in S. India.

Year 49.—*Kālahasti* (C.)—*pugaḷ mādu*. 1100 *kūḷi* of land by the servants of *sēnāpatigaḷ* Kulōttunga-śōḷa-Karuppār-udaiyān for 20 lamps from sunset to the close of *śrībali*. Each lamp took  $1\frac{1}{2}$  *śeviḍu* of *ghee* per day; the proceeds of 1,000 *kūḷi* supplied the *ghee* required and of 100 *kūḷi* went to remunerate the lamp-lighter.

90 of 1922.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Kaliyavvai gave 96 sheep for a lamp to burn in a stand cast after the form of her deceased brother<sup>62</sup> Kēttan Ādittan *alias* Maṅgaḷūr-nāḍāḷvān, a servant of *sēnāpati* Kulōttunga-śōḷa-karuppārudaiyār.

95 of 1922.

„ *Kalla Perumbūr* (Tj.)—A *vyavasthā* of the sabhā of Rājasundari-catm. that from the current year, in elections to the executive (*varaṇam*), those who had served once should be kept out for the two following years, and that at the end of the interval they may be re-elected in a duly constituted meeting—*mūnṛām āṇḍu perunguṛi koṭṭi mahāsabhaikkū iḍḷ śeyyapperuvārāgavum*; that, finally, those who served for two consecutive periods or got into their place by undue influence through the palace, would be liable to punishment.

581 of 1904.

„ *Kalla-Perumbūr* (Tj.)—*pugaḷ mādu*. Land as *maḍappuṇam* to the temple of Śrī Kailāyam *alias* Śrī Kulōttunga-śōḷa Īśvaram at Rājasundari-catm.

582 of 1904.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of 600 *kūḷi* of waste land, tax-free, for  $1\frac{1}{2}$  *kalañju* by the *ūr* of Kalikāi-nallūr to Araiyan Parudimānikkam *alias* Arumbākkilān of Maṇavil for providing for the sacred bath of Āḷudaiyār Tirukkaccālai-udaiyār at Nagaram Kāñcīpuram.

58 of 1921.

Year 49.—*Kōnērīrājapuram* (Tj.)<sup>63</sup>—*pugaḷ mādu*. Mentions sale of lands and houses of persons who had defaulted in paying land revenue and disappeared, by *sabhā* of Tirunalam (in *Vēṇṇāḍu* of Bhūpālakulavallivalāṇāḍu) as *sabhāi-vilai* in accordance with an order (*kaḍaiyīḍu*) from revenue officials. 647 of 1909.

„ *Kunnakkuḍi* (Rd.)—*The irai, antarāyam, kaḍamai* etc. from Kīḷ-kaṇṇamangalam due to *Nāttān* Viraśēkharan *alias* Adaḷaiyūr Nāḍālvān were made over by him to the temple of Tirumalai-uḍaiyanāyanār. 32 of 1909.

„ *Paṇḍāravāḍai* (Tj.)—Gift to temple, by Kulōttungaśōḷa Mūvaraiyan of Kīranguḍi, of 10½ *mā* of land bought for 12 *kāśu*. 243 of 1923.<sup>64</sup>

„ *Siddhalingamaḍam* (SA.)—32 cows (equal to ten *kāśu*) for one lamp by a Brahmin who ‘prayed for a son and was blessed with one.’ 371 of 1909.

„ *Tirumāṇikūḷi* (SA.)—*pugaḷ mādu*. Sale of land by the *nagaram* of Vānavan-mādēvi-puram as *iraiyili-maḍappuram*, ten *kāśu* being the cost and twenty the *irai-kāval*. 160 of 1902; *SII*. vii, 785.

„ *Tiruppāpūliyūr* (SA.)—(Verse). Two *mā* of land yielding two crops to Parasamaya-kōḷari-māmuni, the author of *Kannivana-purāṇa*, as *dharma-vṛtti-iraiyili*.<sup>65</sup> 128 of 1902; *SII*. vii, 752.

„ *Tiruvallam* (NA.)—Āccapiḍāran Gaṇavadi Nambi *alias* Aḷagiya Pāṇḍiya Pallavaraiyan, of the *Irumuḍi-śōḷa-terinda-villigal*, settled in Vānapuram, gave five women of his family, including a daughter of his

<sup>63</sup>Wednesday, March 26, A.D. 1119, Acc. March 27—October 8, A.D. 1070.—Sewell, *EI*. xi, p. 242.

<sup>64</sup>235, 245, 251, and 267 of 1923 are similar gifts by the same donor.

<sup>65</sup>Cf. 129 of 1902 (yr. 41).



and her two daughters, as *dēvaraḍiyār*: *tiruvallam-udaiyār śrī-pādattile udakam paṇṇi tiruccūlam śātti dēvaraḍiyār-āga vittēn*. 230 of 1921.

Year 49.—*Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. The king, from his palace at Gangaikondaśōla-puram, ordered the gift of  $37\frac{3}{4}$  *nilam* and 1 *mā*, (comprising one-crop land and *puñjai*) yielding 750 *kalam* per annum, to be renamed *Eluttarivā-nallūr* and used for feeding fifty devotees (*nitta-pūjakaṛ*) in the Kulōttunga-śōlanmaḍam at Tiruvorriyūr. The land was to pay no *antarāyam* in the 49th year,  $\frac{1}{3}$  rate for the next year,  $\frac{2}{3}$  for the next and full rate subsequently. The gift was made at the instance of Tirumalapādi-piccar. 200 of 1912.

„ *Uḍaiyalūr* (Tj.)—Land by *māhēśvarap-perundariśa-nattār* for the chanting of *tiruppadiyam* in the temple of Śrī-kailāsam-udaiyār Śivapāda-śēkharisvaram-udaiya-mahādēva. 306 of 1927.

Year 49, day 333.—*Drākṣārāma* (God.)—Land as *sarvakara-parihāramu iraiyili dēvadāna*. Names of *viṇṇappam*, *āṇatti* and *likhitam* mentioned. 343 of 1893; *SII*. iv, 1226.

Year 49+1.—*Tirukkōṣṭhiyūr* (Rd.)—*vīramē tuṇai* followed by *pugaḷ mādu*. Fifteen *kāśu* equal to 105 *tiramam* given by a Brahmin lady for a lamp in the *kūlait-tirumilai* (where the god was in a lying posture) of the *periya śrī kōyil* of Tirukkōṭṭiyūr, a *dēvadāna* in Cōla-pāṇḍiya-vaḷanāḍu. 284 of 1923.<sup>63</sup>

Year 50.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. 100 *kalam* of paddy, yielding interest of 30 *kalam* per annum, equal to 90 measures of ghee for one lamp. 520 of 1920.

„ *Tiruvēndipuram* (SA.)—33 sheep for lamp. 139 of 1902; *SII*. vii, 763.

<sup>63</sup>The Attic drachma of 9½d. *ARE*. 1924. II 16.

Year 52.—*Idaiyāttūr* (Pd.)—Copy of a deed describing a *dēvadāna* sold to temple by the *ūr* in the fifth year of a Parakēsari. Pd. 127.

The regnal year is missing or uncertain in the following:—

*Āḍuturai* (Tj.)—Sale of land, bounded on the north by Śungadavittān (river ?) for a lamp. 365 of 1907.

*Anbil* (Tri.)—*pugaḷ mādu*. Land as *tiruvilāppuram* to Anbil-Jala-śayanattup-palḷikoṇḍa-ālvār by the *mahāsabhā*. 589 of 1902; *SII*. viii, 185.

*Āttūr* (Tin.)—(Sanskrit). Gold aureola and money for two lamps to temple by Mānāvātāra. 405 of 1930.

*Cidambaram* (SA.)—Sanskrit verse. Eulogy of Kulōttunga's conquests, especially in the Pāṇḍya and Kēraḷa.

115 of 1887|8; *SII*. i, 155; *EI*. v. pp. 103-4.

*Chinna-dhārāpuram* (Tri.)—*p ū m ā d u p u n a r a*. *Nagarattār* and *Ṇamaiyār* accept a cash endowment by Viranārāyaṇa-māvali-vāṇarāyan and undertake to supply paddy as interest to be spent on festivals in the temple. 365 of 1923.

*Kālahasti* (C.)—*pugaḷ mādu*. 96 cows for  $\frac{1}{2}$  lamp by Tēnganguḍaiyān-kūtta-vaḍugan, a *śirudanam* officer Malaiyarāṇa-paḍaivīḍu in Gangai-koṇḍa-śōḷa-puram in Virudarāja-bhayankara-vaḷanāḍu. 130 of 1922.

*Kālahasti* (C.)—An inscribed bronze image given by Uḍaiyanambi to the temple. 168A of 1922.

*Kuhūr* (Tj.)—Land to Kulōttunga-śōḷap-perumbaḷḷi at Kūrūr. 288 of 1917.

*Mēlappaḷuvūr* (Tri.)—*pugaḷ mādu*. Land to Tiruttōṟram-uḍaiya-mahādēva at Perumbaḷuvūr by Vāṇakōvaraiyan Śuttamallan Uttamaśōḷan *alias* Ṇangōśvaran. 389 of 1924.

*Mēlappahuvūr* (Tri.)—*pugaḷ mādu*. The above temple, originally built of bricks and in a neglected condition without worship, was rebuilt of stone with *gōpuras* and *prākāras* by Ilangēśvaran, and renamed Kulōttunga-śōḷa-īśvaram for the benefit of the king. 393 of 1924.

*Siddhalingamaḍam* (SA.)—A verse in Sanskrit by Āṇḍapillai-bhaṭṭan of Tirukkōvalūr recording the renovation of the Śiva temple by Maṇaviladhipati Sabhānartaka Kālingarāja. 367 of 1909.

*Siddhalingamaḍam* (SA.)—Same subject. Mentions details such as *prākāra*, *vimāna*, and areca-garden, chronogram *tirē-nadyāḥ* for Ś. 1025. 369 of 1909; *ARE*. 1928, II, 10.

*Takkōlam* (NA.)—*tirumanni viḷanga*. Twenty-five *kaḷaṇṇu* of gold by a lady of Takkōlam *alias* Vallavapuram for sandal on the 6th day of the Makha festival in the month of *Māṣi*. Fifty *kalam* of paddy was the interest due on the amount. 243 of 1921.

*Tinnevelly* (Tin.)—*pugaḷ mādu*. Some land lying waste was assigned with rights of irrigation from the Uttamaśōḷan *vāykkāl* as *kāṇi* to the *sabhā* of Uttama-śōḷa-catm. on condition that they remitted 4 *kāśu* and 4 *kalam* of paddy per *mā* of cultivated land at each crop, and were not liable to any other dues. Ends: *nāṭtu-ppaḍi śādanam paṇṇinamaikku dēvar tirumandira ōlai maṇalūr Virassvāminātha-bhaṭṭan eluṭtu*. 145 of 1894; *SII*. v, 436.

*Tiruvakkarai* (SA.)—*Śungandavirttarulīna*. Gift of a *dēvadāna* by the king while encamped in a tope (*ambīl-tōppīl*) in Kāñcīpuram. 186 of 1904.

*Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Land as *maḍappuram* for feeding *sampradāyins* on stated occasions in the Vēdānta-vēdyar *maḍam*. The land

was to pay tax like lands in the twelfth grade and the *irai-migudi* was to be paid to the *maṭṭha*.

202 of 1919.

*Ceylon inscriptions:—*

Jayabāhu I. Yr. 8.—A.D. 1122—*Budumuttava*.

- (1) Gift of a perpetual lamp to Vikkirama-śilāmēga-  
Īśvara in the town of Mahāgala *alias*  
Vikkirama Śilāmēga-pura by (Sū)riyavalliyār,  
wife of Virapperumāl, the Pāṇḍyan, and  
daughter of the Cōḷa king Kulōttunga-cōḷa.

Cey. 474 in the *Ceylon Journal of Science*  
G. II 2, p. 116. ASC. 1911-12, p. 119.

- (2) Grant of certain social privileges such as the use  
of *pāvāḍas*, drums etc., and the use of the  
services of a washerman to the *kammāḷar*  
by Vīrabahu Mānābharāṇa, the father of  
Parākramabāhu I.

Cey. 473. *Ibid.* ASC. 1911-22, p. 115.

## PARAKĒSARI VIKRAMACŌḶA.

Year 2.—*Siddhalingamaḍam*<sup>1</sup> (SA.)—*pūmādu puṇara*. Land for offerings by purchase from the mahāsabhā of Śirringūr, a brahmadēya, by the wife of Malaiyamān Tirukkalaimarundān Ālvānangakāra-malaiyamān.

408 of 1909.

„ *Sugatūr* (Mys.)—Ś. 1042. *pūmagal puṇara*. Erection of Sōmēśvara temple by Udayamāttāṇḍa Brahma-mārāyan, and gift of land to the temple after consecration. 175 of 1911; EC. x Sd. 9.

„ *Tirunaraṇaiyūr* (Tj.)—*pūmādu puṇara*. The mahāsabhā of Tirunaraṇaiyūr *alias* Pañcavanmādēvi-catm. gave some lands as *iraiyili* to two temples in lieu of some cash they owed to them for expenses which they had incurred, the sabhā finding it difficult to raise the cash from the village, (*ūril marabil-inda-vari kōḷḷa unṇāmaiyl*). 170 of 1908.

„ *Tiruppugalūr* (Tj.)—A certain Tēvūr-uḍaiyān Vēḷān Manatukkiniyān *alias* Virāṭarājan established at Tiruppugalūr a combined hospital (*ātulaśālai*) and *maṭha* on the north bank of Muḍikoṇḍaśōḷap-pērāru for the benefit of the sick and the destitute (*ātula-raiyum anātharaiyum*). The sabhā of Kṣatriya-śikhāmaṇi-catm. sold some land as *ātula-śālaip-puṇa iraiyili* after receiving the cost from the treasury of the temple at a meeting held in the Naralōkavīraṇ-maṇḍapa in the temple. 97 of 1928.

„ *Tiruvaḍatturai* (SA.)—*pūmādu puṇara*. The Śiva brāhmaṇas received eight *kāśu* for a perpetual lamp from *dēviyār* Karuṇākaran Elvār-kuḷaliyār *alias* Vāṇakō-mādēviyār, wife of Śuttamallan Muḍigoṇḍān *alias* Vāṇakōvaraiyar. 229 of 1929.

<sup>1</sup>ARE. gives year 6.

Year 2.—*Tiruvāḍuturai* (Tj.)<sup>2</sup>—*pū mālai miḍaindu*. Remission of taxes on temple lands by the assembly of Abhayāśraya-catm. met in the temple of Maṇiyambalam-uḍaiyār. 157 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes by the assembly of Pāṇḍiyanai-venkoṇḍa-śōḷa-catm. (met in the temple of Virarājēndravinṇagar Āḷvār) on land given as *maḍappuram* to the hall *munṇūṟṟinupattu-nālvān* by Sēnāpati Śankaran Iḷangāri-kuḍaiyān Ambalaṅgōyil-koṇḍān *alias* Anantapālan of Pērāvūr-nāḍu. Also sale by the *sabhā* of some other lands on which they were called upon to pay taxes since the Veḷḷālas had left the village owing to some feuds (?) 158 of 1925.

Year 3.—*Āccāpuram* (Tj.)—Land by purchase by the assembly of Parākrama-catm. for feeding Māhēśvaras in the Para-samaya-kōḷari-maṭha. 534 of 1918.

„ *Ālanguḍi* (Tj.)—*pū mādu puṇara*. 100 *kalam* of paddy yielding interest of 30 *kalam* per annum for a lamp by *ivvūr-irukkum kaikkōḷan* Poṟkōyil Śōḷamārāyan. 502 of 1920.

„ *Karūr* (Coi.)—Gift of 100 *paṇam* and 80 *pudukkāśu* making a total of 180 *paṇam* for offerings; also ten *śrī-yakki paḷaṅjalākai accu*. 63 of 1890; *SII*. iv. 387.

„ *Nandalūr* (Cud.)—Ś. 1044. Gift by Mahāmaṇḍalēśvara Bettarasa, ruling in Pottappi-nāḍu, for the success of the king's arms. 583 of 1907.

„ *Perumukkil* (SA.)—Construction of the Mukhyā-calēśvara temple by Kāḱku-nāyakan *alias* Kanakarāyan. 40 of 1905.

<sup>2</sup>September 4, A.D. 1119—*ARE*. 1925, App. D.

- Year 3.—*Siddhalingamaḍam* (SA.)—Money for lamp by Śadiri, daughter of Tillai-nāyakan Dēvar-kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājendra-śōla Cedirāyan of Pēringūr; also lamp stand and three vessels of bell-metal. 378 of 1909.
- „ *Śivapuram* (Tj.)—*pūmādu puṇara*. Reclamation of some land for the benefit of a temple. Three *mā* yielded 45 *kalam* revenue to the temple. 276 of 1927.
- „ *Śivapuri* (Rd.)—Undertaking by Rājendra-śōlan Niṣadarāyan to be loyal to Kaṇḍan Sundarattōlan *alias* Tuvārāpati-vēlān, to respect his *uśir-porul-mahimai-mānam*, etc. 55 of 1929.
- „ *Tirumāṇikulī* (SA.)—*pūmādu puṇara*. A gift of 777½ *nilam* and *mā kāṇi*, yielding 1035 *kaḷaṇḷu*, four *mā* and a half, to be called Vikramaśōla-nallūr. 150 of 1902; *SII*. vii. 774.
- „ *Tirunaṇaiyūr* (Tj.)—Sabhā of Tirunaṇaiyūr *alias* Pañcavan-mahādēvi-catm., having incurred an expenditure in excess of their income (*marapīnda kāśukku mēl ēṇṇamāga sabhaiviniyōgamāga aḷinda-maiyil*) and being unable to raise the money by taxation, gave away some land as *iraīyil* to the temple in lieu of the money (*ikkāśukku uḍalāga*). 171 of 1908.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā of Āhōmallanai-irumaḍi-menkaṇḍa-śōla-catm. made some *maḍappuram* land *iraīyil* after receiving a lump sum. Taxes named include: *vēlikkāsu*, *mutṭaiyāl*, *vēlān-veṭṭi*, *maṇṇum tiruvāsalil pōnda kudimai eppērpattadam*. 149 of 1925.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes, by assembly of Viruda-rāja-bhayankaracatm., on lands given by a *sēnāpati* to the Śankaradēvan-aṇaccālai for feeding Brahmins,

tapasyas, anādigiriśas(?), those who studied vayijya-śāstra, Bāhaṭa, Caraka, vyākaraṇa and Rūpāvatāra; also for general feeding at festivals.

159 of 1925.

- Year 3.—*Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā took 100 *kāśu* for making 2 *vēlis* of land *kāśu-kollā iraiyili*. The land was a gift by Pavalakkunru Periyāl, a penḍāṭṭi of queen Mukkōkkiḷān-aḍigaḷ at Gangaikoṇḍa-śōlapuram, to the temple of Mangalēśvaram-uḍaiya Mahādēva at Kulōttunga-śōla-nallūr, a *virabhōga* of the Kaikkōlas of Gangai-koṇḍa-śōlapuram.

69 of 1926.

- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sabhā of Ulaguyyak-koṇḍa-śōla-catm. received 716½ *anṇāḍu palangāśu* and remitted taxes on 13 *vēli* of land set apart as *araccālaippuram* for the *śālā* called Perundiru-vāṭṭi established by Gangaikoṇḍa-śōlan tiruk-korravāśalil pura-vāyil sēnāpati Iḷangāri-kuḍaiyān Śankaran Ambalam-kōyil-koṇḍān *alias* Anantapālar.

71 of 1926.

- Year 4.—*Elvānāśūr* (SA.)—The king made a grant from Mudigoṇḍa-śōlapuram.

168 of 1906.

- „ *Maṇimangalam* (Ch.)—*pū mālai miḍaindu*. Sale of land by the village for being given to the temple.

24 of 1896; *SII*, iii, 33.

- „ *Penṇāḍam* (SA.)—*pū mādu punara*. Fourteen *kāśu* by Karuṇākaran Sundarattōḷudaiyān *alias* Vaḷavan Pallavaraiyan of Pāṇḍi-nāḍu for repairing a breach in the tank bund and for feeding pilgrims in the temple.

262 of 1929.

- „ *Siddhalingamaḍam* (SA.)—Land by Āḍavallān Vāsu-dēvan *alias* Mudigoṇḍa-śōla Mūvēnda-vēḷān.

383 of 1909.



Year 4.—*Tanjore* (Tj.)—*pū mālai miḍaindu*. Appointment of a person by royal order to a hereditary post in the temple on the death of his father.

56 of 1893; *SII*. ii, 68.

„ *Tirukkaḍaiyūr* (Tj.)—Three *vēli* of land as *arcanā-bhōga* by the Mahāsabhā of Tirukkaḍavūr. Mentions Arulākara vāykkāl.

250 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sale of 9 *mā* of land for 9 current *kāsu* by Karuṇākaran of Śēndiram, a member of the *ālunganam* of Virudarāja-bhayankara-catm. in Maṇṇi-nāḍu, to Śuttamallan Muḍikoṇḍār *alias* Vāṇakōvaraiyar residing at Vāḷaiyūr *alias* Śaṇbai on the north bank of the Peṇṇai in Vāṇagōppāḍi *alias* Rājendra-śōḷa-vaḷanāḍu.

62 of 1926.

„ *Tiruvalaṇḍuḷi* (Tj.)—*pū mādu puṇara*. (Damaged). Fourteen *kāsu* for a *tumbai* garland to god for the benefit of Śēramānār Rāma-vanmar.

623 of 1902; *SII*. viii, 221.

„ *Tiruvārūr* (Tj.)—*pū mādu puṇara*. Sale by sabhā of Tirunallūr, (a *brahmadēya*), of a tank, Neḍunguḷam, of the extent of *nilam iraṇḍē-mukkalē-śinnam* for 100 *kāsu* equal to 32½ *kaḷaṇḍu* of *śembon* of the fineness of Rājarājan-māḍai, to Arumbākkilān Ponnambalakkūttan of Maṇavil who desired to provide for garlands of red lilies (*śengaluṇir*) to Śrī-mūlasthānam-uḍaiyār of Tiruvārūr.

563 of 1904.<sup>3</sup>

„ *Tiruvīḍaimarudūr* (Tj.)—Gift of money for a bathing water pot by a native of Gangai-koṇḍa-śōḷapuram.

293 of 1907.

<sup>3</sup>No. 564 also relates to the same transactions, records that the tank was tax-free, and secures its ancient rights re. water-ways, and authorises the plantation of trees including cocoanuts on its banks.

**Year 4.**—*Tiruvīḍaimarudūr* (Tj.)—*pū mālai miḍaindu*. Ten *vēli* of land given as *dēvadāna iraiyili* by royal order to the image of Kulōttunga-Cōḷīśvaram-uḍaiya-mahādēva set up at Mangalakkudī by Svāmīdēvar Śrī-kaṇṭhaśiva for the merit of the king. The land yielded (*paḍi* ?) 525 *kalam*, 3 *kurunī* and 4 *nālī* besides a *kāṇik-kaḍan* of 100 *kalam* per *vēli*.

301 of 1907.

„ *Tiruvīlakkudī* (Tj.)—*pū mādu puṇara*.<sup>4</sup> Remission of taxes, for a payment of 20 *kāśu* from the temple at Tiruvāḍuturai to the assembly of Puḡalōka-māṇikka-catm., on land purchased for founding a temple to Tirukkēdāra-lingam by Aḷaga-viṭankan Uyyavandān *alias* Jñāna-śivar of Pūṇḍi, a *tapasvin* attached to the temple.

144 of 1926.

*Tukkacci* (Tj.)<sup>5</sup>—Land given tax-free by the assembly of Vijayarājendra-catm. to Tentirukkālatti-mahādēva at Kulōttungaśōḷa-nallūr for recitation of *tirup-padiyam*.

6 of 1918.

**Year 5.**—*Kālahasti* (C.)—33 *kāśu* by two *śeṭṭis* for a lamp.

106 of 1922.

„ *Kāñcīpuram* (Ch.)—The king, seated in the maṇḍapa Sundara-śōḷan on the south side of the tank at Vaṣāru *alias* Kunivalla-nallūr, ordered Sundara-śōḷa-vēḷār to give to the temple of Śura-vaṭṭālam-uḍaiya-nāyanār, five *taḍis* of land making up 1600 *kuḷi* by the rod of 14 spans.

229 of 1910.

„ *Kīlputtūr* (NA.)—*pū mādu puṇara*. Registers an earlier gift of land (*kal-veṭṭu*) made in the fourth year of Vijayālaya-dēva, for offerings and worship.

164 of 1915.

„ *Kīlūr* (SA.)—32 cows and one bull for a lamp by Kīliyūr Malaiyamān Vikrama-Cōḷa Cēḍiyarāyan.

286 of 1902; *SII.* vii. 915.

<sup>4</sup>King given the Rājakēsari title by mistake. *ARE.* 1926, II 27.

<sup>5</sup>Rājakēsari title by mistake.

Year 5.—*Kōyil Tēvarāyanpēṭṭai* (Paṇḍāravāḍai) (Tj.)—Sale of land to temple by Gōmaḍattu Aruḷāla-bhaṭṭan, a *kālāmukha*,<sup>a</sup> resident in the Śōḷa-śulāmaṇi-cēri of Rājakēsari-catm. 247 of 1923.

„ *Śāyāvanam* (Tj.)—(verse) Tiruciṇṇambalavan Mānaśēkaran, a minister of the Cōḷa king and lord of Mukandaiyar (?), built a *maṭha* at Śāyāvanam in Pūm-puḡār-nagar for feeding fifty brahmins every day, and presented lands to it. 269 of 1911.

„ *Tiṇḍivanam* (SA.)—*pū mādu puṇara*. The ūr of Kiḍangil *alias* Rājendra-śōḷa-nallūr sold land to Tiruttiṇḍivanam-uḍaiyār for 120 current *kāśu* given by Madhurāntakan *alias* Kalingamān of Maṇavil. The extent of land was six *vēḷi* with water-rights; the price was 20 *kāśu*, and the remaining 100 was an endowment from the interest on which the ūr agreed to pay: *sennir-amañji*, *tiruveluccik-kuḍimai*, *peruvāri*, *śillīrai*, *eccoru*, *veṭṭi muṭṭaiyāl*, *kōyil-vāsalāl-pōnda kuḍimai eppērp-paṭṭadum*. They also sold *nattakkollai* for the residence of the kuḍigaḷ for 10 *kāśu*, freed from the following dues viz. *uppukkāśu*, *sennir-amañji* and *tiruveluccik-kuḍimai* besides *eccoru kūrrunellu eppērp-paṭṭana*.

205 of 1902; *SII*. vii. 832.

„ *Tirumaṇaṇjēri* (Tj.)—*pū mādu puṇara*. Mahāśabhā of Karikāla-śōḷa-catm. considered the action to be taken in the case of persons who were unable to pay taxes or had deserted the village, and sold some lands in *Sabhāi-vilai* and made others *iraiyili dēvadāna* to be able to pay the dues. 4 of 1914.

„ *Tiruvaḍandai* (Ch.)—Nine *drammas* for a lamp by a resident of Satyāśraya-kula-kāla-catm.

280 of 1910.

„ *Tiruvāḍuturai* (Tj.)—On payment of 26½ *kāśu*, the sabhā of Tirukkaḍavūr at their meeting in

Tiruccirrambala-vēlaikkāran-tirumaṇḍapam in the temple of Kālakāladēva, made some temple lands *kāśu-kollā-iraiyili*. Mentions the usual taxes; also *aruḷākara-vāykkal* among boundaries. The inscription is recorded by the *mārram*<sup>7</sup> of several persons named and signed by several others in addition.

60 of 1926.

- Year 5.—*Tiruvallam* (NA.)—Sale of land by the mahāsabhā of Kārai *alias* Bhuvana-muḷuduḍai-catm. for 62½ *kāśu* received from Iraṇḍāyiravi Āsāravalli, the wife of Ammaiappan Śambuva-rāyan, for the maintenance of a *maṭha* in the temple. 232 of 1921.
- „ *Tiruvārūr* (Tj.)—*pū mālai miḍaindu*. Land, *māḷigai manai kuḷi* 120, to Paḷaiyūr-uḍaiyān Candra-śekhara-nāti-viṭanka *alias* Kulōttunga-cōḷa-mahābali-Bānarāja, who was a descendant of the minister of Manu at the time when the king's son was sentenced to death for having killed a calf. 164 of 1894;<sup>8</sup> *SII*. v. 456.
- „ *Tiruvīḍaimarudūr* (Tj.)—*pū mādu puṇara*. 175 *kuḷi* (i.e. one *mā* and three *kāṇi*) of fallow land, and one *kāśu* for offerings. 130 of 1895; *SII*. v. 694.
- „ *Tiruvīḷakkuḍi* (Tj.<sup>9</sup>)—Sale of land, tax-free, by Pugalōka-māṇikka-catm. for 31 *kāśu* to Jñānaśiva who purchased it for offerings to Tirukkēdāra and for feeding *māhēśvaras* coming for worship, and the maintenance of persons reciting the Vedas and Śāstras in the temple. 146 of 1926.
- „ *Uḍaiyārguḍi* (SA.)—*pū mādu puṇara*. Sabhā of Viranārāyaṇa-catm. gave five *mā* of land as *iraiyili* to the Rājendraśōḷan-maṭha (after Rājendra I) for feeding twelve Brahmins. This was done at the request of the Kōyil-vāriyapperumakkaḷ and other temple authorities. 622 of 1920.

<sup>7</sup>Cf. the term *Sabhā-mārram* in the Tennēri records of the reign of Rājarāja I. 240 and 241 of 1922.

<sup>8</sup>Thursday, 31st May, A.D. 1123—Kielhorn, *EI*. vii, pp. 3—4.

- Year 6.—*Madhurāntakam* (Ch.)—*pū mādu puṇara*. Sale of 25 *pāḍagam* from the village common (*gō pracāra-bhūmiyāy, ellōmaikkum sādāraṇam ādalāl*) for 20 *kāṣu* for a temple of Aruḷākara-Īśvara being built with a maṇḍapa, tiruceurru-māligai, eḍuttukkatti and tiru-nandavanam. They also undertook not to collect *kaḍamai* on the areca-palms grown on this land and to forgo *manaiyirai* on houses built and all other *vari*. 128 of 1896; *SII*. v, 993.
- „ *Olagapuram* (SA.)—Cows for lamp by a merchant to Śrī-Kailāsam-Arikulakēsari-Īceuram-uḍaiya-mahā-dēva. 128 of 1919.
- „ *Peṇṇādam* (SA.)—Provision for offerings to *tiruppalli-yarai-nācciyār* by Kūttan Śēndan *alias* Vāṇakulārāyan, the *pāḍi-kāval* of the nāḍu. 243 of 1929.
- „ *Tillaiyāḍi* (Tj.)—Ten *kāṣu* to the temple for a *tūṇi* and *padakku* of salt to be supplied daily from the pans at Āyturai *alias* Rājendraśōlap-pēraḷam, granted by the king for meeting the expenses of offerings during the *ardhayāma* service called Vikramaśōlan-śandi in the Tillaiyāli-Īśvaram-uḍaiyār temple. 239 of 1925.
- „ *Tiruvālangāḍu* (C.)—*pū mādu puṇara*. The mahā-sabhā of Valaikūḷam *alias* Nittavinōda-catm. sold some land to a person for endowing a lamp. The sale was made in a public auction described thus: “*kuḷi āyirattaiṇṇūrum engaḷ-ūr kaṭṭalaippaḍiyē irai iliccidāga kolvīr uḷirōv-enṇu kūra immoli kēttu eḍir moli koḍuttān*.” 458 of 1905.
- „ *Tiruvīḍaimarudūr* (Tj.)—Money for lamp by a kaik-kōlan of the *agappariyāram* of Nambirāṭṭiyār Nēriyan-mādēviyār. 136 of 1895; *SII*. v. 700.
- „ *Trībhuvani* (Pondicherry)—*pū mādu puṇara*. Land for temple site, a hall and flower-garden to Aruḷākara-Īśvaram-uḍaiyār set up in the fifth year by Arumbākkilān Ponnambalakūttan of Maṇavil, for

the prosperity of the king and the village. The gift was made by order of the mahāsabhā of Tribhuvana-mādēvi-catm. 175 of 1919.

Year 6.—*Vayirapuram* (SA.)—Land, free from *śilvari* and *peruvvari*, for services in the temple by the ūr of Vayiramēgapuram *alias* Jananātha-nallūr.

256 of 1913.

„ *Vēppattūr* (Tj.)—Land as *vīṇaik-kāṇi* to a śiva-brāhmaṇa for playing on the *vīṇā* in the temple of Arumarundu-udaiyār at Tirundu-dēvan-guḍi by the mähēśvaras, śivabrāhmaṇas and the sabhā.

47 of 1910.

„ *Vṛddhācalam* (SA.)—*pū mādu puṇara*. While the king was seated on the Śōḷa-kōn in the ēkānta-kūḍam within his palace at Vira-nārāyaṇa-catm., a certain Śōḷa-kōn represented to him the need for giving 90 *vēli* of *iraiyili dēvadāna* land to the temple of Tirumudukunṇam-udaiyār, as the old endowments did not meet the expenses of worship in the temple and of feeding in its *maṭha*; accordingly, the king ordered the gift of the village of Jina-cintāmaṇi-nallūr of the extent of 90 *vēli* excluding 10 *vēli* of free land comprising the *nattam* of the village. The *irai* to the temple was to be 40 *kalam* per *vēli*.

63 of 1918.

Year 6+1.—*Tiruvōttūr* (NA.)—*pū mādu puṇara*. Sale of land by the ūr to raise money for paying taxes as a big flood had destroyed the crops. Two thousand *kūḷi* by the *tiruvulagaḷanda-śrī-pāḍak-kōl*<sup>o</sup> was sold for 25 current *kāśu*.

87 of 1900; *SII.* vii. 96.

Year 7.—*Ālanguḍi* (Tj.)—*pū mādu puṇara*. One hundred *kalam* of paddy for a lamp. The interest was thirty *kalam* per annum, equal to 90 measures of ghee.

512 of 1920.

<sup>o</sup>The Śrī-pāda was, it has been suggested, the foot of Kulōttunga I, *ARE.* 1900, I, 25.

Year 7.—*Kalavai* (NA.)—One thousand *kuḷi* as *iraiyil* *dēvadāna* by two women. *Kalavai* is called *Rājanārāyaṇa-catm*.<sup>10</sup>

229 of 1901; *SII*. vii. 443.

„ *Śivapuri* (Rd.)—Undertaking by Śundan Gangai-koṇḍān *alias* Tuvarāpati-vēlān given to his *vālilār* (swordsmen) to provide five *mā* of good land (*talai*) and three *mā* of indifferent land (*kaḍai*) as *udirappattī* for each of them that fell fighting (*pūsālil* *paṭṭār*); and in the case of camp-followers (*vālilarāy* *śēvakarāy-uḷḷār*) who died in war (*pūsāl*) or by disease, he would not collect any taxes from their relations other than what they consented to give.

47 of 1929.

„ *Tiruvadi* (SA.)—*pū mādu puṇara*. Some of the common land (*samudāyamāna nilam*) sold by *sabhā* to a merchant of *Adhirājamangalyapuram* for paying the *kaḍamai* dues for the sixth year of the reign.

30 of 1903; *SII*. viii. 303.

„ *Tiruvīḍaimarudūr* (Tj.)—*pū mādu puṇara*. The king ordered, while he was in the *Ēkanāyakan tiruveḍuttukkattī* in the large outer court in the temple of *Tiruvīḍaimarauduḍaiyār*, that the village of *Vaṇṇakkuḍi* (99½ *vēli* and odd), was to be made a *dēvadāna iraiyil* under the name *Tyāgasamudra-catm*. The revenue of 60 *kalam* per *vēli* fixed in the 38th year (of *Kulōttunga* ?) was remitted.

272 and 273 of 1907.

„ *Tiruvīḍaimarudūr* (Tj.)—One cow for a lamp at the three *sāndis* by a *dēvar-adiyāl*.

299 of 1907.

Year 8.—*Kāñcīpuram* (Ch.)—*pū mādu vaḷara*. 197½ *kaḷaṇju* of gold, 9½ *māri* in fineness by the *kōyil-kal*, for a *sahasra-dhārā* for *Śrīrangaśāyi alias* *Vikrama-śōḷa-viṇṇagar Perumāl*.

516 of 1919.

<sup>10</sup>230 of 1901 is a record of *Rājanārāyaṇa Śambuvārāya*.

- Year 8.—*Nandalūr* (Cud.)—Ś. 1047. *pū mādu puṇara*. Gift of an agraḥāra of 70 shares by Mahāmaṇḍalēśvara Vimalāditya-dēva, ruler of Pottappi and son of Siddarasa, for the success of the king's arms. The donor was also called Madhurāntaka Pottappic-Cōḷa and claimed descent from Karikāla (*caraṇa-sarōruha* etc.) 579 of 1907.
- „ *Neyvānai* (SA.)—Land to god at Tirunelvenṇai by Malaiyamān Ubaiyan *alias* Vikramaśōḷac-cēdirāyan of Kīḷiyūr.<sup>11</sup> 371 of 1908.
- „ *Peṇṇāḍam* (SA.)—*pū mādu puṇara*. Land yielding 240 *kalam* (extent two *vēli* and 8 *mā* of reclaimed land) for 8 lamps in the temple of Tirut-tūṅānai-māḍam-udaiyār, by Vēlān Tiruppūvanam-udaiyān *alias* Tennavadaraiyan of Irumbāḷi in Mīlalaik-kūṇṇam. 265 of 1929.
- „ *Tiruvalaṇḷuḷi* (Tj.)—Copy of an inscription of the seventh year of Rājendra II (Irattapāḍi introduction) providing for festivals in the temple. 625 of 1902; *SII*. viii, 224.
- „ *Tiruvārūr* (Tj.)<sup>12</sup>—*pū mādu puṇara*. An *ubhayat-tiṭṭu* by the Śivabrāhmaṇas (described as mūlasthānamudaiyār kōyil nila nivandam uḍaiya śivabrāhmaṇar nārpattenmarkkuc-camainda) given to the horse-dealer Ganga-seṭṭi, son of Siddha-seṭṭi, living in the neighbourhood (*śāttu*) of Virarājendra-dēva-mangalam, that from the interest on 17 *kāśu* given by him, they and their successors would maintain a perpetual lamp supplying 91½ *nāḷis* (of oil) for the 365 days of the year at the rate of one *uḷakku* per day. 556 of 1904.
- „ *Tiruvōttūr* (NA.)—*pū mālai miḍaindu*. 4250 *kuḷi* of dry land bought from 20 *kāśu* (current) and given

<sup>11</sup>Cf. 373 of Year 12. *ARE*. 1909, II, 46.

<sup>12</sup>Tuesday, 18th August, A.D. 1125—Kielhorn, *EI*. viii, p. 263.



as *tiruvīdi-maḍappuṇam* for feeding the *āṇḍār* who were doing the *tiruvīdippaṇi*.

88 of 1900; *SII.* vii, 97.

Year 8.—*Uḍaiyalūr* (Tj.)—*pū mādu puṇara*. One *kāṣu* for a *śandi-vīlakku* by Pañcanadivāṇan Pārāntaka-dēvan *alias* Kulōttunga-Cōla Gonkayan of Kuricei in Venṇik-kūrṇam. 305 of 1927.

Year 9.—*Cebrolu* (Gu.)—Ś. 1049.<sup>13</sup> Cālukya titles of the king. Fifty sheep for lamp by mahāmaṇḍalēśvara Nambaya, lord of the city of Kolḷipāka and of the Śaṭsahasra country.

153 of 1897; *EI.* vi, pp. 223-7.

„ *Elvānāsūr* (SA.)—*pū mādu puṇara*. Kīḷiyūr Malaiyamān Śūṛriyan Raman *alias* Rājendra-śōḷa Malaiyakula-rājan, who had the *pāḍi-kāval* of the town (*ivvūr*), remitted some taxes in favour of seven temples.

177 of 1906.

„ *Guḍimallam* (NA.)—*pū mādu puṇara*. (Re)building of the stone temple of Paraśurāmēśvara by Nāraṇadēvan Puḍōlaraśan *alias* Vikrama-śōḷa-karuppārūḍaiyān for the merit of his father Nāraṇadēva *alias* Kulōttunga-śōḷa-karuppārūḍaiyān. Also land for offerings. 212 of 1903; *SII.* viii, 511.

„ *Jambai* (SA.)—*pū mādu puṇara*. Lamp in expiation of man-slaughter. 92 of 1906.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara*. 780 *kalam* of paddy for offerings on the 13 Jyēṣṭhā days in a year from the interest which was 50% in this case. The asterism was that of the ālvārs Pūdam and Poygai. The Śrī-kōyil-vāriyam agree to administer this charity. 33 of 1893; *SII.* iii, 80.

„ *Pullamangai* (Tj.)—A quarrel between two watchmen of the temple who were bitter enemies ends in the

<sup>13</sup>27 May A.D. 1127—*EI.* vi, p. 281.

death of the son of one of them at the hands of the other; the offence is expiated by a gift of 72 sheep for  $\frac{3}{4}$  lamp. 554 of 1921.

Year 9.—*Tiruppāccūr* (Ch.)—*pū mādu puṇara*. Ornaments by Śūrai-nāyakan *alias* Mādhavarāyan, son of Arumbāk-kilān Araiyan Ponnambalakkūttan *alias* Poṟkōyil Toṇḍaimān of Maṇavil. Also provision for lamps and a flower garden. 128 of 1930.

„ *Tiruvānakkōyil* (Ch.)—Lamp. Mentions Gōmadattu Śailarāśi-panḍitar. 360 of 1911.

„ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land and ten houses to some weavers; the *āyōgavas* were born of Brahmins and Vaiśyas (brahma-vaiśyanukku janitta) and entitled to supply cloths for *upanayanam* and other rites, and to supply the *dhvajapaṭas* to temples and cloths to kings. The cloths (*tiruppariṣaṭṭam*) they were to supply to the temple in return for the land and houses given to them are specified together with the occasions for the supply. 208 of 1919.

Year 10.—*Ānāṅgūr* (Tj.)—*pū mālai miḍaindu*. The great assembly of Ānāṅgūr met in the temple of Tirunārāyaṇa Piriyaṭṭālvār, and accepted 30 *kāśu* as *irai-kāval* on  $\frac{1}{2}$  *vēli* of land which they had sold in *sabhai-vilai* for 10 *kāśu* to the Tiruvagastīśvara temple, and on which they had been collecting *irai* (nāṅgaḷ *irai* koṇḍu varukiṛa nilam). 74 of 1926.

„ *Becirak-maḍivala* (Mys.)—Construction of a Vimāna. 467 of 1911; *EC.* x Sp. 61.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara*. Land and salt-pan to Attiyur-ālvār by royal order. Four *puṇaru-vari-tīṇaik-kāḷa-nāyakam* officers and three *mugavēṭṭis* prepared the *uḷvari*, which was then entered in the *pottagam*; signed at the end by one *varip-pottaga-nāyakam* and three men of the *puraru-vari-śrī-karaṇattu-mugavēṭṭi*. 520 of 1919.

- Year 10.—*Śeñji* (Ch.)—*pū mādu puṇara*. Money for lamps by Agambadi-nangai, wife of Vaḍavāyirēlvān, headman of Korramangalam. Śeñji is called a *dēvadāna* of Tiruvēkambam-udaiyār. 159 of 1930.
- „ *Śivankūḍal* (Ch.)—Sale of land to temple for conducting a festival of seven days beginning with Ānuttirattādi, the asterism of the king's birth. 285 of 1912.
- „ *Tirukkaṇṇapuram* (Tj.)—*pū mādu puṇara*. Migration to this *brahmadēya* of 20 families of weavers (*āyōgavas*), four from each of the five villages specified. They were to do service in temple in return for certain privileges granted to them. The *mahāsabhā* of Tirukkaṇṇapuram is called *ēlaimbadinmar*. 508 of 1922.
- „ *Tiruvānakkōyil* (Ch.)—Gift of land to god Candraśekhara of the locality. 358 of 1911.
- Year 11.—*Bādūr* (NA.)—*pū mādu puṇara*. Two thousand *kulī* of dry land (*kollai-nilam*), by the rod of 20 spans, was purchased for gold as *iṇaiyilī* from Vādavūr and handed over to the temple of Tiruvananthīsvaram udaiyār. 413 of 1922.
- „ *Kālahasti* (C.)—96 sheep for lamp by Vimalādittan *alias* Madhurāntaka-pottappic-cōlan, son of Siddiyaraśan of the Pottappic-cōla family. 100 of 1922.
- „ *Kōvilāḍi* (Tj.)<sup>14</sup>—The Perunguṇi Mahāsabhā of Tiruppēr made some temple land tax-free in acknowledgement of the fine services (*ivar engalukkuc-ceyda alaḡu*) of Vāsudēva Śrīdhara-bhaṭṭa *alias* Madhurāntaka Brahmādhirāja who rescued the village from ruin, when the times were bad and the ryots had fled, by taking the

<sup>14</sup>Saturday, 5 June 1129 A.D. acc. 29 June 1118—Kielhorn, *EI.* vii, pp. 4—5.

village under his protection by royal permission (perumālukku viṇṇappañjeydu kaikkonḍu rakṣittamaiyil).

276 of 1901; *SII*, vii, 496.

Year 11.—*Tirukkaṇṇapuram* (Tj.)—*pū mālai miḍaindu* (full). Sale of 7 *mā* of land by temple priests to an individual on condition that he should bring it under cultivation and utilise the produce left after paying the *antarāyam* for making offerings in the temple.  
502 of 1922.

„ *Tirukkaṇṇapuram* (Tj.)—*pū mādu puṇara*. Twenty *kalāñju* of gold, of  $9\frac{1}{2}$  *māri* fineness, for lamp with *ghee* and camphor in the morning and evening. The donor was a Brahmin who also presented a bronze lampstand made after his own image. The gift was accepted by the Śrīvaiṣṇavas of the village and those versed in the sacred lore (*kalai-yilangu-mōli-yālar*) assembled in the Tirunīrāvi of the temple of Śourip-perumāl, sung by Tirumangai-ālvār.<sup>15</sup>  
509 of 1922.

„ *Vāyalūr* (NA.)—*pū mādu puṇara*. Gift, as *dēvadāna*, of Pāñjaṇai Tirunallūr *alias* Śittira-mēli-nallūr by the residents of Uttama-śōḷa-vaṇaṇāḍu to god Ammai-viṇṇagar-tiruvirundālvār and his consort, set up in Tiruvēdi-malai at Vāyalūr by Śengēni Śambugarājan Nālāyiravan Ammai-yappan *alias* Rājendra-śōḷa-cambaga-rājan of Munnūrruppalī. The gift was in appreciation of his meritorious acts, such as, founding villages and constructing tanks and temples.  
422 of 1922.

Year 11, day 54.—*Ayyampēttai* (Tj.)—*pū mālai miḍaindu*.<sup>16</sup>  
Royal order issued when the king was seated in the

<sup>15</sup>No. 510 of year 11, day 345, is gift of an *arcanā-bhōga* by the king to the shrine of Tirumangai set up in the West street by a certain Nārāyaṇa tādar.

<sup>16</sup>This introduction is wrongly ascribed to Kulōttunga II in *ARE*. 1928, App. B.

Akaḷanka maṇḍapa in his palace at Vikrama-śōlapuram for the grant of certain taxes to the temple for providing for offerings. 118 of 1928.

Year 12.—*Āḍuturai* (Tj.)—*Tiruccirrambalam - uḍaiyār tiru māḷigaiyum - diruk - kōpuramum pon - mēndaruḷiya*.<sup>17</sup>  
Paddy and oil to temple. 16 of 1913.

„ *Kālahasti* (C.)—*pū mādu puṇara*. Provision for lamp by Mādēvi, daughter of Kannaradēva *alias* Rājendra-śōlap-pottappie-cōlan, son of Kāmarasar, for the merit of her father. 102 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Kongayan,<sup>18</sup> son of Rājendra-śōla Gangaiyarājan of Veḷi-nāḍu. 103 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Vāsanān, son of Niravacciyan, minister of Rājendra-śōla Gangēyarāyan of Veḷi-nāḍu. 108 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Daṇḍanāyaka Gonkaiyan, brother-in-law of Rājendra-śōla Gangai-rājan, son<sup>19</sup> of Nandimārājan. 111 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by Śōliyan *alias* Rājendraśōla Gangayarājan of Veḷi-nāḍu. 112 of 1922.

„ *Neyvaṇai* (SA.)—Land for offerings by Malaiyamān Malaiyan Mallan *alias* Rājendraśōla Malaiyamān Kīḷiyūr.<sup>20</sup> 373 of 1908.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. The vaikhānasas of the temple of Tiruviḍaikaḷi āḷvār took 17 *kāśu* from an individual in the 18th year of

<sup>17</sup>ARE. 1913 II 34; 165 of 1894 and 82 of 1895.

<sup>18</sup>Gonka II A.D. 1133-57. It was only later that Gonka II acquired supremacy over a large tract of land from Kālahasti to Ganjam. ARE. 1922, II, 20.

<sup>19</sup>Really grandson, EI. iv, p. 35; (ARE. 1922, II, 20).

<sup>20</sup>Cf. 371 of year 8.

Kulōttunga for buying 1000 *kulī* of land for two gardeners; unable to do so, they now allotted some temple lands for this purpose, and arranged for the daily supply of flowers and garlands during the three *sāndis*. 348 of 1921.

Year 12.—*Tirumāṇikūḷi* (SA.)—*pū mādu puṇara*. Royal gift of land to Vikrama-Cōḷīśvaram-udaiyār set up by the king himself at Tirumāṇikūḷi. The occasion when the gift was made is described thus: “Perumbarrappuliyūrk - kōyilin - ullārriyāga - samuttirak - kūḍattup-pallīc-cōṭṭaic-cōḷak-kōnil-irundu”.

163 of 1902; *SII*. vii, 788.

„ *Tirunaṇaiyūr* (Tj.)—*pū mādu puṇara*. Land by Śembiyan Mādēvip-pirāṭṭiyār for offerings to the shrine of Piḍāri at Tirunaṇaiyūr.

174 of 1908; *ARE*. 1909 II 46.

„ *Tiruvakkarai* (SA.)—32 cows for a lamp in expiation of man-slaughter in a fight (*pūśalilē paṭṭamaiyil ivanāl vanda pagai tirunda*). 167 of 1904.

Year 13.—*Kambayanallūr* (Sm.)—Construction of a sluice by two persons. 12 of 1900; *SII*. vii, 12.

„ *Tirupparuttikkunṇam* (Ch.)—*pū mālai miḍaiṇdu*. Sale of land, free of taxes, to the Jaina temple by the mahāsabhā of Viḷasāru *alias* Kuvalaya-tiladacatm. Another sale of land to Ārambanandi (of the 17th year) as *iṇaiyilī palḷiccandam* also engraved in continuation. Mentions i-ttirup-paruttik-kunṇil ṛṣi-samudāyattār. 381 of 1929.

Year 14.—*Kāḷahasti* (C.)—*pū mādu puṇara*. Installation and provision for offerings to Āḷudaiyār Ten-kaiḷāyam-udaiyār. 85 of 1922.

„ *Kāmarasavalli* (Tri.)—Land. Mentions that Venkāḍan Pāṇḍarangam-udaiyān *alias* Neriyudaic-cōḷa Pallavarāyar of Marudāḍu-nāḍu was also present in the assembly. 80 of 1914.

- Year 14.—*Tiruccatturai* (Tj.)—*pū mālai miḍaindu*. Land for *tiruppalḷiyelucci* by the *nagarattār* living in the street called *Vikkirama-śōlap-perunderu* at *Āyirattalī alias Venkaṇḍa-śōlapuram*. 194 of 1931.
- „ *Tiruppalātturai* (Tri.)—Five *tiramam* with the *Śiva-brahmanas* for a *śandi-viḷakku* by *Āttūrp-pālāśrayan Jātavēdan Nārāyaṇan*. 578 of 1908.
- „ *Tiruvēngaivāśal* (Pd.)—The *nāḍu* and *Māhēśvaras* of *Peruvayal-nāḍu* gave land to *Ēlu-nāṭṭu-nangai* who was to give nine performances of *śāndikkūttu* in the *Śittarai* festival before god *Tiruvēnga-vāyil Āṇḍār*. She was to receive *korru* for the performances given during years in which crops failed. 253 of 1914; Pd. 128.
- „ *Ūttattūr* (Tri.)—*pū mādu puṇara*. *Uttamaśōlan alias Virātarājan* gave land as *ūrkkil-iraiyili* for a festival in *Śittirai*. 510 of 1912.
- Year 15.—*Ālambākkam* (Tri.)—Land as *kāśu-kollā-iraiyili* by the *Mahāsabhā* of *Madhurāntaka-catm.* (in *Poygaināḍu*) met in the *Madhurāntaka-dēva-maṇḍapa* of the village. 725 of 1909.
- „ *Madurāntakam* (Ch.)—*pū mādu puṇara*. An agreement (*tiṭṭu*) of the shepherds of the place to burn a perpetual lamp in the temple of *Tiruveṇkāḍuḍaiyār* for 96 sheep received from *Pukkatuṇṇai-vallavan alias Akalanka Śambuvarāyan*, the *tunaiyan* of *Śengēṇi Nālāyiravan Ammaiappan*. *Madurāntakam* is called a *catm.* and *taniyūr*. 400 of 1922.
- „ *Siddhalingamaḍam* (SA.)—*pū mādu puṇara*. Land to the shrine of the goddess by *Ālavandāl*, daughter of *Malaiyamān Nānūṇruvan Malaiyan alias Rājēndra-śōla-cēdiyarāyan* of *Kiḷiyūr*, and wife of *Malaiyamān Rāman Śūrriyan alias Rājēndra-śōla Malaiya-kulārājan* of the same village; the shrine was caused to be built by her mother *Niraitavaṇṇeydāl*. 401 of 1909.

Year 15.—*Tirukkōlambiyūr* (Tj.)—*pū mālai miḍaindu*. Sale of land tax-free to temple, by the *mahāsabhā* of Aḷagiya-śōḷa-catm., for seventy *kāṣu* deposited by a resident of Tiruvāḍuturai as *śaṭṭippuram* for *śaṭṭippirasādam* to be given to *aḍiyār*.

46 of 1925.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. One *vēli* of land by purchase from the *sabhā* for feeding Śrī-Vaiṣṇavas of the Tirumaḷiśai-āḷvār Tirumāligai maḍam attached to the temple of Tiruviḍaigali-āḷvār. The Brahmins of the village assembly were to supervise the charity. Vikramaśōḷa Cēdiyarāyan exempted the land from the taxes due to him.

349 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pū mālai miḍaindu*. A record of the *sthānattār* of the temple describing land given as *dēvadāna*. 82 of 1895; *SII*. iii, 79 and v. 642.

„ *Tiruvellaṟai* (Tri.)—Land for supply of flower by a person who calls himself Pāṇḍi-nāḍu-konḍān.

521 of 1905.

„ *Ūṭṭattūr* (Tri.)—Sale of temple land for benefit of a *maṭha* called Kēraḷāntakan-maḍam; the money got was utilised for a fillet called Kēraḷāntakan-paṭṭam. One *kāṣu* weighed  $\frac{3}{4}$  *kaḷañju* of gold and 4 *vēlis* of land were sold for 90 such *kāṣu*.

509 of 1912: *ARE*. 1913 II, 34.

Year 16.—*Erumbūr* (SA.)—Eight *kāṣu* for a lamp to Śiṟutiruk-kōyil-mahādēva at Urumūr *alias* Vikramacōḷa-catm. for the merit of Tirumāmbaḷam-śūrri *alias* Munaiyadaraiyap-pallavaraiyan, one of the Caḷukkis of Toṇḍai-maṇḍalam residing at Ānaivāri.

378 of 1913.

„ *Puñjai* (Tj.)—*pū mālai miḍaindu*. At a meeting of the *mūlaparuḍai* of Talaccangāḍu held in Mummuḍi-śōḷan-pērambalam, Tennavan Brahmarāyan of Cidambaram and the servants (*kanmiḷal*) of the



temple of Cidambaram came with some others (ikkōyilil kālum-biḍāruñjeyvār), and reminding the assembly that they had given a betel garden to Āḷudaiyār, suggested that they should further give a similar garden to Śrī-vikrama-śōḷa-dēvar-tirumagaḷār Āḷudai-nāceiyār and provide *Jīvitam* for persons preparing the *ilaiyamudu* to the two shrines; accordingly they gave a koḍittōṭṭam and some viḷai-nilam as *kāśu-kollā iraiyili*. Fifty-seven signatures follow, many of them beginning with Śātakarṇi-kaṇṇan.

181 of 1925.

Year 16.—*Ševvallimēḍu* (Ch.)<sup>21</sup>—(grantha-verse)—Land. Titles of the king; Tyāgavārākara and Akalanka.

43 of 1900; *EI.* vi, 227-30.

„ *Śiyamangalam* (NA.)—Proceeds of certain taxes by Śengēni Nālāyiravan Ammaiappan *alias* Rājendra-śōḷa Śambuvarāyan for *ardhayāma* and *amaubupaḍi* to Tūṇāṇḍār.

63 of 1900; *SII.* vii, 67.

Year 17.—*Elvānāsūr* (SA.)—Land for daily requirements of the temple, including recitation of Tiruccālal every Sunday.

165 of 1906.

„ *Niḍubrōlu* (Kr.)—Ś. 1054<sup>22</sup>—Mārāya Paṇḍa, the daṇḍādhipa and mātula of Velanāṇṭi Gonka, and the syāla of the Cōḍa who conquered for Gonka-mahēśvara Kaṇṇāṭa, Marāṭa, Lāṭa and Kaṭaka, built at Ikṣupalli a fine temple to Śiva and gave lands for worship, lamps, etc.

163 of 1897; *SII.* vi, 123.

The following inscriptions bear no regnal year:—

*Brahmadāśam* (SA.)—Vikramaśōḷan tiru-maḍaip-paḷḷi.

182 of 1918.

*Cintāmaṇi* (SA.)—*pū mādu puṇara*. The 4000, viz. Minavanai - venkaṇḍān - vikramaśōḷan - dāya-velāikkārar of Dīna-cintāmaṇi-naḷḷar, set apart as

<sup>21</sup>16th April, A.D. 1134. *EI.* vii, p. 4.

<sup>22</sup>Thursday, 18 April, A.D. 1135; *EI.* vii, p. 5.

*tiruvilāppuram* for Cōḷīśvara the taxes called *kālaḷaru-kōṛ-kūli* and *angāḍip-pāṭṭam* of this town.  
389 of 1922.

*Jambai* (SA.)—"A man pushed his wife who fell down and died in consequence. The 1500 men... of the four quarters (assembled and) declared the husband guilty. He was required to provide for lamps (number lost) in Tiruttāndōnri-Āḷudaiyār temple".  
91 of 1906, *ARE*. 1907, II, 42.

*Kāḷahasti* (C.)—*pū mādu puṇara*. Land to Brahmins. Mentions mahāmaṇḍalēśvara Ghaṭṭidēva-mahārāja alias Vikramaśōḷa-Kanuppāruḍaiyār Puḍōliyaraiyar.  
155 of 1922.

*Manganallūr* (Tj.)—*pū mālai miḍaindu*. Tax-remissions by sabhā. Another fragment near records a grant of land by a certain Akalanka-rāyar as compensation to his wife for his having spent the money given as śtrī-dhana to her by her father Anapāyavāyar.  
39 of 1925.

*Tirukkōḍikāval* (Tj.)—Records that the temple of Tirukkōṭīśvara is called 'Tyāgasamudram.'  
49 of 1931.<sup>23</sup>

*Tirumāḷam* (Tj.)—A *prākāra* of the temple is called Vikramaśōḷan, (perhaps because he built it).  
99 of 1910.

*Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Purchase of land by the temple out of money endowed by a certain Dēvan Pañcanadivāṇan, headman of Māttūr, for feeding *āṇḍār* daily in a *maṭha* called after him and situated in the street adjoining the temple. Land belonging to a *nāṭaka-śālai* figures among boundaries.  
67 of 1926.

<sup>23</sup>This inscription is at the entrance to the Caṇḍēśvara shrine. No. 56 on the E. wall outside the first *prākāra* reads: svasti śrī Vikkīramaśōḷan-tirumāḷigai.

*Ūṭṭattūr* (Tri.)—*pū mādu puṇara*. A fine of 20 *kāśu* was levied on a Brahmin for an offence against the temple (*tugai-māmaṇi-uḍaiyār śrī kōyililē śīru aparādam śēdamaiyil*). He also failed to pay *īrai* on his *kāṇi* land which he had bought at *Śrī-kaṇṭha-catm*. *alias* Nambikkuricci, and the land was sold in *sabhai-vilai* by the *mūla-sabhai* of that village.

512 of 1912.<sup>24</sup>

<sup>24</sup>Cf. 490 of 1912.

## RĀJAKĒSARI KULŌTTUNGA II.

Year 2.—*Badūr* (NA.)—Setting up of an image of Uḍaiya Pillaiyār in the temple of Tiruvanantīśvaram-  
uḍaiyār by a certain Tiruveṅkātṭu-nangai and  
provision for offerings and a *śandivīlakku*.

412 of 1922.

Year 2.—Ś. 1057.—*Bāpatla* (Gu.)—Six cāmara-māḍa for lamp  
by queen of Mahāmaṇḍalēśvara Ballaya Cōḍa  
**Mahārāja.**

210 of 1897; *SII*. vi. 170.

Year 2.—*Kāñcīpuram* (Ch.)—*pū mannu pāvai*. 64 cows and  
2 bulls for two lamps by Vaigivandān *alias*  
Bhuvanādi-gangan.

5b of 1893; *SII*. iv. 818.

„ *Kōttūr* (Tj.)—Money for lamp by Śēkkilār Pālarā-  
vāyan Kaḷappālarāyan of Kunṛattūr.

445 of 1912.

„ *Śevvallimēḍu* (Ch.)—*pū mannu pāvai*. Three *paṇ-  
gāśu* for a *śandivīlakku*, and six *paṇgāśu* for two  
others. Śevaranmēḍu is also called Agaranagarīśvara-  
catm.

40 of 1900; *SII*. vii. 43.

„ *Tirumalavāḍi* (Tri.)—*pū maruviya puvī ḷḷum*. Two  
queens named at end of *praśasti*. Incomplete.

85 of 1895; *SII*. v. 645.

„ *Tiruvāmāttūr* (SA.)—*pū mēvu vaḷar*. Land to Rāja-  
rāja Piccan and his troupe for singing the  
Tiruppadiyam hymns in the temple of Abhi-  
rāmēśvara.

433 of 1903; *SII*. viii. 749.

„ *Vēdāraṇyam* (Tj.)—*pū mēvi vaḷar*. The king granted  
the *tiruppadiyak-kāṇi* and *Śrī-mayēśvarak-kaṇkāṇi*  
to Nāgādēva *alias* Tyāgasamudra Piccan and his  
descendants, with right to nominate substitutes for  
doing the work.

422 of 1904.

Year 2, day 73.—*Kāñcīpuram* (Ch.)—*pū mēya vaḷar*. Land for  
offerings.

11 of 1893; *SII*. iv. 824.

Year 3.—Ś. 1058.—*Bāpatla* (Gu.)—Lamp by Guṇḍāmbikā, wife of Velanāṇṭi (Cōḍa), the son of Gonka.

182 of 1897; *SII*. vi. 142.

Year 3.—*Brahmadēśam* (NA.)—*pū mēvu vaḷar*. Grant of Anapāyanallūr, yielding 500 *kalam* of paddy, separated from Rājendraśōḷa-nallūr as a *dēvadāna* to Rudraśōlaiyuḍaiya Mahādēva at Kaḍaikkōṭṭu Brahmadēśam *alias* Dinacintāmaṇi-catm. Order made by the king while seated on the throne below the pearl canopy in the *abhiṣēka-maṇḍapa* of his palace at Vikramaśōḷapuram, at the instance of Kulōttunga-śōḷa Savaraṇadhirāja.<sup>1</sup> Mentions three-crop, two-crop and single crop lands.

271 of 1915.

„ *Ēmappērūr* (SA.)—*pū mēvi vaḷar*. Lands newly called Anapāyanallūr to Tiruvālandurāi-yuḍaiya Mahādēva. Royal order issued when the king was seated on the Śōṭṭaia-cōḷa-kōn beneath the pearl canopy in the hall of the palace at Vikramaśōḷapuram. Paddy corn sold at 8 *kalam* per *māḍai*.

533 of 1921.

„ *Jambai* (SA.)—Trial of a Śūdra for accidental homicide in a hunting party ending in a penalty of 64 cows for two lamps being imposed on the offender. The trial was by the assembly described as eḷubattoṇbadu-nāṭṭuc-cittiramēḷip-periya-nāḍu.

67 of 1906. *ARE*. 1907, II, 42.

„ *Kiḷappakuvūr* (Tri.)—*pū mēvi vaḷar*. Grant of land by king to supplement the existing *dēvadāna* lands of the Vaṭamūlēśvara temple on a representation from a Vāṇakōvaraiyar made while the king was in the *abhiṣēka-maṇḍapa* at Vikramaśōḷa-puram.

261 of 1926.

„ *Neyvaṇai* (SA.)—*pū mēvi vaḷara*. Ten *vēli* of land in Panaippākkam renamed Kalikaḍinda-śōḷa-nallūr at

<sup>1</sup>Cf. 233 of 1915 of Kulō. I.

the instance of Śivānanda-mahāmuni of Tirut-tuṟaiyūr and made a *dēvadāna* for Por-kuḍan-guḍut-taruḷina-mahādēva at Nelveṇṇai.

380 of 1908.

Year 3.—*Peṇṇādam* (SA.)—*pū mannu padumam*. Similar gift of *brahmadēya* land newly called Ediriliśōḷa-nallūr as a tax-free *dēvadāna* to Tirut-tūṅānai-māḍam-uḍaiya Mahādēva.

255 of 1929.

„ *Śalukki* (NA.)—*pū mēvi vaḷara*.<sup>2</sup> Sale of land. Mentions the *nagaram* of Śalukki *alias* Śōḷa-kēraḷa-puram.

470 of 1920.

„ *Shiyāḷi* (Tj.)—Sale of land by the assembly of Tirukkaḷumalam for offerings to Āḷuḍaiya Piḷḷaiyār.

380 of 1918.

„ *Śīyamangalam* (NA.)—*pū mēvu vaḷar*. An accidental homicide tried by the *nāṭṭavar* and Śambuvarāyar who resolved that the culprit, Paḷḷi-sēlvān of Śambupuram, shall not die for his offence, but endow a half-lamp in the Tūṇāṇḍār temple.

64 of 1900; *SII*. vii, 68.

„ *Tirukkōyilūr* (SA.)—633 *kūḷi* of land by purchase from the *sabhā* of Tirukkōvalūr *alias* Madhurāntakacatm., in Malāḍu *alias* Jananatha-vaḷanāḍu by Vanniyanāyar Malaiyamān *alias* Kariya-sēnai Uyyakkonḍān for the maintenance of Tiruvarangattamudanār<sup>3</sup> of Mūṅgirkūḍi for cultivating a flower-garden called Kaḍakkattuk-kaṇḍan presented by him in accordance with the orders of Rājarājac-cēdiyarāyar.

315 of 1921.

„ *Tirumāṇikūḷi* (SA.)—Mōhan Āḷkkolli *alias* Kulōttunga Śōḷak-kāḍavarāyan remitted the *perum-pāḍikāval* on

<sup>2</sup>As in 422 of 1904.

<sup>3</sup>Periya Nambi, at first the opponent, and then the disciple of Rāmānuja, and author of *Rāmānujanūṅṅarāddi*. *ARE*. 1922, II, 23.

the temple lands (*tirunāmattuk-kāṇi*) called Tirup-pērambalam-poumēynda-perumāl-nallūr to provide for expenses on worship and lamps.

157 of 1902; *SII.* vii, 782.

Year 3.—*Tiṭṭagudi* (SA.)—Rājarāja Magadai Nāḍālvān gave to the temple the *perumpādikāval* and other dues from wet and dry lands in the *dēvadāna* villages called Śīruvāy *alias* Kali-kaḍinda-śōla-mangalam and Māvūr Virarājēndranallūr *alias* Pon-parappina-nallūr.

14 of 1903; *SII.* viii, 283.<sup>4</sup>

Year 3, day 85.—*Tiruvaiyāru* (Tj.)—*pū mēvu vaḷar*. Ten *vēli* of land called Anapāyanallūr added to the *dēvadāna* lands of the goddess of the place.

157 of 1918.

Year 4.—Ś. 1058<sup>5</sup>.—*Bāpatla* (Gu.)—Fifty *velledlu* for lamp by Nili Śeṭṭi, a merchant from Penugoṇḍa, to the Bhāvanārāyaṇa temple at Bhāvapaṭṭana.

183 of 1897; *SII.* vi, 143.

Year 4.—*Kīlūr* (SA.)—Construction of kitchen in the Viraṭṭānam temple by the wife of Vikramacōla-Cēḍiyarāyan and mother of Vikramacōla-Kōvalarāyan.

285 of 1902; *SII.* vii, 914.

Year 4.—Ś. 1059.—*Nutakki* (Gu.)—Land to the dancing women of the Śaktiśvara temple by Mahāmaṇḍalēśvara Kandravāṭi (Bhī)-marāja.

116 of 1917.

Year 4.—Ś. 1059.—*Koṇidēna* (Kr.)—Gift by Tribhuvanamalla Cōḍamahārāja to the temple of Tribhuvanamalla Śrī-Kēśavadēva at Kōṭyadona for havirbali-yarcana.

185 of 1899; *SII.* vi, 630.

Year 4.—*Nandalūr* (Cud.)—Dam. Land.

574 of 1907.

<sup>4</sup>No. 15, a record of the same year, mentions some punitive expedition by the same chieftain resulting in the capture of cattle. It also mentions one lamp=32 *paṣu*; one *paṣu*=15 *kāṣu*.

<sup>5</sup>Aug. 4, A.D. 1136—*EI.* x, p. 137. No. 697 of 1920, couples Ś. 1059 with the fourth year.

<sup>6</sup>This is given as 15 in the record.

Year 4.—*Śeyyūr* (Ch.)—*pū mannu paḍumam*. Ten *vēli* of land as *iraiyili strīdhana* to the goddess *paḷliyarai-nāceiyār* by the *ūr* of *Śeyyūr alias* Jayangoṇḍa-śōḷa-nallūr who undertake themselves to pay 'innilattāl vanda iraiyum āḷum amañjiyum eppērppaṭṭa śilvariyaum.' 444 of 1902; *SII*. viii, 30.

„ *Tiruvorriyūr* (Ch.)—*pū maruviya vaḷar*. Sale of land by *sabhā* of *Punnaivāyil alias* Rāja-nārāyaṇa-catm. to a person who gave it to the temple as endowment for lamps, each perpetual lamp being provided for at the rate of 250 *kuḷi*.

192 of 1912.

Year 4, day 137.—*Tirumalavāḍi* (Tri.)—*pū mannu paḍumam*. Ninety sheep for lamp by *Tiruvēgambam-uḍaiyāl T'yāgasundari*, daughter of *Nuḷumbar*.

35 of 1920.

Year 5.—*Accarapākkam* (Ch.)—*pū mēvi vaḷar*. Land.

247 of 1901; *SII*. vii, 461.

„ *Brahmadēśam* (SA.)—*pū mēvi vaḷar*. Forty *vēli* of land called *Kulōttunga-śōḷa-nallūr* declared to be *dēvadāna* and *maḍappura iraiyili*. One *mā* was taken to be 512 *kuḷi* by the 14-span rod.

179—181 of 1918.

„ *Kiḷūr* (SA.)—*pū mēvi vaḷar*. Gift by *sabhā* of 3000 *kuḷi* ( $1\frac{1}{2}$  *vēli*) of land at the request of *Kiḷiyūr Malaiyamān Malaiyan alias* *Kulōttunga Śōḷa-Cēdiyarāyan*. 284 of 1902; *SII*. vii, 913.

„ *Olakkūr* (SA.)—*pū mēvi vaḷar*. One hundred *kaḷaṇḍu* of gold given by *Rājēndradēva* to the *ūr* of *Olakkaiyūr alias* *Rājamahēndra-nallūr* for building of stone the temple of *Agastyēśvara* had been half spent in building up to the *pañcānga* and then the work stopped owing to bad time (*kāla virōdam*); when required to complete the work, the *ūr* found themselves without resources as the balance of the



money had disappeared, and to meet the pressure from the servants<sup>8</sup> and Māhēśvaras of the temple, the ūr gave 20 *kaḷaṇṇju* for setting up a Śōmaskanda image and some land as *dēvadāna*,—extent not clear as the inscription is incomplete. 353 of 1909.

Year 5.—*Tiruvaigāvūr* (Tj.)—*pū mēvi vaḷar*. King called Parakēsari by mistake.<sup>9</sup> Incomplete. 49 of 1914.

Year 6.—*Kāḷahasti* (C.)—*pū mēvi vaḷar*. Gift of Vīramangalam by Ghaṭṭidēva *alias* Kulōttunga-śōḷa-yāḍavarāya for the daily feeding of Brahmins, *tapasvins* and others in the temple. 83 of 1922.

„ *Tirukkaḷukkunṇam* (Ch.)—*pū mēvi vaḷar*. 90 sheep and 31 cows for two lamps by a military officer of Ediriliśōḷa Śambuvārāya for the merit of another officer whom he had killed, and of his wife who had committed *satī*. 162 of 1933—Text in *ARE*.

„ *Tiruvōttūr* (NA.)—*pū mēvi vaḷar*. Sixteen cows for a lamp in expiation of accidental homicide in a hunting party. Sentence awarded by an assembly of the several *nāḍus* (Pannāṭṭār tiraṇḍu).

77 of 1900; *SII*. vii, 85.

Year 7.—Ś. 1061.—*Drākṣārāma* (God.)—Lamp by a relation of Kulōttunga Cōḍa Gonkarāja.

227 of 1893; *SII*. iv, 1068.<sup>10</sup>

Year 7.—*Kūḷputtūr* (NA.)—Sale of land as *dēvadāna* to temple. 165 of 1915.

„ *Tirunāmanallūr* (SA.)—*pū mēvi vaḷar*. Gold ornaments and silver vessels to Tiruttonḍiśvaram-udaiyār of Tirunāvalūr *alias* Rājādittapuram by Kūḍalūr Palli-Āḷappirandān Mōhan *alias* Kulōttunga Śōḷak-kācciyarāyan. 374 of 1902; *SII*. vii, 1004.

<sup>8</sup>Kālum piḍārum śeyvārgaḷ.

<sup>9</sup>The same mistake is found in 373 of 1902 Tirunāmanallūr.

<sup>10</sup>See also 384 of 1893.

- Year 7.—*Tiruppurambiyam* (Tj.)—‘Who covered the Pēram-balam with gold’. Land for offerings to images (specified) on new moon days. 350 of 1927.<sup>11</sup>
- „ *Tiruvārūr* (Tj.)—*pū mannu padumam* (full). Land, renamed Anapāyanallūr, to Āḷudaiya Nambi and Paravai-nāceiyār in the Tiruvārūr temple. 269 of 1901; *SII*. vii, 485.
- Year 8.—*Dēvanūr* (SA.)—Land in Vaḍapaṭṭi for *mantra-pōnakam* to the deity by Śengēṇi Nālāyiravan Ammaiyappan *alias* Rājēndra Śōḷa Śambuvarāyan. 298 of 1929.
- Year 8.—Ś. 1062.—*Kollūru* (Gu.)—Five Rājanārāyaṇa *gadyas* for lamp. 705 of 1920.
- Year 8.—*Maṇimangalam* (Ch.)—Sabhā of Maṇimangalam *alias* Pāṇḍiyanai-irumaḍi-ven-kaṇḍa-śōḷa-catm. make a gift to Vaṇḍuvarāpati Emberumān of two pieces of land, one purchased from Sāhani Mādhava Bhaṭṭan and the other purchased in the 13th year of the reign of Vikrama Cōḷa-dēva. 25 of 1896; *SII*. iii, 34.
- „ *Nandalūr* (Cud.)—*pū mēvu tirumagaḷ*. Vira Rājākēsari cakravartin Śrī Kulōttunga Cōḷadēva. Madhurāntaka Pottappiccōḷa Siddharasa ordered the boundaries of the lands belonging to Kulōttunga-śōḷa-vaṇṇagar in Kulōttunga-śōḷa-catm., the *agara brahmadēya* of Nirandanūr, to be engraved on stone. 572 of 1907.
- „ *Tirumāṇikulī* (SA.)—*Tillainagar śirappu-daittāgat-tirumuḍi śūḍiya Śrī Kulōttunga Śōḷa-dēvar*. Sale of land as *īraiṇīli tirunāmattuk-kāṇi*. Mentions Vikrama-śōḷan-śandi. 155 of 1902; *SII*. vii, 780.
- „ *Tiruvadi* (SA.)—A jewelled necklace to Tiruvīraṭṭānam Uḍaiyār by Kūḍal Araśa-nārāyaṇan *alias* Ālappiṇṇandān Kāḍavarāyan. 391 of 1921.

<sup>11</sup>See *ARE*. 1927, II, 24.

Year 8.—*Tiruveṇṇainallūr* (SA.)—Silver pot 50½ *kalañju* by Kūḍal Araśanārāyaṇan Ālappiṇḍān *alias* Kāḍavarāyan for bath to god. 467 of 1921.

Year 9.—Ś. 106(3).—*Bāpatla* (Gu.)—Lamp. 199 of 1897; *SII.* vi, 159.

Year 9.—*Tirunarungonḍai* (SA.)—Land with taxes to the Nārpattēṇṇāyirap-perumballī by Virasēkhara Kāḍavarāyan as *tirunāmattuk-kāṇi*. 381 of 1902 ; *SII.* vii, 1011.

„ *Tiruppugalūr* (Tj.)—*pū mannu paḍumam*. Assembly of Dānatunga-catm. met in the maṇḍapa of the temple of Kailāsamuḍaiya Mahādēva and sold land, making it tax-free. Mentions the twelve-span rod used for the land survey. 104 of 1928.

„ *Tiruvīḍaimarudūr* (Tj.)—*pū mannu paḍumam*. Land to a *pāṇan* for singing in the temple and for appointing *pāṇar* to make the *talīyilār dēvaraḍiyār* also sing likewise. Mentions terms; *pāṇa-pēru*, *pāṇakāṇi* and *nila-jīvitam*. 141 of 1895; *SII.* v. 705.

Year 10.—Ś. 1064.<sup>12</sup>—*Bāpatla* (Gu.)—Damaged. 223 of 1897; *SII.* vi, 185.

Year 10.—Śōlapuram (NA.)—Gift of certain taxes, *śīlvārī*, to some temples by Śengēṇi Ammaiyyappan Kaṇṇuḍaipērumāl *alias* Vikramaśōḷa Śambuvarāyan. 343 of 1912.

„ *Tiruvārūr* (Tj.)—*pū mannu paḍumam*. The sabhā of Rājarāja-brahma-mangalam met in the *tirukkāvaṇam* called Dēvāśīriyan for selling some land as *īraiṇīli kuḍi-nikkā-kāṇi*. Sale price was 2½ *kāśu* per *mā* for 3½ *nilam*, and 60 *kāśu* for 1½ *nilam* more, total 217½ *kāśu* for 5 *nilam*. Each *vēli* had to measure out 120 *kalam* from which 5 *nālī* per *kalam* went for the freight charge (*śumai-kūli*) and the balance was to

<sup>12</sup>Date unsatisfactory—Sewell. *EI.* x, pp. 137-8.

be remitted to Tiruvārūr, the *peruvari* and *śilvari* and the *antarāyam* being borne by the vendors.

553 of 1904.

Year 11.—Ś. 1065.<sup>13</sup>—*Bāpatla* (Gu.)—Gift of sheep for lamp. Ends with verse *svadattām* etc., though the subject of the gift is not land.

180 of 1897; *SII.* vi, 141.

Year 11.—Ś. 1065.<sup>14</sup>—*Cellūr* (God.)—Copper-plates. A *brahma-dēya* village granted by Koḷani Kātama Nāyaka with the king's permission. *IA.* xiv, pp. 56 ff.

Year 11.—*Kaṇḍarādittam* (Tri.)—*pū mēvi vaḷar*. Lamp endowed in expiation of accidental homicide. Mentions Tyāgasamudra-terinda Villigaḷ and the advice the Bhaṭṭas offered to Gangarāya that Neyyāḍi, being a *vellāḷa*, was not liable to death sentence.

200 of 1929; *ARE.* 1929 II, 35.

„ *Tirumāḷam*<sup>15</sup> (Tj.)—*pū mannu padumam*. Land by Dēvaragaṇḍan *alias* Rājarāja Panaiyūr-nāṭṭu Mūvēnda Vēlān. 109 of 1910.

„ *Tiruvallam* (NA.)—Some taxes made over to the temple by Ammaiappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōḷa Śambavarāyan.

302 of 1897; *SII.* iii, 61.

Year 12.—Ś. 1066.<sup>16</sup>—*Bāpatla* (Gu.)—Lamp to the Bhāvanārāyaṇa temple at Prempalli in Kammanāṇḍu, a sub-division of Uttama-Cōla-vaḷanāḍu, by Sōmāṇḍiyamma, queen of Mahāmaṇḍalēśvara Kulōttungaśōḍa Gonkarāja.

174 of 1897; *SII.* vi, 135.

Year 12.—*Dharmapuri* (Sm.)—Repairs made in the temple called Muḷamāyiram for merit of Adiyamān.

308 of 1901; *SII.* vii, 534.

<sup>13</sup>Wednesday, July 14, A.D. 1143—*EI.* x, p. 137.

<sup>14</sup>Ś. 1056 given in the plates by mistake. Kielhorn. List No. 574.

<sup>15</sup>Saturday, November 27, A.D. 1143: acc. 26, March—14, July 1133. Sewell—*EI.* xi, p. 244.

<sup>16</sup>Monday, February 12, A.D. 1145—*EI.* x, p. 136.

Year 12.—*Kaḷattūr* (Ch.)—Tribhuvana-cakravartin Kōṇēri-maikoṇḍān. A royal order making some land *dēvadāna* *īraiyyilī* under the name Kulōttunga-śōḷan-tiruttoṇḍat-togai-nallūr, addressed to the chief Toṇḍaimān and to the *variyyilār* and *varikkūru-śeyvār* and written by the *tirumandira-ōlai* Anapāya Mūvēnda-vēḷān.

346 of 1911.

„ *Tiruvānakkōyil* (near Kaḷattūr) (Ch.)—Tribhuvana-cakravartin Kōṇērinmaikoṇḍān. An order similar to the last. The new name of the land granted was Kulōttungaśōḷan Tirunīrruc-cōḷa-nallūr.<sup>17</sup>

363 of 1911.

„ *Takkōlam* (NA.)—Three *paḷṅgāśu* for lamp.

17 of 1897; *SII.* v. 1380.

„ *Tirugōkarṇam* (Pd.)—*pērambalam ponmēynda*. A verse (*ahaval*) recording some irrigation works and other benefactions by a chief of the family of brahmins who crowned kings :—*tangaḷ śelvan-dalaittīḍat-tāmannarai-muḍi śūttuñ-jengai vēdiyar kuḍit-tōṇṇal*.

411 of 1902; *SII.* vii, 1044; Pd. 120.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Gift of *perumbāḍi-kāval* on lands and properties (described) by Paññāka Muttaraiyan Āḷappirandān Araśa-nārāyaṇan *alias* Kulōttunga-śōḷak-kacciyaṛāyan of Kūḍalūr in Perugaḷūr-nāḍu of Tirumunaippāḍi.

45 of 1903; *SII.* vii, 319.

Year 13.—Ś. 1067.—*Bāpatla* (Gu.)—Lamp to temple of Bhāva-nārāyaṇa at Prempalli or Brahmapalli, by Mēḍama wife of Bhīma called Kollūrinātha.

168 of 1897; *SII.* vi, 129.

Year 13.—Ś. 1066.—*Ghaṇṭaśāla* (Kr.)—Ten *rājarājamāda* for two perpetual lamps to Jaladhīśvara Mahādēva at

<sup>17</sup>See *Sen Tamil* Vol. 25, pp. 271-5 for a view that Tirunīrruccōḷa was Kulōttunga I (312 of 1901—Kulō. I. 39) and that he had also the name Anapāya and was the patron of Śēkkilār.

Ghaṇṭaśāla *alias* Cōḍa-vāṇḍyavūra by Goṇṭa Kommi Setti, lord of Penugoṇḍa, and a vaiśya of Nābela *gōtra* belonging to Vēngi, for his own merit and that of his parents. 848 of 1917.

Year 13.—*Kālahasti* (C.)—320 cows for ten lamps by Mahāmaṇḍalēśvara Gonkayan *alias* Kulōttunga Śōla Gonkarājan of Veḷi-nāḍu. 123 of 1922.

„ *Nāngupatti* (Pd.)—The village of Kuḍikkāḍu presented to Tirupperumānāṇḍār in North Kōnāḍu by a native of Marudattūr (in Kaḷattūr Kōṭṭam of Jayangoṇḍaśōla-maṇḍalam) who had received it from Vēdavanam Uḍaiyār of Paiyyūr whom he had eulogised in verse. 335 of 1914; Pd. 129.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Kūḍalūr Paññāka Muttaraiyan Ālappirandān Ēḷiśaimogan *alias* Kulōttunga-śōla-Kāḍavarāyan made over to the local temple the following dues on three *dēvadāna* villages included in his beat (en kāvalāga ittēvar dēvadāna ūrgaḷ), viz., *perumbādi kāval*, *śirupāḍi-kāval*, etc., (inscription incomplete). 46 of 1903; *SII*, viii, 320.

„ *Tiruveṇṇainallūr* (SA.)—32 cows for a lamp by Sengēṇi Ammaiyyappan Kaṇṇuḍai-perumāḷ *alias* Vikramaśōla Śambuvarāyan.<sup>18</sup> 422 of 1921.

Year 13, day 124.—*Ūttattūr* (Tri.)—*pū mannu padumam*. A temple, Kulōttunga-cōḷēśvara, was constructed by Vānaviccādira-nāḍālvān, the younger brother of Brahmādarāya Muttaraiyar, and the income from the village of Śiruvaḷaippūr including *antarāya-pāṭṭam* was assigned to it as *dēvadāna iraiyīli*. Mentions *tirumandira-ōlai* Anapāya Mūvēṇḍavēḷān; four *śrīkaraṇa nāyagams* and one *mugaveṭṭi* of the *puravuvāri* sign the record. 531 of 1912.

<sup>18</sup>Hultzsch (*SII*, iii, 61) thinks that this chief was a contemporary of Kulōttunga III.

Year 14.—*Āḍuturai* (Tj.)—Seems to open with mention of the destruction of Viṣṇu shrine in Cidambaram. Land for lamps. Mentions Tañjāvūr-peruvali and Śungandavirtta-śōlap-pērāru among boundaries.

363 of 1907.

„ *Dēvanūr* (SA.)—Tribhuvanaeakravartin Kulōttunga. Mentions Śengēṇi Nālāyiravan Ammaiappan *alias* Rājēndraśōla Śambuvarāyan.<sup>10</sup>

302 of 1929.

„ *Jambai* (SA.)—Land to Tirukkavāliśvaram at Śaṇbai by Kīḷiyūr Malaiyamān Ākāraśūran *alias* Rājagambhīra Cēdiyarāyan.

102 of 1906.

„ *Kālahasti* (C.)—*pū mēvi vaḷar*. Tribhuvanaeakravartin-Kulōttunga-cōla-dēva. 32 cows for lamp by Śīyaganagan who has the usual Ganga birudas.

93 of 1922.

„ *Tirumalavāḍi* (Tri.)—*pū mannu padumam*. Appointment by royal order of Candrabhūṣana Bhaṭṭa to an additional Śaivācāryak-kāṇi in the local temple.

19 of 1920.

„ *Uḍaiyārkōyil* (Tj.)—*pū mannu padumam*. Sabhā of Tribhuvanamādēvi-catm. accept 8 *kāṣu* for making some land *iṟaiyili*. The interest rate was  $\frac{1}{4}$  *tiramam* per month (per *kāṣu* ?)

401 of 1902; *SII.* vii, 1034.

Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Gifts to various temples by Sōmayya-peggaḍa, the sandhivigrahin of the Mahāmaṇḍalika Bhīma Nāyaka, called also Vengi-dēśa-Cālukyan-ankakāra.

172 of 1897; *SII.* vi, 133.

Year 15.—Ś. 1069.—*Bāpalla* (Gu.)—Twelve *birudumāḍa* (gold) for lamp by Nāgalādēvi (Nāgāmbikā), wife of Paṇḍarāja, son of Velanāṇṭi Cōḷa and Guṇḍāmbā.

176 of 1897; *SII.* vi, 137.

<sup>10</sup>Figures in Vikrama Cōla's records—*ARE.* 1929, II, 35.

Year 15.—*Koṇidēna* (Kr.)—Joint gift by Tribhuvanamalla-dēva  
Cōḍamahārāja<sup>20</sup> and Kulōttunga Cōḍa Gonkarāja.

189 of 1899; *SII.* vi, 635.

„ *Tirumalavāḍi* (Tri.)—*pū mannu yāṇar poḷiḷ*.<sup>21</sup> 180  
ewes and two rams for a lamp.

83 of 1895; *SII.* v, 643.

„ *Tiruveṇṇainallūr* (SA.)—*pū mannu paḍumam*.  
Rājakē... ennum muḍivāga uḷḷa śrī meykkīrtti-  
yuḍaiya Tribhuvanacakravarttigaḷ śrī Kulōttunga  
Śōḷadēvarkku yāṇḍu. Sale of land.

315 of 1902; *SII.* vii, 944.

„ *Vṛddhācalam* (SA.)—*pū mēvi vaḷar*. Ālappiṇḍān  
Ēḷisaimōgan *alias* Kulōttungaśōḷa Kāḍavarādittan  
built a maṇḍapa, called Ēḷisaimōgan, for the  
*mahāsnapana* of the god.

137 of 1900; *SII.* vii, 150.

Year 16.—Ś. 1071.—*Bāpatla* (Gu.)—Fifty sheep for a lamp in the  
temple of Bhāvanārāyaṇa at Prempalli by a Nāyaka.

173 of 1897; *SII.* vi, 134.

Year 16.—Ś. 1070.—*Drākṣārāma* (God.)—One lamp by Komma-  
bōla Kommayya for merit of his parents.

212 of 1893; *SII.* iv, 1044.

Year 16.—Ś. 1070.—*Valaparla* (Nel.)—Mahāmaṇḍalēśvara Tri-  
bhuvanamalla Cōḍa gave the village Oḷupaṇa in  
Kammanāḍu to Kēśavadēva of Koṇṭridona.

*NI.* O. 142.

Year 17.—*Valuvūr* (NA.)—Tribhuvanacakravartin Kulōttunga.  
Two lamps by Ammayappan Śāvaka and others.

60 of 1908.

<sup>20</sup>Kotyadona (Koṇidēna) in Kammanāḍu was his capital. (192 of 1899, same date).

<sup>21</sup>Same as *pū mannu paḍumam*, with variations. The date of the record is Thursday, 25th December, A.D. 1147—*EI.* xi, p. 291.



The following inscriptions bear no regnal year:—

*Accarapākkam* (Ch.)—*pū mēvi vaḷar*. The king combined several villages under the name *Kalikaḍinda-śōlan Śāttanūr* and made it a *dēvadāna iraiyili* for *Ātcikoṇḍa Mahādēva*. 246 of 1901; *SII*. vii, 460.

*Kāñcīpuram* (Ch.)—*pū mannu paḍumam*. Sale of land for the maintenance of a *maṭha* in the temple of *Aruḷāla Perumāḷ*. 406 of 1919.

*Tiruvārūr* (Tj.)—(Grantha verses). King *Anapāya*, a bee at the lotus feet of *Naṭeśa* of the Golden Hall of *Cidambaram*, made gifts to *Sambandar*, *Appar* and *Sundarar* in *Tiruvārūr*.<sup>22</sup>

73 of 1890; *SII*. iv, 397.

<sup>22</sup>Sec 269 of 1901 (Year 7). Also *SII*. iii, pp. 153-4.

## PARAKĒSARI RĀJARĀJA II.<sup>1</sup>

- Year 2.—*Kunnāṇḍārkōyil* (Pd.)—One thousand *kāśu* to be paid per annum to Kunṇap-perumāl by the Nagarattār of Perunguḍi *alias* Virudarāja-bhayankara-puram who were the tenants of the temple. The Araiyaṇ of Vaḍa-panangāḍu-nāḍu were to ensure the observance of the agreement. 372 of 1914; Pd. 184.
- Year 3.—*Grāmam* (SA.)—Remission by Mogan Ālappiṇḍān *alias* Anapāya Kāḍavarāyan of the *pāḷi-kāval* due to him from the temple of Tiru-ārruttaḷi-Āḷudaiyār. 181 of 1906.
- „ *Kāñcēpuram* (Ch.)—*pū maruviya tirumādum*. 96 sheep for lamp. 465 of 1919.
- „ *Kunnāṇḍārkōyil* (Pd.)—The residents of Panangāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as the penalty for any damage caused to the arable land at Nalvayalūr or for any injury done on the highway. 373 of 1914; Pd. 186.
- „ *Tirukkōyilūr* (SA.)—Mentions the grandson of Rāman Narasingapanman who had built of stone the Śrī Vimānam of Trivikrama Perumāl temple. 119 of 1900; *EI*. vii, p. 147.<sup>2</sup>
- „ *Tirumangalam* (Tri.)—*pū maruviya polḷ-ēḷum*. Sale of some land to temple of Paraśurāmīśvara by some residents of the locality, and gift of some tax-free land by the sabhā. 243 of 1930.
- „ *Tiruppuḷāḷūr* (Tj.)—*pū maruviya tirumādum*. At the request of a *tapasya*, Śēramāṇṇōḷan, a cell (*guhāi*) was built in the precincts of the temple for the residence of a recluse doing daily worship in the

<sup>1</sup>Reign began not earlier than 6th April A.D. 1146—Kielhorn, *EI*. ix, p. 210.

<sup>2</sup>Cf. 123 of 1900 (Year 6) of Parak. Rājendra II.

temple for the welfare of the king. The term Kāraṇavar is applied to the worshipping priest.

87 of 1928.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—Sheep for lamp by a *mūlabhṛtya* of Mahāmaṇḍalēśvara Tribhuvana-malladēva Cōḍa-mahārāja of the family of Karikāla (caraṇasarōruha formula).

203 of 1897; *SII.* vi, 163.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—12 *birudamāḍa* for lamp by Rājendra Kōṇa Lōkarāju.

213 of 1897; *SII.* vi, 175.

Year 4.—*Kāñcīpuram* (Ch.)—Land for *maṭha*. 389 of 1919.

„ *Kuhūr* (Tj.)—Land (after purchase) to a processional image in temple. 315 of 1917.

„ *Tiruveṟumbūr* (Tri.)—Lamp-stand by a native of Tirunelvēli. 135 of 1914.

Year 5.—*Tirunaṇaiyūr* (Tj.)<sup>3</sup>—*puyal vāyttu*. Money for lamp. 165 of 1908.

Year 6.—*Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Some lands had been given by the sabhā of *Ālanguḍi* *alias* Jananātha-catm. to meet interest charges on a large loan given by the temple during a famine in the third year of 'Vijayarājendra who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant'. Kulōttunga I ordered these lands, apparently scattered in the first instance, to be made into one block in his thirty-fifth year. What the sabhā did further in this year about these lands is not clear, as the inscription is incomplete.

5 of 1899; *SII.* vi, 440.

„ *Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Sabhā made over some lands as *kāṣu-kollā-iraiṇṇi* to temple in lieu of interest on sums borrowed: 3 *vēli* (a *mā*

<sup>3</sup>Friday, 24th March, 1150 A.D., *EI.* xi, p. 122.

being 128 *kūli* by 16—span rod) for interest on 311 *kaḷaṇṇu* borrowed when Vijayarājendra from his camp in Vēngai-maṇḍalam levied a tax of one *kaḷaṇṇu* per *vēli*; and one *vēli* for interest on 150 *kāṣu* (=50 *kaḷaṇṇu*) and ornaments weighing 55 *kaḷaṇṇu* (of fineness of 9 *māri*) borrowed for improving the irrigation of the village in a season of drought in the third year of Vikrama Cōḷa.

521 of 1920.

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—Lamp by Ananta Paṇḍita who wrote a commentary on the *Nārāyaṇīya* and came of a family of poets. 166 of 1897; *SII*. vi, 127.<sup>4</sup>

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—12 *birudamāda* for lamp by Sūrāmbā,<sup>4a</sup> wife of Kulōttunga Cōḷa Gonka. 211 of 1897; *SII*. vi, 172.

Year 6.—*Elvānāsūr* (SA.)—*pū maruviya tirumādum*. Taxes assigned to temple by Kūdalūr Āḷappirandān Mōhan *alias* Rājarājak-kāḍavarāyan 'who conquered the four quarters'. The taxes named are *perumbāḍi-kāval*, *śirupāḍi-kāval*, *tari-irai*, *taṭṭāra-pāṭṭam*, *antarāyam* and other customary dues from Parundal *alias* Malaiyaviccādiri-nallūr, and the record is signed by a śrīkaraṇa-nāyakam and three śrīkaraṇattu-mugavēṭṭis of the *puravuvāri* besides others. 166 of 1906.

„ *Elvānāsūr* (SA.)—A hall (*tirumāḷigai*) built by the same chieftain in Iraiyaṇaraiyūr *alias* Śrī-Śōḷa-Kēraḷa-catm. 170 of 1906.

„ *Uḍaiyārkkōyil* (Tj.)—*pū maruviya tirumādum*. Sabhā of Tribhuvananmadēvi-catm. made *iraiyili* lands given by a donor to the temple of Tirukkaḷāvuḍaiyār for lamps for *adhyayana* on festival days when the

<sup>4</sup>Cf. 196 of 1897 (Year 9).

<sup>4a</sup>Her daughter Prōlāmbikā is also mentioned in Ś. 1073 (216 of 1897; *SII*. vi, 178).

God was seated in the yāga-maṇḍapa, and for *punṇyāha* and *adhyayana* on other specified occasions.

407 of 1902<sup>5</sup>; *SII.* vii, 1040.

Year 7.—*Erumūr* (SA.)—*pū maruviya tirumādum*. Rājak. title given by mistake. Lands purchased from *mahāsabhā* of Urumūr and made *dēvadāna*. Including *kaḍamai*, *pāḍi-kāval* etc. the share of the temple amounted to 26½ *kalam* per *mā*. The *sabhā* had borrowed 60 *kāśu* owing to bad time and scarcity of *akkam*, the interest being 2 *tūṇi* and 3 *kurūṇi* of paddy per *kāśu*. The total yield in both cases was 55 *kalam* of paddy. 397 of 1913.

„ *Kandatti* (Mys.)—Phrase *pū maruviya poḷil-ēlum* before king's name. A temple built on a hill at Śūrūr in Kuvaḷāla-nāḍu and a *dēvadāna* given to it by Kāñcīpura-paramēśvaran Mukkaraśar Kāḍu-veṭṭiyān Rājēndraśōla-Pallavar-ādittan.

486 of 1911; *EC.* x, Kl. 75.

„ *Uraiyyūr* (Tri.)—Mentions Mahāsabhā of Rājāśraya-atm. in Uraiyyūr-Kūrṇam and the temple of Uḍaiyār Tiru-uḍaitalai-mahādēva at Tiru-uraiyyūr.

186 of 1907.

Year 8.—Ś. 1075.—*Bāpatla* (Gu.)—Lamp by a member of the guild of Teliki merchants. Their titles given, among which is: Bejavāḍaśāsanulaina.

189 of 1897; *SII.* vi, 149.<sup>6</sup>

Year 8.—*Maṇimangalam* (Ch.)—*pū maruviya tirumādum*. Land for offerings, half of which had to be distributed among *apūrvī*<sup>7</sup> śrī vaiṣṇavas who visited the temple. Mentions Śrī-Vaiṣṇava-vāriyam-śeykiṛa Arattamukki-dāsan.

29 of 1896; *SII.* iii, 35.

<sup>5</sup>Thursday, 24th January, A.D. 1152—Kielhorn, *EI.* viii, p. 2.

<sup>6</sup>Cf. 192 of 1897.

<sup>7</sup>Wrongly explained by Hultsch; the word really means a student of the Veda.

- Year 9.—*Kālahasti* (C.)—*pū maruviya tirumādum*. Gift of 96 sheep for lamp by Āriyan Padumāran Kaṭṭimān of Kāsmīrapuram. 146 of 1922.
- „ *Madurāntakam* (Ch.)—*pū maruviya tirumādum*. Sale of land to the temple of Tiruvēkambam-udaiyār of Kāñcīpuram by some of the *ālunganattār* of Madhurāntaka-catm., a *taniyūr* in Kaḷattūr-Kōṭṭam. 399 of 1922.
- Year 10.—Ś. 1077.—*Janakavaram* (Nel.)—Mahāsāmanta Jiyyaruvāru gave to Pangalūru Mūlasthāna Bhīmēśvara some land as *mānyam*. NI. O. 51.
- Year 10.—*Māgaḷ* (Ch.)—*kaḍal śūḷnda pār mādarum*. Land for lamp. 219 of 1901; *SII.* vii, 432.
- „ *Munnūr* (SA.)—Tax-free gift of land by purchase by Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambubarāyan for a hunting festival of god in Śittirai. 52 of 1919.
- „ *Pallavarāyanpēṭṭai* (Tj.)—Sale of land to temple of Rājarājiśvaram Uḍaiyār at Kuḷattūr in Tiruvindaḷūr-nāḍu by two persons from Tiruvindaḷūr; the sale is attested by a number of persons with the family name Sālankāyana.<sup>8</sup> 434 of 1924.
- „ *Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. *Iraiyūli* land for the above temple by Pallavarāyar who built it.<sup>9</sup> 435 of 1924.
- „ *Tiruttalūr* (SA.)—*pū maruviya tirumādum*. Land for flower garden after purchase by Tiruvarangam Uḍaiyān Nambi *alias* Kāḍavarāyakkōn. 431 of 1925.
- Year 11.—Ś. 1078.—*Bāpatla* (Gu.)—Sheep for lamp by Mahāmaṇḍalēśvara Jikkidēva Cōḍa Mahārāja, son of Potana Cōḍa of the family of Karikāla (*carana-sarōruha*.) 193 of 1897; *SII.* vi, 153.

<sup>8</sup>ARE. 1924, II, 18.<sup>9</sup>This is mentioned in 427 of 1924 (n-d.).

Year 11.—*Eṇṇāyiram* (SA.)—*pū maruviya tirumādum*. By order of the king, the sabhā of Rājarāja-catm. gave a village as *janmakkāṇi* to a person after renaming it Rājarāja-vāñjiyūr and entering it in the revenue accounts. The old name of the village was Nannādērpākkam *alias* Vikramaśōla-nallūr, a *dēva-dāna* of Tiru-virāmiśvaram-uḍaiyār at Eydār. Mentions *tirumandiravōlai* Śōlēndira-śinga-Mūvēnda Vēlār. 336 of 1917.

„ *Kuḍumiyāmalai* (Pd.)—*pū maruviya tirumādum*. Mentions the 13th year of Vikrama Cōla and records a gift by Kulōttunga-Cōla Kaḍambarāyan for the maintenance of two lamps in the temple of Tirumēṇṇāli-Mahādēva at Tirunalakkuṇṇam. 355 of 1904; Pd. 135.

„ *Valuvūr* (Tj.)—Money for lamps in the temple of Virattānam-Uḍaiyār at Valukūr, a *brahmadēya*; mentions the sixth year of Periyadēvar Vikrama-Cōladēva.<sup>10</sup> 418 of 1912.

Year 12.—*Tiruvalañjuli* (Tj.)—*pū maruviya tirumādum*. Gifts of land to images of Tirunāvukkaraśudēvar, Tiruvādavūr-aḍigaḷ and Tirukkaṇṇappadēvar by two dancing girls. 628 of 1902; *SII*. viii, 288.<sup>10a</sup>

Year 12, day 264.—*Tiruppalātturai* (Tj.)—*pū maruviya jayamādum*. Land for worship and flower garden. Mentions revenue survey of the 16th and 40th year of Śungandavirtta Kulōttunga. 440 of 1912.

Year 13.—*Brahmadēśam* (SA.)—*pū maruviya tirumādum*. Thirty-two cows for a lamp by Śōruḍaiyāl, wife of Nittavinōda Śambuvarāyan. 168 of 1918.

„ *Elvānāsūr* (SA.)—The king made a gift of land when he was at Āyirattāli. Malaiyamān Periya

<sup>10</sup>ARE. 1913, II, 36 contains some groundless speculation on the relationship of Rājarāja to Vikrama-Cōla.

<sup>10a</sup>Wednesday, 26th March, A.D. 1158—Kielhorn, *EI*. viii, p. 3.

Uḍaiyān Nirērran *alias* Rājarāja Malaiyakula-rāyan preferred the request to the king. 163 of 1906.

Year 13.—Ś. 1080.—*Nutakki* (Gu.)—Lamp in Śaktiśvara temple at Nudenkki by Yangi Raṭṭaḍi, son of Pullikranta Eriyama Raṭṭaḍi. 114 of 1917.

Year 14.—Ś. 1081.—*Ghaṇṭaśāla* (Kr.)—Five Rājarājamāda for lamp in temple of Jaladhiśvara Mahādēva in Ghaṇṭaśāla *alias* Cōḍa-Vāṇḍyavūra (Cōla-Pāṇḍyapura). 847 of 1917.

Year 14.—*Mallapuram* (Sm.)—Fragment. Mentions Tagaḍūr Nāḍu in Ganga-nāḍu, a sub-division of Nigarili-Śōlamaṇḍalam. 18 of 1900; *SII.* vii, 18.

„ *Puñjai* (Kiḍāraṅḡḍān) (Tj.)—*pū maruviya poḷil-ēḷum*. Remission of taxes on some lands, *kāśukoḷḷā-iraiyili*, of the temple of Kāla-kāladēva at Tirukkaḍavūr by the mūlaparuṣai of Talaiccangāḍu (comprising the aḍaippumudalis, the kūṭṭapp-erumakkaḷ and those doing velināyakam) on receipt of a sum of money from the temple and on the understanding that the land was to be converted into a betel garden; this was due to severe drought in the Āvaṇi and Purattāsi months of the year and consequent crop-failure.

191 of 1925.<sup>11</sup>

„ *Tirukkaḍaiyūr* (Tj.)—*pū maruviya tirumādum*. A decision of the Mahasabhā of Tirukkaḍavūr, assembled in Kulōttungaśōḷan-tiruveḍuttuk-kaṭṭi in the temple of Kālakāladēva, to confiscate to the temple the property of those Māhēśvaras who, contrary to their tenets as custodians of the Śiva temple and its observances, intermingled freely with the Vaiṣṇavas, and themselves wore or sold the Sengalunir flowers grown for the deity.

257 of 1925.

<sup>11</sup>258 of 1925 from Tirukkaḍaiyūr is a copy of this record.



Year 14.—*Tiruppālaivanam* (Ch.)—Buffaloes for lamp by Ariyan Tirucciṟṟambalam-Uḍaiyān Paduman *alias* Kaṭṭimān, a native of Kāśmirapuram.<sup>12</sup> 345 of 1929.

„ *Tiṭṭagudi* (SA.)—*pū maruviya tirumādum*, giving the name of queen Mukkōkkiḷān at the end. Śēndan Kūttāḍuvān *alias* Rājarāja Vangāra Muttaraiyan gave 120 *kalam* of paddy out of the proceeds of his *pāḍikāval-kūli* collected at the rate of one *kalam* per *vēli*. 16 of 1903; *SII*. viii, 285.

Year 14, day 187.—*Tirukkaṇṇapuram* (Tj.)—Order of the deity seated with his consorts, on the seat Nambikaliyan under the canopy of pearls called 'Rāvaṇāntakan' in the nīrāvi-maṇḍapa, listening to the hymns of Śaṭhakōpa, on the 5th day of the marriage festival in the month of Caitra. The order related to the lease of land in the street, Śavuripperumāl-perunderuvu, for building shops and houses thereon, to certain merchants with the stipulation that they should pay to the temple certain cesses on their goods. 503 of 1922.<sup>13</sup>

Year 15.<sup>14</sup>—*Kāñcīpuram* (Ch.)—*pū maruviya tirumādum*. Mentioning Mukkōkkiḷān-aḍigaḷ. Records a Kāṇivilai-yāvaṇak-kaiyeḷuttu of the Mahāsabhā of Kāviri-pākkam *alias* Vikramaśōḷa-catm. Gift of ten milch cows, twelve cows about to calve, 6 cows gone dry, four female calves and one bull, for a lamp.

9 of 1893; *SII*. iv, 822.

Year 15.—*Pallavarāyaṇpēṭṭai* (Tj.)—*pū maruviya tirumādum*. King called Rājādhirāja perhaps by mistake.<sup>15</sup> Land as *kāśu-kollā-ūr-kū iraiyili* to temple by the assembly of Nāngūr. 11 of 1925.

<sup>12</sup>Cf. 369 of 1911 and 146 of 1922.

<sup>13</sup>Summarised differently in *ARE*. 1923, II, 42.

<sup>14</sup>Thursday, 12th January, A.D. 1161—Kielhorn, *EI*. viii, p. 3.

<sup>15</sup>Astronomical data in the inscription suit Rājādhirāja II better, the date being June 12, A.D. 1178. The corresponding date, not quite so good, for Rājarāja II is June 19, A.D. 1161.

- Year 16.—*Pallavarāyanpēṭṭai* (Tj.)—Seven *mā* of land given to the temple as *ūrkūṭṭaiyilī*, by the Mahāsabhā of Tiruvindaḷūr with permission to dig a *tirtha-kulam* in it, in exchange for some temple land taken over by them for digging a channel. Mentions officer Cēdirāyan of Kaḍuvanguḍi. 6 of 1925.
- Year 17.<sup>16</sup>—*Elvānāsūr* (SA.)—Fragmentary. This place is also called Śōla-kēraḷa-catm. 129 of 1906.
- Year 17.—*Tiruvorriyūr* (Ch.)—Mentions Mukkōkḷilān-aḍigal before king's name at the opening. Gift of twelve buffaloes for lamp by Āriyan Tiruccirrambalam Uḍaiyār Madumān *alias* Kaṭṭimān of Kāśmīrapuram. 369 of 1911.
- Year 18.—*Accarapūkkam* (Ch.)—*pū maruviya tirumāḍum*. Gift of the *pāḍikāval* of the town to the temple of Āṭcikonḍa-nāyanār by Rājanārāyaṇa Śambuvarāyan of the family of Śengēṇigal. 244 of 1901; *SII.* vii, 458.
- „ *Perumbōr* (Ch.)—*pū maruviya tirumāḍum*. Land for lamp by Tiruvēkambam-uḍaiyān, the Kīḷavan of Tagaḍūr in Tagaḍūr-nāḍu. 267 of 1901; *SII.* vii, 483.
- „ *Tiruppanandāl* (Tj.)—*pū maruviya poḷilēḷum*. Sale of land to a devotee of Kungiliyakkalaiyar, who set up in the correct posture the *liṅga* of Tiruppanandāl, by Śēndan Kūṭṭāḍuvān *alias* Rājarāja Vangāra Muttaraiyan who had the *pallikkāṇi* of the *taniyūr* Penṇāgaḍam *alias* Muḍikonḍa-śōla-catm. 28 of 1908.
- Year 19.—*Siddhalingamaḍam* (SA.)—*pū maruviya tirumāḍum*. Land for offerings to Śirringūr Āḷuḍaiyār Tiruppulip-pagava-dēvar by Malaiyamān Attimallan Śokkap-perumāl *alias* Rājagambira Cēdiyarāya, a Malaiyamān of Kīḷiyūr. 411 of 1909.

<sup>16</sup>Sunday, 2nd December, A.D. 1162—Kielhorn, *EI.* ix, p. 210.

- Year 19.—*Tiruppugalūr* (Tj.)—The ūr of Tottagaḍi *alias* Rājendra-śōla-nallūr made the land of Kuḷiceḷunda-nāyanār temple *kāṣu-kollā-iraiyili*, and with the savings built, of brick, the temple, *maṇḍapa* and the Vighnēśvara shrine, and provided for offerings, worship, etc. 86 of 1928.
- Year 20.—Ś. 1087.—*Drākṣārāma* (God.)—A perpetual camphor lamp (*karpūra-varti-yakhaṇḍa-dīpa*) by Koṇḍapaḍumaṭi Buddharāja. 216 of 1893; *SII*, iv, 1050.
- Year 20.—Ś. 1088.—*Drākṣārāma* (God.)—Muppi-nāyaka an officer (*paḍavalu*) of Kulōttunga Rājendra Cōḍaya.<sup>17</sup> 217 of 1893; *SII*, iv, 1051.
- Year 20.—Ś. 1087.—*Penumuli* (Gu.)—Land by Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍērāja for offerings to Cāmuṇḍidēvi at Kolamkulūru. 132 of 1917.
- Year 21.—Ś. 1088.—*Kollūru* (Gu.)—55 sheep for lamp by Bhīma Nāyaka. 708 of 1920.
- Year 21.—Ś. 108(9).—*Koṇḍamuñjalūru* (Nel.)—Errama Nāyaka, Kottāri of Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍa, set up the liṅga Sabbēśvara called after his father and gave land for offerings to it. *NI*, O. 59.
- Year 23.—Ś. 1091.—*Bāpatla* (Gu.)—Copper-plate grant of Velanānti Rājendra Cōḍa. *CP*, 23 of 1916-17; *ARE*, 1917, II, 26.
- Year 24 (?). Ś. 1092.<sup>18</sup>—*Pedakoṇḍūru* (Gu.)—Land and cows for lamps to Rājarājēśvara by a Śiva brāhmaṇa, Mallidēva of Koṇḍrūru. In the introduction is described the family of the chief Kandēna who was

<sup>17</sup>No. 218 of 1893 is an endowment by his Guddavāḍi mudali Bhīmanāyaka for feeding five *tapasyas* in the tiruvīdi-maṭha. No. 225, dated Ś. 1087 is an endowment for lamps by his bhaṇḍāri Muppi-nāyakunḍu.

<sup>18</sup>King's name not given in the record. But see *ARE*, 1921, II, 18.

lord of Koṇḍrūru and who served under king  
Vikrama-Cōḍa-dēva. Kandēna's sons were Kāma,  
Drōṇa, Bhīma and Rāma.<sup>19</sup> 695 of 1920.

Year 26.—Ś. 1094.—*Kollūru* (Gu.)—Sheep for lamp.

704 of 1920.<sup>20</sup>

Year (2)7.<sup>21</sup>—*Tiruvorriyūr* (Ch.)—*pū maruviya tirumādum*.  
Rājakēsari and Tribhuvanacakravarti titles.  
Ninety-six cows for three lamps by Kulōttunga  
Śōḷa Mahīpāla, son of Ārrūr-nāḍālvān.

123 of 1912.

Year 28.—Ś. (1095).—*Koṇidena* (Kr.)—Lamp for merit of Mahā-  
maṇḍalēśvara Kulōttunga Rājendra Cōḍa by Sūrapa  
Nāyaka. 181 of 1899; *SII*. vi, 626.

The following records contain no regnal years or other date:—

*Lālguḍi* (Tri.)—Order of the king to Periyān *alias*  
Ediriliśōḷa Mūvēndavēḷān, at the request of Cēdiya-  
rāyan, to group together the lands purchased by the  
latter at several places and give them new names  
like Rājagambhīran<sup>22</sup> Kūrūr. 128 of 1929.

*Tiruppanandāl* (Tj.)—*pū maruviya tirumādum*. Land  
by *dēvakanmis* and *kōyirkaṇakkkan* for opening a

<sup>19</sup>696 of 1920 (Ś. 1095) says that Rāma, lord of Koṇḍrūru, much  
devoted to the Śivadharmā, gave land for offerings and lamp to  
Rājarājēśvara.

<sup>20</sup>703 of 1920 is similar, the date being Ś. 1095. The English  
equivalents of these dates in *ARE*. 1921. App. F. seem to be  
contradictory.

<sup>21</sup>*ARE*. 1913, II, 36 points out that the 8th year of Rājādhirāja II  
was about 15 years later than the 19th year of Rājarāja II (*SII*. iii,  
p. 207), apparently in defence of the initial figure (2) in the regnal  
year; but the argument is not as conclusive as one should like, because  
the figure in Rājādhirāja's inscription on which this argument rests is  
doubtful and is written by Hultsch 1(9). See also under 418 of 1912,  
year 11 (above). Also *ARE*. 1912, II, 28.

<sup>22</sup>A title of Rājarāja II. The order is attested by Neṅḷyudaiacōḷa  
Mūvēnda-vēḷān who figures in other records of the reign. *ARE*. 1923,  
II, 36.

road, Rājagambhīran-tiruvīdi, by which the god was to be taken in procession to the Kolliḍam on festive occasions. The land was made *kāśu-kollā-īraiṇi* and 750 cocoanut trees were to be raised on either side of the road and the income therefrom utilised for burning lamps in the temple.

45 of 1914, *ARE.* 1915, II, 26.

## RĀJAKĒSARI RĀJĀDHIRĀJA II.<sup>1</sup>

- Year 2.—*Marudanallūr* (Tj.)—Land by a dancing girl to an image of Tiruvādavūr-nāyanār set up by her in the temple. 285 of 1927.
- „ *Nāngupaṭṭi* (Pd.)<sup>2</sup>—Rājakēsari. Tribhuvanacakra-vartin. Gift of the village of Neḍungīraikkūḍi by Edirilāpperumāl *alias* Kulōttungaśōḷa Kaḍambarāyan. 337 of 1914; Pd. 138.
- „ *Puñjai* (Kiḍāraṅḡḍān) (Tj.)—Order of temple authorities to a tenant living in the *tirumaḍai-vilāgam* to pay the taxes due from the temple in lieu of interest due from him to the temple. 196 of 1925.
- „ *Tiruvārūr* (Tj.)<sup>3</sup>—*kaḍal śūḷṇḍa pār magaḷum*. Land by Palaiyanūr-uḍaiyān Vēdavanamuḍaiyān. 538 of 1904.
- Year 2, day 121.—*Cidambaram* (SA.)—Tribhuvanacakravartin Rājādhirājadēva *alias* Karikālacōḷadēva. Royal order relating to assessment of revenue on some lands. 263 of 1913.<sup>3a</sup>
- Year 3.—*Puñjai* (Kiḍāraṅḡḍān) (Tj.)—Privileges granted by temple authorities to certain persons among the *anulōma* Rathakāras including blacksmiths, goldsmiths, carpenters and stone-masons. (Incomplete). 189 of 1925.
- „ *Tiruvāmāttūr* (SA.)—*kaḍal śūḷṇḍa pār mādarum*. Thirty-two cows for a lamp by a servant of the

<sup>1</sup>Acc. 28th February—30th March A.D. 1163. *EI.* ix, p. 211. Other inscriptions point to some day in A.D. 1166. *EI.* x, pp. 126—7; also 428 of 1912; 19 of 1913.

<sup>2</sup>3rd December, A.D. 1162—*Indian Ephemeris*, I, ii, p. 70.

<sup>3</sup>Monday, 30th March, A.D. 1164—Kielhorn, *EI.* ix, p. 211.

<sup>3a</sup>See p. 108, n. 24, *ante*.

household of Mannattimōhan *alias* Rājarāja-mūvēndaraiyan on behalf of a fellow servant whom he had injured by accident. 43 of 1922.

- Year 4.—*Karuvēli* (Tj.)—Confirmation by Nyāyattār of both *perundanam* and *śiṟudanam* of grants of land, some of them being *virabhōga*, made to the temple of Tirukkōṭṭittai-udaiyār by some persons in the reign of Kulōttunga I. Among the donors is a Pottappiccōlar. 224 of 1923.
- „ *Olakkūr* (SA.)—*kaḍal śūḷnda*. A hunting accident expiated by gift of 32 cows and a bull to Vātāpi-Viṭankar. The gift was prescribed as *prāyaścitta* by the bhattap-perumakkaḷ, periyānāṭṭār and pannāṭṭār deliberating together. 352 of 1909.
- „ *Tiruppulivanam* (Ch.)—Provision by gift of taxes for worship, offerings and repairs in the temple of Tiruppulivanam-udaiya nāyanār by Śengēṇi Ammaiappan Śāmbuvarāyan. 393 of 1923.
- „ *Tiruvāṇṇāmalai* (NA.)—Fifty-two cows and one bull for one lamp and a half in expiation of an accidental homicide in an antelope hunt. 525 of 1902; *SII.* viii, 115.
- „ *Tiruvōṭṭūr* (NA.)—Lamp to Tiruvōṭṭūruḍaiyān by Attiyāṇḍān, son of Śengēṇi Virāṇḍān. 76 of 1900; *SII.* vii, 84.
- „ *Tiṭṭagaḍi* (SA.)—A *śāsanam* of the Cīttiramēlip-periyānāḍu of the seventy-nine nāḍus and the Tiṣaiyāyirattu Aiññūruvar recording the consecration of Śrī Bhūmip-pirāṭṭi and prescribing the following rates of annual contributions towards the expenses in the temple: viz., one *padakku* of paddy per *ēr*, one *kurūṇi* per man; florists to pay five *kāṣu* per head; servants employed by the merchants (making this order) to pay two *kāṣu* each; shepherds to measure out four measures of *ghee* per *kuḷi*. The wages of the *tanḍuvār* were to be white rice one *tūṇi*

and *padakku*, *pūri* rice one *kalam*, fifty areca-nuts and two *parru* of betel leaves, four measures of salt and half measure of pepper with one measure of gingelly oil for each village entered by them; the contributions to be exacted if necessary by forced entry, breaking of mud vessels etc. (Incomplete).

21 of 1903; *SII.* viii, 291.

Year 4.—*Triśūlam* (Ch.)—Thirty-one cows and one bull for a lamp by Rājarāja Malaiyaraiyaṇ *alias* Aruḷāla Perumāl, son of Tiruēcurak-kaṇṇappan Malaiyaraiyaṇ.

321 of 1901; *SII.* vii, 547.

Year 5.—*Ārppākkam* (Ch.)—*kaḍal śūḷṇḍa pār mādar*.<sup>4</sup> Describes the Pāṇḍyan civil war. Grant of Ālappākkam as *Ēkabhōga Iṟaiyīli* by Eḍirili Śōḷa Śāmbuvarāya to Umāpatidēva *alias* Nānaśivadēva.

20 of 1899; *SII.* vi, 456.

„ *Kiḷappaluvūr* (Tri.)—Mōhan Āṇḍatiru gave the temple some lands which had become hers on account of the death of her husband and his brothers.

258 of 1926.

„ *Kiḷūr* (SA.)—*pū maruviya tiśaimugattōn*. Land to four images set up by Rājarāja Cēdiyarājan Sēnaimīgāman. The gift was by Kiḷiyūr Malaiyamān Malaiyan Periyuḍalaiya-nāyan *alias* Rājarāja Cēdiyarāyan and Iṟaiyūran Periyuḍaiyān *alias* Rājarāja Kōvalarāyan.

262 of 1902; *SII.* vii, 890.

„ *Nellore* (Nel.)—Land to Sangamēśvara by Nilama-nāyakkar, Kēttama-nāyakkar, and Mummaḍi Nilama-nāyakkar, who were governing Viriyūr and Kollapūndi.

*NI.* N. 108.

„ *Tirukkōyilūr* (SA.)—Tax-free gift to Tiruviḍaikaḷi-nāyanār temple of two *vēli* of land by purchase from the assembly of Tirukkōvalūr by Malaiyamān

<sup>4</sup>Gives Parakēsari title to the king, like some other inscriptions, by mistake e.g. 22 of 1913 (Year 8).



Attimallan Śokkapperumāl *alias* Rājagambhīra Cēdiyarāyan of Kīliyūr. Tirukkōvalur is also called Madhurāntaka-catm. 322 of 1921.

Year 5.—*Tiruvēngaivāśal* (Pd.)—Land to two women for performing the dance called *Śāntikkūttu* during the Tiruvādirai festival in the month of Vaigāsi at the shrine of Śadira-ṇṇāṇṇāyakar set up by Śadiran Irājan *alias* Kulōttungaśōḷa Kidārattaraiyan. 254 of 1914, Pd. 139.

„ *Tiṭṭagaḍi* (SA.)—Five *vēli* of land as *tiru-ṇṇāyāṭṭam* (exempted from *kaḍamai* and *pāḍi kāval*) to Tirumēl-kōyil by Kaḍandai Śēndan Ādittan *alias* Rājarāja Vangāra Muttaraiyan. 26 of 1903; *SII*. viii, 298.

„ *Valuvūr* (Tj.)—Thirty *kāśu* endowed (interest being 11½ *kāśu* p. a.) for recitation of *Tiruvembāvai* before the image of Tiruvādvūrāḷi-nāyanār in the temple on Mārgaḷi Tiruvādirai days, and also for maintaining the festival of Panguni. 421 of 1912.

Year 6.—*Korukkai* (Tj.)—The *mahā-sabhā* of *Korukkai alias* Vikrama-śōḷa-catm. received 160 *kāśu* collected by a devotee of the temple, Tiruñānasambandar, raising public subscriptions (*palar pakkalum oṭṭil irandu*) and deposited by him in the temple treasury, and in return made some land *ūr-kīl-iraiyili*. This land had lain fallow for about fifty years as there were no claimants, and the *sabhā* which had paid *kaḍamai* and *kuḍimai* on it for part of the time had stopped doing so as no one came forward to cultivate it. The terms of the present transfer to the temple were that the land was to be reclaimed, and cultivation of crops including paddy on it was to be resumed, and the temple to be supplied 100 *śeṇgaḷunīr* garlands every day, and the *sabhā* was to pay the *kuḍimaigal* including *antarāyam*, *śīlvāri* and *peruvāri* even if any doubt arose in future as to the *iraiyili* nature of the land by the owners of

the land raising a question (*innila-mudaligaḷ kēṭṭu iraiyili mūrittāgil*). 224 of 1917.

- Year 6.—*Tirumalavāḍi* (Tri.)—Mentions lamps endowed in the reigns of Rājēndracōḷadēva and Kulōttunga I, and seems to provide anew for the maintenance of other lamps given during the reign of Periyadēvar Rājarājadēvar as the recipients of sheep had died and their assignees were untraceable or unable to maintain the lamps. 90 of 1920.
- „ *Tirunaraiyūr* (Tj.)<sup>c</sup>—*kaḍal śūḷnda pārēḷum*. Lamp to Siddhiśvara by Araiyān Periyān. 172 of 1908.
- „ *Tiruvorriyūr* (Ch.)—Thirty-two sheep for lamp. Mentions Tribhuvana-sundarat-teruvil manṛāḍigaḷ. 108 of 1892; *SII*. iv, 556.
- Year 7.—*Tirukkaḷakkuḍi* (Rd.)—Land to temple of Śivadharmīśvaram-uḍaiya-nāyanār by Kōlan Tirukkoḍun-guṇṇam-uḍaiyān *alias* Niṣadarājan of Pon-Amarāvati in Puṇamalai-nāḍu. 43 of 1916.
- „ *Tirukkōyilūr* (SA.)—Purchase from village assembly of three *vēli* and 3 *mā* of land to be given as tax-free *dēvadāna* by Malaiyamān Periya-uḍaiyān Irāiyūran *alias* Rājarāja-cēdiyarāyan of Kīḷiyūr for daily offerings to Tiruviḍaikaḷi-emberumān at Tiruk-kōvalūr *alias* Madhurāntaka-catm. Mentions also Attimallan Śokkapperumāl *alias* Rājagambhīrac-cēdiyarāyan. 311 of 1921.
- „ *Tiruvakkarai* (SA.)—Building of Śūriyan-tiruk-kōpuram of the Āḷuḍaiyār (Candramaulīśvara) temple by Ammaiyyappan Pāṇḍināḍu-konḍān *alias* Kaṇḍar Śūriyan Śāmbuvarāyan.<sup>d</sup> 195 of 1904.
- Year 8.—*Kāñcīpuram* (Ch.)—*kaḍal śūḷnda pār mādarum*. Mentions Śengēni Ammaiyyappan Śīyan Ammai-yappan *alias* Edirili-śōḷac-cambuva(rāyan). Fragment. 7a of 1893; *SII*. iv, 820.

<sup>c</sup>Thursday, 6th March, A.D. 1169—Jacobi: *EI*. xi, p. 123.

<sup>d</sup>Cf. 190 of 1904 of year 2 and 194 of 1904 year of 16 of Kulōttunga III.

Year 8.—*Pallavarāyanpēṭṭai* (Tj.)—*kaḍal śūḷnda pār mādarum*.

Records circumstances of Rājādhirāja's accession and the part of Pallavarāyar in bringing it about, together with the provision made by the new king on behalf of the surviving relations of Pallavarāyar. Fully discussed in ch. xiv, pp. 89–95.

433 of 1924.

„ *Tirukkaccūr* (Ch.)—The *mahānagaram* of the oil-mongers in the neighbourhood of the *mahānagaram* of Kāñcī, and the twenty-four *nagarattār* of this *maṇḍalam* met in the *Tirukkāṭṭuppallī-udaiya-nāyanār* temple at Kāñcīpuram and resolved to observe the following rule as *Jātidharma* viz., to provide for expenses in the *Tiruvālakkōyil-udaiyār* temple by contributing the *kaḍamai-oil* and one *paḷangāśu* due on each oil-mill (*śekku*) set up and worked in the premises (*tirumaḍai-viḷagam*) of the temple.

261 of 1909.

„ *Tirukkōyilūr* (SA.)—A lady of Śingāḷva-nāḍu gave seven *kaḷaṇṇju* of gold to the assembly of Candra-śōla-catm. for two festivals in Arpiśi and Vaigāśi, and for the recitation of *Tiruvāymoli*. The assembly set apart a portion of the temple lands for this purpose and utilised the money for completing the repairs of the southern *prākāra* wall of the temple.

343 of 1921.

„ *Tiruvadi* (SA.)—*kaḍal śūḷnda pār mādarum*. Mentions Araśanārāyaṇan Ēlīśai Mōgan *alias* Jananātha Kacciyarāyan who set up a lamp.

47(b) of 1903; *SII.* viii, 322.

„ *Tiruvalaṇṇjuli* (Tj.)—Sheep for three lamps by Kuṇamālaippāḍi Uḍaiyān Āṭkonḍān Gangai Konḍān *alias* Pottappiccōḷan of Venṇik-kūrṛam in Śuttamalli Valanāḍu.

621 of 1902; *SII.* viii, 218.

Year 8.—*Tiruvalañjūli* (Tj.)<sup>7</sup>—*kaḍal śūḷṇdu pār mādarum*.  
Lamp.

627 of 1902; *SII*. viii, 227.

„ *Tiruvēṅkāḍu* (Tj.)—Gift of money to enable resumption of cultivation of some temple lands lying waste, the donees agreeing in turn to meet some expenses like those for the burning of lamps, the reciting of Vedas during procession of the image Dēvagaṇāyan, and the feeding of *apūrvins*, and also to pay the taxes on the lands. Mentions among boundaries: ‘the path along which corpses were taken.’

502 of 1918.

„ *Tiruvōttūr* (NA.)—Thirty-two cows for a lamp by Arumōḷidēvan *alias* Paḷḷikkattū Mummalarāyan, son of *paḷḷi-sāmantan* Mummalarāyan of Maduvūrkuḍi, a *piḍāgai* of Madhurāntaka-catm.

81 of 1900; *SII*. vii, 89.

Year 9.—*Kāñcīpuram* (Ch.)—A weaver of Ravikulamāṇikkaperunderuvu reclaimed certain lands of the temple of Tiruvūragattu Emberumān, dug a small irrigation tank for 200 *kāśu* and allowed the produce from the land to be used for offerings to god.

46 of 1921.<sup>8</sup>

Year 9.—Ś. 1095.—*Tiruppāccūr* (Ch.)—Lamp by a merchant of the Pirudivi-māṇikkappāḍi-teru at Tiruppāsur.

134 of 1930.

Year 9.—*Tiruvalañjūli* (Tj.)—Two lamps by Vēdavana-muḍaiyān Karuṇākaradēvan *alias* Amarakōṇār of Palaiyanūr in Mēn-malai-Palaiyanūr-nāḍu in Jayangoṇḍa-śōḷa-maṇḍalam.

619 of 1902; *SII*. viii, 216.

<sup>7</sup>Monday, 10th August, A.D. 1170—Kielhorn, *EI*. ix, p. 211.

<sup>8</sup>No. 47 (n.d.) is an agreement by the 48,000 residents of Kāñcī to supervise the conduct of all daily services, worship, festivals, etc. in the temple of Tiruvūragattu-Āḷvār as established by old custom.

Year 9.—*Tiruvorriyūr* (Ch.)—While, in the temple, Caturānana-  
paṇḍita of the *maṭha*, Vāgīśvara Paṇḍita, the  
propounder of the *Sōma-siddhānta*,<sup>9</sup> and others were  
listening to the *Śrī-purāṇa* of Āṇḍaiya-nambi,<sup>10</sup>  
they sold as *kāṇi* to Periyān-sōman and his  
descendants some lands on which the *irai* was to be  
paid by the *śrī-bhaṇḍāra* (temple treasury).

403 of 1906; *SII*. v, 1358, same as 371 of 1911.

„ *Tiruvorriyūr* (Ch.)—The *maṭhapati* Caturānana  
Paṇḍita caused the accountant Uṇṇavākinān  
(Kāyastha Maitrikara) to engrave the gifts of lamps  
and cows to the temple made in previous years.  
One lamp by *dēvaradīyāl* Sāni Orri Āṇḍi.

405 of 1896; *SII*. v, 360=206 of 1912.

Year 10.—*Atti* (NA.)—Thirty-two cows and a bull by Nīraṇḍān  
*alias* Śēdirāyan of Pananguḍi to the temple at *Atti*  
*alias* Kēraḷāntakanallūr. 297 of 1912.

„ *Śīrāmūr* (SA.)—Land as *paḷḷiccandam* by Pāṇḍināḍu-  
koṇḍār *alias* Śengēṇigal.

202 of 1902; *SII*. vii, 829.

„ *Tiruppāccūr* (Ch.)—The Śivabrāhmaṇas received  
money from Tiruvarangamuḍaiyān *alias* Rājādhirāja  
Malaiyarāyan, son of Munaiyadaraiyan of Naḍuvil-  
malai Perumūr-nāḍu and agreed to provide for  
special offerings and worship on Sundays.

150 of 1930.

„ *Tiruvārūr* (Tj.)<sup>11</sup>—*kaḍal śūḷṇda pārēḷum*. Land by  
a native of Paḷaiyanūr. 540 of 1904.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for a lamp  
by Kaḷiyan Taṇḍai Tirunaṭṭap-perumaḷ *alias*

<sup>9</sup>Of the Kāpālīkas. Mentioned in the *Prabodhacandrodaya*—*ARE*.  
1912, II, 29.

<sup>10</sup>Sundaramūrti.

<sup>11</sup>Tuesday, 27th February, A.D. 1173—Kielhorn, *EI*. ix, p. 212.

Vikkirama-śōla Paḍuvūr-nāḍālyān, the officer in charge of the *tiruvellaik-kāval* of the temple of Tiruvorriyūr. 100 of 1912.

Year 10.—*Uḍaiyārkkōyil* (Tj.)—Sabhā of Tribhuvana-mādēvi-catm. made some land *iraiyili* in lieu of interest on thirty *kāśu* yielding interest at  $\frac{1}{4}$  *śinnam* p.m. per *kāśu*. 402 of 1902; *SII.* vii, 1035.

Year 11.—*Eḷayārpākkam* (Ch.)—A Brahmin lady purchased one *vēli* of land from the village of Puriśai in the twelfth year of Kulōttunga II (254 of 1910) and gave it to the temple for the maintenance of a lamp. On account of the high level of the land rendering its irrigation difficult and of its being in a distant corner of the village, no one came forward to cultivate it, and the trustees of the temple requested the villagers to take back the land and supply instead the required number of cows for the lamp. 253 of 1910. *ARE.* 1911, II, 28.

„ *Maḍam* (NA.)—Private political compact of alliance between Śengēṇi Miṇḍan Śīyan Pallavāṇḍān *alias* Śambuvarāyan on one side, and Śengēṇi Attimallan *alias* Rājendraśōla Śambuvarāyan and Ōduvān *alias* Rājagambhīra Śambuvarāyan on the other. 252 of 1919.

„ *Munnūr* (SA.)—Gift of some taxes for repair of ‘Edirigaṇāyan Tirumāligai’ and other structures in the temple by Śengēṇi Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan.<sup>12</sup> 71 of 1919.

„ *Shiyali* (Tj.)—Land for offerings to shrine of Āḷuḍaiya Pillaiyār by the headman of Veṇmali. 379 of 1918.

Year 11, day 182.—*Ālanguḍi* (Tj.)—*kaḍal śūḷṇda pār mādarum*. (Damaged). A fresh revenue settlement of the

<sup>12</sup>Also mentioned in 52 of 1919 (year 10 of Rājarāja II).

village with details of properties and tax-dues thereon. The number, e.g., of *kamugu* (areca) trees is given and each of them was to pay 400 nuts in a year. *Iraiyili* lands are also described. A large number of officers attest the settlement and the *sabhā* ordered its engraving.

3 of 1899; *SII.* vi, 438.

Year 12.—*Āttūr* (Tj.)—*kaḍal sūḷnda pār mādarum*. Agreement by certain persons to burn a perpetual lamp in the temple in lieu of interest on 80 *kāśu* received by them. 132 of 1927.

„ *Ilambayangōttūr* (Ch.)—The stone temple of *Dēvanāyakasvāmi* was built by *Śivacaraṇālayan* *alias* *Śivapāda-śekhara mūvēndavēḷān*. 231 of 1910; *ARE.* 1911, II. 28.

„ *Kālahasti* (C.)—Forty-six sheep for a half-lamp by *Talaiyāri Tamināyakan Puḍoli Bhīman*, a *pradhāni* of *Siddhiyaraiyar* of *Nellūru*. 105 of 1922.

„ *Nāngupatti* (Pd.)—Land for offerings to *Periyānācciyār* by a merchant of *Śārappattanam* *alias* *Vikramaśōḷapperunderuvu*. 336 of 1914.

„ *Nandalūr*<sup>13</sup> (Cud.)—Land. 571 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*Tribhuvanacakravartin*, ‘who was pleased to take *Madura* and *Īlam*’. Land for lamp by a native of *Pūdalūr* in *Pūdalūr-vaṭṭam* of *Pāṇḍikulāsani-vaḷanāḍu*. 36 of 1906.

„ *Tiruvālangāḍu* (C.)—*kaḍal sūḷnda pār mādar*. Mentions the war of *Pāṇḍyan* succession and the *Singhalese* generals *Lankāpura* and *Jayadratha*, and the part of a traitor *Śrī-vallabha*. 465 of 1905; *ARE.* 1906, II, 23. *EI.* xxii, pp. 86-92.

<sup>13</sup>Saturday, January 21, A.D. 1178, year being 15, not 12. There is no introduction as in the other records of the king dealt with by *Kielhorn*. *Sewell*, *EI.* x, pp. 126-7. See also *ARE.* 1903, II, 70.

Year 12.—*Valuvūr* (Tj.)<sup>14</sup>—*kaḍal śūḷnda pār mādarum*. Two hundred *kāśu* for land for maintenance of a lamp. Mentions year 16 of Rājarāja (II). 513 *kūḷi*=1 *mā*. 428 of 1912.

Year 12, day 157.—*Tirumayānam* (Tj.)—*kaḍal śūḷnda pār mādar*. (Damaged). Mentions incidents of the war of Pāṇḍyan succession in which the Cōḷas helped Kulaśēkhara against Vira Pāṇḍya, and the tax-free gift of some land to a person (name lost) who distinguished himself in the campaign.

261 of 1925.

Year 13.—*Ālambākkam* (Tri.)—Tribhuvanacakravartin, who was pleased to take Īlam and Madurai. Śivabrāhmaṇas of Madhurāntaka-catm. borrowed 448½ *kāśu* from the temple treasury for paying *kaḍamai* and agreed, in lieu of interest thereon, to maintain a lamp in the Kailāsamudaiyār temple. Reckons 365 days to the year and mentions 'Śivabrāhmaṇas who had the *kāṇi* of thirty *vaṭṭams*.' Some of these deserted their homes, their lands falling in decay, and the others met and settled that the lands be sold to the temple.

731 of 1909; *ARE*. 1910, II. 28.

„ *Korukkai* (Tj.)—'Who took Madura and Īlam.' Money by a lady, Araiyan Umaiyaḷvi, of the Periya Agapparivāram for offerings to images set up by her.

228 of 1917.

„ *Mēl-śēvūr* (SA.)—*kaḍal śūḷnda pār mādar*. Land and houses given by Śengēṇi Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan. Quotes the fifth year and mentions the donor's grand-father Ammaiappan Kulamāṇikkam Pāṇḍināḍu-koṇḍār. 512 *kūḷi* made 1 *mā*. A *manai* was 21 *kōḷ* by 7, i.e. 147 *kūḷis*.

222 of 1904.<sup>15</sup>

<sup>14</sup>Thursday, 18th August, A.D. 1177. Year 15 (?)—*Indian Ephemeris*, I, ii, p. 70.

<sup>15</sup>Wednesday, 8th July, A.D. 1181. The regnal year must be 19 and fall in the reign of Kulōttunga III—Kielhorn, *EI*. ix, pp. 212-3.



Year 13.—*Nāṅgupatti* (Pd.)—‘who took Īlam and Madura’.  
Construction of Nṛtta-maṇḍapa. 340 of 1914.

„ *Tennēri* (Ch.)—‘Īlam and Madura’. Land by  
Mangalangilān Ponnān Kākkunāyakan, a merchant  
of Nagaram Pūndamali, to Tiruppaḷḷiyarai-nācciyār  
set up by him.

193 of 1901; *SII.* vii, 403.

„ *Tiruccengāṭṭanguḍi* (Tj.)—‘Madura and Īlam’. Sale  
by one woman of four of her women-slaves (aḍiyār)  
as *dēvaraḍiyār* to temple for 700 *kāṣu*.

80 of 1913.

„ *Tiruvālangāḍu* (C.)—*kaḍal śūḷnda pār mādur*, and  
‘who was pleased to conquer Madura and Īlam’.  
Three lamps by Paḷaiyanūṟḍaiyān Vēdavanam-  
uḍaiyān Ammaiappan Pallavaraiyan.

474 of 1905.

Year 14.—*Āccāpuram* (Tj.)—*kaḍal śūḷnda* as in the last record.  
An order of the sabhā of Pañcavanmādēvi *alias*  
Kulōttunga-śōḷa-catm. reducing rates of *vāram* and  
*kaḍamai* on some lands and fixing the duties and  
privileges of certain classes of persons.

538 of 1918.<sup>16</sup>

„ *Āttūr* (Tj.)—Tribhuvanacakravartin Karikāla Cōḷa-  
dēva who took Madura and Īlam. (Incomplete).  
Agreement between the assembly of Rājanārāyaṇa-  
catm. and their ryots regarding the terms of land  
tenure applicable to the different classes of land.

129 of 1927.

„ *Kāñcipuram* (Ch.)—Eleven Nokki-māḍais for 250 *kuḷi*  
of land for a flower-garden by Bhujabalaviran  
Āhōmallarasan, a mahāmaṇḍalika śōḷa-mārāśan of  
the Gangamaṇḍalam.

48 of 1893; *SII.* iv, 861.

<sup>16</sup>Same as 429 of 1918, same date, from Tirukkuruḡāvūr (Tj.).

**Year 14.**—*Punganūr*<sup>17</sup> (C.)—Sabhā of Kunganūr *alias* Valava-nārāyaṇa-catm. appointed an *ūrkkāṇakku* for Īnganūr. 209 of 1932.

„ *Puñjai* (Kiḍāraṅṇān) (Tj.)—*kaḍal śūḷṇda pār mādar*. A joint gift, by order of the assembly, by four persons, of 200 *kāṣu* for setting up metallic images of some Tiruccūlavēlaikkārar who sacrificed their lives by entering fire to attest to the ownership of the temple of certain *dēvadāna* lands as against the claim set up by these four persons who had ultimately to make them over to the temple and to make an additional gift of land for worship to these images. 188 of 1925.

„ *Siddhalingamaḍam* (SA.)—Vessel by Kaṇṇan Śūran *alias* Ākāraśūra Malaiyamān. 427 of 1909.

„ *Tirukkaḍaiyūr* (Tj.)—*kaḍal śūḷṇda pār mādar* ; Madurai and Īlam. Agreement by mahāsabhā of Tirukkaḍavūr with the 240 Pēriḷamaiyār of Ambar-nāḍu (in which the village was situated) regarding the collection of rents from lands and the disposal of unclaimed property in the village. 253 of 1925.

„ *Tirukkūrugāvūr* (Tj.)—*kaḍal śūḷṇda pār mādarum* ; Madurai and Īlam. Same as 538 of 1918 from Āccāpuram. 429 of 1918.

„ *Tirumayānam* (Tj.)—*kaḍal śūḷṇda pār mādarum* ; Madurai and Īlam. Land as *tirunāmattukkāṇi* to Tirukkaḍavūr-uḍaiyār Tirumayānam-uḍaiyār. 58 of 1906.

„ *Tiruvīḍaiyāyil* (Tj.)—‘who conquered Madurai and Īlam’. Money for lamp. 14 of 1918.

**Year 16.**—*Tiruvadi* (SA.)—*kaḍal śūḷṇda pār mādarum*. An inventory of gold jewels and silver articles of the

<sup>17</sup>The regnal year is described thus: padinālāvadāna panniraṇḍāvaḍu.

temple of uḍaiyār Tiruvīraṭṭānam-uḍaiyār of  
Adhirājamangalyapura in Tirumunaippāḍik-kīl-  
Āmūr-nāḍu. 389 of 1921.<sup>18</sup>

No regnal year occurs in the following:—

*Kaḍappēri* (Ch.)—*kaḍal śūḷnda pār mādarum*. The  
merchants of Dīnacintāmaṇipperunderu including  
one Arulāḷapperumāl took 300 *paḷangāsu* from the  
temple treasury and agreed to supply unguents to  
the god. 129 of 1896; *SII*. v, 994.

*Pattīśvaram* (Tj.)—Sheep and five lamp-stands by  
Vēdavanam-uḍaiyān Karuṇākaradēvan *alias* Amara-  
kōn of Paḷaiyanūr. 270 of 1927.

*Tiruvīlimīlalai* (Tj.)—(Damaged). Rājakēsari *alias*  
Tribhuvana-cakravartin..... Mentions  
Komaran-Kulōttunga-śōḷa-catm. in Tiruvaḷundūr-  
nāḍu. 420 of 1908.<sup>19</sup>

<sup>18</sup>390 gives similar details of ornaments presented by Kūḍal  
Araśan..... Kāḍavarāyan to the temple at Tiruvadigal.

<sup>19</sup>This inscription may be one of either Rājādhirāja II or  
Rājarāja III. No. 259 of 1925 (Kulōttunga III, year 9) mentions gifts  
in Komara Kulōttunga-śōḷa-catm. in the third year of Periyadēvar,  
evidently Rājādhirāja II.

## PARAKĒSARI KULŌTTUNGA III.<sup>1</sup>

Year 2.—*Hēmāvatī* (Mys.)<sup>2</sup>—Gift to temple of Tirumangēśvara. Mentions Mahāmaṇḍalēśvara Tribhuvanamalla Malli-dēva Cōḷa, called also uraiyūr-puravarādhiśvara.

117 of 1899; *SII.* vi, 553.

„ *Korukkai* (Tj.)—The servants of a temple ratified the grant by which they had paid 60 *kāśu* into the temple treasury in the nineteenth year of Periyadēvar,<sup>3</sup> Rājarājadēvar, the interest on the endowment being used to ensure the supply of some camphor to the temple every day at *ardhayāma*.

229 of 1917.

„ *Tirumalavādi* (Tri.)—Gift of 198 sheep for two lamps, ordered in the 15th year of Periyadēvar Kulōttunga ‘who abolished tolls’, engraved on stone.

83 of 1920.

„ *Tirunaraiyūr* (Tj.)—Money for lamp by Ēkavāśagan Kulōttunga-śōḷanār *alias* Vāṇakōvaraiyar.

166 of 1908.<sup>4</sup>

Year 2.<sup>5</sup>—*Tirunaraiyūr* (Tj.)—Money for lamp. 175 of 1908.

Year 2.—*Tiruvakkarai* (SA.)—*Maduraiyum Pāṇḍiyan-muḍitalaiyum koṇḍa*. Building of a maṇḍapa, the 1000 pillar-maṇḍapa in the Candramauliśvara temple, called Gaṇḍar-sūriyan by Ammaiappan Gaṇḍar-sūriyan Śambuvarāyan *alias* Pāṇḍi-nāḍu-koṇḍān.

190 of 1904.<sup>6</sup>

<sup>1</sup>Acc. 6th July—8th July, A.D. 1178—Kielhorn, *EI.* iv, p. 266 and viii, p. 264.

<sup>2</sup>Madakasira (Anant) in *SII.* vi.

<sup>3</sup>Father (?)—*ARE.* 1918, II, 40.

<sup>4</sup>The regnal year is given as (8); but the astronomical data work out to Wednesday, 13th February, A.D. 1180 in the second year. Jacobi, *EI.* xi, pp. 123-4.

<sup>5</sup>Thursday, 28th February, A.D. 1180. Jacobi, *EI.* xi, p. 124. No. 168 of 1908 has the words *puyalvāyttu* at the beginning and calls the king Rājendra-Cōḷa-dēva.

<sup>6</sup>194 of 1904 is a gift of a lamp-stand by the same donor in year 16.

Year 2, day 125.—*Cidambaram* (SA.)—The king ordered that assessed lands (*taram perṛa nilam*) standing in the name of Subrahmaṇya Piḷḷaiyār in the Arumoliśvara temple must be added to those of the latter; that lands superior to the eighth class must be assessed at the rate for that class and those below allowed to continue as before; and that the site of the temple of Tiruttonḍattogai-Īśvaram-uḍaiyār, the tank in it, etc. be removed from the register of assessed lands. These orders<sup>7</sup> were executed by *nilam alavupaḍapperumakkaḷ* of the sabhā of Perumbarrappuliūr.

262 of 1913.

Year 3.—*Brahmadēśam* (NA.)—Land from Karaikkōṭṭu-Brahmadēśam *alias* Dīnacintamaṇi-catm., the *jivita* of Uḷḷāvūr Kamban Vāṇādaraiyan. Mentions Kaḍappēri and Śambuvarāyap-pērāru.

265 of 1915.

„ *Kāḷahasti* (C.)—Thirty-two cows for a lamp by Arungunṛai-Piḷḷaiyār *alias* Śiyagangar, elder brother of Vaḍavāyil Śelviyār *alias* Candrakula-mādēviyār, the daughter of Śiyagangar *alias* Sūra-nāyakar, lord of Kuvaḷālapuri.

195 of 1892 (*SII.* iv, 643)=154 of 1922.

„ *Kōttūr* (Tj.)—Money for lamp by *maṭhapati* Tirumāḷigai Piccan of Tirutturai-pūṇḍi.

446 of 1912.

„ *Nandalūr* (Cud.)—Ten good *Bhujabalamāḍa* for two lamps by a native of Māṅgāḍu.

586 of 1907.

„ *Olagapuram* (SA.)—Land as *dēvadāna* by nagarattār of Ulōgamādēvi-puram.

138 of 1919.

<sup>7</sup>Possibly this is a record of Kulōttunga II, the Parakēsaṛi title in it being a mistake. No. 263 of Tribhuvanacakravartin Rājādhirājadēva *alias* Karikāla Cōḷadēva (Year 2, day 121) states that the order was issued by Villavarāyan at the request of Vaidumbarāyan and signed by ten royal officers including Tīrumandiravōlai Nārāyaṇa Mūvēnda Vēḷān. See *ARE.* 1914, II, 17 and 1927, II, 27. Also p. 108, n. 24 *ante*.

Year 3.—*Tirumaṇaṇjēri* (Tj.)—A night lamp to temple of Tiru-edirkoḷ-pāḍi-uḍaiyār in Kuṟukkai-nāḍu by Araṣukkaḍiyān Tirunilakaṇḍan Śeramān-tōḷan of Kiranūr who constructed the temple of stone.

27 of 1914.

„ *Tirumāṇikūḷi* (SA.)<sup>a</sup>—*puyal peruga vaḷam-berukka*. No mention of the Pāṇḍyan war. Thirty-two cows for a lamp by Kūḍal Araṣanārāyaṇan Ēḷisaimōhan *alias* Jananātha Kacciyarāyan.

165 of 1902; *SII*. iii, 85.

„ *Tiruveṇṇainallūr* (SA.)—Gōpuravāśal of the temple of Āṭkoṇḍadēvar erected by Kūḍal Mōhan Āḷap-piṇḍān *alias* Kāḍavarāyan.

477 of 1921.<sup>9</sup>

„ *Vēlūr* (SA.)—A royal order at the instance of Villavarāyar granting lands in three villages joined together and renamed Kulōttungaśōlanallūr as a tax-free *dēvadāna* to the temple of Kulōttungaśōḷa-viṇṇagar at Vēlūr. The king issued the order from his palace at Vikramaśōḷapuram.

114 of 1919.

Year 4.—*Brahmadēśam* (SA.)—Ammaiappan Pāṇḍi *alias* Rājarāja Śāmbuvarāyan utilised the gold of two *tōḍus* for various services in the temple.

167 of 1918.

„ *Brahmadēśam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan war. Land by same donor for worship and procession on Avittam days (his asterism).

176 of 1918.

„ *Tirukkāḍaiyūr* (Tj.)—Land by Śēkkiḷān Ammaiappan Parāntakadēvan *alias* Karikāla Śōḷa Pallavaraiyan of Kunrattūr.

39 of 1906.

„ *Tirukkōḍikāval* (Tj.)—On a representation made by Pallavarājan that a channel had been dug in some

<sup>a</sup>August 12, A.D. 1180—Kielhorn, *EI*. vii, p. 171.

<sup>9</sup>See 479 under Tribhuvanacakravartin Vira-rājendra (same year).

*dēvadāna* land, it was decided that the portion so used should be filled up and the land restored to the temple. 45 of 1931.

Year 4.—*Tittagudi* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa. Tiruvīdaiyāṭṭam* land made *iraiyili* by being freed from payment of *mān-kaḍamai* and *pāḍi-kāval* by Magadai Ponparappinān *alias* Vāṇakōvaraiyan. 24b of 1903; *SII.* viii, 296.

„ *Vēdāranyam* (Tj.)<sup>10</sup>—Gold for lamp by Gangaikoṇḍān Rājarājadēva *alias* Kottappic-Cōlar. 415 of 1904.

Year 5.—*Brahmadēsam* (SA.)—*malar mannu poḷilēḷilum.* Thirty-two cows and one bull for lamp by a *dēvaraḍiyāl.* 173 of 1918.

„ *Elvānāsūr* (SA.)—*puyal vāyttu.*<sup>11</sup> Kūḍalūr Araśa-nārāyaṇan Ēlīsai Mōgan *alias* Jananātha Kacciya-rāyan made over to the temple the *kīḷirai antarāyam taraiyirai taṭṭārpāṭṭam* etc. payable by the Śēṭṭis, Vāṇiyar and workmen (*paṇiśeymākkal*) residing in *Iraiyānaraiyūr alias* Śōḷa-Kēraḷa-catm. 157 of 1906.

„ *Taḍāvūr* (Sm.)—Land by Kulōttungaśōḷa Vāṇakōvaraiyar<sup>12</sup> for worship, repairs and festivals in the temple of Tiruvēkambam-uḍaiyār at Taḍāvūr in Mēlgangapāḍi-nāḍu in the Ārrūr-kūrram, a part of Malāḍu *alias* Jananātha-vaḷanāḍu. 461 of 1913.

„ *Tennēri* (Ch.)—*pū mēvi maruviya.* Land to temple of Anantēśvara at Tirayanēri. The land was separately renamed Tirunirruccōḷan<sup>13</sup> - tirumaḍai-viḷāgam after the king.

196 of 1901; *SII.* vii, 407.

<sup>10</sup>Thursday, 11th March, A.D. 1182—Kielhorn, *EI.* viii, p. 264.

<sup>11</sup>No reference to Pāṇḍyan war. Rājakēsari title given at the end by mistake for Parakēsari.

<sup>12</sup>Cf. 435 of 1913 (year 35).

<sup>13</sup>The king is called Parakēsari. Otherwise this surname will surely make this a record of Kulōttunga II.

Year 5.—*Tirukkōyilūr* (SA.)—*puyal vāyppa*. No mention of Pāṇḍyan war. Rājarāja Cēdiyarāyan and Rājarāja Kōvalarāyan purchased one *vēli* of waste land from the assembly, reclaimed it, and gave it to the temple for feeding śrī-vaishnavas on some specified days in the Cittiramēli *maṭha* in the temple.

341 of 1921.

„ *Tirukkōyilūr* (SA.)—Malaiyamān Kāman Malaiyan Cēdiyarāyan *alias* Muḍikoṇḍa-śōla Malaiyakularāyan of Kīliyūr provided for the construction of stone and for the maintenance of Tiruppūmaṇḍapam and Tirukkākkali in the temple of Tiru-vidaiḡaḡi-Emberumān by giving one *vēli* of land including the *kuḍimai*, *maramaṇjādi*, *perumbāḍikāval* and other *āyams* thereon.

345 of 1921.

„ *Tirunaraṇiyūr* (Tj.)—*pū maruviya tiśaimugattōn*. No mention of Pāṇḍyan war. Title Virarājendra-dēva. Land.

176 of 1908.<sup>14</sup>

„ *Tiruvannāmalai* (NA.)—Certain merchants (*danma vāṇiyar*) undertake to supply a flag (*koḷippuḍavai*) at each of the three annual festivals in the temple.

550 of 1902; *SII.* viii, 141.

„ *Tittagudi* (SA.)—*Maḍuraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Kaḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan gave some land as *tiruviḍai-yāṭṭam* together with the *kaḍamai* and *pāḍikāval* thereon.

24a of 1903; *SII.* viii, 295.

Year 5, day (3) 50.—*Cidambaram* (SA.)—*puyal vāykka vaḷam peruga*; no reference to the Pāṇḍyan war. Sale of land (*anniyānāmakaraṇat-tiṭṭu*) to Ammaṅgai Ālvar *alias* Periyānācciyār, daughter of Kulōttunga-śōla-dēva<sup>15</sup> who abolished the tolls.

121 of 1888; *SII.* iv, 226.

<sup>14</sup>Friday, 18th February, 1183 A.D.—Jacobi, *EI.* xi, p. 124.

<sup>15</sup>Is this a reference to an image of Ammaṅgā in the temple?



Year 5+1.—*Kūlaiyūr* (Tj.)—List of men and women bound to the temple of Vēdapuriśvara as *aḍimaīs*.

74 of 1925.<sup>16</sup>

Year 6.—*Śambanārkōvūl* (Tj.)—Undertaking given at the request of Cakravartin Ākkūrnāḍālvān by the *dēvaraḍiyār* and *niyāyattūr* of the temple of Tiruccembon-paḷli-uḍaiyār that they would continue to celebrate festivals in honour of Tērūruvēlar-uḷalvār whose image with those of *nāyanārs* had been removed to the Tiruviḍaikaḷi Piḷḷaiyār temple owing to bad time (*durita-kālamāy paḍaiyēṟa*)<sup>17</sup> in the eleventh year (of Rājādhirāja II ?) and that they would reconstruct the gateway called Tappāda-vēdiyan-tiruvāśal, the north wall and the car-stand (*tēr-ēṟru-kūḍam*) which had fallen down in the cyclone.

171 of 1925.

" *Kūgaiyūr* (SA.)—*pugal vāyttu vaḷamperuga*; no mention of the Pāṇḍyan war. Kūguḍaiyān Iraṇan Ponparappinān<sup>18</sup> who had the *kāṇi* of Kūgaiyūr set up the image of Pon-parappina-īśvaram-uḍaiyār, and constructed the stone temple Śrī-Kailāsa of Kūgaiyūr, the *ardhamanḍapa*, *śnapana maṇḍapa*, *nṛtta-maṇḍapa* and two *prākāras* with *gōpuras* and made gifts of land for offerings. He also created the tank Vīra-bhayankaram and provided for its upkeep.

93 of 1918.

Year 7, day 73.—*Talaināyar* (Tj.)—Only Tribhuvanacakravartin Kōnērinmaikoṇḍān title.<sup>19</sup> Royal order issued at the instance of Brahmēndra and Vāṇādhirāja laying down rules for the constitution of the *sabhā* of Talaināyaka-catm.

148 of 1927.

<sup>16</sup>76 is another such list (n.d.) of maḍa-aḍimaīs in 12th century characters.

<sup>17</sup>Pāṇḍyan War (?) ARE. 1925, II, 22.

<sup>18</sup>Some early member of the family perhaps covered the Cidambaram temple with gold. ARE. 1918, II, 40. More likely Tiruvaṇṇāmalai.

<sup>19</sup>See ARE. 1927, II, 28.

- Year 8.—*Pudutturai* (Tj.)—Assembly of Tiruvāli *alias* Edirili-  
śōḷa-catm. acquired by purchase and made tax-free  
certain lands for the use of the temple of  
Tirukkēdāramuḍaiyār. 405 of 1918.
- „ *Tirumayānam* (Tj.)—*Maduraikoṇḍa*. Land for lamp.  
61 of 1906.
- „ *Tiruppanandāl* (Tj.)<sup>20</sup>—Land for offering to *nāyanārs*  
set up in the temple of Tiruppanandāl by a certain  
Kungiliyak-kalaiya-nāyanār. 40 of 1914.
- „ *Tiruvallam* (NA.)—Śengēṇi Miṇḍan Attimallan  
Śambuvarāyan assigned some taxes to the temple  
for repairs to it.  
301 of 1897; *SII*. iii, 60.
- „ *Tirurenkāḍu* (Tj.)—*puyal vāyppa* (no reference to  
campaign against Madura). Land for lamps.  
118 of 1896; *SII*. v, 983.
- „ *Tiṭṭagūḍi* (SA.)—*Maduraikoṇḍa*. Land.  
25 of 1903; *SII*. viii, 297.
- Year 9.—*Kōvil-veṇṇi* (Tj.)—Begins. '*puyal vāyttu tiruvāyk-  
kēḷvi eḷudi tiripuvavana-cakravartigaḷ*.' The *nagaram*  
of Veṇṇi assigned some land in lieu of interest on  
gold due from them to the temple.  
398 of 1902; *SII*. vii, 1031.
- „ *Kumbakōṇam* (Tj.)—*Maduraikoṇḍa*. Sale of a village  
to Vāṇakōvaraiyar. 296 of 1927.
- „ *Siddhalingamaḍam* (SA.)—*puyal vāyttu*. No mention  
of Pāṇḍyan War. Land by Malaiyamān Śūriyan  
Nirēṇṇan Edirikaṇāyan *alias* Rāja Rāja Malaiya-  
kularāyan of Kīliyūr. 400 of 1909.<sup>21</sup>
- „ *Tirumayānam* (Tj.)—*puyal vāykkā* (full). Order of  
the *perungurip-perumakkaḷ* of Maṇalkuḍi *alias*  
Uttama-śōḷa-catm. remitting *kaḍamai* and *kuḍimai*

<sup>20</sup>December 25, A.D. 1185—*ARE*. 1915, App. F.

<sup>21</sup>Thursday, November 20, A.D. 1186—Sewell, *EI*. xi, p. 245.

on lands (at Komara-kulōttunga-śōla-catm.) given in the third year of Periya-dēvar to Tirumayānam-udaiyār at Tirukkaḍavūr after purchase as *sabhai-vilai* from the assembly and as *kuḍi-vilai* from certain residents by Paḷaiyanūr-udaiyān.

259 of 1925.

Year 9, day 88.—*Cidambaram* (SA.)—*puyal vāyttu*, and *madurai-koṇḍarūḷina*. The king sanctions the grant of land to temple by a Kēraḷarājan for *nandavanam*. Among the signatories are Kaḷappālarāja, Nuḷumbādhirāja and Pāṇḍya-rāja.

457 of 1902; *SII*. iii, 86.

Year 9, day 176.—*Shiyāli* (Tj.)—Land for lamp. The land is said to have been described, in the survey of the 16th year of Kulōttunga 'who abolished the tolls,' as waste land on which palmyras stood and as brackish soil.

125 of 1896; *SII*. v, 990.<sup>22</sup>

Year 10.—*Kāmarasavalli* (Tri.)—*Madurai koṇḍa*. 150 current *kāśu* for lamp, and 100 *kāśu* for midnight offerings, betel leaves, and areca-nuts, a knife (*parikūlik-katti*) and a pair of scissors (*kattirigai*) to the god and goddess. Mentions *muppadu-vattuttuk-kāṇi-yudaiya śivap-pirāmaṇar*.

83 of 1914.

Year 10.<sup>23</sup>—*Maruttuvakkūḍi* (Tj.)—*puyal vāyttu*.<sup>24</sup> *Madurai-koṇḍa*. Foundation of an agaram, Kulōttunga-śōlan-niyāya-paripālana-catm. by taking land from several villages by Śēndamangalam-udaiyān Edirili Śōlan.

393 of 1907.

Year 10.—*Nellore* (Nel.)—*Maduraiyum Pāṇḍiyan-muḍittalaiyum koṇḍa*. The *paḍai mudalis* and the 'nagarattār of the three streets' undertake to pay to the temple some

<sup>22</sup>Same as 365 of 1918.

<sup>23</sup>Saturday, July 18, A.D. 1187—Sewell, *EI*. x, p. 127.

<sup>24</sup>As in *SII*. iii, 86.

dues at prescribed rates on merchandise and on the occasion of marriages.

193 of 1894; *SII.* v, 492; *NI.* N. 69.

Year 10.—*Tirukkaccūr* (Ch.)—*Maduraiyum Pāṇḍiyan mudī-talaiyum koṇḍa*. Money for lamp by wife of Pañcanadivāṇan *alias* Nilagangaraiyan.

271 of 1909.

„ *Tirukkalar* (Tj.)—*Maduraikoṇḍa*. Shops in the *tiru-maḍai-vīlāgam* assessed for expenses in the temple.

647 of 1902; *SII.* viii, 252.

„ *Tiruvanṇāmalai* (NA.)—Gift of Malaiyanūr, on the north bank of the Peṇṇai in Tagaḍūr-nāḍu, by Rājarājadēvan *alias* Adiyamān<sup>25</sup> of Tagaḍūr in Ganga-nāḍu.

536 of 1902; *SII.* viii, 126.

Year 10, day 52.—*Tiruppugalūr* (Tj.)—*puyal vāyttu. Maduraiyum Pāṇḍiyan mudī-talaiyum koṇḍa*. Some land taken from Tiruppugalūr and Tōṭṭakuḍi *alias* Rājendra-śōla-nallūr to form a new street called Rājakkal-tambirān tiruvīdi. Land survey of the sixteenth year of Kulōttunga I is mentioned.

80 of 1928.

Year 10, day 123.—*Tiruccengāṭṭanguḍi* (Tj.)—*Maduraikoṇḍa*. Landed property to Rājendra-śōla-Ācāriyan, perhaps the temple architect. The *tirumandira-ōlai* was Rājendraśinga-mūvēnda-vēḷān.

70 of 1913.

Year 10, day 123.—*Tiruppugalūr* (Tj.)—*puyal vāyttu*. (With details of Pāṇḍyan war.) *Maduraikoṇḍaruḷina*. At the instance of Rājarāja-mangalādarāyan, the carpenters' right in the temple was conferred on certain persons by royal order.

82 of 1928.

Year 11.—*Acyutamangalam* (Tj.)—*Maduraikoṇḍaruḷina*. Marriage of a certain dancing girl belonging to the temple.

411 of 1925.

<sup>25</sup>His son was a vassal of Kulōttunga III, *ARE.* 1903, para 9.

Year 11.—*Araṅḍanallūr* (SA.)—Three lamps to god and land to an image of the goddess set up by the donor Kīḷiyūr Malaiyamān Attimallan *alias* Ediriliśōla Vāṇakula-rāyan.

390 of 1902; *SII*. vii, 1022.

„ *Cidambaram* (SA.)—*puyal vāyttu*.<sup>23</sup> *Maḍuraikoṇḍu Pāṇḍiyanai muḍittalai-koṇḍarūḷiya*. Land to temple by a certain Vāḷuvarāyan. Regulation of the rights and duties of the tenants of the flower-garden of the temple by the *mūlaparuṣai* of Perumbaṇṇap-puliyūr. Mentions *kaṇakku* and *varik-kūruṣeyvār*.

458 of 1902; *SII*. iii, 87.

„ *Maḍam* (NA.)—A compact of mutual friendship between Kūḍal Araṣanārāyaṇa Āḷappiṇḍān *alias* Kāḍavarāyan and Śengēṇi Viraśōḷan Attimallan *alias* Kulōttunga-sōla Śambuvarāyan, directed against Āḷappiṇḍān Ediriliśōla Śambuvarāyan.

254 of 1919.

„ *Māgaral* (Ch.)—*pū mēvi vaḷar*.<sup>27</sup> Land as *dēvadāna iraiyili* by order of king. The yield of the land was 2925 *kalam* and 3 *kuṇṇi* of paddy. The inscription is attested by two officers with the designation *puravu-vari-śi-karaṇa-nāyakam*.

215 of 1901; *SII*. vii, 428.

„ *Tirukkannapuram* (Tj.)—Madura and Īlam. An agreement among the Karuṇākara-vīrar Tennilangai-vaḷañṇiyar that they would collect two *kāśu* from each individual living at Tirunīrṇuccōlapuram and other places, for maintaining a person to look after the affairs of a *maṭha* called Sūcakar Karuṇākara-vīrar-maḍam, where Śrī-vaiṣṇavas were to be fed on all festive occasions. This record is said to have been engraved in place of an old one lost.

505 of 1922; *ARE*. 1923, II, 39.

<sup>23</sup>As in *SII*. iii, 86.

<sup>27</sup>This is typical of Kulōttunga II. The king is, however, given the Parakēśari title.

Year 11.—*Tiruvanṇāmalai* (NA.)—Tribhuvanavīra Cōladēva.  
Land by ulaguḍaiya perumāḷ nambirāṭṭiyār Tiru-  
vanṇāmalaiyil kīḷatteruvil dēvaraḍiyār il kūttāḍun-  
dēvanācciyār ulagamulududaiyār.

528 of 1902;<sup>28</sup> *SII.* viii, 112.

„ *Tiruveṇṇainallūr* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Thirty-two cows (for lamps) by Malai-mēl-marundu Śingam *alias* Cēdirāyan, the headman of Maṇalūr. 444 of 1921.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for lamp and lampstand shaped like the donor, Tiruvarangam uḍaiyān *alias* Dhanmaparipālan Rājādhirāja Malai-yaraiyan, son of Munaiyadaraiyan *alias* Kulōttunga-śōḷa Malaiyarāyan. Also another gift of twelve buffaloes for a lamp, a similar lamp-stand and a silver bugle (*kāḷam*) to the goddess Āḷudaiya-nācciyār. The lampstands were called Dhanma-paripālan after the donor. 114 of 1912.

„ *Tiṭṭagudi* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Gift of *kaḍaippāttam* to the image of Viśvēśvara by the maṇḍalika Rājarāja Vangāra Muttaraiyan.

18 of 1903; *SII.* viii, 288.

„ *Vēlūr* (SA.)—Fifteen cows for a half-lamp at the instance of the *pannāṭṭār* in expiation of an accidental homicide by the donor when he went ahunting. 106 of 1919.

Year 11, day 175.—*Tiruccengāṭṭanguḍi* (Tj.)—*puṇyal vāyttu*.<sup>29</sup> A record of the lands of Tiruvirāmanandīśvaram

<sup>28</sup>Kielhorn, (*EI.* viii, pp. 7-8) holds that the astronomical data do not work out correctly for Kulōttunga, the only suitable date between A.D. 1000 and 1500 being Friday, 23rd August, A.D. 1342. Venkatasubbaiya suggests Friday, 24th August, A.D. 1190 as the equivalent date, though with reservations. *Some Śaka Dates in Inscriptions* No. 257.

<sup>29</sup>As in *SII.* iii, 87, with the addition 'Vikkirama-pāṇḍiyan vēṇḍi viṭṭa' before 'tanḍonṇal.'

uḍaiyār temple at Tirukkannapuram was engraved on the walls of the temple in this village as the former was evidently not constructed of stone. Mentions years 5 and 10 of Periyadēvar Kulōttunga-dēvar, probably Kulōttunga I, in whose time the temple at Tirukkannapuram came into existence.

65 of 1913; *ARE.* 1913, II, 41.

Year 12.—*Accarapākkam* (Ch.)—Two *paṭṭams* by Śengēṇi Ammaiappan who took the Pāṇḍya country. The donor is also called Kaṇḍarkūḷiyanāna Rājarājacambuvarāyan. 239 of 1901; *SII.* vii, 453.

„ *Āvani* (Mys.)—Ś. 1111—12 (Saunya). Mentions that Vallāladēva was ruling the earth at the time—evidently Hoysala Ballāḷa II who had a queen Cōlamahādēvi.

460 of 1911; *EC.* x, Mb. 44 (b); *ARE.* 1912, II, 30.

„ *Ayyampēṭṭai* (Tj.)—*Maduraiyum Pāṇḍiyan muḍitalaiyum koṇḍa*. Royal order issued at the instance of Nuḷambādhirāja and containing rules for the *varaṇam* of the Assembly of Rājēndraśōla-catm.

113 of 1928.<sup>30</sup>

„ *Kāṇippākkam* (NA.)—Ś. 1102.<sup>31</sup> Mentions Śūranāyakan *alias* Śiyagangan-adigāri-veḷḷāḷan of the Ganga family, lord of Kuvaḷālapura. 60 of 1907.

„ *Kovvūr* (Nel.)—Ś. 1112. *Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍaruḷina*. King Siddha gave land to god Gōvinda. The Tamil part calls the donor Madhurāntaka Pottappiccōla. *NI.* N. 40.

„ *Maṇimangalam* (Ch.)—*Madurai, Īlam, Pāṇḍiyan muḍittalai*. Purchase and assignment to the temple (for offerings) of 600 *kūḷi* of land by a military officer.

5 of 1892; *SII.* iii, 36.

<sup>30</sup>See 120 below. (Duplicate).

<sup>31</sup>Mistake for 1112. The date is Monday, December 25, A.D. 1189—Sewell, *EI.* x, pp. 127—8. *Contra ARE.* 1908, II, 63.

Year 12.—*Tiruvāḍatturai* (SA.)—Madura and crowned head of the Pāṇḍya. List (with weights) of ornaments worn by god Tiruvaratturai-uḍaiya-nāyanār, in Vāḍagarai-viruda-rāja-bhayankara vaḷanāḍu, as examined by Rājarāja Vangāra-muttaraiyar, the trustees of the temple and the assembly of the village. 210 of 1929.

„ *Tittaguḍi* (SA.)—Madura and crowned head of the Pāṇḍya. 1010 *kāśu* by a merchant for offerings and the feeding of thirty Śrīvaiṣṇavas who performed the *vidit-tiruppani* on *amāvāsya* days. The rate of interest was 3 *nāli* of paddy per *kāśu* per annum. 23 of 1903; *SII*, viii, 294.

Year 12, day 93.—*Tiruppālatturai* (Tj.)—Madura and crowned head of the Pāṇḍya. The distribution and assignment of lands (*karaikkūru*) in Arapura *alias* Kuladīpa-nāyaka-pura were, by the corporate consent of the Śāliya-nagarattār, engraved on the walls of the temple. 441 of 1912; *ARE*, 1913, II, 38.

Year 12, day 125.—*Cidambaram* (SA.)—Madura and crowned head of the Pāṇḍya. Śēndamangalam-uḍaiyār Araiyan Ediriḷiśōḷan *alias* Irungōḷan having founded a temple called Vikramacōḷiśvaram Uḍaiyār at Parakēsarinaḷlūr, a *piḍāgai* of Perumbarrappuliyūr, and having given lands after purchase to the temple and its servants, the king ordered the assessment on this land to be deducted from the revenue accounts of the village and engraved on the wall, Vikramaśōḷan tirumāligai, of the Āḷuḍaiyār temple. 309 of 1913.

Year 12, day 238.—*Ayyampēttai* (Tj.)—Madura and crowned head of the Pāṇḍya. Regulation by the king at the request of Nuḷambādhirāja, of the *varaṇam* of the assembly of Rājēndraśōḷa-catm. Only those who had not been elected during the ten years preceding an election were to be included if they were fit and



were above forty years of age. The royal order was addressed to the assembly and the *taṇḍuvān*.

120 of 1928.<sup>32</sup>

Year 12+1.—*Śūlamangalam* (Tj.)—Madura and crowned head of the Pāṇḍya. (Incomplete). Some arrangement made by the Perunguṛi-mahā-sabhai to build a second *prākāra* to the temple and to make flower gardens and a street round it. 563 of 1921.<sup>33</sup>

Year 13.—*Āragalūr* (Sm.)—Terms of a compact between Rājarāja-dēvan Ponparappinān *alias* Kulōttunga-śōla-Vāṇa-kōvaraiyan and Kiḷiyūr Malaiyamān of Tirukkōvalūr. The territory lying to the south of the river Āḷvinaiyāru must go to the former, and that to the north to the latter; also a defensive alliance in general coupled with the stipulation that they were to act together in the service of the king.

440 of 1913; *ARE.* 1914, II, 17.<sup>34</sup>

„ *Kālahasti* (C.)—Thirty-two cows for a lamp by Puḍōlimādēviyār, the *dēvi* of Tirukkālattidēva *alias* Yādavarāya. 87 of 1922.

„ *Kāñcīpuram* (Ch.)—Crowned head of the Pāṇḍya and Madura. Forty cows and one bull for lamp and milk by....Ammaiyappan Kaṇṇudaipperumāḷ *alias* Vikramacōla Śambuvarāyan. 620 of 1919.

„ *Mēl-śēvur* (SA.)—Two chiefs pledged themselves to be loyal to Śengēṇi Ammaiappan Rājarāja Śambuvarāyan, 'who took the Pāṇḍya country'.

223 of 1904.<sup>35</sup>

„ *Tirukkaccūr* (Ch.)—Madura, Īlam and crowned head of the Pāṇḍya. Thirty-two cows and one bull for a

<sup>32</sup>Cf. 113 (ante).

<sup>33</sup>295 of 1911 is a *māhāvyaavasthai* relating to the same temple of Karl-yuritta nāyanār.

<sup>34</sup>Cf. 435 of year 35.

<sup>35</sup>Cf. 222 of 194 (Rājādhirāja II, 13) re. title Pāṇḍināḍu-koṇḍān.

lamp by Kulöttunga-śōla Kaṇṇappan Ādināyan Pañcanāḍi-vāṇan *alias* Rājarāja Nilagangaraiyan of Tiruceuram. 275 of 1909.

Year 13.—*Tiruvāmāttūr* (SA.)—A *nilaimait-tiṭṭu* by Kōvan *alias* Rājarāja Nilagangaraiyan stating that, in return for his enjoyment of certain lands, he will help only Rājarāja Śambuvarāyan, Rājarāja-mūvēndaraiyar, Jananātha - mūvēndaraiyar and Ulaguyyakkoṇḍa kāḍavarāyan and none other. 56 of 1922.

„ *Tiruvannāmalai* (NA.)—A necklace (*ēkāvallivaḍam*) by Kūḍal Araśanārāyaṇan Ālappiṇṇandān *alias* Viraśekhara Kāḍavarāyan.

531 of 1902; *SII.* viii, 121.

„ *Tiruvannāmalai* (NA.)—Five *vēli* of land to temple by a chief of Pangala-nāḍu, Piriduvi-gangan vanniya-mādēvan Aḷagiya-śōlan.

546 of 1902; *SII.* viii, 137.

„ *Vēlūr* (SA.)—A buffalo spoiled some crops in the fields; the owners of the crop beat the buffalo, and it died as a result;<sup>35a</sup> the Bhaṭṭas who were consulted decided that in expiation of the offence 48 sheep were to be given for half a lamp before Agniśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaiṇāyar* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order at the instance of Villavarāyar to the assembly of Kulöttungaśōlan Tanināyaka-catm. relating to a resettlement of the revenue dues from the village after deducting some taxes given away as *dāna*.<sup>36</sup> 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order to the

<sup>35a</sup>*ARE.* 1919, II, 22 says that the owner of the buffalo was beaten to death. The language of the text is defective, but I believe the summary given above is the correct one.

<sup>36</sup>The summary in *ARE.* is different, and, as it seems to me, not borne out by the text of the record.

were above forty years of age. The royal order was addressed to the assembly and the *tanḍuvān*.

120 of 1928.<sup>32</sup>

Year 12+1.—*Śulamangalam* (Tj.)—Madura and crowned head of the Pāṇḍya. (Incomplete). Some arrangement made by the Perunguṛi-mahā-sabhai to build a second *prākāra* to the temple and to make flower gardens and a street round it. 563 of 1921.<sup>33</sup>

Year 13.—*Āragalūr* (Sm.)—Terms of a compact between Rājarāja-dēvan Ponparappinān *alias* Kulōttunga-śōḷa-Vāṇa-kōvaraiyan and Kīḷiyūr Malaiyamān of Tirukkōvalūr. The territory lying to the south of the river Āḷvinaiyāru must go to the former, and that to the north to the latter; also a defensive alliance in general coupled with the stipulation that they were to act together in the service of the king.

440 of 1913; *ARE.* 1914, II, 17.<sup>34</sup>

„ *Kālahasti* (C.)—Thirty-two cows for a lamp by Puḍōlimādēviyār, the *dēvi* of Tirukkālattidēva *alias* Yādavarāya. 87 of 1922.

„ *Kāñcīpuram* (Ch.)—Crowned head of the Pāṇḍya and Madura. Forty cows and one bull for lamp and milk by . . . Ammaiappan Kaṇṇudaipperumāḷ *alias* Vikramacōḷa Śambuvarāyan. 620 of 1919.

„ *Mēl-śēvur* (SA.)—Two chiefs pledged themselves to be loyal to Śengēṇi Ammaiappan Rājarāja Śambuvarāyan, 'who took the Pāṇḍya country'.

223 of 1904.<sup>35</sup>

„ *Tirukkaccūr* (Ch.)—Madura, Īlam and crowned head of the Pāṇḍya. Thirty-two cows and one bull for a

<sup>32</sup>Cf. 113 (ante).

<sup>33</sup>295 of 1911 is a *māhāvyavasthai* relating to the same temple of Karī-yuritta nāyanār.

<sup>34</sup>Cf. 435 of year 35.

<sup>35</sup>Cf. 222 of 194 (Rājādhirāja II, 13) re. title Pāṇḍināḍu-koṇḍān.

lamp by Kulöttunga-śōla Kaṇṇappan Ādināyan Pañcanāḍi-vāṇan *alias* Rājarāja Nilagangaraiyan of Tiruuccuram. 275 of 1909.

Year 13.—*Tiruvāmāttūr* (SA.)—A *nilaimait-tiṭṭu* by Kōvan *alias* Rājarāja Nilagangaraiyan stating that, in return for his enjoyment of certain lands, he will help only Rājarāja Śambuvarāyan, Rājarāja-mūvēndaraiyar, Jananātha - mūvēndaraiyar and Ulaguyyakkoṇḍa kāḍavarāyan and none other. 56 of 1922.

„ *Tiruvannāmalai* (NA.)—A necklace (*ēkāvallivāḍam*) by Kūḍal Araśanārāyaṇan Ālappirandān *alias* Viraśēkhara Kāḍavarāyan.

531 of 1902; *SII.* viii, 121.

„ *Tiruvannāmalai* (NA.)—Five *vēli* of land to temple by a chief of Pangala-nāḍu, Piriduvi-gangan vanniya-māḍēvan Aḷagiya-śōlan.

546 of 1902; *SII.* viii, 137.

„ *Vēlūr* (SA.)—A buffalo spoiled some crops in the fields; the owners of the crop beat the buffalo, and it died as a result;<sup>35a</sup> the Bhaṭṭas who were consulted decided that in expiation of the offence 48 sheep were to be given for half a lamp before Agniśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaiṇāyar* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order at the instance of Villavarāyar to the assembly of Kulöttungaśōlan Tanināyaka-catm. relating to a resettlement of the revenue dues from the village after deducting some taxes given away as *dāna*.<sup>36</sup> 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and crowned head of the Pāṇḍya. Royal order to the

<sup>35a</sup>*ARE.* 1919, II, 22 says that the owner of the buffalo was beaten to death. The language of the text is defective, but I believe the summary given above is the correct one.

<sup>36</sup>The summary in *ARE.* is different, and, as it seems to me, not borne out by the text of the record.

pati-pāda-mūlap-paṭṭuḍaip-pañcācāriyan dēvakaumi,  
the śrī-māhēśvarak-kaṅkāṇi-śeyvār and the śrī  
kāryam-śeyvān of the temple, increasing the number  
of dancing masters attached to the temple by one  
transferred from the king's establishment. Mentions  
Agamārgam. 306 of 1907

Year 14.—*Brahmadēśam* (SA.)—100 *kāśu* for *śandivilakku* by  
Vāccila-dēvi, daughter of Cā(ḷu)ki Tribhuvana-  
malla-dēva of Raṭṭarājya. 177 of 1918.

„ *Kurucerlapāḍu* (Nel.)—Ś. 1114. Madhurāntaka  
Pottappiccōlan Rājagaṇḍagōpālan *alias* Śrī Ranga-  
nāthan gave land as *sarvamānya* to the Nellore  
temple. *NI. G. 50.*

„ *Kūgaiyūr* (SA.)—*puyal vāyppa vaḷam*.<sup>37</sup> *Maduraiyum*  
*mudittalaiyum koṇḍarulina*. Gift of Māmandūr *alias*  
Pon-parappina-nallūr as *dēvadāna* to the same  
temple and by the same donor as are mentioned in  
93 of 1918 (Year 6). 94 of 1918.

„ *Sōmangalam* (Ch.)<sup>38</sup>—Madurai, Īlam. After breaches  
in the tank (in the twelfth and thirteenth years of  
the reign) repaired by Tiruccūrak-kaṇṇappan, an  
endowment was made by him of fourteen *paḷangāśu*  
for the repair of the channels and bund of the  
tank. The assembly agreed to take charge of the  
endowment and its administration, undertaking to  
to have 40 *kuḷi* of earth dug out every year.  
183 of 1901; *SII. vii, 393.*

„ *Tiruvaṇṇāmalai* (NA.)—Ornaments by Ninraṇaperumāl  
*alias* Kulōttungaśōḷa-malaiyakularāyan.  
535 of 1902; *SII. viii, 125.*

<sup>37</sup>As in *SII. iii, 86*, with readings: Śiṅgaḷappaḍai maṇappaḍai  
veṭṭuṇḍalai-kaḍai pukkalaṇi vīḷa; mudugiḍumbaḍi paḍai-yeḷundu  
maduraiyumaraīśu-nāḍungaik-koṇḍu; koḍiyum viritteḍuppa.

<sup>38</sup>Thursday, 2nd January, A.D. 1192—Kielhorn, *EI. vii, p. 6.*

- Year 15.—*Accarapākkam* (Ch.)—Attimallan Kulōttungaśōla Śambuvarāyan granted to the temple the proceeds of some specified taxes from certain villages.  
240 of 1901; *SII*, vii, 454.
- „ *Avarani* (Tj.)—Crowned head of the Pāṇḍya. Tax-free land to Pārvatisvaram-uḍaiyār by Rājā-nārāyaṇap-pallavarāyan (of Pālaikkurice) at Kiḷkkuḍi *alias* Simhaviṣṇu-catm. Refers to survey of land in the ninth year of Periyadēvar (Rājādhirāja II ?). 490 of 1922; *ARE*, 1923, II, 39.
- „ *Kālahasti* (C.)—Land to temple by Śingappillaiyār *alias* Virarākṣasa Yādavarāya, son of Śaśikula-Čalukki Yādavarāya *alias* Tirukkāḷattidēva with many titles including Gōdāvarītira-kanakhāri-pura-varādhīśvara.  
197 of 1892; *SII*, iv, 645.
- „ *Rāmagiri* (Ch.)—Forty-six *paḷangāśu* for lamp by mahāmaṇḍalēśvara Virarākṣasa Śrī - Kāñcīpura-paramēśvara Virarājendra Śrī Nuḷumba Durai-yarasan.  
632 of 1904.
- „ *Tirukkaḍaiyūr* (Tj.)—*puyal vāyttu*.<sup>39</sup> Madura and crowned head of the Pāṇḍya. The sabhā took ten *kāśu* from the temple for their own expenses and assigned some public land to the temple for the maintenance of a gardener to look after a flower-garden.  
254 of 1925.
- „ *Tiruppālaivanan* (Ch.)—Madura and crowned head of the Pāṇḍya. Vaḍugan Dēvan gave as *Śīdanam* to his two sons-in-law two-thirds of his rights in several villages which had been assigned to him towards the cost of constructing a stone temple to Tiruppālaivanamuḍaiyār, undertaken by Śōdivaḍugan *alias* Jayanḡḇaśōla Kiḍārattaraiyan.  
313 of 1929.
- „ *Tiruppugalūr* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of

<sup>39</sup>As in *SII*, iii, 87 up to *koṇḍamar* in l. 3, and then a variant form.

Vāṇakōvaraiyan, the right of singing *tiruppadiyam* in the temple was conferred on Cōḷēndrasimha-picean of Tiruveṇṇainallūr and his descendants, including the right to appoint persons to sing in their places.

93 of 1928.

Year 15, day 221.—*Tiruvālangāḍu* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of Kongarāyan, the king caused an enquiry to be made into a dispute at the end of which some land wrongly claimed as garden land of the Tiruvāḍuturai temple had to be restored to the temple of Tiruvālangāḍu. The enquiry (*āracci*) was conducted by Vāṇādarājan, Nuḷumbādarājan and Varikkūru-śeyvār.

83 of 1926.

Year 16.—*Gōvīṇḍaputtūr* (Tri.)—Madura and crowned head of the Pāṇḍya. A certain Paḷuvūrāṇḍān, the *māḍāpatyam* of the temple, had misappropriated arecanut trees and money belonging to the temple; he was expelled and some plots of his land were confiscated to the temple as he was proved to have been a *Śivadrōhi*. Mentions year 7 of Periyadēvar Rājādhirājadēva and Pallavarāyar of Paḷaiyanūr, as the date of and authority for the original *dēvadāna* of the areca-gardens.

189 of 1929; *ARE*. 1929, II, 37.

„ *Kaḍappēri* (Ch.)<sup>40</sup>—Lamp by Kulōttungaśōḷa Kāṇṇappan Tūśi Ādināyakan Pañcanadivāṇan *alias* Rājarāja Nilagangaraiyan.

131 of 1896; *SII*. v, 966.

„ *Kāñcīpuram* (Ch.)—Crowned head and Madura. Tirukkālattidēva-yāḍavarāya made a gift (to the temple) of taxes from Amaṇpākkam including *kaḍamai*, *kāśāyam*, *veṭṭi*, *śīrupāḍikāval*, *eḍuttukkottī*, *tani-āl* and other *nellāyam*.

38 of 1893; *SII*. iv, 851.

<sup>40</sup>Saturday, 4th June, A.D. 1194—Kielhorn, *EI*. iv, p. 266.

Year 16.—*Maruttuvakkuḍi* (Tj.)—Madura and crowned head of the Pāṇḍya. Land. Mentions Śivapādaśekhara-nallūr which was a mēl-vēṭṭappēru and two (Jain ?) *pallis* at Jananāthapuram called Cēdikula-mānikkap-perumballī and Gangakula-sundarap-perumballī.

392 of 1907.

„ *Tirukkadaiyūr* (Tj.)—*puyal vāyppa*.<sup>41</sup> Madura and crowned head of the Pāṇḍya. Land as *kāśu-kollā-iraiyili* by the *sabhā* for *tiruppaḍi-mārru* to the image Rājarāja-īśvara set up by Araiyan Rājarāja-dēvan *alias* Vāṇādarāyar for the benefit of the king.

42 of 1906.<sup>42</sup>

„ *Tiruvīḍaimarudūr* (Tj.)—*puyal vāyttu*.<sup>43</sup> Madura and crowned head of the Pāṇḍya. A royal order at the instance of Vāṇādhirāja altering the procession of the god during festivals and rearranging the streets of Tiruvīḍaimarudūr.

288 of 1907.

Year 16, day 10.—*Acyutamangalam* (Tj.)—Madura, Īlam, Karuvūr and the crowned head of the Pāṇḍya. Appointment of some priests for worship in the temple of Sōmanāthadēva with provision for their maintenance.

397 of 1925.

Year 17.—*Cidambaram* (Śingārattōppu) (SA.)—Madura and crowned head of the Pāṇḍya. 1100 *kāśu* for lamp and lamp-stand. It was stipulated that the grant was to be renewed at the end of every five years, the principal being produced after each period before the *mūlaparuṣai* and the *sthānattār*.<sup>44</sup>

264 of 1913.

<sup>41</sup>Variant form of *praśasti*.

<sup>42</sup>No. 43 is the order of the *sabhā* to *nammūril nila-vāriyanum nilak-kaṇakkanum* to make proper entries and engrave the gift on stone and copper.

<sup>43</sup>Variant form.

<sup>44</sup>This provision is supposed to be due to the insecurity of the times. *ARE*. 1914, II, 17.



Year 17.—*Takkōlam* (NA.)—Land by Tirukkālattidēva Yādavarāya. Takkōlam is called Kulōttunga-sōlapuram.

16 of 1897; *SII.* v, 1379.

„ *Tirukkaḍaiyūr* (Tj.)—Madura and crowned head of the Pāṇḍya. A certain Svāmīdēvar cancelled an order of the king appointing two Śaiva ācāryas, and put in two others who possessed hereditary rights.

40 of 1906.

„ *Tirumālam* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. Release deed (*viḍu tiṭṭu*) renouncing land in favour of the temple executed by Rājavallava Pallavaraiyan who claimed that he had bought the land in *Rājarājap-peruvilai* but was unable to substantiate his claim as against Vāṇādhirāja and Nuḷambādhirāja who took up the cause of the temple in the enquiry by Vēśalipparaiyar.

112 of 1910.<sup>15</sup>

„ *Tiruveṇṇainallūr* (SA.)—Mentions the *meykkirtti* ‘*pū maruviya tiśaimugattōn*’, Madura and crowned head of the Pāṇḍya. Sale of land by *sabhā*. Mentions Kūḍal Ēlīśaimōgan Maṇavāḷapperumāl Vāḷ-nilai Kaṇḍān Kāḍavarāyan.

313 of 1902; *SII.* vii, 942.

„ *Valuvūr* (NA.)—Some taxes (*Kaṇkāni-mānellu, śikāriyappēru, kāttigaik-kāśu, maḍaviḷāgattil taṟiyirai eppēppaṭṭa āyangaḷ*) from some *dēvadāna* villages assigned by Śengēṇi Vīrarākkada Śambuvarāya (who styles himself a Pallava) for offerings and repairs to Tiruvayan-iceuram temple.

58 of 1908.

Year 18.—*Pannateru* (Tj.)—Madura and crowned head of the Pāṇḍya. Four hundred *kāśu* by an oil-monger Vīma-nāyaka of Śelkal, for a lamp to be maintained by Mugattalaiyuḍaiyār Kōyil muppadu vaṭṭan-gāṇi uḍaiya śivabrāhmaṇar.

163 of 1926.

<sup>15</sup>111 of 1910 also relates to this business.

Year 18.—*Śrīrangam* (Tri.)—Madura and crowned head of the Pāṇḍya. 9000 *kāśu* for a perpetual lamp by a native of Malai-maṇḍalam, the amount of *ghee* to be supplied daily being one measure (*nālī*) by Tiru-varangadēvan. 63 of 1892; *SII.* iv, 510.

„ *Tiruppālaivanam* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten *māḍai* for a lamp by Nūngamadēviyār, wife of Madhurāntaka Pottappiccōlan Siddharaśan. 317 of 1929.<sup>16</sup>

„ *Tiruppurambiyam* (Tj.)—Madura and crowned head of the Pāṇḍya. Lands given by order of Ilangēśuran in exchange for the site occupied by *maṭha* of Aṇḍār Gadaiyābharana. 353 of 1927.

„ *Tiruvānaikkāval* (Tri.)—Renewal of political compact (*nilaimait-tiṭṭu*) between Rājarājadēvan Ponparappinān Vāṇakōvaraiyan and Śiyan Uḍaiyapillai *alias* Akalanka Nāḍālvān. 483 of 1908.

„ *Uḍaiyār-kōyil* (Tj.)—Madura and crowned head of the Pāṇḍya. Land to a person who successfully substituted a stone *śrī pīṭha* in the temple of Tirukkaḷā Uḍaiya Perumāl in the place of an old masonry work,—a task in which others had failed. 408 of 1902; *SII.* vii, 1041.

Year 18, day 220.—*Tinnevelly* (Tin.)—15½ *kāśu* (accruing on some lands) granted for worship to Tirunelvēli Uḍaiyār by Pālaiyūr Kīḷavan Viḍiviṭankan Śelvan *alias* Tyāgavinōda-mūvēndavēḷān. 28 of 1927.

Year 19.—*Kāḷahasti* (C.)—Ninety-six sheep for a perpetual lamp by Nūngamadēvi, the wife (*aḥamuḍaiyāl*) of Madurāntaka Pottappiccōlan. 198 of 1892; *SII.* iv, 646.

<sup>16</sup>318 is a supplementary grant to the same endowment. Cf. 601 of 1907 of year 24.

Year 19.—Ś. 1119.<sup>47</sup>—*Nellore* (Nel.)—Madura, Ceylon, crowned head of the Pāṇḍya. Meeting at Cittiramēli-maṇḍapa of the Periya-nāṭṭu-*viṣayattār* (of twelve *nāḍus* named) for giving some land as *tiru-vidaiyāṭṭam* to the temple.

197 of 1894; *SII.* v, 496.

Year 19.—*Pāpanāśam* (Tj.)—Madura and crowned head of the Pāṇḍya. Two *vēli* of land at Kundavai-nallūr as *tirunāmattuk-kāṇi* to the temple of Viśvēśvara built at Nallūr by the donor, Ārā-amuda-mādēvan *alias* Vikramaśōla Brahma-mārāyan. Mentions Tiruvorriyūr-vadi among the boundaries. 467 of 1922.

„ *Śrīrangam* (Tri.)—*puyal vāyttu* (variant form mentioning entry into Kāñcī). A royal order, contents lost. 66 of 1892; *SII.* iii, 88.

„ *Tirumāṇikulī* (SA.)—Madura and crowned head of the Pāṇḍya. Golden girdle to god by Sāmantan Adiyamān. 161 of 1902; *SII.* vii, 786.

„ *Tiruvorriyūr* (Ch.)—*puyal vāyttu* (variant form mentioning cutting off the head of Vikkalan). Sale of temple land. Mentions *dēvadāna-nāṭṭavar*.

368 of 1911, same as 404 of 1896; *SII.* v, 1359.

Year 20.—*Cengama* (SA.)—A compact between Malaiyan Vinaiyai Venṇān *alias* Karikāla Śōla Āḍaiyur nāḍālvān and Śengēṇi Ammaiappan Attimallan *alias* Vikramaśōla Śambuvarāyan.

115 of 1900; *SII.* vii, 127.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift to 32 Brahmins as *agaram* by Āṭkoṇḍa Cēdirāya of a village in Karitaḍuttūr *alias* Hastinivāraṇa-catm. 24 of 1921.

„ *Kilūr* (SA.)—Construction of a *maṇḍapa* by a *sandivigrahi* of Ponparappinān *alias* Magadaiperumāl. 291 of 1902; *SII.* vii, 920.

<sup>47</sup>Expired. Friday, 21st November 1197, the real regnal year being 20. Kielhorn, *EI.* iv, p. 219.

Year 20.—*Kuranganimuttam* (NA.)—Madura and crowned head of the Pāṇḍya. Gift of Śattimangalam *alias* Ammainallūr as a *dēvadāna* to the temple by Niraññān Sēdirāyan under orders from Śambuvarāyan. 291 of 1912.

„ *Ratnagiri* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya and Karuvūr. Eight *ānai-accu pañcaśalāgai accu* for offerings to the image of Āriya Nāyanār with the Śivabrahmanas of Tirumāṇikkamalai-udaiyār kōvil. 185 of 1914.

„ *Śiyamangalam* (NA.)—A stone māligai built by Kulōttungaśōla Śambuvarāyan in the Tūṇāṇḍār temple<sup>48</sup> at Śiyamangalam. The land rights of the temple were re-engraved on the new walls as the old stones containing them had been dressed and used in the new structure.

61 of 1900; *SII*. vii. 65.

„ *Tirumaṇañjēri* (Pd.)—Madura, Karuvūr, Īlam, crowned head of the Pāṇḍya. The tānattār, urittiraśrī-māhēśvaras, and innāyanār-kāppārāna nālukuḍiyilār accept 500 *kāśu* from a *dēvaraḍiyāl* for lamp and offerings. Pd. 152.

„ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Gift of three persons after purchase to the temple to serve as *maḍa-aḍimai* by Allūr Kiḷavan Vayirādarāyar. 91 of 1926.

„ *Tiruvannāmalai* (NA.)—Five hundred *kāśu* by a guild of merchants, *sattiya-vācakarāna danma-vāṇiyar*, for reclaiming some land to serve as *maḍappuṇam* to a *maḍam* called after the guild.

547 of 1902; *SII*. viii. 138.

Year 20, day 350.—*Talaināyar* (Tj.)—Madura and crowned head of the Pāṇḍya. The wife of Śōlakulāraṇ Mangalādhirāyar consecrated this temple and presented money

<sup>48</sup>See *NA. Manual*, II, p. 445.

for cloth to god Pārvatibhāgar standing on the rock in the Kurramporuttiśvara temple. 140 of 1927.

Year 21.—*Caturvēdimangalam* (Rd.)—Land by Tirukkoḍun-gunram-uḍaiyān Kēraḷarājan *alias* Vīramalaḡiya Niṣadarājan of Ponnamarāpati for feeding *āṇḍārs* in the Tirugñānasambandan-guhai. 311 of 1928.

„ *Tirumāṇikuḷi* (SA.)—*puyal vāyttu maṇ*, variant of the usual form. Land to Viśvēśvaradēva in Tirumāṇikuḷi-uḍaiyār temple. 170 of 1902; *SII.* vii, 797.

„ *Tirupparuttikunru* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift of land as *paḷḷiccanda iraiyili*. Mentions Gurukkaḷ Candrakīrttidēvar among those who asked for it. 43 of 1890; *SII.* iv, 366.

„ *Tiruvannāmalai* (NA.)—96 cows and 3 bulls for three lamps by Rājarājadēvan Ponparappinān *alias* Vānakōvaraiyan of Āragaḷūr. 532 of 1902; *SII.* viii, 122.

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. Land to *Śrīpādantāṅgi* servants of the temple. This land had originally belonged to a Brahmin who, having stolen the jewels of the goddess, was compelled to give it up with his house (*nattamanai*) and slaves (*aḷimai*) as *dēvadāna*. 490 of 1912.\*\*

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. The *nādu* and *nagaram* of Ūṭṭattūr-nādu assembled in the Uttamaśōḷa—(maṇḍapa) within the temple of Togumāmaṇi-nāyanār and granted the village of Veṇmaṇippāḍi, converting it into a mercantile town called Tāyilu-nallapuram, for the merit of Kulōttunga-śōḷa Vānakōvaraiyar: *ippaḍikku kal veṭṭiviccōm eluḷuttonbadu nāṭṭōm*. 521 of 1912.

\*\*Cf. 512 of 1912 (Vikrama Cōḷa n.-d.).

Year 21, day 270.—*Acyutamangalam* (Tj.)—Madura, Karuvūr, Īlam and crowned head of the Pāṇḍya. Agreement, after royal sanction, between the authorities of the Sōmanāthadēva temple and its tenants who had built houses on temple land (*taramīli*), to widen the street round the temple by forming a new street, the temple bearing the cost of putting up the dwelling houses in the new street in the case of *kāṇi* holders and agreeing to sell land for building to others as *Caṇḍēśvara vilai*. The king ratified the remission of taxes on houses in the new street.

407, 408 of 1925.

Year 22.—*Aragaṇḍanallūr* (SA.)—Land, 1500 *kuḷi*, for three lamps by Periya-uḍaiyān Rājarāja Kōvalarāyan, son of Kīḷiyūr-Malaiyamān Irai-yūran *alias* Rājarāja-cēḍiyarāyan.

389 of 1902; *SII*. vii, 1021.

„ *Kambayanallūr* (Sm.)—Viḍukāḍaḷagiya-perumāl, son of Rājarāja-adigan and lord of Tagaḍai, built a stone temple at Śīrukōṭṭai (Nāgaiyanpaḷli) on the banks of the Peṇṇār and called the temple after his own name.

8 of 1900; *EI*. vi, pp. 332-4.

Year 22, day 130.—*Tiruccengāṭṭangudi* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Lands acquired for the construction of a third *prākāra* of the temple and a street round it.

72 of 1913.

Year 23.—*Karuvūr* (Tri.)—Īlam, Madura, the crowned head of the Pāṇḍya and Karuvūr. Grant by the king of a village to the Karuvūr temple. Karuvūr is called Muḍi-vaḷangu-śōlapuram.

61 of 1890; *SII*. iii, 23.

„ *Kīḷaiyūr* (Tj.)—Tribhuvanacakravartin Śōḷa-kēraḷa-dēva<sup>50</sup> who took Madura, Karuvūr, Īlam and the crowned head of the Pāṇḍya. Śivabrāhmanas undertook to bring water for sacred bath from the Kāvēri

<sup>50</sup>126, 127 of 1900 are of Śōḷa-kēraḷadēva with no attributes. Kongu had the name Śōḷa-Kēraḷa-maṇḍalam. *ARE*. 1925, II, 22.

in return for money received from Kaviṇiyan Vāsudēvan Vāmanabhaṭṭan of the village.

75 of 1925.

Year 23.—*Tirukkaccūr* (Ch.)—Madura, Karuvūr and crowned head of the Pāṇḍya. Some residents of Śengunṇam, seeing that its hamlet Āmbarpākkam, a *dēvadāna* of the Tirukkaccūr temple, was without a tank, deepened the tank in their kāṇi village Venśinṇiyambākkam, and erected a new sluice at the cost of the temple, and ordered that thenceforth both the villages were to draw water for irrigation from the tank in the ratio of their cultivated land (*nilavilukkāṭṭil*). 295 of 1909.

„ *Tiruppāmburam* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. The times were bad and paddy sold at 3 *nāḷi* per *kāśu*; a vellāla and his two daughters sold themselves as *maḍa-aḍimais* to the local temple for 110 *kāśu* to save themselves from death by starvation. 86 of 1911.

Year 23, day 283.—*Tirukkaḍaiyūr* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. At the request of Vīrānatappallavaraiyan, a favourite court-poet, the king confirms by letter the appointment of a certain Pāraśivan Ponnān *alias* Kālavinōda-nirttuppēraraiyan to the *naṭṭuva-nilai* in the temple. 255 of 1925.

Year 23, day 342.—*Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten Bhujabalan-māḍai for lamp to Arulāḷa Perumāl by a merchant from Puḷal in the country of the Poysalan. 360 of 1919.

Year 24.—*Āccāpuram* (Tj.)—Madura, Īlam and crowned head of Pāṇḍya. Order of Pirudigangaraiyan of Purakkuḍi presenting lands (purchased) from the inhabitants of Nallūr *alias* Nigarili-śōḷapuram to the shrine of Paṇṇadaikka Āḍuvār in the temple of Tirupperumaṇam-uḍaiyān. 532 of 1918.

- Year 24.—*Jambai* (SA.)—Land by a native of *Kāñcīpuram*.  
Mentions *Kīliyūr Malaiyamān Aḷagiyān Ākārasūran*  
*alias Rājagambhīra Cēdirāyan*. 87 of 1906.
- „ *Nandalūr* (Cud.)<sup>51</sup>—Ten *Bhujabalamāḍai* by *Nūka-*  
*māḍēvi*, queen of *Madhurāntaka Pottappiccōla*  
*Nallasiddharasa*. 601 of 1907.
- „ *Śiyamangalam* (NA.)—Twelve *vēli* of land by *Pīḷaiyār*  
*Kulōttungaśōla Śambuvarāyan* to *Uḍaiyār Tūṇāṇḍār*.  
62 of 1900; *SII*. vii, 66.
- „ *Tirukkōyilūr* (SA.)—*Īlam*, *Madura*, crowned head of  
the *Pāṇḍya*, *Kacci* and *Karuvūr*. Exchange of lands  
between temples of *Śiva* and *Viṣṇu*. 2 of 1905.
- „ *Tiruvaṇṇāmalai* (NA.)—Temple authorities assigned  
certain lands as *ērippaṭṭi* to two persons in recogni-  
tion of the benefits they conferred on the temple.  
Among other things these persons had done much  
public good in a famine in the year when rice sold at  
 $\frac{1}{4}$  measure per *kāṣu* by starting relief works in the  
form of a dam across the river and the digging of a  
tank. 560 of 1902; *SII*. viii, 151.
- „ *Tiruvārūr* (Tj.)—*Tribhuvanavīradēva*. Redistribution  
of temple lands among its servants. Purports to be  
an order of the god himself dated in the  
twenty-fourth year of his friend, *nam tōlan*,  
*Tribhuvanavīradēva*. 554 of 1904.
- Year 25.—*Karuvūr* (Tri.)—*Īlam*, *Madura*, crowned head of the  
*Pāṇḍya*. Half a *mā* of land made *iraiyili-dēvadāna*  
by the *ūr* of *Dēvanapaḷli* in lieu of 3 *kaḷañju* of gold  
given by a *Vēṭṭuva* to the temple and borrowed  
by the *ūr* for their own expenses.  
60 of 1890; *SII*. iii, 24.
- „ *Kuttālam* (Tj.)—*puyal vāyttu maṇṇalāra enṛa pāṭṭeludi-*  
*Tribhuvanacakravartigaḷ Maduraiyum Īlamum Pāṇḍi-*  
*yan muḍittalaiyum koṇḍa*. Land as *ūr-kīl-iraiyili*

<sup>51</sup>Friday, April 26, A.D. 1202—Sewell, *EI*. x, p. 129.



to Ōṅgāriśvaram-uḍaiyār temple built by Piḷḷai Jayadhara Pallavaraiyar.<sup>52</sup> 479 of 1907.

Year 25.—*Tirukkōḍikāval* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. List of lands granted to the temple for various purposes. States that these as well as other lands that may be granted to the temple later should not be sold in *Caṇḍēśvaravilai*, and that in case any lands are taken possession of by force, they shall be resumed by the temple. 48 of 1931.

„ *Tiruvaṇṇāmalai* (NA.)—600 *kūḷi* of land (reclaimed) for a lamp by Pāvan-dittan *alias* Ākāraśūra-malaiyamān, son of Vāṇakōvaraiya-malaiyamān, one of the *mudaliyārs*, and resident of Tirukkōvalūr on the southern bank of the Peṇṇai. 534 of 1902; *SII.* viii, 124.

„ *Tiruveṇṇainallūr* (SA.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Virasēkharan *alias* Aḍigamān of Kūḍalūr. 312 of 1902; *SII.* vii, 941.

Year 26.—*Kālahasti* (C.)—Madura and crowned head of the Pāṇḍya. 96 sheep for lamp by Māraya Bōyiṇḍan, son of Muppi Nāyakan of Naḍuvil-paṭṭaiya-nāḍu, who possessed Kaluvakkunḍa and was called Taṇḍai-mālai-uḍaiyān. 134 of 1922.

„ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* to Subrahmaṇya temple by Bettarasa, son of Rājarājappaṭṭai Vattiyarasar with *birudas* beginning Ahiśchatra-pura-varādhiśvara. *NI.* G. 53.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Nallan Siddharasa, son of Madhurāntaka Pottappiccōḷan *alias* Erama Siddharasan, exempted from certain taxes three villages viz. Nirandanūr

<sup>52</sup>Called also Araiyan Āḷuḍaiya-nāyaganār in 482 of 1907 (same year).

*alias* Śrī Kulōttunga-śōla-catm., Āṇḍappūr *alias* Tyāgasamudra-catm., and Mantaram *alias* Bhuja-balasiddhi-catm. 578 of 1907.

Year 26.—*Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Tammusiddhi gave as *tiruvīḍaiyāṭṭam* to Tiruppār - kaḍar - cittiramēli - viṇṇagarir - paḷḷikoṇḍa perumāl the village of Tāmarai-maḍu *alias* Cittiramēli-nallūr.

195 of 1894; *SII.* v, 494; *NI.* N. 72.

„ *Śeyyār* (Ch.)—Madura, crowned head of the Pāṇḍya, Ceylon, and Karuvūr. 2½ *paḷangāśu* for one lamp in year 23; again, 200 *pudukkāśu* for one lamp by another donor in year 26, both endowments accepted by Śivabrāhmaṇas. 449 of 1902; *SII.* viii, 35.

„ *Tiruvaṇṇāmalai* (NA.)—Rule made by Śrī Māhēśvaras that owners of houses in the *tirumaḍaivilāgam*, when they sold the houses, should fix their price with the assistance of the superintendent of the temple treasury and remit 50% of the sale proceeds to the treasury, keeping only the remaining 50% for themselves; those who obstructed this or abetted such obstruction were to pay twice the amount and lose their houses in addition.

486 of 1902; *SII.* viii, 75.

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *viṇṇayābhiṣēkas*. Gift of a village, Kuḷappākkam, and gold ornaments including *tiruvāḍutaṇḍu* to god Vyākaraṇadānapperumāl by the king Ulaguyyavanda-nāyanār, at the request of Tiruvorriyūr-ammai. Another gift of *tiruvāḍutaṇḍu* was made in year 37, again at her request. 120 of 1912.

Year 26, day 300.—*Uttaramērūr* (Ch.)—Madura, Īlam, Karuvūr, and crowned head of the Pāṇḍya. At the request of *nammūr mātrsthānangal janmakkāni-udaiya* Bhāraśivan Tiruvīraṭṭānam-udaiyān *alias* Kulōttunga-śōla Paṇḍitan, Cēdirājadēva gave ten *vēli* of land as

*arcanābhōga iraiyili* to the shrines of Piḍāri Vaḍavāyirceľvi and Mātiruvāṇḍāl, and the king confirmed his action. States that 6½ *pāḍagam* make one *vēli*.

*SII.* vi, 361; 76 of 1898; 175 of 1923.

Year 27.—*Brahmadēśam* (NA.)—Āḍavallān Gangai-koṇḍān *alias* Irungōlan gave the village of Irungōla-ṽlāgam for *gōpura*, offerings and lamp. 266 of 1915.

„ *Kāñcīpuram*<sup>53</sup> (Ch.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Kuṽalālapura - paramēśvaran Ganga - kulōdbhavan Śiyagangan Amarābharāṇan *alias* Tiruvēgambam-uḍaiyān. 10 of 1893; *SII.* iv, 823.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Śōlappillai *alias* Śōla Śambuvarāya, the son of Ammaiappan, gave Śirukaṇbūr, including all tax-dues in money and kind (*kaḍamai*, *veṭṭi*, *taniyāl*, *pāḍikāval*, etc.), as *tiruvīḍaiyāṭṭam* to Aruḷāla perumāl of Attiyūr. 36 of 1893; *SII.* iv, 849.

„ *Nārttāmalai* (Pd.)—Madura, crowned head of the Pāṇḍya and Kāñcī. Nagaram of Telinga-kulakālapuram sell land 130½ *pañca-śalāgai-accu* to a merchant who presents it to the temple as *iraiyili dēvadāna*. 360 of 1904; Pd. 158.

„ *Taḍāvūr* (Sm.)—Madura and crowned head of the Pāṇḍya. Construction of Tiruvēkambam-uḍaiyār temple of stone, the cost being met from gold already in the possession of the temple and from what was now presented by the king (*nāyanār*) and the younger of his queens (*nambirāṭṭiyār*il *ilaiya nambirāṭṭiyār*). 458 of 1913.

„ *Tiruvānaikkōyil* (Ch.)—Madura and crowned head of the Pāṇḍya. Cows for lamp. Mentions the

<sup>53</sup>Thursday, 5th May, A.D. 1205—Kielhorn, *EI.* vi, p. 281.

*Kālāmukha* priests, Śailarāśi and Ūnarāśi paṇḍitas of Gōmaḍam, who had the *kāṇi* of the temple.<sup>54</sup>

357 of 1911.

Year 27.—*Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon, Karuvūr, and crowned head of the Pāṇḍya. Eleven chieftains promised allegiance to the king's government and Cēdirāyadēvar. The imprecation at the end contains the words: *paṛaiyarkkuc-ceruppu eḍukkīrōm*.

516 of 1902; *SII*. viii, 106.

„ *Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Malaiyan Narasimha-varman *alias* Karikāla-Cōla Āḍaiyūr-nāḍālvān.<sup>55</sup>

538 of 1902; *SII*. viii, 128.

„ *Tiruvaṇṇāmalai* (NA.)—Land as *tirumandīrap-pōnagap-puram* by Araśakaḷālaiyan Nilagangan Kariya Perumāḷ.

539b of 1902; *SII*. viii, 130.

„ *Tiruvaṇṇāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Cōlēndrasimha Pṛthivigangan *alias* Aḷagiya-śōḷan Varandarum-perumāḷ.

558 of 1902; *SII*. viii, 149.

„ *Vēḍal* (NA.)—Gift of a village to a temple by the inhabitants of Tellārrup-paruru.

73 of 1908.

Year 28.—*Muśiri* (Tri.)—Ceylon, Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* by Kulōttungacōla Vāṇakōvaraiyan.

72 of 1890; *SII*. iv, 396.

„ *Peruñjēri* (Tj.)—*puyal vāyttu vaḷam perukka*. Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Records the construction in the fifth year of Periyadēvar Rājādhirājadēvar of the stone temple of Tiru-vāgīśvaram-uḍaiyār at Mēlai-vāgai by a merchant of the village, and of the *maṇḍapa* and the *balipīṭha* by his son; also the endowments (*tirunāmattukkāṇi*) given by them.

37 of 1925.

<sup>54</sup>Cf. 352 (Rājarāja III, 15).

<sup>55</sup>Also mentioned in 539a of 1902 (year 28).

Year 28.—*Śeñji* (Ch.)—Madura and crowned head of the Pāṇḍya. Money for lamp by Tiruvan Śelvan, a servant of Nāgan Korran Vāsudēvan *alias* Kāḍuvettiḡal. 163 of 1930.

„ *Vṛddhācalam* (SA.)—One hundred cows for milk (for *abhiṣēka*) by Kūḍal Ēlīśai-mōgan Maṇavāḷapperumāl *alias* Vāṇilaikaṇḍaperumāl *alias* Rājarāja Kāḍavarāyan. 133 of 1900; *SII.* vii, 146.

Year 29.—*Idaiyāttūr* (Pd.)—Land by Tirukkoḍugunṛam-uḍaiya Kēraḷan *alias* Niṣadarājan in Puṛamalai-nāḍu. Pd. 161.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ninety-six sheep for lamp to Aruḷāpperumāl by Betarasa, son of Madhurāntaka Pottappiceōḷa Manumasiddharasa. 456 of 1919; *ARE.* 1920, II, 21.

„ *Kūgaṇḍi* (SA.)—Two cows and a calf to Śrī Kailāsa by one of the *agambaḍi mudalis* of Rājarāja Kōvalarāyan. 95 of 1918.

„ *Pattiṣvaram* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Rules regarding the levy of dues on *dēvadāna* lands of the Tiruceattimurram temple. 267 of 1927.

„ *Tirukkāḷar* (Tj.)—(Copper-plate). Madura, Ceylon, Karuvūr and the head of the Pāṇḍya. List of temple jewels with weights by *kudīṇaikal* and fineness of gold, each jewel being described in detail. *SII.* iii, 211.

„ *Tiruppāccūr* (Ch.)—Madura and crowned head of the Pāṇḍya. The merchant communities of Nellūr, Nārāyaṇapuram, Ārkāḍu, Mayilāppur, Tiruvorriyūr, Pūṇḍamali, Neḍumpirai, Damanakaccēri, Perungāḷūr and Tirunīṛu acquired the village Kaivaṇḍūr in Īkkāṭṭuk-kōṭṭam, and gave it as a tax-free *dēvadāna* to the temple of Tiruppāśūr for constructing the

Danmadāvaḷavan-tirumadil, and left the village in charge of Madhurāntaka Pottappieccōlan *alias* Tammusiddharaiyar.<sup>56</sup> 120 of 1930.

Year 30.—*Ayyampēṭṭai* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Order of *kūṭṭa-sabhai* of Rājendra-śōḷa-catm. addressed to Uruppuṭṭūr Aḍigal Nambi Bhaṭṭan, the *ūr-vāriyam* and the *ūr-kaṇakku*, framing certain rules for leasing out lands belonging to the residents of the village to tenants of good standing on concession terms, as there was confusion and trouble in realising the produce from the lands on account of floods, drought or infertility. 114 of 1928.

„ *Kālahasti* (C.)—Land by purchase for offerings and for the construction of a car to Tirukkālatti-uḍaiyār, the purchase money being paid by Rājamalladēvar *alias* Yāḍavarāya of Kārūppūṇḍi to the Cīttira-mēlip-periya-nāṭṭavar. 122 of 1922.

„ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Three lamps to be maintained with the thirty-six māḍai collected as *kurṟattēṇḍam* and *śittāyam* to the Subrahmaṇya temple at Tiruvānbūr. 521 of 1908.

„ *Śūlamangalam* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. An *āl-vilaip-piramāṇa-iśaiṇu-tiṭṭu* recording sale by two accountants of a temple at Śōḷakulavalli-paṭṭinam of a number of women as servants to the temple of Śūlamangalam; the women sold are described: *engalukku kramā-gatamāy varugīra aḍiyār*. 296 of 1911=562 of 1921.

„ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr, crowned head of the Pāṇḍya, *vīrābhīṣēka* and *viṇayābhīṣēka*. Gift by purchase of 36 persons as

<sup>56</sup>ET. vii, p. 126.

*maḍa-aḍimai* to the temple of Tiruvālangāḍu by Vayirādarāyar, headman of Allūr. 90 of 1926.

Year 30, day 116.—*Kolattūr* (Pd.)—Tribhuvanavīradēva who took Madura, Īlam, Karuvūr, and the crowned head of the Pāṇḍya and performed *vīrābhiṣēka* and *viḷayābhiṣēka*. Registers the fixed periods of the day when each dancing girl had to perform her daily service in the temple of Sundara-cōḷisvaram-uḍaiyār. 383 of 1914; Pd. 162.

Year 31.—*Araḡaṇḍanallūr* (SA.)—Land for three lamps for the benefit of Āraḡaḷūruḍaiyān Rājarājadēvan Ponparappinān *alias* Magadaip-perumāl by one of his Agambaḍi mudalis, Perumāl Pāṇḍyarāyan. 388 of 1902; *SII.* vii, 1020.

„ *Kālahasti* (C.)—Land for flower garden by Vīra Narasingadēva Yāḍavarāya. 120 of 1922.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Lamps by Madhurāntaka Pottappiccōḷa Tirukkālattidēva for the merit of his father Manumasittarasan and of Nallasiddharasa. 582 of 1907.

„ *Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *tiruvīḍaiyāṭṭam* by Periya Śittappa-nāyakkan, a *kanmi* of Madhurāntaka Pottappiccōḷa Nallasiddharasa.

205 of 1894; *SII.* v, 504; *NI.* N. 67.

„ *Śomangalam* (Ch.)—Madura, crowned head of the Pāṇḍya, *vīra-* and *viḷayābhiṣēkas*. Two *narppalāṅgāṣu* for lamp. 186 of 1901; *SII.* vii, 396.

„ *Tiruppāmburam* (Tj.)—Tribhuvana-vīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya; *vīra-* and *viḷayābhiṣēkas*. Gift by *mahāsabhā* of land, free of certain taxes, to the temple at the request of Śrī-kāriyam Arumōḷi Brahma-mārāyan. The taxes remitted were: *antarāyam*, *kāṭṭāl*, *kāverik-karai-vintyōgam*. 96 of 1911.

Year 32.—*Araṅḍanallūr* (SA.)—Construction of stone of the temple of Opporuvaramillāda-nāyanār at Tiruvaṛaiyaṇi-nallūr by a native of the Pāṇḍya country.

387 of 1902; *SI*. vii, 1019.

„ *Kāmagiri* (Ch.)—A *dēvadāna* including *kāśāyam* and *nellāyam* for a festival in his name by Śaśikula-  
caḷukki Taniniṇṇu-venṇa Vira-narasingadēva Yādava-  
rāya, mentioned with many *birudas*. 640 of 1904.

„ *Tiruvālangādu* (C.)—Tribhuvanavīradēva ; Madura, crowned head of the Pāṇḍya ; *vīra* and *viṇayābhīṣēkas*. Lamp by Aranilai Viśakhan Trailōkyamallan Vatsarājan of Arumbākkam, who rendered the Bhārata into elegant Tamil and pursued the path of Śiva—*pāradandannai arundamiḷppaḍuttuc-civanērīkanda*. Forty *paḷangāśu* for thirty-two cows and one bull. Mentions measure Arumolīdēva.

482 of 1905.

„ *Toḷudūr* (SA.)—Tribhuvanavīradēva ; Madura, crowned head of the Pāṇḍya and Karuvūr. A certain Śēdirāya-  
vellān, chief of Śambai, built the stone temple and *maṇḍapa* of Madhurāntakīśvaram-udaiya-nāyanār at Perum-Toḷuvūr in Ugaḷūr-kūṛṇam. He also presented the processional images of the god and goddess.

400 of 1913.

Year 32.—Ś. 1133.—*Yedurūr* (Mys.)—Mentions maṇḍalika Pulladēva, son of Jakkidēva.

473 of 1911; *EC*. x, Mb, 125.

Year 32, day 327.—*Āccāpuram* (Tj.)—Tribhuvana-vīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vīra* and *viṇayābhīṣēkas*. Land to shrine of Tirukkāmakkōṭṭam-udaiya-nācciyār constructed in the temple of Tirupperumaṇam-udaiyār by Candrasēkharan Pañcanadivāṇan of Nerkuṇam. Mentions *tirumandiravōlai* Neriyūḍaic-  
cōla Mūvēndavēḷān.

530 of 1918.



Year 33.—*Kilūr* (SA.)—Āragalūruḍaiya Magadēsan Rājarāja-dēvan Ponparappinān Vāṇakōvaraiyan assigned to the temple of Tiruvīrattānam-ūḍaiyār the dues of *kurrattēṇḍam*, *tariyīrai-kāṣu*, *kaḍaiyīrai*, *kannār-īrai*, *āṣuvi-kāṣu*, *paṭṭi-tēṇḍam* and *vilakkāl-tēṇḍam*.

283 of 1902; *SII.* vii, 912.

„ *Munnūr* (SA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vīra*- and *viṇayābhīṣēkas*. A confirmation by Kūḍal Ālappiṇḍān Aḷagiya Pallavan *alias* Kāḍavarāyan of gifts made by his grandfather. 63 of 1919.

„ *Rṣiyūr* (Tj.)<sup>57</sup>—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra*- and *viṇayābhīṣēkas*. Land, four *vēli* by the *pottagam*, by Malaiyappiyarāyan who had married a daughter of Kulōttungaśōḷa Vāṇakōvaraiyar of Kaḷattūr. An image of Sarasvati figures among the donees.

476 of 1907.

„ *Tiruvaigāvūr* (Tj.)—Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra*- and *viṇayābhīṣēkas*. Land and two houses sold to temple in *Caṇḍēśvarapperuvilai* for 28,800 *kāṣu* being the arrears of *kaḍamai kāṣu* and paddy due from the 24th *paṣān* to the 33rd *paṣān*, the arrears being discovered by Pillai Munaiyadaraiyar in charge of temple lands by auditing the accounts for these years.

57 of 1914.<sup>58</sup>

„ *Tiruvōttūr* (NA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra*- and *viṇayābhīṣēkas*. Land and taxes to temple by Śengēni Ammaiappan Aḷagiya Śōḷan *alias* Edirili Śōḷa Śambuvarāyan.

94 of 1900; *SII.* vii, 103.

<sup>57</sup>Monday, March 14, A.D. 1211—Sewell, *EI.* x, p. 133.

<sup>58</sup>58 of 1914 is another similar transaction of same date, the amount involved being 15,500 *kāṣu*; also 60 of 1914.

- Year 34.—*Kālahasti* (C.)—Tribhuvanavīradēva; *vīra-* and *viṣayābhiṣēkas*. Thirty-two cows and a bull for lamp by Śūra Nāyakkan Tiruvēkambam Uḍaiyān *alias* Amarābharāṇa Śiyagangan, Kuvaḷālapura-paramēśvara and Gangakulōttama. 116 of 1922.
- „ *Kuḍumiyāmalai* (Pd.)—*puyal vāyttu* (variant form with new facts). Land for offerings. Pd. 166.<sup>59</sup>
- „ *Tirumalavāḍi* (Tri.)—*puyal vāyttu maṇvalara* (variant form). Tribhuvanavīradēva. Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhiṣēkas*. Boundaries of *dēvadāna* lands. 74 of 1895; *SII.* v, 632.
- „ *Tiruvallam* (NA.)—Two lamps by Ariyapillai, queen of Amarābharāṇa Śiyaganga. 303 of 1897; *SII.* iii, 62.
- Year 35.—*Āragalūr* (Sm.)—A mutual compact between Śengēṇi Ammaiappan Aḷagiyasōḷan *alias* Edirili Sōḷa Śambuvarāyan on one side and the chiefs (*aṇṇar*) Ponparappina Vāṇakōvaraiyar, Kulōttungaśōḷa Vāṇakōvaraiyar and *maiccunanār* Kāḍavarāyar. 435 of 1913; *ARE.* 1914, II, 17.
- „ *Battepāḍu* (Nel.)—Gift by Śrī Madhurāntaka Pottappiccōḷa Nallasiddharasa. *NI.* A. 18.
- Year 35.—Ś. 1134.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhiṣēkas*. Śiyaganga built the Anantālvār shrine of stone. His father was Cōlēndrasimha and his titles include *Śīraimīṭṭa perumāḷ*. 589 of 1919.
- Year 35.—*Kuḍumiyāmalai* (Pd.)—Gift to Tirunalakkunṇam-ūḍaiya-nāyanār by the mūṇru-paḍai Poṟkōyil Kaikkōḷar of Kōṇāḍu *alias* Irattapāḍi-konḍa-śōḷa-vaḷanāḍu. In the schedule of daily expenses provided for, occurs the rate of two *nāḷi* of paddy per

<sup>59</sup>Cf. Pd. 163 for same introduction.

day for the potter and for the supplier of fire-wood.<sup>60</sup> 364 of 1906; Pd. 248.

Year 35.—*Nāngupatti* (Pd.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Gift of village to the local temple by Ūruḍaipperumāḷ *alias* Edirilīśōḷa Kaḍambarāyan for the merit of the king during his stay at Madura. Mentions Tribhuvanavīran peruvaḷi.

339 of 1914.

„ *Tirukkōlakkāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēka*. The default of a tenant of the local temple, hampered the conduct of services in the temple, and this resulted in the land he held of the temple being leased out to another tenant at an enhanced rental.

410 of 1918.

„ *Tiruvaṇṇāmalai* (NA.)—Tribhuvanavīradēva. Gilding of the central shrine and gift of three villages on the north bank of the Peṇṇār including the dues thereon by Rājarājadēvan Ponparappinān *alias* Vāṇakōvaraiyan of Āragalūr.

557 of 1902; *SII*. viii, 148.

„ *Tiruveṇṇainallūr* (SA.)—Tribhuvanavīradēva. Lands in Śēṇji, the northern hamlet of Rājarāja-catm., by Mōgāṇḍār *alias* Śōḷingadēvan and Aḷagiya Śiyan Śambubarāyan to goddess Periya-pirāṭṭiyār set up by the mother (name lost) of Aḷagiya Pallavan Kōpperuṇṅingadēvan in the temple of Vaikuṇḍattu Emberuman.

487 of 1921.<sup>61</sup>

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *viṣayābhīṣēkas*. An arbitrary impost on land by Yādavarāya made in the 34th year of the king and the difficulty with which it was met by land-holders.

<sup>60</sup>Preserved in a copy made in the third year of Sundara Pāṇḍyadēva.

<sup>61</sup>A note is made that the inscription is a copy made when the Śrīvimāna was renewed. Cf. 486 of 1921 (Year 11, Kōpperuṇṅinga).

Sale of land and gift of land so sold to the temple for maintaining a Vyākaraṇa school and worship of Vyākaraṇadānap-perumāl. Legend of Śiva's revelation of the Sūtras to Pāṇini.

202 of 1912; *ARE.* 1913, II, 39.

Year 35, day 205.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. Houses and land as *nilac-cīvitam* to two hundred persons who served the god and were called *Tribhuvana-vīrapadiyilar*. 417 of 1919.

Year 35, day 290.—*Tiruvālangāḍu* (Tj.)—Kōṇērīnmaikōṇḍān only. Royal order to engrave on the temple walls the extent of *ūr-kīl-iraiyili* lands belonging to the temple in accordance with *mahāsabhaivivasthai* and *ūr-vivasthai*. Rājanārāyaṇa Mūvēndavēlān is one of the signatories. 88 of 1926.

Year 36.—*Karuvūr* (Tri.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. Land. 141 of 1905.

„ *Nandalūr* (Cud.)—Incomplete. 602 of 1907.

„ *Redḍipālem* (Nel.)—Tribhuvanavīra. Mahāmaṇḍalika. Rājarājapattai Siddharasa, son of Rājarājapattai Bettarasa, endowed a lamp in the shrine of Pāṇḍa-rangam-uḍaiyār for the merit (*danmam*) of his elder sister Bāccaladēvi, the *dēvi* of Madhurāntaka Pottappiccōḷa Manumasiddharasa. *NI. G.* 86.

„ *Tiruppāccūr* (Ch.)—The *tānattār* of the temple of Tiruppāsūr-uḍaiyār, having received money from Ōmkāradēva Irāvaḷar, a disciple of Jñānaśiva-Irāvaḷar of the *santāna* of Lakṣādhyaḃya Irāvaḷar of the Kollā-maṭha at Vārāṇasī, agreed to provide *tiruppavītram* to the deity. 111 of 1930.<sup>62</sup>

Year 36.—*Tiruppālaivanam* (Ch.)—Tribhuvanavīra. 5ṣ Bhuja-balamāḍai for half-a-lamp by Gangamāḍēvi Tilakavāṇuḍali of Śētturai in Śengāṭṭuk-kōṭṭam; also 45 sheep for another half, making one lamp in all.

348 of 1929.

„ *Tiruppaḷanam* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, vīra- and vijayābhīṣēkas. Sale of 1½ mā of land for 3000 kāśu. 180 of 1928.

„ *Tiruppāsūr* (Ch.)—Tribhuvanavīradēva. Thirty-six bhujabala-māḍai for lamp by Vīra Narasimhadēva Yādavarāya. 406 of 1896; *SII.* v, 1361.

„ *Yerragunṭapālem* (Cikavolu) (Nel.)—One of the followers (*paḍiyār*) of Cōla Tirukkālattidēva, son of Piḷḷaiyār Manumasiddharasan, gave on behalf of Piḷḷaiyār Tirukkālattidēva, the tax-free village of Takkuḷam to Kēśava Perumāl set up in that village.

*NI.* R. 8.

Year 37.—*Kaḷappāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, vīra- and vijayābhīṣēkas. 3200 kāśu as endowment for one lamp given to the muppadu-vaṭṭattuk-kāṇi-udaiya Śivabrāhmaṇar of the temple of uḍaiyār Śrī-kailāyam-uḍaiyār of Agaram Śrī Muḍivaḷangu-śōlac-catm. in Puṇḡangarambai-nāḍu.

659 of 1902; *SII.* viii, 264.

„ *Nārttāmalai* (Pd.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, vīra- and vijayābhīṣēkas. Sale of land for 68,000 kāśu as dēvadāna by Nagaram of Telingakula-kālapuram to two merchants who had to supply 30 kalam each to temple in years of full crops, and at the rate of 2½ kalam per mā of cultivated land in years when all the land was not cultivated. Pd. 170.

„ *Śāluvaṅkuppam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya,

*vīra-* and *viṣayābhīṣēkas*. Sale of land by temple authorities for 300 *puduk-kāṣu* as the *śrī bhaṇḍāra* was unable to meet the dues (*iṟai*) on *tirunāmakāṇi* lands. 57 of 1890; *SII*. iv, 381.

Year 37.—*Tiruppulivanam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. An undertaking of the sabhā of Uttaramēlūr *alias* Rājendra-śōla-catm. to conduct certain festivals, as of old, in the temple at Tiruppālaivanam and to light eight lamps on all festival days; four of these lamps were endowed in the fourteenth year of Rājamāttāṇḍan *alias* Aparājitavikramavarman on the day of a solar eclipse, one in the 18th year of Kannaradēva 'who took Kacci and Tañjai', two in the 13th year of Madiraikoṇḍa Parakēsari, and one in the 14th year of Tribhuvanavīradēva.

396 of 1923=67 of 1898; *ARE*. 1924, II, 22.

„ *Triśūlam* (Ch.)—Tribhuvanavīradēva. Gift by Vāṇigar-nagarattār of Pūndamali *alias* Uyyakoṇḍān Śōlapuram of two *tiruvaḍinilai* (15 *palam* in weight), two *tiruvālattittattū* (70 *palam*) and two *kombu* (55 *palam*). The donors undertake to renew these articles if they are lost in robbery—*ivai nāḍariyak-kollai pōccāgil idakkāḍavōm*.

311 of 1901; *SII*. vii, 537.

„ *Uṭukūru* (Nel.)—Temple built and *dēvadāru* made in Ūṭṭakkūr in the kingdom of Madhurāntaka Pottappiccōla Tirukkālattidēva. *NI*. R. 66.

Year 38.—*Jambai* (SA.)—Land by Śōlaganga Pallavaraiyan *alias* Piṟavēnṟān Rāja(rāja) Śiśupālan. 73 of 1906.

„ *Korukkai* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Sale of land (private) for 17,7000 *kāṣu*, *nūrayirattu cūpattēlayiram*. Mentions *pottagam* in stating the extent of the land.

317 of 1927.

- Year 38.—*Tiruppattūr* (Tri.)—Tribhuvanavīradēva. Gold ornament by Karkatarāya, subordinate of Lord (dēvar) Kulōttunga Vāṇakōvaraiyar. 588 of 1908.
- „ *Uttaramērūr* (Ch.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhiṣēkas*. In recognition of the construction of the outer *prākāra* wall, the *abhiṣēka maṇḍapa* in front and other additions by a *dēvaraḍiyāl* Āyirattirunūruva-māṇikkam, a daily gift of one *kuṟuni* of the rice offered to the deity was granted to her and her posterity by the *mahāsabhā* with the consent of the *tānattār* of Rājendra-sōla-*viṇṇagar*. 172 of 1923.
- Year 38, day 239.—*Tiruvorriyūr* (Ch.)—Only Kōnērinmaikoṇḍān title. Gift of Kulattūr *alias* Kulōttungaśōlan Kāvanūr by Durgaiyāṇḍi-nāyakan (the agent of Sittarasan), for the maintenance of the *Vyākaraṇa-dāna-vyākhyāna-maṇḍapa* built by himself in the temple of Tiruvorriyūr. Mentions Vāṇadarāyar and *tirumandira-ōlai* Neṟiyuḍaiccōla Mūvēndavēlān. Land made *iraiyili* by king Kulōttunga from year 38, and the *varik-kūru śeyvār* were to make the necessary entries in the accounts. 201 of 1912.
- Year 39.—*Pandanallūr* (Tj.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhiṣēkas*. Gold ornament (*tirukolgai*) by Irāvaḷan of Vārāṇasī-Bhikṣāmātha to Paśupatiśvaram-uḍaiyār at Tiruppandaṇainallūr for being used at the time of the sacred bath of the god. 72 of 1931.
- „ *Tēnūr* (Md.)—Mentions Virudarāya-bhayankara-nallūr as the alternative name of the village. 606 of 1926.
- „ *Tiruvaranguḷam* (Pd.)—Madura and crowned head of the Pāṇḍya. Building of the Bṛhadāmbā shrine by Kaṇṇuḍaiya Perumāl *alias* Pirāṭṭi-ālvār, queen of Koḍungunṛamuḍaiyār *alias* Niṣadarājan and daughter

of Kēraḷaṇḍān *alias* Niṣadarājan of Ponnamarāvati in Puṇamalaiṇāḍu. 320 of 1914; Pd. 174.

- Year 40.—*Kaccanam* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. Undertaking of the Śiva-brāhmanas of muppaduvaṭṭam to burn a lamp for 2200 *kāṣu* they received from a resident of Kaccinam. 162 of 1926.
- „ *Tiruvarangulam* (Pd.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. The *nāḍu* of Vallanāḍu made an *iṣaivutittu* guaranteeing protection and some specific rights to the tenants of different classes whose lands were declared to be *kuḍi-nīngā-dēvadāna*. 273 of 1914; Pd. 176.
- „ *Ūṭṭattūr* (Tri.)—Tribhuvanavīradēva. A compact drawn up by Śrutimāns of *Ūṇṇattūr*, assembled in the *maṇḍapa* Uttamaśōḷan in the temple, for the community of the Iḍangai comprising 98 sub-sects.<sup>63</sup> 489 of 1912.

There are no regnal years in the following records:—

*Cāpalapalli* (Nel.)—Rājamalladēva *alias* Bhujabala-siddharasa, of the Yādava race, created through Madhurāntaka Pottappiccōḷa Erasiddharasa, the town of Nāgapudol and gave it away in 46 shares. Mentions a new tank excavated by his wife Kamalādēvi and called after her. *NI. V. 11.*

*Kiḷaiyūr* (Tj.)—Madura, Ceylon, and crowned head of the Pāṇḍya. List of wet and dry lands added to the temple as *tirunāmattukkāṇi* till year 20. Sale (*sabhaiṇilai*) by the assembly of Tiruvaḷundūr of

<sup>63</sup>*ARE. 1913, II, 39. McLean, Manual, iii, p. 1036 ff. 64 of 1913, 315 of 1927 and Pd. 178, dated in years 45, 42, and 43(?) of Kulōttunga raise a doubt if the reign lasted for some years after the fortieth; the last of these is clearly a record of Kulōttunga III but its date is most doubtful. The others may be of Kulōttunga I or III.*



the land of two persons for 1060 *kāṣu* in accordance with royal order confiscating the lands of these mischievous people who were a source of trouble to Brahmins, Vellāḷas and the temple. General royal order that fines in such cases may go up to 20,000 *kāṣu*. The charge in this case was rioting (*kalagam*) and setting fire to the house of a Brahmin. They were both fined 1000 *kāṣu*; as no one helped them to pay the fine, their lands were sold; the extra 60 *kāṣu* formed the penalty for default in payment of the fine.

80 of 1925; *ARE.* 1925, II, 22.

*Pottappi* (Cud.)—Mentions Madhurāntakap-pottappic-cōla Śitti-araiyan. 435 of 1911.

*Tiruccatturai* (Tj.)—A certain Kulōttunga-śōla-nṛttap-pēraraiyan purchased a *naṭṭuvak-kūṇi* from Dēvan Uḍaiya-nāyakan and gave it as *strī-dhana* to his daughter, and her husband had the right of doing service in the temple like other *padiyilār* and of enjoying the privileges attached thereto; signed by Rājanārāyaṇa Mūvēndavēḷān. 206 of 1931.

*Tirukaccūr* (Cb.)—Tribhuvanacōḷadēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhiṣēkas*. Image of Tirunāvuk-karaśu set up. 316 of 1909.

*Tirukkollambūdūr* (Tj.)—*puyal vāytta*. Grant of the village Kulōttunga-śōla Kaḷattūr to an individual from the fourth year. 1 of 1899; *SI.* vi, 436.

*Tiruvadi* (SA.)—*puyal perukka*. Sixty-four perpetual lamps by Araśanārāyaṇan Ēḷisaimōgan *alias* Jananātha Kacciyarāyan of Kāṭṭukkudī.

381 of 1921.

*Tiruvālangāḍu* (C.)—Madura and crowned head of the Pāṇḍya. Mentions Manumaśitti Araiyan.

452 of 1905.

*Tribhuvanam* (Tj.)—Building operations of the king. 190-2 of 1902.

In the following records, Kulōttunga III bears the title Tribhuvanacakravartin Virarājēndradēva:—

Year 2.—*Kaṇjanūr* (Tj.)—Land as *ardhayāmappuram* to Rājanārāyaṇēśvaram-uḍaiyār. 66 of 1931.

„ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūr-uḍaiyār by Śengēṇi Attimallan Ammaiyappan who gave thirty cows. 80 of 1900; *SII*. vii, 88.

Year 3.—*Cengama* (SA.)—Land by Karuppūruḍaiyān Periyāl-vān Kurukularāyan for the benefit (*nanṟu*) of Periyuḍaiyān *alias* Karikāla Śōḷa Āḍaiyūr-nāḍāl-vān and Narasinga-panmar. 114 of 1900; *SII*. vii, 126.

„ *Kōttūr* (Tj.)—Money given to an *uvaccan* of Kōttūr for filling a water-trough in the temple every morning; the donor was a merchant living in Dharaṇi-cintāmaṇi-perunderu at Gangai-koṇḍa-cōḷa-puram. 454 of 1912.

„ *Tiruveṇṇainallūr* (SA.)—Eight cows by Araśa-nārāyaṇa Pallavaraiyan of Śēndamangalam, an *agambaḍi-mudali* of Uḍaiyār Kāḍavarāyar, for the daily supply of milk to god. 479 of 1921.

Year 4.—*Tirunīrmalai* (Ch.)—Lamp to Nīrvaṇṇan of Tirumalai by an oil-monger of Pūvirundamalli-nagaram (Poonamallee). 542 of 1912.

Year 5.—*Madras Museum*.—Gift of village Taṇṇiyālattūr, north of Pallāpuram, by Nilagangaraiyan. 297 of 1895.

„ *Śāyāvanam* (Tj.)—Mentions Kāviriṇṇūmpaṭṭiṇam in Nāṅgūr-nāḍu, a sub-division of Rājāḍhirāja-vaḷanāḍu. 265 of 1911.

„ *Valuvūr* (Tj.)—*puyal vāyttu vaḷam*. Rājakēsari title. Construction of the shrine of goddess by Ēkavācakan Ulagukaṇṇiḍutta Perumāl *alias* Vāṇakōvaraiyar, chief of Tuṇḍanāḍu in Muḍikonḍa-śōḷa-vaḷanāḍu.

429 of 1912.

Year 5, day 376.—*Acyutamangalam* (Tj.)—Registers the *ulvari* given by the king's order for a piece of land granted as tax-free *dēvadāna* in Śivapādaśekharamangalam for opening a *tirumaḍai-vilāgam*, a tank and a flower-garden to the Sōmanāthadēva temple of the village built by Uḍaiyār Svāmidēvar.<sup>64</sup>

393 of 1925.

Year 6.—*Elvānāsūr* (SA.)—Kīḷiyūr Malaiyamān Śūriyan Nirēṟṟan *alias* Rājarāja Malaiyakularāyan gave to the temple the dues from Puttūr collected till then by him. They included: *kaḍamai*, *pāḍikāval*, *taṟiyirai*, *tattārapāṭṭam*, besides *vetṭi mutṭaiyāl* and any other aids (*tēvai*) usually supplied to him.

158 of 1906.

„ *Eṇṇāyiram* (SA.)—Maṇḍapa constructed by Ammai-yappan Pāṇḍināḍu-koṇḍān Kaṇḍar Śūriyanār Rājarāja Śambubarāyar.

345 of 1917.

„ *Siddhalingamaḍam* (SA.)—Mentions Ēḷiśaimōgan *alias* Jananāthakacciyarāyan, son of Kūḍalūr Ālap-pirandān Araśanārāyaṇan and the village Vikrama-cōla-nallūr.

413 of 1909.

„ *Siddhalingamaḍam* (SA.)—*puyal vāyppa*. Rājakēsari title. Taxes (?) by Malaiyamān Śokkapperumāl Pon-parappinān Rājagambhīra Cēdiyaraiyan of Kīḷiyūr.

414 of 1909.

„ *Tirumangalam* (Tj.)—*puyal vāyttu*. Reassignment of lands (after a fresh survey) belonging to several

<sup>64</sup>395 is provision at the instance of Svāmidēvar for the supply of oil from oil-mills in the new *tirumaḍaivilāgam* from the 6th year: *śekku onṟukku śankarappaḍiyār pēr pannirandāga iruppattunḍu pēr mudal koṇḍu ipṇēkkut-tarappaḍiyāl vanda eṇṇai*. 402 of 1925, dated Ś. 1104, records the consecration of Sōmanātha by Śrikanṭha Śambhu of the Śāṇḍilya gōtra, a brother of Gōsvāmi-miśra of the Rāḍhā country. 403 of 1925 (Year 7, day 41) mentions the sons of Svāmidēvar. 393 omits *Vīra* before *Rājēndradēva*.

temples and individuals, necessitated by the erosion of the Vikkiramāśōlap-pērāru into their lands.

113 of 1927.

Year 7.—*Kālahasti* (C.)—Land and taxes by Narasimha Tiruk-kālattidēva *alias* Yādavarāya for *Vaigāsit-tirunāl*.

94 of 1903; *SII*. viii, 371.

„ *Tiruveṇṇainallūr* (SA.)—Gift of cows for milk for *abhiṣēka* (*pālāḍiyaruḷa*) to Uḍaiyār Āṭṭonḍadēvar by Rājarāja Malaiyakularāyan *alias* Kīḷiyūr Malaiyamān Śūriya-nirēṇṇan. The cows are reckoned as follows:—paṣu 10 kaṇṇu pattinālum paṣu nanmaiyaḷ vāṣi-yēṇṇip-paṣu 12.

310 of 1902; *SII*. vii, 939.

Year 8.—Ś. 1108.—*Kāṇippākkam* (NA.)—Lamp by Ilāraiyan Sagararāśan Śiyagangan.

57 of 1907.

Year 9.—*Tiruvorriyūr* (Ch.)—Three hundred cows called Āsangāda-gaṇḍan-surabhi for *pañcagavya* to the temple by Kulōttunga-śōla Paiyūr-nāḍālvān Valaiya-maḷagiyaṇ Orri-araśan.

108 of 1912.

Year 10.—*Kālahasti* (C.)—Thirty-two cows for lamp by Kaṇḍalan Pāliṣeṭṭi Daṇḍanāyakan Araśan, one of the *pradhānis* of Maṇḍalika Nuḷumban governing Rājēndraśōlap-pu(du)nāḍu in Jayan-gonḍa-śōla-maṇḍalam.

89 of 1922.

„ *Kālahasti* (C.)—96 sheep for lamp by Śōlavvaiyār, daughter of Nāraśingadēvar *alias* Yādavarāyar.

156 of 1922.

Year 11.—*Kālahasti* (C.)—Building of the temple of Tirumanik-kengai-uḍaiya-nāyanār, the *maṇḍapa* and the flight of steps.

197 of 1903; *SII*. viii, 496.

Year 13.—*Periyapālaiyam* (Coi.)—Grant by king to a Śiva-brāhmaṇa Appan Vīrarājēndra-śōlac-cakravarti of privileges in two temples on payment (to the temples?) of the thirty *pon* by him—the privileges including the right to conduct worship, the enjoyment of *dēvakanmippēru* and other income, the

right to settle people in the temple premises and collect dues from them, the management of temple lands, control over temple expenditure, and privileges of *dēvadāna* regarding exemption from taxes. The donee was authorised to have the grant engraved on stone and copper.

MAR. 1918, pp. 44-5; 309 of 1908.

Year 14.—*Agastyakoṇḍa* (NA.)—The queen of Uttamacōḷa-ganga *alias* Śelvaganga set up and consecrated an image of Tirunāvukkaraśudēva. 559 of 1906.

Year 16.—*Tirumaliśai* (Ch.)—Gift of 1950 *kuḷi* of land as tax-free *tiruviḍaiyāttam* by Piḷḷaiyār Tiruccūr Kulōttunga-śōḷa Kaṇṇappan Nalla-nāyanār Pañcana-divāṇan Nilagangarāyan to the temple of Tirumaliśai Ālvār. 2 of 1911.

Year 21.—*Paṇṭarangam* (Nel.)—Damaged. 538 of 1908.

Year 26.—*Lēpāka* (Cud.)—Land (?) to temple of Karaviśvaram-udaiyār at Nenpākkai. 413 of 1911.

Year 34.—*Tirunīrmalai* (Ch.)—Ten *paṇam* for *śandivilakku* by Kaliyugameyyan *alias* Nandipanman, one of the *agambaḍi-mudalis* of nāyanār Śōḷagangadēva.<sup>65</sup> 546 of 1912.

Year 36.—*Māḍambākkam* (Ch.)—Gift of village Maduraippākkam to the temple under orders of Aruṇagiripperumāl Nilagangaraiyan. 323 of 1911.

N.-D. *Kaṇṇanūr* (Tj.)—Three fragments, one of them mentioning Avimuktiśvaram-udaiyār, and another the construction of a stone temple. 64 of 1931.

<sup>65</sup>This chief, also called Pañcanadivāṇan Nallanāyan, himself made a gift for a festival to Pammal Nakkanāyanār. (556 of 1912, same year).

## RĀJAKĒSARI RĀJARĀJA III.

Year 2<sup>1</sup>.—*Agattiyanpalli* (Tj.)—1500 good current *kāśu* (for a lamp) deposited with the Śivabrāhmaṇas of the Tiruvagattiyan Paḷli-udaiyār temple who had the *kāṇi* of the thirty vaṭtams. 505 of 1904.

Year 2.—*Gudimallam* (NA.)—Land for Cittirait-tirunāl to Paraśurāmēśvara. 220 of 1903; *SII.* viii, 519.

„ *Kāñcīpuram* (Ch.)—Cālukya-Nārāyaṇa Manma-siddharasa gave 1000 *kuḷi* of land as *dēvadāna* to Tiruvēkambam-udaiyār. 8 of 1893; *SII.* iv, 821.

„ *Kīlūr* (SA.)—4000 *kuḷi* for eight lamps in Tiru-vīraṭṭānam-udaiyār temple by Kīḷiyūr Malaiyamān Iraiṇūran Periya Uḍaiyān Rājarāja Cēdiyarāyan. 288 of 1902; *SII.* vii, 917.

„ *Māḍambākkam* (Ch.)—Two cows for curds to the temple. The village is also called Ulaguṇyavanda-śōḷa-catm. 321 of 1911.

„ *Tirukkōḍikūval* (Tj.)—*śīr manni iru nāngu*. Stops with the date. 51 of 1931.

„ *Tirukkōyilūr* (SA.)—Tax-free gift of land on Uttarāyaṇa day by Malaiyamān Iraiṇūran *alias* Rājarāja Cēdiyarāyan of Kīḷiyūr for four lamps in the temple for the merit of his father and himself. 318 of 1921.

„ *Tirunaṇaiyūr* (SA.)—The sabhā, mātēśvaras and nāṭṭār of Kulōttungaśōḷa-Pēriḷamai-nāḍu met in the local temple; a certain Mangan, son of Āṇḍanāyaka Piccan, had misappropriated a cow given to the temple in year 14 of Vikrama-cōḷadēva; he was required to surrender to the temple the live stock of seven cows and five calves which had multiplied from that cow, the animals to be branded with the *śūla* mark. 543 of 1921.

<sup>1</sup>Monday, 29th January 1218 A.D.—Kielhorn, *EI.* viii, p. 267.  
Acc. 17th March—13th August, A.D. 1216.

Year 2.—*Tirutturaipūṇḍi* (Tj.)—A *guhāi* was constructed by the villagers for a Śaiva teacher, Tiruciṛṛambalamudaliyār, whom they wanted to make his home in the place, and some land was given for feeding pilgrims (*dēśāntariyaḷ*) who might visit the *guhāi*. There was a *guhāi-iḍi-kalagam* in the 22nd year of Periyadēvar. Two years later, the teacher died and was succeeded by Hrdayadēva.

471 of 1912<sup>2</sup>; *ARE.* 1913, II, 42.

Year 2, day 14.—*Cidambaram* (SA.)—Land for flower-garlands. Original documents were preserved in the temple treasury and copy on its walls. The *tirumandira-ōlai* was Rājendra-śinga Mūvēndavēḷān.

299 of 1913.

Year 2, day 45.—*Āccāpuram* (Tj.)—Land by *grāmakāriyam śeykīra kūttapperumakkaḷ* of Pañcavan-mahādēvi *alias* Kulōttungaśōla-catm. for offerings to Āḷudaiya Piḷḷai and Śokkiyār, and for feeding *apūrvins* after the newly instituted service called Āyirattennūrruvan *śandi* in Śrī Kailāsam-udaiyār temple of the same place; mentions Karikāla-śōla-dēva and the 30th year of Tribhuvana-vīradēva.

527 of 1918.

Year 2, day 219.—*Shiyali* (Tj.)—Money for repairs to the first *prākāra* of the Āḷudaiya Piḷḷaiyār temple by a native of Gangaikoṇḍa-śōla-puram.

388 of 1918.

Year 3.—*Gōvindaputtūr* (Tri.)—Five *vēli* of land constituted into a village Śivapādaśēkhara-mangalam and given for offerings to Tiruciṛṛambalam-udaiyān by Pralayangāttān-Ālvān *alias* Śōlagangadēvan of Parāntaka-catm., who had received the land from the king. Gift formula runs: Tirunāmattuk-kāṇiyum iraiyiliyum-āga nān tirup-paḍiyil nīr vārttuk-kuḍutta nilamāvadu.

185 of 1929.

„ *Talaināyar* (Tj.)—Money for offerings to Tiru-nānam-perra Piḷḷaiyār in the temple of Pārvaṭi-bhāgar and

<sup>2</sup>Cf. 477 of 1912 (Year 11).

for feeding, with the offered food, the *māhēśvaras* who visited the temple. Provision made further for procession and other matters connected with the Ādrā festival. 149 of 1927.

Year 3.—*Tanjore* (Tj.)—Agreements among three chieftains of mutual friendship for offence and defence and common fealty to the king.

23 of 1897; *SII.* ii, 96.

„ *Tirumalavāḍi* (Tri.)—*śir manni iru nāngu*. Land for festivals and flower garlands to Āḷuḍaiya Piḷḷaiyār in the temple of Tirumalavāḍi-ūḍaiyār, by Vāṇāḍarāyar. The land was *ūr-paḍi-taramili*.

76 of 1920.

„ *Tiruppanandāl* (Tj.)—Land. Gift signed by Vayirāda-rāyan, Virāṭa-rājan, and Toṇḍaimān. 44 of 1914.

„ *Tirupattūr* (Tri.)—Mentions Kūttan Vayiramunḍān, one of the *sāmantas* of the king. 601 of 1908.

„ *Turaṇiyūr* (Tri.)—Building of a shrine for goddess Nallanāyaki, in the temple of Tiruvāliśvaram-ūḍaiyār and gift of land to the goddess and to Subrahmaṇya. Among the boundaries are mentioned the enclosure walls (*madil*) of the town (*ūr*) and of the backyards of the stone-masons, carpenters and goldsmiths. The villagers undertake to pay *kaḍamai* on the land given to the temple in the proportion of their landed property in the village—(*karaṇiyālē viḷukkāḍu viṭṭu*). 701 of 1909.

„ *Vēḍaranyam* (Tj.)—Sale of five men and five women and their descendants (*vargattār*) to the temple for 1000 *kāśu* by Ariyān Piccan *alias* Eḍirili-śōḷa-ganga-nāḍālvān. 499 of 1904.

Year 3, day 57.—*Cidambaram* (SA.)—Land for flower-garden by Umaiyāḷvi, daughter of Durai Araśan *alias* Vijayanuḷamban, chief of Nuḷambapāḍi *alias* Nigarili-śōḷa-maṇḍalam. The arrangement is ordered by some



officials and three groups of temple authorities performing śrikāryam, samudāyam and kōyil nāyakam. Tirumandiraōlai is Mīnavan-mūvēndavēlān.

303 of 1913.

Year 3, day 115.—*Cidambaram* (SA.)—Land at Vallam for garland of 130 red lotuses every day. Engraved under orders of Toṇḍaimān, the *tirumandira-ōlai* being Mīnavan-mūvēndavēlān. 283 of 1913.

Year 3, day 162 —*Acyutamangalam* (Tj.)—A stone mason, his wife and their four sons were the servants of a *maṭha* which had bought them. 409 of 1925.

Year 4.—*Āragaḷūr* (Sm.)—A village given to the temple for 150 lamps. *Āragaḷūr* was in Magada-maṇḍalam. 410 of 1913.

„ *Kālahasti* (C.)—Money for two lamps by Śasīkula-caḷukki Tani-ninru-venṇa Vīra-naraśinga-dēvan *alias* Yāḍavarāyan. Liquid measure Tirukkāḷatti-uḍaiyān. 96 of 1922.

„ *Kōyil-Tirumāḷam* (Tj.)—Some *dēvadāna* lands of Tirumākāḷam-uḍaiyār at Ambar were purchased for the requirements of a *guhāi*, called Poli-śāṭṭaḷagiyān, and Piḷḷai Kālingarāyar ordered the taxes on them to be assigned to the *guhāi*. 241 of 1917.

„ *Kumbakōṇam* (Tj.)—Purchase of one *vīli* and odd of land as *tirunāmattukkāṇi* from Śankaradēvan for 25,747 *kāśu*. 298 of 1927.

„ *Maḍam* (NA.)—Additional land to Agnīśvara temple by Śengēṇi Ammaiappan Attimallan *alias* Rājendra-śōḷa Śambuvarāyan. 238 of 1919.

„ *Munniyūr* (Tj.)—Mentions the sixth year of Tribhuvana-cakravartin Rājādhirājadēva when *iraiyili* land was given to Agastīśvara of Munniyūr in Puttūr *alias* Tribhuvanamādēvi-catm. The price of land (*kuḍi-vīlai*) was 5 *kāśu*; the payment to the *sabhā* for securing exemption from *irai* was 35 *kāśu* yielding

interest (at three *varāccinnam* per month per *kāśu*) which met the *irai* on the *mukkāñic-cinnam* of the land. 512 *kuli* counted to the *mā* in accordance with local practice. 607 of 1902; *SII.* viii, 204.

Year 4.—*Muniyūr* (Tj.)—Record of rights to the lands in the village and outside which were granted to the temple was engraved on stone as the documents (*śādanangal*) were becoming worn out. The engraving was done by village and temple authorities after a petition to Pillai (Mā)ttūruḍaiyār Udayapperumāl Śōlakkōnār. The original grant was made in Year 8 of Rājak. Tribhuvana-cakravartin Kulōttunga (II).

610 of 1902; *SII.* viii, 207=157 of 1911.

„ *Muśiri* (Tri.)—Construction of a stone sluice by a *sāmanta-mudali* of Vāṇakōvaraiyar. Muśiri is called Mummudi-śōlap-pēṭṭai. 70 of 1890; *SII.* iv, 394.

„ *Śalukki* (NA.)—Puttuḷān Āḷuḍaiyān Kāman Vaśirāvaṇan built the *maṇḍapa*, the *śōpāna*, and the stone gate-way of the temple of Śōla-Kēraḷa-Viṇṇagar-emberumān and covered them with plates.

477 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Land for a grove of trees to the temple. 79 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śīr manni iru nāngu*. Purchase of *dēvadāna* lands from some tenants who were in arrears; these and other lands were listed together and engraved on the temple walls. 92 of 1920.

„ *Tiruvāḍuturai* (Tj.)—Transfer of land from one temple to another. Mentions street Vikrama-śōlan-tiruvīdi in Tiruvāḍuturai. 70 of 1926.

„ *Tiruveṇkāḍu* (Tj.)—*śīr mannu malar magal*. Six *mā* of land, bought for 8000 *kāśu* and to be reclaimed by an expenditure of 3000 *kāśu*, given for the maintenance of one lamp for the merit of

Tiruveṅkāṭṭu Nācciyār, daughter of Araiyaṟ Udayaṅ-jeydān *alias* Śōlakōṇār (headman of Māttūr), and wife of Tāyilunallala-perumāl *alias* Īlaṅgōvēḷar of Śēdamangalam. The *ghee* to be supplied was  $\frac{1}{4}$  measure a day, 91 $\frac{1}{4}$  measure for the year.

504 of 1918.

Year 4.—*Tiruvorriyūr* (Ch.)—Paramēśvari-mangalam-uḍaiyān Śilambaṇindān Mādavarāyan Kūttāḍuvān Cēdirāyan gave 17 buffaloes (eight milch buffaloes, four with calf, four young buffalo-cows, and one bull-buffalo) for one lamp. 214 of 1912.

„ *Ūṭṭattūr* (Tri.)—Land for Urōsaṇittirunāl conducted by Śrutimān Mūvāyirattoruvan Jananāthan *alias* Edirili-śōḷa-nādāḷvān. 502 of 1912.

Year 5.—*Kāñcīpuram* (Ch.)—Lamp by Tikki-nāyakan, brother of Paḍiyāri Vayirappa Nāyakan, the Mahāpradhāna of Madhurāntaka Pottappiccōḷan *alias* Eṟasiddharasan of Nellūr-nāḍu. 363 of 1919.<sup>3</sup>

„ *Kumbakōṇam* (Tj.)—Sale of 2 $\frac{1}{4}$  *vēḷi* and four *mā* of land to temple of Sōmanāthadēva for 450,000 *kāṣu*—(*nālu nūṟāyirattu aimbadināyiram*). 299 of 1927.

„ *Māgaral* (Ch.)—Sale of land by *sabhā* of Ukkal *alias* Vikramābharana-catm. for eight current good old *kāṣu* (*anṟāḍu narpalaṅgāṣu*). 217 of 1901; *SII.* vii, 430.

„ *Nallūr* (Tj.)—A lamp stand and money for lamp by Vāṇakōvaraiyaṟ, also called Tuṇḍanāḍuḍaiyān Ēkavācakan and Ulagu-kaṇ-vidutta-perumāl. 47 of 1911.

„ *Nallūr* (Tj.)—Sale, to the temple Agambaḍi-vināyakap-piḷḷaiyār built by the temple servants (*pala-paṇi nīvandakkārar*), of 100 *kuḷi* of land at 40 *kāṣu* per *kuḷi*, together with four yielding

<sup>3</sup>378 of 1919 is another gift by the same donor.

cocoanut trees (cost 600 *kāśu*) and four unyielding trees (cost 400 *kāśu*), the total cost being thus 5000 *kāśu*. 58 of 1911.

Year 5.—*Rāmagiri* (Ch.)—Gift by Vira Narasimhadēva *alias* Yādavarāya. 633 of 1904.

„ *Talaiccangāḍu* (Tj.)—Four *vēli* of land set apart by the *mūlaparuṣaip-perumakkaḷ* for house sites and maintenance of *pāḍi-kāppār* who had to keep watch over the village; they had no *nattam* before for living in and their allowances (*jīvanam*) were not enough for their upkeep; the land now given was inalienable except for *grāma-drōham*, which would lead to the share of the offender being allotted to another (*kāṇi mārri*). 207 of 1925.

„ *Tirumāṇikuḷi* (SA.)—A buffalo-cow and calf for one lamp by an *ūrp-paraiyan* residing in Maṇarkuḍi, the southern hamlet of Jayangoṇḍa-śōḷa-catm. 167 of 1902; *SII*. vii, 794.

„ *Tiruvannāmalai* (NA.)—Two persons pledged themselves, with fearful oaths, never to leave the service of Pillaiyār Pirudi Gangar. 496 of 1902; *SII*. viii, 86.

„ *Toṇḍamānāḍ* (C.)—Ghaṭṭidēva *alias* Yādavarāya (with many titles) granted the village of Kiḍāran-goṇḍa-śōḷapuram to Tiru-mēr-kōyil-ālṽār. 232 of 1903; *SII*. viii, 623.

Year 5+1.—*Talaiccangāḍu* (Tj.)—Conversion of *dēvadāna* into *tirunāmattukkāṇi* in circumstances fully detailed by the record. 209 of 1925. (*ante* p. 394, n. 38).

„ *Uḍaiyalūr* (Tj.)—Two persons took away and used as they pleased the images, ornaments and utensils of a temple. Their lands and sites were sold and the proceeds paid into the royal treasury (*rājahhaṇḍāra*). 308 of 1927; *ARE*. 1927, II, 30.

- Year 6.—*Kālahasti* (C.)—Ghaṭṭiyadēva *alias* Yādavarāya (many titles) gave 100 *kāśu* for *Ānit-tirunāl* in the temple.  
189 of 1903; *SII*. viii, 580.
- „ *Kālahasti* (C.)—100 sheep for two lamps by Vimalā-dēvadēvan, younger brother of Madhurāntaka Pottapic-cōlan Malamādēvarasar. *Kālahasti* is called Mummudi-jōlapuram. 104 of 1922.
- „ *Lēpāka* (Cud.)—Gift of one *māḍai* for lamp by a goldsmith. 418 of 1911.
- „ *Māgaral* (Ch.)—Building of the shrine of the goddess in the temple. 225 of 1901; *SII*. vii, 438.
- „ *Tirukkōyilūr* (SA.)—Land by Vānakōvaraiyar for seven lamps. 309 of 1921.
- „ *Tirunīrmalai* (Ch.)—Two lamps to temple by Tiruceṭṭurk-kaṇṇappan Abayam-pukkān Nīlagangaraiyan Śōla-gangadēvan. 535 of 1912.
- Year 6+1<sup>4</sup>.—*Kōvil Veṇṇi* (Tj.)—Mentions land given in the nineteenth year of Periyadēvar Tribhuvanavīradēva as *ūr-kil iṇṇaiyili* to Tiruveṇṇi-uḍaiyār by the sabhā of Puttūr *alias* Tribhuvana-mādēvi-eatm.  
396 of 1902;<sup>5</sup> *SII*. vii, 1028.
- Year 6+1.—*Tirumalavāḍi* (Tri.)—Kūrrūr-uḍaiyān Terriperiyān *alias* Ediriliśōla Mūvēnda-velār extended and improved the temple and opened out a new street after filling up a large pit in the centre of the village. He also protected the village from the inundation of the Kolliḍam. He was given a house to live in and guard the village.  
91 of 1920. *ARE*. 1920, II, 23.
- Year 6+1.—*Tirumaṇaṇjēri* (Tj.)—The wife of Kaṇṇamangalam-uḍaiyān Vīmappillai, and daughter of Puliyūr-uḍaiyān Āḍittadēvan, the chief of Mīlalai-nāḍu, raised

<sup>4</sup>Thursday, 13th October 1222—Kielhorn, *EI*. vii, p. 175.

<sup>5</sup>396 A (*SII*. vii, 1029) records the construction of the local temple by Pūvaṇūr-uḍaiyān Araiyān Tiruvaṇṇaiyār Śōla-gangar.

money by public subscriptions for building the shrine of the goddess in the local temple, for erecting a *guhāi* called Ālālasundara for the use of Pugali-vēndar of Pūṇḍi, and for offerings, lamps, etc.

28 of 1914.

Year 6+1.—*Tirutturaipūṇḍi* (Tj.)—Sale of land as *iraivili* for a *tīrthakulam* to the temple by the members of the executive committee of the *sabhā* (*samvatsaragrāma-kārya*.) *Oluḡilum pottagattilum iraiyili-yāga nīṟutti kuḍukkap-paṇṇuga*. Fifty signatures at the end.

475 of 1912.

Year 7.—*Kunnattūr* (Ch.)—Land by *ūravār* of Kunṇattūr to the temple for the conduct of *tiruvanandal* (morning service).

191 of 1930.

„ *Tiruppālaivanam* (Ch.)—Land, made tax-free, after purchase from the *mahāsabhā* of Medukūr *alias* Kēraḷāntaka-catm. in Kōlūr, by Periyān Tirucciṟṟambalam-uḍaiyān Śeḷiya Vēḷān of Uṟaṇūr in Śōḷa-maṇḍalam, for the maintenance of the *āṇḍars* described in the following terms:—“Kōyilil tirukkai koṭṭiyum parigarittut-tirumuṟaiyum ōḍi Pattar-śittatt-ūṟaivān tirunandavanamuñ-jeydu Anbark-kaḍiyār maḍattil niṣkāmiḡaḷāy-irunda āṇḍarḡaḷ śonnapaḍiyē ivai parigarittu irukkum āṇḍarḡaḷukku jīvanattukku.”

350 of 1929.

„ *Tiruvorriyūr* (Ch.)—An order (*ōlai*) of Vīra Narasiṅga *alias* Yāḍavarāya deciding that the *dēvamaṇḍalam* was not *iraṅgal* but *nīṅgal* and that the collected dues were to be made over to the temple.

199 of 1912.

„ *Yōgi-Mallavaram* (NA.)—Pillaiyār Vīranarasīṅgaḍēva *alias* Yāḍavarāya fought against the Kāḍavarāya at Uratti, and in the fight a certain Nārāyaṇap-pillai fell while he charged the Kāḍavarāya in the presence of the Yāḍavarāya; in his honour a tank was dug, the Nārāyaṇap-puttēri; some land (six *paṭṭi* newly reclaimed) irrigated by the tank was set apart for

the *ardhayāma* and the *palli-ekucci*; the gift included *kaḍamai*, *āyam*, *porḱaḍamai*, *pāḍikāval*, *veṭṭi*, *śarigai*, *śonavarai* and all other *śūvaris*. The donor was Pāṇḍiyadaraiyar, the uncle of Yādavarāya.

271 of 1904.

Year 7, day 242.—*Tirukkadaiyūr* (Tj.)—Registers the *uḷvari* granted by the king to the temple of Tiruviraṭṭānam-uḍaiyār at Tirukkadaṇvūr, confirming its possession of all tax-free lands in and outside the village and exempting it from making the usual lump payment for securing the exemption from taxes : *iraiyili varisaippaḍi irai-maḍar kāśu taṇḍak-kaḍavadānapaḍi tavira*.

245 of 1925.

Year 7+1.—*Shiyali* (Tj.)—*śir manni malar magalum*. Sale in Rājarājap-peruvilai of some lands in Pananguḍi to the temple of Tiruttōṇipuram-uḍaiyār. The *tirumandira-ōlai* was Neṟiyuḍaiccōḷa Mūvēndavēḷār.

392 of 1918.

Year 7+1, day 317.—*Shiyali* (Tj.)—Sale in Rājarājap-peruvilai, in accordance with a royal order, of lands belonging to some traitors. The *tirumandira-ōlai* was Neṟiyuḍaiccōḷa Mūvēnda-vēḷār. The sale was conducted by officers nominated by the king for the purpose.

393 of 1918.

Year 8.—*Gōvindaputtūr* (Tri.)—The temple was to collect from newly planted areca palms on its lands 50 nuts per tree for the 8th regnal year, 100 for the 9th, 300 for the 10th, 600 for the 11th, and 1000 from the 12th year onwards.

191 of 1929.

„ *Kālahasti* (C.)—*Dēvadāna* by Śaśikula-caḷukki Taninru-venra Viranarasingadēva *alias* Yādavarāya. The taxes granted are named in detail one of them being an occasional tax collected in gold,—varippon kollum āṇḍugaḷil varipponnum.

200 of 1892; *SII.* iv, 648.\*

\*183 and 200 of 1903 are similar gifts by same donor in the same year.

Year 8.—*Linganapalem* (Nel.)—Gift by a minister of Madhurāntaka Pottappiccōla Erasiddharasa of Nellore *alias* Vikramasingapuram. *NI. R. 38.*

„ *Mēlpāḍi* (C.)—Erection of Tugava-maṇivālēndu-maṇḍapam for Cōlēndrasinga-nāyaka of Mēlpāḍi by Madhurāntaka Pottappiccōlan Puḍōliyarasan, the uncle (māman) of Śīrai-miṭṭa-perumāl *alias* Śīyagangadēvar. 88 of 1889; *SII. iv. 317.*

„ *Pon-Amarāvati* (Pd.)—Mentions Niṣadarājan who built a *vimāna* and set up a *Śivalinga*. 4 of 1909.

„ *Śēñji* (Ch.)—Order of Vira Narasingadēva *alias* Yādavarāya to the *ūravar* of Śēñji and Pāṇambākkam, assigning certain taxes and grain incomes, from lands in these villages, for the maintenance of the men rearing and supplying red lilies (śengalunīr) to the temple of Tiruvēkambam-udaiyār. 164 of 1930.

„ *Tiruppāccūr* (Ch.)—Assignment by Vīranarasinga Yādavarāya of all *āyam* (revenue) due to him from the *tirumaḍai-vilāgam* and the *dēvadāna* villages of the temple for worship and repairs. 149 of 1930.

Year 9.—*Guḍimallam* (NA.)—Land to Paraśurāmīśvara at Viṇperumbēḍu by Cālukya-nārāyaṇa Yādavarāya *alias* Ghaṭṭiyādēva. 210 of 1903; *SII. viii, 509.*

„ *Kālāhasti* (C.)—Five *narpaḷangāśu* for a lamp. 171 of 1903; *SII. viii, 468.*

„ *Laddigam* (NA.)—Money to Irungōliśvara in Kōyārrūr *alias* Uttama-śōḷa-puram, for the merit (nanṛāga) of Uttama-cōḷa-ganga Vēṭṭum Amarābharāṇa, by Akalanka Śīyagangan *alias* Sittaviḍadēva. 551 of 1906.<sup>1</sup>

<sup>1</sup>Cf. 562 of 1906 (Ganga); *EC. x, Intr. xxlii.*



Year 10.—*Elvānāsūr* (SA.)—32 cows for lamp to Ūr-pāgan-  
 goṇḍ-aruḷina-mahādēva of Irāiyā-naṟaiyūr *alias*  
 Śōḷa-kēraḷa-catm. by a man who missed his aim in a  
 boar hunt by night and shot another man to death.

138 of 1906.

„ *Kālahastī* (C.)—Sheep for lamp by Caḷukki-kula-  
 māḍēvi, the daughter of Śingaraśar and queen of  
 Tirukkālattidēva Yādavarāya.

196 of 1892; *SII.* iv, 644. Same as 181 of 1903—  
*SII.* viii, 480.

„ *Kāñcīpuram* (Ch.)—32 cows and one bull for a lamp  
 by Vaitumba-mahārāja Rājendra-śōḷa Mummaḍi  
 Viṣṇudēvan Durai Araśan with many titles.

4 of 1893; *SII.* iv, 816.

„ *Kāñcīpuram* (Ch.)—Lamp stand and cows for lamp by  
 Kēttamala-dēviyār, wife of Piḷḷaiyār-Gaṇḍagōpālan.

514 of 1919.

„ *Kōvilūr* (Tj.)—Assignment by the *kūṭṭap-perumakkaḷ*  
 of Uśāttānam *alias* Kēraḷakulāśani-catm. of some  
 taxes on temple lands from the tenth year onwards  
 as an endowment for carrying out repairs to the  
 temple when required. The lands were ūr-kīḷ-irāiyīli  
 and the taxes named are: *antarāyam kōyirramap-pēru*  
*nanaippittutatuṇḍu kuḍimaikkāśu ullitta varṇa(n)*  
*gaḷum.*

197 of 1908.

„ *Tirugōkarṇam* (Pd.)<sup>s</sup>—Land for lamp by a servant of  
 Sōmaladēvi, the mother of Sōmēśvaradēva, son of the  
 Pōsala king Vīra Narasimhadēva of Dōrasamudra.

410 of 1902; *SII.* vii, 1043.

*Tiruppālaivanam* (Ch.)—Sheep for lamp by Śēkkiḷān  
 Pattiyaḍēvan Āṭkoṇḍān of Kunṟattūr.

314 of 1929.

<sup>s</sup>The first figure in the regnal year is doubtful.

Year 10.—*Tiruvaḍatturai* (SA.)<sup>9</sup>—As the Hoysala king Nara-simhadēva destroyed the country and the temples, and took away the (images of) gods, Uḍaiya Nāyakan *alias* Dēvāram-aḷagiyān Vānarājan, a *mudali* of Nāyanār Vāṇakōvaraiyar, set up, in the temple of Tiruttavatturai-uḍaiya-nāyanār, the images of Āṭkoṇḍa-nāyaka and his consort with a *prabhā*, and of Tiruvāḍavūr Perumāl. 228 of 1929.

„ *Tiruvālangāḍu* (Tj.)—On receipt of an *ōlai* from Pillai Avantiyarāyan, the *tānattār* of the temple remitted the dues on 86 *kūḷi* of land belonging to Vaṇṇāramādēva-Āṇḍān-maḍam in the village. The document is described in the following terms:—*maḍa pati-ḷaḷukku dāna niyōgam kuḍutta pariśavadu*. 93 of 1926.<sup>10</sup>

Year 11.—*Cāpalapalli* (Nel.)—Yāḍavarāya Ghaṭṭidēvarasa's *pradhāni*, Kāṇḍārāyan of Toṇḍaimān-Ārrūr, gave four cows for four *śandi* lamps to Yāḍavanārāyaṇa Perumāl of Agaram Nāgapuḍol *alias* Rājamalla-catm. NI. V. 6.

„ *Kāñcipuram* (Ch.)—Half lamp to Attiyūr Ālvār by Bācaladēvi, daughter of Bhūṭadēya-nāyaka of Dōrasamudra. 349 of 1919.

„ *Mallam* (Nel.)—Gift by Siddharasa, brother-in-law of Madhurāntaka Pottappiccōḷa Erasiddharasa. NI. G. 58.

„ *Señji* (Ch.)—Tax-free land to temple by Vīra Nara-simhadēva Yāḍavarāya. 165 of 1930.

<sup>9</sup>Name of the king missing; but the events suit Rājarāja III—*ARE.* 1929, II, 48.

<sup>10</sup>In the second *prākāra* of the temple is an inscription stating that the length marked below it is that of the measuring rod with which the survey was conducted and which has been compared with the *kalvetṭu* in the Rājarājēśvara temple at Tanjore.

Year 11.—Ś. 1078.—*Tiruppāccūr* (Ch.)—Cows for lamp by Śēkkaḷān Araiyan Āṭkoṇṇadēvan *alias* Munai-yadaraiyan of Kunrattūr. 136 of 1930.

Year 11.—*Tirutturaipūṇḍi* (Tj.)—Land for a flower garden and a tank, Murukkanguḷam, by the *ūravar* of the *dēvadāna* village Śāttamangalam and those residing in the Palliccandam part of same village, also called *ūravar*. 466 of 1912.

„ *Tirutturaipūṇḍi* (Tj.)—Land, by purchase, for building a *maṭha* at Śelva-Tiruvārūr, by a Śaiva devotee, Pālarāvāyan, residing in the Nālāyiravan-tirumaḍam to the north of the temple of Tirutturai-nāyanār. 477 of 1912.

„ *Tiruvalaṇḍuḷi* (Tj.)—Land by malaimaṇḍalattu kudirai-śeṭṭigaḷil oru Tāḷaip-paḷḷi<sup>11</sup> Gōvindan for offerings to Tiruvalaṇḍuḷi-uḍaiyār and goddess Vaṇḍuvār-kuḷali-nācciyār. 196 of 1928.

„ *Tiruvīḷimīlalai* (Tj.)—Land for offerings to Tiruvāḍavūr-dēvar set up in the third *prākāra* of the temple. Mentions the (3)9th year of Periyadēvar Tribhuvanavīradēva.<sup>12</sup> 409 of 1908.

Year 12.—*Tirumalavāḍi* (Tri.)—Land for Kāvēri water by Śingaḷattaraiyan. 57 of 1920.

„ *Tiruppālaivanam* (Ch.)—Land by Madhurāntaka Pottappiccōḷan Gaṇḍagōpālan as *tiruccāndup-paṭṭi* to the temple. 319 of 1929.

„ *Tiruvālangādu* (Tj.)—*śīr manni iru nāngu*. Sale by the trustees of the temple of 119 *kuḷi* of house-site for 1904 *anrāḍu-narkāśu* to Āṇḍār Vīdi-viṭanka-Perumāl, one of the *maṭhādhīpatīs* of Vaṇṇāramādēva Āṇḍār-maḍam. The *kaḍamai* on the land was assessed as on *puñjai* lands (*pun-payir oṭṭāga*),

<sup>11</sup>A village in the Nāgarkōyil Taluq. *ARE.* 1928, II, 12.

<sup>12</sup>Monday, 30th November, A.D. 1226—Jacobi, *EI.* xi, p. 128. Son or nephew of Kulōttunga III?—*ARE.* 1909, II, 51.

i.e., 10 *kāśu* per annum on the whole to be paid into the treasury of the temple half in *kār* and half in *paśān* and a receipt (*taravu*) obtained.

96 of 1926.

Year 12.—*Tiruvēngaivāśal* (Pd.)—Land for offerings to images of Śadiraviḍangan and his *pirāṭṭiyār* set up by the chief Kulōttunga-śōḷa-kiḍārattaraian. Mentions sabhaiyār of Tiruvēngai-vāyil. 246 of 1914.

Year 13.—*Gudimallam* (NA.)—Two Gaṇḍagōpāla *māḍa* for lamp to Paraśurāmēśvara.

207 of 1903; *SHI*. viii, 506.

„ *Mallam* (Nel.)—Gift by Madhurāntaka Pottappiccōḷa *alias* Tirukkālattidēva *alias* Gaṇḍagōpāla.

*NI*. G. 60.

„ *Munnūr* (SA.)—Taxes for a flower-garden and unguents to Mūlasthānam-udaiyār of Munnūr *alias* Rājanārāyaṇa-catm. by Śengēṇi Ammaiappan Rājarāja Śambuvarāyan. 57 of 1919.

„ *Tiruvīḍaikkalī* (Tj.)—Gift of five *vēli* of land, purchased in the *sabhai-vilai* and made tax-free, for the maintenance (*ūṇukkūḍalāga*) of Brahmin students of Vēdānta from the Malayāḷam country in the *maṭha* established by the donor at Tirukundai-Śibāggīyatturai. Some women were given at the same time for hereditary service in the *maṭha*.

276 of 1925.

„ *Tiruvorriyūr* (Ch.)—Ninety ewes and a ram for lamp by Śambuvarāyan Aḷagiya Śīyan, son of Śambuvarāyan Pallavāṇḍār. 106 of 1912.

„ *Tummūru* (Nel.)—The temple and *tiru-māḷigai* of Karumāṇikkap-perumāḷ in Tumbaiyūr *alias* Jayan-gōṇḍa-śōḷa-catm. were built by Tyāgasamudrappattai Vīmarasan of the kingdom of Madhurāntaka Pottappiccōḷa *alias* Gaṇḍagōpālan Tirukālattidēvan.

*NI*. S. 12.

- Year 14<sup>13</sup>.—*Āragalūr* (Sm.)—15,000 *anrāḍu narkāśu* by a certain Nācci for various requirements to Kāṛiyāna Īśvaram-udaiya-nāyanār in the temple of Tirukkāmīśvaram-udaiya-nāyanār. 415 of 1913.
- Year 14.—*Arumbāvūr* (Tri.)—Vāṇakōvaraiyan made tax-free all *dēvadāna* lands belong to certain temples and situated in three villages. 5 of 1913.
- „ *Guḍimallam* (NA.)—Lamp by a *pradhāni* of Yādava-rāya. 219 of 1903; *SII*. viii, 518.
- „ *Kāñcīpuram* (Ch.)—Lamp to Arulāla Perumāl by Mahāmaṇḍalēśvara Vallūr-mahārāja Rājadēvan with many other titles. 359 of 1919.
- „ *Kāñcīpuram* (Ch.)—Cattle for lamp to Arulāla Perumāl by Ammaṇa Daṇḍanāyaka, a *mahāpradhāni* of Hoysala Viṣṇuvardhana Vīra Narasingadēva. 408 of 1919.
- „ *Korukkai* (Tj.)—Land by Śivadavana Perumāl (*alias* Kālingarāyan) for an *upasandhi* (between early morning and midday services) called after his name. 231 of 1917.
- „ *Madhurāntakam* (Ch.)—Fifteen *vēli* of land, tax-free, in Viṭṭamaṇiyān-paṭṭi for festival in temple by Tribhuvanavīrac-cambuvarāyan. 406 of 1922.
- „ *Tiruppālaivanam* (Ch.)—Two *Bhujabalamāḍai* for two lamps in the temple by residents of Pananguḍi. 311 of 1929.
- „ *Tiruvalañjūli* (Tj.)—The village of Tiruvalañjūli having become depopulated in course of time, a gift of land, two *vēli* yielding 100 *kalam* each,—*nūrrukkala-varīśai aṭṭuk-koṇḍa nilattilē iruvēli*, was made by the assembly to Vellai Piḷḷaiyār of the temple for the welfare of the village. 211 of 1928.

Year 14.—*Tiruvaṇṇāmalai* (NA.)—Lamp by Edirili Śōḷa Śambuvarāyan *alias* Viraśōḷan Attimallan.

551 of 1902; *SII.* viii, 142.

„ *Valivalam* (Tj.)—Gift to temple of land purchased in *rājarājapperuvilai* owing to the owners having been declared traitors to the king. The price, 33,000 *kāṣu* paid into the royal treasury, was fixed by eight officers of the king. 112 of 1911.

„ *Vṛddhācalam* (SA.)—Lamp by Edirigaḷ-nāyan Pottappiccōḷan, one of the *agambaḍi mudalis* of Pallavan Kōpperuñjingan.

136 of 1900; *SII.* vii, 149; *EI.* vii, pp. 163-4.

Year 14, day 107.—*Cidambaram* (SA.)—Land at Tirunīrṇuccōḷa-mangalam by Araiyan Śivadavanap-perumāl *alias* Kālingarāyan for the supply of 500 jack fruits, 5000 mangoes and an equal number of plantains to the temple of Āḷudaiya Nāyanār in different parts of the year. The *sabhā* of the village agreed to pay the taxes on the land themselves. The *tirumandira-ōlai* was Neriyuḍaiccōḷa-mūvēndavēlān. The specifications relating to the supply of fruits are very detailed; e.g., jack fruits were to be supplied during the months Tai to Āvaṇi at a daily average rate so as to make a total of 200 fruits each four spans in girth, 150 of 3½ spans and 150 of 3 spans.

280 of 1913.

Year 14, day 278.—*Ākkūr* (Tj.)—An order of the *kūṭṭapperu-makkaḷ*, in charge of the village administration from the month of Mīna, granting, for the well-being of the king and the village, some tax-free land for the opening of a new road to the Kāvēri for carrying the image of Rājarāja Viṇṇagar-emberumāṇ of Naḍuvirkōyil for bath, as the authorities of the temple of Tiruttāntōṇṇi-maḍam-uḍaiyār refused permission for the usual sacred bath of the deity in the tank of that temple.

231 of 1925.

- Year 14+1.—*Ālangudi* (Tj.)—*śīr manni irunāngu*. Land by Vānādarāya *alias* Rājendra Korramangala-nāḍālvan for constructing with stone the second *prākāra* of the temple and for offerings. 516 of 1920.
- Year 15.—Ś. 1152.—*Cāpalapalli* (Nel.)—Bējjādēvi, consort of Yādavarāya Bhujabala Siddharasa, made a gift in Pākkai-nāḍu. NI. V. 1.
- Year 15.—*Kālahasti* (C.)—Śasīkula-caḷukki Vīra Naraśingadēva Tirukkālattidēva *alias* Yādavarāya built a *maṭha* on the Kōyil-tirumalai of the locality and endowed lands and taxes. 172 of 1903; *SII*. viii, 469.
- „ *Kāñcīpuram* (Ch.)—Gift of the village Tiraiyālam in Eyil-nāḍu by Daṇḍinagōpa Jagadobbagāṇḍa Goppaya Daṇḍanāyaka, son of Malla-Daṇḍanāyaka, one of the feudatories of Viṣṇuvardhana Vīra Naraśingadēva. 404 of 1919.
- „ *Kempulapālaiyam* (C.)—Two *māḍai* for a lamp in the Agastya temple at Nārāyaṇapuram by a Rājā-nārāyaṇa Mūvēndavēḷān. 383 of 1911.
- „ *Madhurāntakam* (Ch.)—Sheep for lamp by Aḷagiya Śīyan *alias* Aḷagiya Śōḷac-cambuvarāyan, son of Pallavāṇḍār Edirili-śōḷac-cambuvarāyar, one of the Śengēṇiṣ. 393 of 1922.
- „ *Munnūr* (SA.)—Repair of temple of Mūlasthānam-udaiyār and consecration of an image of Viśvēśvara-dēva by Śūriyan Āṇḍān Kamalākara Bhaṭṭan. 74 and 78 of 1919.
- Year 15.—Ś. 1152.—*Tiruppālaivanam* (Ch.)—Land by Gaṇḍagōpāla as the gift of Panaiyāṇḍai *alias* Gaṇḍagōpāla-māṇikkam, the sister of Śittama-dēviyār, a dancing girl of the temple of Manuma-siddhīśvaram at Nellūr, for feeding devotees in the Gaṇḍagōpāla-māṇikka-maṭham at Tiruppālaivanam and for the maintenance of a flower-garden. 330 of 1929.

Year 15.—*Tiruvānaikkōyil* (Ch.)—Lamp to the temple of Tiruvālakōyil-udaiya Mahādēva at Kaḷattūr. Mentions the kālāmukha priests Gōmadattu Nāna-rāsi Paṇḍita and Śaila-rāsi Paṇḍita who had the *kūṇi* of the temple. 352 of 1911; *ARE.* 1912, II, 28.

„ *Vayalūr* (NA.)—Gift of certain dues, viz. *veṭṭi*, *śīru-pāḍikāval*, *taniyāt-pēru* and *kangūṇi-mā-nellu*, in Pāñjarai-nallūr *alias* Śittira-mēli-nallūr, by Miṇḍan Śiyan Ammaiappan *alias* Ediriliśōḷac-cambuvārāyan, for special offerings to images set up by his grandfather. 421 of 1922; *ARE.* 1923, II, 92.

Year 15+1.—*Kāmarasavalli* (Tri.)—The perunguṇi-mahāsabhā reiterate their old resolution (*vyavasthai*) regarding the annual change of the executive of the assembly: munbu paṇṇina vyavasthaippaḍiyē samvatsara-varaṇam-āga ām-enṛārai koṇḍu grāma-kāryam śeyyak-kaḍavōm. 92 of 1914.

Year 15+1.—*Niḍūr* (Tj.)—The perunguṇi-mahāsabhā met in the temple of Puḷaḷābharāṇa-Vināyaka, and revised the rules regarding the tenancy cultivation. Mentions that the country was formerly ruled by Kōpperuñjīnga. 536 of 1921.

„ *Śiyāttumangai* (Tj.)—As the charity of a *taṇṇirp-pandal* instituted by Tiruvēkambam-udaiyār of Kaṇiccai-pākkam in the thirteenth year had not been started, the assembly of Śāttamangalam took over the land and gave it to Namaśśivāyadēvan of the Āṇḍār-Marudap-perumāḷ santāna for maintaining the Śiruttoṇḍan-tirumaḍam erected by him at Tiruc-cengāṭṭanguḍi. 76 of 1922.

„ *Talaināyar* (Tj.)—Royal order addressed to the mahāsabhaiyār and sabhaiyār to engrave on the walls of the temple of Pārvatibhāgar certain tenancy concessions granted to the *nāṭṭavar* on their representing their grievances to the king.

150 of 1927.



Year 15+1.—*Tirukaṇṇapuram* (Tj.)—The mähēśvaras of Perumbarrappuliūr were approached by the mähēśvaras and sthānattār of Rāmanandiśvaram with a request that the income of their temple should be supplemented in some manner; it was arranged to levy contributions from specified classes of persons in different areas and a fund raised to meet the requirements. 537 of 1922.

„ *Tiruvēndipuram* (SA.)—Records the imprisonment of the king by Kōpperuñjinga and his release brought about by the intercession of Hoysala Vīra Narasimha. 142 of 1902; *EI.* vii, pp. 160 ff.

Year 16.—*Ārppākkam* (Ch.)—Sale of village Punnai in seven shares to seven groups of persons for 42,000 *anṛāḍunar-puḍukkāśu* by the mahāsabhā of Ukkal *alias* Vikramābharāṇa-catm. 137 of 1923.

„ *Attirāla* (Cud.)—Gift of one *māḍai* for lamp to the temple of Tiruvirāmīśvara at Tiruvaṛatturāi. 398 of 1911.

„ *Guḍimallam* (NA.)—Lamp by Kāḍabōyan-eṛiyap-pōttan *alias* Adigaimān, a *pradhāni* of Yādavarāya. 221 of 1903; *SH.* viii, 520.

Year 16.—Ś. 1154.—*Kāñcīpuram* (Ch.)—Thirty-three cattle and a lamp-stand by Kāmi-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōḷa Tirukkālattidēva Gaṇḍa-gōpāla. 367 of 1919.

Year 16.<sup>14</sup>—*Tirumullaivāyil* (Ch.)—The mahāsabhā of Agaram Kōlippaḍāgai *alias* Kulōttungaśōḷa-catm. of Kānap-pēr-nāḍu in Puḷar-kōṭṭam sold 15 *vēli* of land, for sixty *palam-pulli-māḍai*, together with the right to water from the big tank in their village. 674 of 1904; *Mad. Chr. Coll. Mag.* ix, p. 111.

Year 16.—*Tiruvannāmalai* (NA.)—Agreement relating to rates of *kaḍamai* on reclaimed lands and a *dēvadāna*

<sup>14</sup>Year 7 in the *MOC. Mag.*, ix, p. 111.

between the authorities of the Tiruvaṇṇāmalai temple and Tiruveṇṇainallūr - uḍaiyān Meykaṇḍadēvan-ūruḍaip-perumāl *alias* Eḍuttuvaliyavēḷār. The lands including a tank were given as *kuḍiṇiṅgā dēvadāna* to be the perpetual *kāṇi* of Meykaṇḍadēvan.

485 of 1902; *SII.* viii, 74.

Year 16.—*Tiruveṇṇainallūr* (SA.)—Kūḍal Ālappiṇḍān Mōgan *alias* Kāḍavarāyan and Rājarāja Cēdiyarāyan made up their feud, which had arisen from the betrothal of the daughter of the former, Āṭkoṇḍanācci, to Ākāraśūran *alias* Rājarāja Kōvalarāyan, the brother of the latter. Another inscription of same date mentions the actual marriage of Āṭkoṇḍanācci with Rājarāja Cēdiyarāyan and the reconciliation between Kāḍavarāyan and Ākāraśūran.

480 and 481 of 1921.

„ *Tiruvōttūr* (NA.)—Gift of a village with the dues thereon by Śengēṇi Attimallan Śambuvarāyan *alias* Edirili-śōḷa-Śambuvarāyan.

89 of 1900; *SII.* vii, 98.

„ *Triśūlam* (Ch.)—Sheep for lamp. One cow is taken to be equal to four sheep.

320 of 1901; *SII.* vii, 546.

Year 16, day 40.—*Tirunīrmalai* (Ch.)—Land for *tiruvāḷi-parappinān śandi* by Madhurāntaka Pottappiccōḷan Gaṇḍagōpālan.

534 of 1912.

Year 16+1.—*Āccāpuram* (Tj.)—The executive committee of the sabhā record that, on a representation from the accountant of the temple, the temple lands which were already *ūr-kūḷ-iṇṇi* were now exempted also from the *sabhā-viṇṇiyōga*.

526 of 1918.

„ *Śembiyanmahādēvi* (Tj.)—The *sabhā* resolved that, in view of the inconvenience and the lighting cost due to sessions held during nights, the practice of meeting at nights be discontinued; also while choosing persons for the *kūṭṭam*, no one who had once served was to

be chosen again until after an interval of five years; any one who violated this *vyavasthai* would be deemed to be a *grāma-drōhi*. 500 of 1925.

Year 16+1.—*Tirumeyñānam* (Tj.)—Decision of the *sabhā* of Nālūr *alias* Vānavanmahādēvi-catm. that those who violated the interests of the village or of the temple of Tirumayānam-uḍaiyār and other institutions would be deemed to be *grāma-drōhis*. The assembly met under a tamarind tree near the village tank on this occasion.<sup>15</sup> 332 of 1910.

Year 16+1.<sup>16</sup>—*Tiruvānaikkāval* (Tri.)—*śir manni irunāngu*. Land *muppatti-mūnṛē-mukkānik-kīl-araiyē-iraṇḍu-mā* purchased for 16,520 *anṛāḍu-naṛ kāśu*, and given to the temple. 23 of 1891; *SII*. iv, 424.

Year 16+1.—*Tiruvilakkuḍi* (Tj.)—Reconsecration of images carried away and deposited in the temple of Tiruccattimurram by the followers of Vāṇakōvaraiyar, in the troubles of the fifth year of the reign, and now recovered by the search instituted by Śvētavana-perumānār *alias* Toṇḍai-mānār. The images were redeemed by payment of money and provision was made for future worship.

141 of 1926.

Year 16+1, day 272.—*Cidambaram* (SA.)—Land for a feeding house called Arapperuñjelvi-śālai at Perumbarrappuliyūr in the West street called Muḍittalai-konḍaperumāl-tiruvīdi. 266 of 1913.

Year 17.—*Kālahasti* (C.)—Thirty-two cows by Vīmaraśan,<sup>17</sup> son of Tyāgasamudrappattai Ponni Araśar. Kālahasti is also called Mummuḍi-śōla-puram.

168 of 1903; *SII*. viii, 465.

<sup>15</sup>*Studies*, p. 94.

<sup>16</sup>Saturday, 25th September, A.D. 1232—Kielhorn, *EI*. vi, p. 282.

<sup>17</sup>Called Tyāgasamudrappattai Bhimarasa and a *mudali* of Gaṇḍagōpāla (Tirukkālattidēvan) in 416 of 1919—Kāñcīpuram, year 17. Also 44 of 1890, (year 18).

Year 17.—*Kāñcīpuram* (Ch.)—Mentions Gaṇḍagōpāla Piḷḷaiyār Madhurāntaka Pottappiccōḷa, one of whose *mudalis*, Kāmi-nāyaka, endowed a lamp.

6 of 1893; *SII*. iv, 819.

„ *Kāñcīpuram* (Ch.)—Gift of the village, Kāraṇai, in Kacciyūr-nāḍu, with all the dues therefrom, to the temple, by Śennaittikkānai-māda. . . . ppillai *alias* Irungōlan. 468 of 1919.

„ *Nārāyaṇavanam* (C.)—Gift of tolls to the temple by common consent by the merchant community. (Fragmentary). 378 of 1911.

„ *Talaiccangāḍu* (Tj.)—Assignment by three persons of the *kūṭṭam* (executive) of Jayangoṇḍasōḷa-nallūr, by order of the members of the *mūlaparuṣai*, of three *vēli* of cultivable land to the three Śiva temples of the place. The land was lying unclaimed (*parrīli*) and was given to the temples as *iraiyīli*, and this assignment was entered in the *oḷugu* and *pottagam*, with the provision that, if it was marked as *tirappu* instead of *iraiyīli*, the inhabitants of the village should pay the taxes. 206 of 1925.

„ *Tiruvaṇṇāmalai* (NA.)—Land by Rājarājadēvan Vāṇakōvaraiyan for merit of Nāyanār Pon-parappina Perumāḷ. 490 of 1902; *SII*. viii, 80.

„ *Vaḷuvūr* (NA.)—Lamp by Śengēṇi Virapperumāḷ *alias* Kulōttunga-sōḷa Śambuvarāya to Tiruvayan-iśvara. 57 of 1908.

Year 18.—*Ākkūr* (Tj.)—Gift of portions of land by several persons for forming a road to take the image of god to the Kāvēri for the sacred bath in Vaigāśi, the plots thus acquired being entered in the accounts as tax-free by order of *kūṭṭap-perumakkaḷ* looking after the *grāmakārya* for Kumbha (month).

228 of 1925.

„ *Kāñcīpuram* (Ch.)—Land for gaṇḍagōpālan śandi and other worship and offerings in the Aruḷāḷa Perumāḷ

temple by Madhurāntaka Pottappiceōla Manuma-  
sittarasan Tirukkālāttidēvan *alias* Gaṇḍagōpālan.<sup>18</sup>

357 of 1919.

Year 18.—*Kāñcīpuram* (Ch.)—Land to Aruḷāla Perumāl by a  
native of Malai-maṇḍalam. 392 of 1919.<sup>19</sup>

„ *Kāñcīpuram* (Ch.)—Lamp by one of the *kēlvi-mudalis*  
of Gaṇḍagōpālādēva. 594 of 1919.

„ *Kāvaṇippākkam* (Ch.)—Talaiyāri Śevvi-nāyaka, son  
of Kāmasāni, remitted certain taxes (*tirukkumaric-  
curamuḍaiya nāyanār kōyil tiru-maḍai-viḷāgattu  
dēvadānattil ulppaṭṭa pala kalanaik-kuḍiyum tari-  
yiraiyum*) on temple lands for the merit of  
Jyabhamaladēvi, the wife of Piḷḷaiyār Gaṇḍagōpāla,  
and of Kāmasāni, the amount to be utilised for  
worship in and repairs to the temple of Tiruk-  
kumariceuram-uḍaiya-nāyanār at Kāvaṇippākkam,  
the *vaḍapiḍāgai* of Madhurāntaka-catm.

410 of 1923.

„ *Maḍaviḷāgam* (Ch.)—A *nimandakkāran* of the temple  
of Gangaikōṇḍa-cōḷisvaram in (Gangai-kōṇḍa-cōḷa-  
puram (in Cōḷamaṇḍalam) gave eight (*gaṇḍa*)-  
*gōpālan-māḍai* to the *ūravar* of Kallūr *alias*  
Kṣatriyaśikhāmaṇinallūr for offerings to Tiru-  
vīraṭṭānam-uḍaiya-nāyanār during *tiruppallī-yelucci*;  
and the *ūravar* assigned 2000 *kulī* of tax-free land  
for the purpose. 484 of 1926.

„ *Maṇimangalam*<sup>20</sup> (Ch.)—A flight of stone steps  
(*pulimugam-āna sōpānam*) leading to a *maṇḍapa*  
was built at the expense of two brothers.

20 of 1896; *STI*, iii, 39.

<sup>18</sup>A number of other inscriptions in the same place contain large  
gifts by the same chieftain and are dated in the regnal years of  
Rājarājadēva. Cf. 362, 391, 394, 395, 432, 434 of 1919.

<sup>19</sup>597 of 1919 is similar.

<sup>20</sup>Wednesday, 7th December, A.D. 1233—Kielhorn, *EI*, vi, p. 283.

Year 18.—*Pērāvūr* (Tj.)—Sale of land to the temple of *Tiruvāditṭiśvaram-uḍaiyār* by *Rājarāvuttarāya*, the headman of *Mangalam*, on behalf of his wife *Paḷḷiyālvi*, who inherited the land from her father, but could not cultivate it herself and pay the taxes due thereon. 64 of 1925.

„ *Talaiccangāḍu* (Tj.)—An order (*mahāniyōga*) of the members of the assembly doing *grāmakārya* for the month of *Dhanus*, defining certain obligations and privileges appertaining to the *vāram* lands in the ten *kaṭṭalaḷis* of the village and also in the surrounding hamlets. (The details are not intelligible owing to many gaps). 210 of 1925.

„ *Tiruppālaivanam* (Ch.)—Twenty-seven *anrāḍu-paḷangāśu* for a lamp by a merchant of *Adankūr* (in *Śōlamanḍalam*) who had set up the image of *Kāraikkāl Ammai* in the temple. 329 of 1929.

„ *Tiruvannāmalai* (NA.)—Sheep for lamp by the daughter of a *mudali* of *Yādavarāya*. 494 of 1902; *SII*. viii, 84.

„ *Ūṭṭattūr* (Tri.)—Sale of land by *Mallan Śīyan alias Brahmādhirāya Muttaraiyan* to one of the *agambadiyār* of *Nerkuḷam*. 495 of 1912.

Year 18, day 180.—*Tirukkaḷar* (Tj.)—Copper-plate. In the twenty-eighth year of *Kulōttunga I* an endowment had been made for feeding the *dēvaraḍiyār* who came on *Amāvāśya* days to the temple of *Muḷaitta-mādēva* at *Tirukkaḷar*. The *āṇḍār* living in the temple precincts had taken charge of the perpetual endowment and apparently divided among themselves the amount of the endowment and the duty of feeding the guests. In some of these families there were no surviving descendants in the male line; *Kanakarāyar* and the *māhīśvaras* now decided that the descendants in the female line had to perform the same duty—*poli-ūṭṭup-peṇ-vaḷḷum varum-eṇu niccayittamaiyil*. *SII*. iii, 210.

- Year 19.—*Agastyakoṇḍa* (NA.)—Lamp by Sūryanāyakar *alias* Śīya-gangar. 563 of 1906.
- „ *Anbil* (Tri.)—An assembly of merchants (of various sorts) called Rājarājapperunīrāviyar met and made a *vyavasthai*, (the terms of which could not be made out as the inscription is damaged). 601 of 1902; *SII*. viii, 198.
- „ *Guḍimallam* (NA.)—Cows (*śāvā māvā vālmādāga*) for lamp. A certain Kaṛkaṭarāja built a well for the sacred bath of Paraśurāmēśvara. 214 of 1903; *SII*. viii, 513.
- „ *Kallaperumbūr* (Tj.)—Sabhā of Rājasundari-catm. dismissed a village accountant who had cheated them, and disqualified his descendants from writing the accounts of the village. 583 of 1904.
- „ *Kāñcīpuram* (Ch.)—Lamp to Tiruvēkambam-uḍaiyār by Vaigavandān *alias* Bhuvanādi-gangan, the son of Gangan Kommarasan of Tāmaraicceru. 5a of 1893; *SII*. iv, 817.
- „ *Korukkai* (Tj.)—Names of over 100 male and female slaves of the temple acquired by purchase and gift during the reigns of Rājarājadēva III, Kulōttunga III and Rājādhirāja II. 223 of 1917.
- „ *Pon Amarāvati* (Pd.)—Consecration of Rājendra-cōliśvaram-uḍaiyār and the construction of the *śrī vimāna* by Vīman Rājendraśōḷan *alias* Niṣadarājan. 9 of 1909.
- „ *Takkōlam* (NA.)—Fifteen *ganḍagōpālan-pudu-māḍai* for a lamp by the *tiruvuṇṇāḷigai sabhai* who had the *kāṇi* of the temple. 266 of 1921.
- „ *Talaiccangāḍu* (Tj.)—Renewal of title deeds (*anubōgap-parroḷugu*), through the village assembly, to all residents who were in the enjoyment of lands in the several divisions of the village up to

the 18th year, by Pillai Śēdamangalam-uḍaiyān Śivadavanap-perumāl *alias* Irungōḷar and Purō-śaikkūḍaiyār Satyavākkaṭṭiruvēgambam-uḍaiyār, as the old *pottagam* and *oḷugu ullitta kōsam* had been lost in the disturbed state of the country (*duritangal*) in the 5th, 16th and 15th years of the king. 213 of 1925.

Year 19.—*Tiruvāḍatturai* (SA.)—Tax-free land by Śēkkiḷār Palarāvāyan *alias* Kaḷappālarāyan after purchase from a Brahmin of Mudigoṇḍa-śōḷa-catm. for offerings to the image of Āḷuḍaiya Pillaiyār (*amudu śeydaruḷavum paṭṭaippodi-śōṟu vaḷangiyaruḷavum*) when it was taken to Tiru-māraṇpādi during festivals in Māśi and Vaigāśi. 221 of 1929.

„ *Tiruvalanjūḷi* (Tj.)—The *sabhā*, seeing that for a long time the village was subject to many troubles and diseases, met in the temple of Abhimuktiśvaram-uḍaiyār and resolved to exempt the temple lands from all taxes, so that offerings and worship may be given to Vellaip-pillaiyār for the welfare of the village and the prosperity of the king (*ulaḡuḍaiya-perumāl*). 205 of 1928.<sup>20a</sup>

Year 19.<sup>21</sup> — *Tiruvorriyūr* (Ch.)—Gift, by Vayalūr-kiḷavan Tiruvēgambam-uḍaiyān Śēdāmaraikkaṇṇan *alias* Vayirādarāyan, of five women together with their descendants for all time to the *śālai* where paddy was husked for the temple (*neṟ-kuru-śālai*). 110 of 1892; *SII.* iv, 558, (=122 of 1912.)

Year 19.—*Tiruvorriyūr* (Ch.)—On the night of the eighth festival day during the Āvaṇi-tirunāl, the king was listening to a musical concert in the *Agamārga* by a *paḍiyilār*, Uṟavākkina-talaikkōli by name; at the instance of the trustees of the temple, he then ordered that from

<sup>20a</sup>Cf. 211 of 1928, year 14.

<sup>21</sup>Date after changing *pakṣa* works to Sunday, 13th August, A.D. 1234—Kielhorn, *EI.* vi, p. 283.



the 43rd day of the year 60 *vēli* of land purchased by a native of *Vēlsāru* from *Maṇali alias Śingaviṣṇu-catm.* should be constituted into a separate unit called *Uravākkinnallūr.* 211 of 1912.

Year 20.—*Jambukēśvaram* (Tr.)—Sale of *puñja* land of the extent of *onrē-mākāṇi* (1+1|20+1|80) *vēli* for 2125 current *kāśu* (*anrādu-narkāśu*) to the temple of *Tiruvānakkāvudaiya-nāyanār* by a private individual. 506 of 1905.

„ *Kāñcīpuram* (Ch.)—Eleven cows for milk at midnight service to *Aruḷāla Perumāl* by *Polālvi Dundu Nāyakan*, one of the *Jana-pradhānis* of *Hoysala Vira Sōmēśvara.* 369 of 1919.

„ *Kāñcīpuram* (Ch.)—128 cows and 4 bulls by *Kalingēśvara Aṇiyanga Bhīmadēva Rāhutta* for four perpetual lamps in the temple. 445 of 1919.<sup>22</sup>

„ *Kāñcīpuram* (Ch.)—Lamp and garden by *Mahā-pradhāni Daṇḍinagōpa Mādaya Daṇḍanāyaka.* 616 and 617 of 1919.

„ *Kōvilūr* (Tj.)—Land for offerings to *tirukkāmak-kōṭṭam-uḍaiya-nācciyār* set up by prince *Purōśaikkuḍaiyār.* Gift made by the assembly of *Peruvālvu-tanda-perumāl-catm.* (modern *Peruvāḷndān*) for the health of the king and the success of *Irungōlar.* 195 of 1908.

„ *Kumbakōṇam* (Tj.)—*śir manni iru nāngu.* Land for repairs and jewels to *Tirukkīlkkōṭṭam-uḍaiyār.* 258 of 1911.

„ *Talaināyar* (Tj.)—A complaint regarding the non-payment of part of the price of land sold to a temple. The king and the *sabhā* direct the litigants to lay

<sup>22</sup>444 (in continuation of which this is engraved) is a record of the 19th year of *Anantavarina-Rāhuta-dēva* recording a gift by *Sōmaladēvi.*

the case before the *ārācciyar*; the matter is compromised by the intervention of the relatives of the complainant, the Māhēśvara *bhaṭṭas* and Māhēśvaras.

143 of 1927, *ARE.* 1927, II, 31.

Year 20.—*Tirugōkaṇam* (Pd.)—Land for lamp and other requirements by one of the *śirupillaigal* of Sōmaladēvi, mother of Sōmēśvaradēva, the son of Vira Narasimha of Dōrasamudra. Pd. 183.

„ *Tirumalavādi* (Tri.)—Land for lamp by Vallaya Daṇḍanāyaka, son of Dūtapillai Daṇḍanāyaka, one of the *pradhānis* of Vira Narasimhadēva.

39 of 1920.

„ *Tirumalai* (NA.)—Village Rājagambhīra-nallūr given as *kāṇi* to a person by Attimallan Śambukulaperumāl *alias* Rājagambhīrac-cambuvarāyan.

*SII.* i, 74.

„ *Tiruppālattuṟai* (Tj.)—Land by purchase in Tirueciṟrambalanallūr and Rājagambhīra-nallūr to Tirujñānasambandisvaram-uḍaiyār, consecrated in the *kiḷaittirunaḍai-māligai* of the temple of Tiruppālattuṟai-uḍaiyār, by Poruvanūr-uḍaiyān Araiyan Kārai-Aḷagan *alias* Nilagangaraiyan.

437 of 1912.

„ *Tiruppuṟambiyam* (Tj.)—*śir manni iru nāngu*. Some new regulations regarding lands endowed for worship in the 37th year of Periya-dēvar and not availed of till the 19th year of the current reign. Permission was given to convert the land into wet land by opening a new channel.

355 of 1927; *ARE.* 1927, II, 31.

„ *Tiruvalanjūḷi* (Tj.)—Sale of sites to Vellai-Pillaiyār for 42,100 *kāṣu*. In another record (n-d.), the *ūravar* of several divisions of which six are named exempt the lands of the shrine from taxes and dues; the dues which they took upon themselves to discharge included: Kavērikkulai aṇaikkū *sennir*

vetṭi ūrttēvaigaḷ and uḍaiyār Tribhuvanaviśvaram. uḍaiyārkkku śeyyum tirunāl kuḍimaigaḷ utpada tēvaigaḷ. The signatories include persons designated *p(bh)attavāriyam* and *p(bh)aṇḍāravāriyam* and some of the names are preceded by the phrase: *kaim-māṭṭāṅgānamaikkū ivai*. 202—203 of 1928.

Year 20.—*Tiruvēngaivāśal* (Pd.)—One half of the dues from 18 *mā* of land was assigned to the temple of Teruvēngai-vāyiluḍaiya-nāyanār and the other half for festivals in the shrines of Śadiraviḍaṅga nāyakar and his *nācciyār* in the same temple, as *kuḍi-nīṅgā-dēvadāna*. 247 of 1914; Pd. 195.

Year 20.—Ś. 1158.—*Uṭukūru* (Nel.)—A gift relating to *Śivarātri Amāvāsyā* (damaged). NI. R. 70.

Year 21.—*Āttūr* (Tj.)—The three sons and widow of Agnisiddha sold, with the eldest son as *mudukaṇ*, lands of the extent *nilam iraṇḍu mā mukkāni araikkāni* for *anrāḍu-naṇkāśu* 12,600. The *nila-vilai pramāṇa-iśaiyu-tiṭṭu* was written by one of the *madhyasthas* of the place. 127 of 1927.

„ *Dārāśuram* (Tj.)—A tenant of the temple asked for fresh terms of lease for a fruit-garden as many fruit trees had been cut down and otherwise gone out of existence, and obtained a new lease. For each jack tree, e.g., under the new terms, he had to give 2 fruits of 4-span circumference for offerings, and remit the money for four to the treasury (*karuvukalam*). Mentions Cōḷendra-śīṅgan-tirunandavanam. 17 of 1908.

„ *Guṇḍlūru* (Cud.)—Mentions *Tiruvagattīśvaram*-uḍaiyār at Kuṇḍlūru in Pottappi-nāḍu. 620 of 1907.

„ *Kāñcīpuram* (Ch.)—Cows and bulls for two lamps by a *kēḷvi-mudali* of Gaṇḍagōpālādēva. 358 of 1919.

„ *Kāñcīpuram* (Ch.)—A village for *Gaṇḍa-gōpālan-śandi* at the shrine of Aḷagar in Tirumāliruñjōlai in the

Pāṇḍimaṇḍalam by Madhurāntaka Pottappiccōlan Manumaśittarasan Tirukkālattidēvan *alias* Gaṇḍa-gōpālan. 621 of 1909.

Year 21.—*Kāñcīpuram* (Ch.)—Village, Vaḷḷuvappākkam, by the same donor, as *nīlac-cīvitam* for the Tiruvāḷi-parappinānkūṭṭam who had to recite the *śīndu* in the temple of Aruḷāla-perumāl. 622 of 1919.

„ *Kāñcīpuram* (Ch.)—Gift by a merchant of Arumōḷi-dēvapperunderuvu of Kāñcī. 5 of 1921.

„ *Kōvilūr* (Tj.)<sup>23</sup>.—Land by the *nagaram* of Vikramābharanapuram for offerings to Sūryadēva on the northern side of the eastern verandah (*kīḷait-tirunaḍai*) of the temple of Uśāttānam-uḍaiyār. Among the signatories are Dharmapāla of Pirāntakapuram, Vayirapāla and Udayapāla. 198 of 1908; *ARE*. 1909, II, 51.

„ *Kōyil Tirumālam* (Tj.)—Sale of land to the temple by the wife of Araiyan Ponnambalakkūṭṭan *alias* Nilagangaraiyan, headman of Viḷattūr. 247 of 1917.<sup>24</sup>

„ *Tiruvorriyūr* (Ch.)—Provision made for a flower-garden and for offerings by Orri-araśan, son of Paiyūr-nāḍālvān Vaḷaiyam-aḷagiyān.<sup>25</sup> 113 of 1912.

Year 21, day 80.—*Kōyil Tirumālam* (Tj.)—Confiscation of the lands of persons found guilty of treason. A royal order of the 348th day of the 20th year directed the sale of the land in *rājarājapperuvilai* and the remittance of the proceeds to the treasury—*vīlai paḍi kāśu ivargaḷuḍan karuvu-kalattu oḍukki māḷigait-*

<sup>23</sup>Sunday, 3rd May, A.D. 1237—Jacobi, *EI*. xi, p. 128.

<sup>24</sup>From 246 and 247 of 1917 we learn that nearly 5 *vēli*, 3 *mā*, 1½ *kāni*, 1 *mundiri*, *kīḷ* 4 *mā* of land was sold for 20,700 *kāśu*, and that 2 *vēli*, 8½ *mā*, ½ *kāni*, 1 *mundirigai*, *kīḷ* half and two *mā* for 10,000 *kāśu*. *ARE*. 1918, II, 41.

<sup>25</sup>Cf. 108 of 1912 (Year 8, Virarājendra, Kulō. III).

*tālattukilī yarukkavum*. Vayirādarāyar estimated the price of the land, 5 *vēḷi* and 4 *mā*, at 13,000 *kāṣu*.

244 of 1917.<sup>20</sup>

Year 22.—*Āttūr* (Tj.)—For the welfare of the king and the village, the sabhā of Rājanārayaṇa-catm., on receiving the *kaḍaiyīḍu* from Vāṇadarāyar, gave land, free of taxes, in Jayaśiṅga-kulakāla-nallūr, for the procession of god Tiruviḍait-tiṭṭai-uḍaiyār on new moon days.

128 of 1927.

„ *Kāñcīpuram* (Ch.)—Lamp by Vallaiya Daṇḍanāyaka, son of Dūdapillai Daṇḍanāyaka of Araṇaippuram, one of the *Jana-pradhānis* of Hoysala Vīra Sōmēśvara.

366 of 1919.

„ *Kāñcīpuram* (Ch.)—Village Pūṇḍi given as *tiruvīḍaiyāṭṭam* to temple of Gaṇḍagōpāla-viṇṇagar Kālamēgha Perumāḷ in Kandaravīrapēṭṭai *alias* Gaṇḍagōpāla-catm. by Madhurāntaka Pottappiccōḷa Manumasittaraśan Tirukkālattidēva *alias* Gaṇḍagōpālādēva.

415 of 1919.

„ *Kāñcīpuram* (Ch.)—A lady bequeathed by a will to the temple 100 *kuḷi* of land bought with her jewels and enjoyed by her in her life-time.

431 of 1919.

„ *Lēpāka* (Cud.)—Twelve *māḍai* for lamp in the temple of Kēśavaperumāḷ.

426 of 1911.

„ *Mannārguḍi* (Tj.)—Complaint of local fiscal oppression resulting in cultivation being abandoned.

98 of 1897; *SII.* vi, 50.<sup>27</sup>

„ *Muniyūr* (Tj.)—Land as *ūr-kīḷ-īṇaiyīli* to the Tiru-ñānasambandan-guhai<sup>28</sup> by the *perunguṇi-mahāsabhā* of Puttūr *alias* Tribhuvana-mādēvi-catm,—nammūr

<sup>20</sup>246 of 1917 is similar, (duplicate?).

<sup>27</sup>96 of 1897 and 104 of 1897, dated 22+1 year are similar.

<sup>28</sup>ARE. 1911, II, 31 for other *maṭhas*.

22 vadu kāṇi anubōgam eḷudu-kira iḍattu taramili-vāy olugal-māṭṭerindu varugiṛa kuḷangaḷ uḷḷiṭṭa taramili nilattu pala-pērilum taram-pūṭṭi ūrk-kuḍalāna maḍakkilē kūṭṭik-kollavum.

609 of 1902; *SII.* viii, 206=156 of 1911.

Year 22.—Ś. 1160.—*Poygai* (NA.)—Land with taxes as *tiruvīḍaiyāṭṭam* to Cittiramēḷi Malaimaṇḍala Viṇṇagar *alias* Aruḷāla Perumāl by Śengēṇi Virāśani Ammaiappan Tani-ninru-venṛān Tan vaśi kāṭṭuvān Āḷagiya-śōḷan *alias* Edirili.....

*SII.* i, 59.<sup>29</sup>

Year 22.—*Tiruppalātturai* (Tri.)—Land to Nārpatenṇāyiravan-tirumaḍam at Tiruvānaikkā. The *maṭha* was a branch of the *santāna* of Tiruccattimurattu-Mudaliyār.

586 of 1908.

„ *Tiruvāḍuturai* (Tj.)—Six *mā* of land sold for 13,000 *anṛāḍunaṛkāśu* to the temple by Kūṛrangudaḷiyan Tiruvēgambam-uḍaiyān Tiruvāḍuturai-uḍaiyān who was in charge of the *māḍāpattiyam* of the temple.

156 of 1925.

Year 22+1.—*Śivapuram* (Tj.)—Punishment of two Śiva-brāhmaṇas, accused of *śivadrōham* and *rājadrōham*, by the *māhēśvaras* and *ūravar*.

279 of 1927; *ARE.* 1927, II, 30.

„ *Tukkacci* (Tj.)—Land to supplement an old gift which was inadequate to the needs of the temple and ill-administered. The new donor was Śīrāṇḍān *alias* Munaiyadaraiyan, one of the *kāval-kāṇiyālar*. For this and other services, he was given a number of privileges in the temple.

1 of 1918; *ARE.* 1918, II, 41.

Year 23.—*Āḍuturai* (Tri.)—Sale of Acyutamangalam *alias* Śembiyan Kaḷattūr as *kuḍi-nīngā-dēvadāna* to the temple for 75,000 *kāśu*.

32 of 1913.

<sup>29</sup>Cf. *SII.* i, 64 of year 28.

Year 23.—*Arumbāvūr* (Tri.)—Specifies the extent of *dēvadāna* lands in Arumbāvūr as fixed by Araśan Toṇḍaimān Perumāl-piḷḷai *alias* Śēdirāyan. Mentions the measuring rod *Magadēśan*. 7 of 1913.

„ *Māgaral* (Ch.)—Construction of *śrī vimāna*, *ardha-maṇḍapa* and *tiru-maṇḍapa* together with a *sōpāna* and *śrīpīṭha* in the Tirumērkōyil by Bōyan Maṇiyan Perungan. 224 of 1901; *SII*. vii, 437.

„ *Pulivāy* (Ch.)—1000 *kāśu* by Rājarāja Viḷupparaiyan for a *śandi-vilakku* to Viyākkirapāda-mā-muniśvaram-udaiyār at Pulivāy. 157 of 1923.<sup>50</sup>

„ *Tummūru* (Nel.)—Erama Reddi, son of Viḷakkandaik-kāvidi Muppa Reddi *alias* Rājēndrasōla-muvēndavēlān, the kāṇiyālan of Tiruvānbūr, gave one *māḍai* for a *śandivilakku* to Karumaṇikka-perumāl.

NI. S. 17.

Year 24.—*Kāñcīpuram* (Ch.)—Lamp to perumāl by Mallaya Daṇḍanāyaka, son of Appaya Daṇḍanāyaka, brother of the *mahāpradhāni* Daṇḍinagōpa. Mentions the measure *ariyenna-vallanāli*. 611 of 1919.<sup>51</sup>

„ *Karuvūr* (Tri.)—Gift by three persons including Daṇḍinagōpa Sōmaiya Daṇḍanāyaka with many *birudas*. 138 of 1905.

„ *Lēpāka* (Cud.)—Incomplete. Lamps. 415 of 1911.

„ *Nandalūr* (Cud.)—Two lamps, six *māḍa* each, to Kulōttunga-sōla-viṇṇagar-emberumān Śokkappērumāḷ at Nirandanūr, in the years 23 and 24, respectively by a merchant, Śemmā-śeṭṭi, and his wife Uṇṇip-piḷḷai. 596 of 1907.

<sup>50</sup>158 of 1923, same date, ascribes the construction of the temple (*tirukkaraḷi-tiruppani*) to Perumān *alias* Gaṇḍagōpālappiccan of Neṟkuppai in Tañjāvūr-kūṟram of the Pāṇḍikulāśani-vaḷanāḍu. 159 of 1923 (n.-d.) mentions that Rāman Tāḷi *alias* Śivahattan of Narasinga-Vikkirama-vīrar of the king's army built the temple and made a gift of 90 sheep for lamp.

<sup>51</sup>612 of 1919 records a similar gift by Mallaya's brother, Kēśava Daṇḍanāyaka; and 615 of 1919 by Goppayya, another brother.

Year 24.—*Poygai* (Viriñcipuram) (NA.)—Gift to the temple of specified taxes and dues by Ediriliśōla-Śambuvarāya.  
SII. i, 61-2.

„ *Tirumangalakkudī* (Tj.)—During a famine (*duritam*) in the twenty-third year, Āṇḍārāṇḍān and some others misappropriated some temple property and they were required by the *madhyasthas* and residents of the village to make reparation for their acts. (The rest of the inscription is damaged).

225 of 1927.

„ *Tiruvaṇṇāmalai* (NA.)—A village as *tirumaḍaipallippuram* by Rājagambhīra Cēdiyarāyan of Kīḷiyūr, called also Ākāraśūran Tiruvaṇṇāmalaiperumāl, and (in the Sanskrit verse at the end) son of Paravīrasimha. 497 of 1902; SII. viii, 87.

„ *Vēdāraṇyam* (Tj.)—Sale of two women to the temple of Tiru-maṛaikkāḍ-ūḍaiyār by Ariyan Piccan *alias* Gangai-nāḍālvān who had the *mērpāḍikāval* of the *nāḍu*. 502 of 1904.

Year 25.—*Kunnattūr* (Ch.)—The *tiruvuṇṇāḷigai-sabhai* of the temple received money for a *śandi-viḷakku* from Śekkiḷān Varandarum-perumāl Tiruvūragap-perumāl. 218 of 1930.

„ *Nallūr* (Tj.)—Gift of a *maṭha* to Tattanūḍaiyār Īśānadēvar, of *Tiruvīḍai-marudil māḷigai-maḍattu-mudaliyār santānam*, by a lady disciple of his. 49 of 1911.

„ *Tiruppaṅgīli* (Tri.)—*śīr manni iru nāngu*. Sale of land. 93 of 1892; SII. iv, 540.

Year 26.—Ś. 1163.—*Adhamankōṭṭai* (Sm.)—Gold for lamp by a *vāṇiyan* of Arumbākkam. 208 of 1910.

Year 26.—*Kāñcīpuram* (Ch.)—A certain Perumāl-dāsa bought from the mahāsabhā of Paṛiyanañjēri *alias* Virāsimha-catm., a *piḍāgai* of Ukkal, 17½ *vēli* of land including *nattam* and gave them as joint *kāṇi*,



to be divided, in the proportion of duties assigned to each, among 58 Brahmins reciting *Tirumoli* in the temple. 557 of 1919.

Year 26.—*Tiruvānaikkōyil* (Ch.)—Gift by a Karikāla-śōla-tamiḷadaraian for a lamp on the hill to the north of the temple of Tiruvālakkkōyil-uḍaiya-nāyanār. 365 of 1911.

„ *Tiruvannāmalai* (NA.)—Land for a tank being dug and the surrounding area being reclaimed. The land was purchased for the purpose by Tyāgasamuttirappattai Śittamaraśar Tikkānaip-perumāl. Terms of the *kaḍamai* on reclaimed lands interesting. 506 of 1902; *SII*. viii, 96.

Year 26+1.—*Tirumalavāḍi* (Tri.)—Land bought tax-free for 1000 *kāsu* by a merchant of Ērānapuram in Malai-maṇḍalam, and given as provision for making a well and water trough (and a servant for drawing water) to the south of the entrance to the third *prākāra* of the temple to enable devotees to wash their feet before entering the temple. 25 of 1920.

Year 27.—*Ālanguḍi* (Tj.)—Gift of some house-sites in the four streets surrounding the tank at Ālanguḍi, and rules for the construction and occupation of the houses by the temple servants and others, and the rents to be paid by occupants. 511 of 1920.

„ *Neyyaḍi-pākkam* (Ch.)—Īgaiyamandāl of Naiyāḍar-pākkam constructed the temple of stone, and Kōṭṭattāl Perumāl Īgaiyamandāl gave a bell and an incense-burner (*dhūpa*) for the worship of the goddess. 262 of 1922.

„ *Periyakorukkai* (Tri.)—Appointment of Anbiluḍaiyān Kunindān Āṭkoṇḍān, the *madhyastha* of the village, as the accountant of the temple at Kuṟukkai and grant of some land to him as remuneration: Aḷagiya-śokka nāyanār kōyil kanakkak-kāṇi.....

ikkōyil muppadu vaṭṭamum kāṇiyāga nīr-vārttuk-  
kuḍuṭṭēn ikkōyil kaṇakkukku ivanukku nālonṟukku  
niceayitta nimandam nel kuṟuṇi nānālīkku uḍalāga  
\* \* \* nan-ṣey nilam oru māvum \* \* \*  
pun-ṣey nilam kālum...tānē payir ṣeydu iraiyiliyāga  
koḷḷakkaḍavadāgavum koḷḷumidattu innāyanār kōyil  
tirukkāmakkōṭṭam-uḍaiya nāceiyārkkku nāl onṟukku  
oru śandi iru-nāli ariśi amudu ēraḍuvittu tānē  
perakkaḍavadāgavum. 268 of 1926.

Year 27.—*Polī* (Cud.)—One *māḍai* for lamp (by a *Redḍi*) in the  
temple of Uḷḷanguḷunda-nāyanār at Puḍōli.  
407 of 1911.

„ *Vayalaikkāvūr* (Ch.)—One *māḍai* for lamp by Vāraṇa-  
vāsi-uḍaiyān Kaḷappāḷan who constructed the stone  
temple and *maṇḍapa* and consecrated the god at  
Vayalaikkāvūr. 254 of 1922.

Year 27+1.—*Munniyūr* (Tj.)—Land as *ūr-kīl-iraiyili* to the  
Tiru-muraittēvāraccelvan-maḍam on the north side  
of the Tiruṭṭōṇiśvaram-uḍaiya-nāyanār temple at  
Tirukkaḷumalam by the *ūr* of Munniyūr.  
158 of 1911=608 of 1902; *SII.* viii, 205.

Year 28.—*Jambai* (S.A.)—Land as *dēvadāna* for *pūjā*, *tiruppaṇi*  
*amudupaḍi*, etc., to Tiruṭṭāntōṇri Āḷuḍaiya-nāyanār  
at Śaṇbai alias Virarājēndrapuram in Vāṇakōppaḍi  
on the north bank of the Peṇṇār, by Mahā-  
maṇḍalēśvara Munivārtilā Kumāra Paduma-  
dēvaraśān. 72 of 1906.

„ *Kālahasti* (C.)—Tax-free land (*anaittāyangalum*  
*śekkuk-kaḍamaiyum uṭpada*) for lamp by Vira-  
nārāyaṇa Jagadoppagaṇḍan Kāmaraśān of the  
Pallava-vaṃśa. 199 of 1892; *SII.* iv, 647.

„ *Nellore* (Neh.)—One *māḍai* for lamp by Prithuviśvaram-  
uḍaiyān Tirukkēli.....paḍiyan Maḷavarāyan.  
200 of 1894; *SII.* v, 449. =*NI.* N. 66.

Year 28+1.—*Kīranūr* (Pd.)—*Dēvadāna* *iraiyili* by 19 *ūr*-s of two  
*nāḍu*-s and the Araiyargal. Pd. 198.

Year 29.—*Kāñcīpuram* (Ch.)—About 70 *vēli* of land for Ālappirandān Śandi to follow the Gaṇḍagōpālanaśandi in the temple of Aruḷāla Perumāḷ. The donor was Viraperumāḷ Ediriliśōḷa Śambuvarāyan Ālappirandānāyan *alias* Rājarāja Śambuvarāyan, grandson of Śengēni Virāgaran Ammaiappan.

566 of 1919.

„ *Tiruverumbūr* (Tri.)—*śir manni iru nāngu*. The king is called Parakēsari (by mistake). Land.

142 of 1914.

„ *Uttaramērūr* (Ch.)—Privileges conferred by the sabhā on a dancing girl, Śīyanācci *alias* Śrī Vaiṣṇava-māṇikkam, for improvements made by her in the temple. Uttaramērūr is also called Gaṇḍagōpālācatm.

183 of 1923.<sup>32</sup>

Year 29+1.—*Vēdāraṇyam* (Tj.)—Mentions an invasion of Śingaṇṇa Daṇḍanāyaka in the twenty-fifth year and the rebuilding of the temple of Kōḍikkulaḡar.

501 of 1904.

Year 30.—*Śēṅganūr* (Tj.)—Rules for the Sabhā framed by the *mūla-paruṣai* of the temple of Viśvēśvaradēva.

89 of 1932, *ARE.* 1932, II, 19.

„ *Tiruvannāmalai* (NA.)—Land (tax-free) and cattle by Tyāgasamudrap-paṭṭai Śittamaraśar Tikkānaiperumāḷ *alias* Tirukkālattidēvan, as *tirumaḍaipallippuṇam* and as provision for *Śalamikkagaṇḍanaśandi*.

495 of 1902; *SII.* viii, 85.

„ *Tiruvannāmalai* (NA.)—Fifty cows by Vēṇāvudaiyān, younger brother of Śōḷakkōn, a *mudali* of Kōpperuñjingadēva.

504 of 1902; *SII.* viii, 94.

„ *Tiruvannāmalai* (NA.)—Lamp by Umai-Ālvār, queen of Ilakkuma-dēvar.

510 of 1902; *SII.* viii, 100.

<sup>32</sup> *Studies*, pp. 115 and 130.

- Year 31.—*Tiruvaṇṇāmalai* (NA.)—Ornaments by queen of Kūḍal Āḷappirandān Kāḍavarāyan Śāḍumperumāl.  
488a of 1902; *SII*. viii, 77.
- „ *Tiruvaṇṇāmalai* (NA.)—Lamp by queen of Kaṭṭi-Araiśar.  
511 of 1902; *SII*. viii, 101.
- „ *Tiruvīlīmīlalai* (Tj.)—Land and a house site (*iṟaiyīlī-kāṇi*) given by temple authorities as *taccāsāriyam* and *pratiśṭhā-dakṣiṇā* to a carpenter (*taccāsāri*) for executing the repairs to the shrines of Niṇṇaruḷiya-nāyanār and Neṇivārkuḷali-nācciyār. 403 of 1908.
- Year 32.—*Tiruppattūr* (Tri.)—Gift of village by Māyidēvarasa, son of Kulōttunga-śōḷa Sōmanādēva.<sup>83</sup>  
592 of 1908.
- „ *Tiruvaṇṇāmalai* (NA.)—500 *kuḷi* of land bought from the temple for 2000 *kāśu* and endowed as *jivita* for the man who supplied garlands of red lilies (*śengalunīr*); the donor was Umai-Ālvār, queen of Ilakkumadēvar. 503 of 1902; *SII*. viii, 93.
- Year 33.—*Tirucirṇambalam* (Tj.)—Land for digging a channel to feed the tank in the *dēvadāna* village of Tirucirṇēmam. 189 of 1926.
- Year 37.—*Kanupartipāḍu* (Nel.)—Mati-sāgara-dēvaṛkāga Kari-kāla-śōḷa-jinālayattup-pallic-candam iṟaṅgal-yiṭṭuk-kuḍuttēn Piramala-dēviy-yēn..... *NI*. N. 27.
- Year 38+1.—*Tirumani* (NA.)—Order of the king confirming an earlier grant of land for the formation of a new village and for extending an old lake.  
188 of 1921.
- Year 41.<sup>84</sup>—*Kāṅgayanallūr* (NA.)—Ten *paṇam* for a lamp.  
199 of 1921.

<sup>83</sup>266 of 1926 (n.d.) from Periyakorukkai—(Lāḷguḍi Tq.), registers an order of this chieftain fixing his dues on wet and dry *dēvadāna* lands belonging to the temple of Aḷagiya Śokka-nāyanār: *anaittāyam-uṭṭapaḍa*, twenty *kalam* of paddy-corn for *nañjai* and ten for *puñjai*; the balance to be spent on the temple. *ARE*. 1926, II, 29.

<sup>84</sup>The regnal year is distinctly given in words.

The following inscriptions have no regnal years:—

*Munnūr* (SA.)—Gift of land after purchase by an oil-monger of Muḍikoṇḍa-Śōlapuram for the formation of a new street. 56 of 1919.

*Śangēndi* (Tri.)—A voluntary cess levied by Rājēndra-Śōla-pēriḷamaiyār for the requirements of the temple. The rate of cess was one *paḍakku* of paddy per *ēr* (plough) per annum and one *kurūṇi* per ..... (fragment). 329 of 1928.

*Tiruccōpuram* (SA.)—The mahāsabhā of Tyāgavalliatm. gave away some land in exchange for money borrowed from the treasury of the temple of Tiruccōpuram-uḍaiyār. Part of the inscription reads from right to left. 111 of 1904.

*Tirunīrmalai* (Ch.)—Money, *paḷangāsu* 1½, for a *śandi-viḷakku* by Irāppaḍaivenrān, one of the agambaḍiyār of Pillaiyār Śōlagangadēva, to Tirunīrmalai-emberumān.

549 of 1912; *ARE.* 1913, II, 42.

*Tiruvaiyāru* (Tj.)—*śir manni iru nāngu*. Provision for *tiruppallī-eḷucci*. 145 of 1918.

*Uḍaiyalūr* (Tj.)—Mentions the loss of title-deeds in a commotion (*kṣōbham*) in the fifth year of the king, and a decision of the *māhēśvaras* that rights were to be regulated in accordance with the position that obtained up to the fourth year. Ends: *madhyastan eḷuḍa ūraḍangalum eḷuttittadu*. 309 of 1927.

## PARAKĒSARI RĀJĒNDRA III.<sup>1</sup>

- Year 2.—*Gōvindaputtūr* (Tri.)—Begins *vālga andaṇar* etc. Subrahmaṇya Śiva, the grandson of Kandhābharapa of Cidambaram, bought lands and presented them to the Tiruttoṇḍattogaiyān-tirumaḍam, for its upkeep and for the supply of salt and oil, and for attentions to the *sthānattār* who had fallen sick and had no one to attend to them.<sup>2</sup> The *maṭha* had close relations with the *santāna-pīṭha* of the same name in Perumbarrupuliyūr and is said to have been located in the *tirumaḍaivilāgam* of the temple of Tiruviśaiya-mangai-uḍaiya-nāyanār. 192 of 1929.
- „ *Tiruppattūr* (Tri.)—The residents of three *nāḍus* gave a lease of some land, that had been lying fallow for a long time, to the accountant of the temple of Anbićcuram-uḍaiya-nāyanār at Tiruppiḍavūr.<sup>3</sup> 591 of 1908.
- „ *Tiruvōttūr* (NA.)—Ninety sheep (for a lamp) given by a *manrāḍi* of Vāgūr in Naḍuvil-nāṭṭu Vēśāli-nāḍu. The sheep were left with *ittēvar tirunundāvilakkukkuḍi* Tiruveṅkāṭṭuk-kōn. 85 of 1900; *SII.* vii, 94.
- Year 4.—*Anbil* (Tri.)—Land,  $\frac{1}{4}$  *nilam* (of quality yielding 280 *kalam* per *nilam*), given tax-free to the temple, by the perunguṛi-mahāsabhā of Anbil. The villages had collected more than the due share of revenues from the temple lands in some years, and made amends as the result of a protest from a certain Kālañjeyda-tirumēni Paḷudaiyāṇḍān, whose image was set up in the temple by them. 596 of 1902; *SII.* viii, 193.

<sup>1</sup>Acc. 21st March—20th April, A.D. 1246, *EI.* viii, p. 7. (Kielhorn).

<sup>2</sup>Contra *ARE.* 1929, II, 39.

<sup>3</sup>Details of the terms of the lease show the desire to encourage reclamation of the land.

- Year 4.—*Kōvilūr* (Tj.)—*Manvukulameḍuttu neri-muḍi-śūḍi-yaruḷiya*. The tenants of *dēvadāna* lands agree to contribute paddy at a prescribed rate for the maintenance (*jīvana*) of a Tirumālīgaip-pillai to be in charge of *tiruppani* and apparently also the chief of the *mudalis* (of the temple). 185 of 1908.
- „ *Kōvilūr* (Tj.)—Land for offerings to Bhuvanādhipati-nāceiyār. Mentions a survey of the 38th year of Tribhuvanavīradēva. 188 of 1908.
- „ *Nallūr* (Tj.)—Begins *haras-svasti-śrī*. Lands. Mentions (Manu)Kulameḍutta-perumāl-catm. 46 of 1911.
- „ *Śivāyam* (Tri.)—An enquiry into the affairs of the Tirumāṇikka-malaiyuḍaiya-nāyanār temple. The committee of enquiry included the *maṇḍalika-murāri* Aḷiya Sōmaya Daṇḍanāyaka, Sēvaya Daṇḍanāyaka, and Sōmanātha Viṭṭaya who was a servant in the palace of Sōmiśvaradēva, and the *māhēśvaras*, *sthānikas* and merchants of Śivapādaśēkhara-puram (*Śivāyam*). 49 of 1913.
- „ *Tiruvīḍaivāyil* (Tj.).<sup>4</sup>—Land for the maintenance of those who looked after the *Tiruppaḷḷiyarai* wherein the *tirumurai* was consecrated in the Tirutṭoṇḍattogaiyān-guhai, and those who had to recite *Tiruppadiyam*. The donor was a devotee of the lineage of Mudaliyār Tiruvaiyārūḍaiyār residing in Tirumuraṭ-tēvārāc-celvan-guhai within the *guhai* of the lineage of Dēvar Narasingadēva in Tirutṭōṇi-puram-uḍaiya-nāyanār at Tirukkaḷumalam. The Tirutṭoṇḍattogaiyān-guhai was founded for the merit of Vāṇadarāyar by Āṇamangalam-uḍaiyān Araiyan Vaḍuga-nāḍam *alias* Sennavaraiyar. 10 of 1918.

<sup>4</sup>The date looks more like 5 in the impression.

- Year 4.—*Vēdāranyam* (Tj.)<sup>5</sup>—Land for lamp. The *śiva-brāhmaṇas* of the *muppadu-vaṭṭam* of the temple took charge of the land. 423 of 1904.
- Year 5.—*Kōyil-Tēvarāyanpēṭṭai* (Tj.)—*Manukulameduttu neṟimudi śūḍi aruḷina*. Sale of house-site belonging to the temple for the construction of a *maṭha*, *Manuviḷanga-piḷlai-perrāḷ-maḍam*. The sale proceeds, 4000 *kāśu*, were to be used for setting up an image of *Tirunāvukkaraśudēva*, in accordance with a letter from *Piḷlai Śeḷiyakōnār*. 278 of 1923.
- „ *Mahādānapuram* (Tri.)—Land to *Madhurāntaka-Cōḷisvaram* in *Śōḷakula-māṇikka-catm.* by *Sōmaya Daṇḍanāyaka*, an officer of *Vīra Sōmēśvaradēva*. 387 of 1903; *SII.* viii, 703.
- „ *Tiruppalāttuṟai* (Tri.)—Land to *Āṇḍār-embirānār-maḍam* which belonged to the *Santāna* of *Šeṇbaikkuḍi-mudaliyār* and was situated at *Tiruvānaikkā*. 584 of 1908.
- „ *Tiruvaṇṇāmalai* (NA.)—Village *Maḡuḷampūṇḍi* (*Vakulākhyā-puram mahat*) to the temple, for the merit of his uncle (mother's brother) *Kampaya*, by *Śrīman-mahāpradhāni-maṇḍalīkar-iyama-rājan* *Simhaṇa Daṇḍanāyaka*, after his conquest of *Prithiviganga*. 498 of 1902; *SII.* viii, 88.
- Year 7.—*Nārttāmalai* (Pd.)—Land to a carpenter *Akalanka Āsāri*, who had built certain temples. 357 of 1904; Pd. 200.
- „ *Śrīrangam* (Tri.)—*Samastajagadēka-vīra*. Some temple land had become unfit for cultivation owing to sand deposited by a flood; it was restored to a cultivable state. 64 of 1892; *SII.* iv, 511.
- „ *Tirucciṟṟambalam* (Tj.)—Land for worship being offered to the goddess at *Tirucciṟṟēmam* by *Kulōttunga-śōḷa-ṣeṭṭi*, a horse-dealer from *Malai-maṇḍalam*. 182 of 1926.

<sup>5</sup>Wednesday, 5th January, A.D. 1250—Kielhorn, *EI.* viii, p. 272.



Year 7+1.—*Śrīrangam* (Tri.)—The expression *māma Sōmēśvara-prati-kūla-kāladanḍa* occurs before the king's name. Garden for flowers to Ranganātha by Narasimha Nāyaka, son of Mahāvātṭa-vyāpāri Lāḍadēva Nāyaka. 65 of 1892; *SII*, iv, 512.<sup>6</sup>

Year 9+1.—*Kōvilkāḍu* (Attivetṭi) (Tj.)—An undertaking by Paiyulān Periyān Aḷagiyaperumān *alias* Śōḷagangan of Paiyūr in Toṇḍai-maṇḍalam, not to raise new taxes besides the lump sum of 600 *kāśu* on every *mā* leviable on lands in his charge and held by him as *paḍaip-parṟu*, to the exclusion of lands already given tax-free to temples, *maṭhas* and Brāhmanas, for which separate rates (apparently in kind) had to be agreed upon. 194 of 1926.

Year 10+1.—*Kōvilūr* (Tj.)—Land for worship and repairs to the temple of Uśāttānam-uḍaiyār by order of Periyān Aḷagiya Perumāl *alias* Śōḷa-ganga.

202 of 1908.

„ *Kōvilūr* (Tj.)—By order of the *nagaram* of Mummudi-śōḷa-puram, the duty payable on each *podī* of paddy and rice at the Jananāthan-pādait-turāi in the village was given to the temple of Uśāttānam-uḍaiyār. The dues on each *podī* included some rice as *nilakkūli* and some cash as *pāḍi-kāval* and *kaivāsi*. The arrangement was made at the instance of Piḷḷai Kuṟukkai-uḍaiyār, who was himself instructed by the king. 204 of 1908.

„ *Kōvilūr* (Tj.)<sup>7</sup>—Sale of land in *sabhai-vilai*.

208 of 1908.

Year 11.—*Kōnērirājapuram* (Tj.)—Gold ornaments and silver bugle by the wife of Vāṇakōvaraiyar, a native of Kāraikkāḍu, to god uḍaiyār Umaikkunallār.

643 of 1909.

<sup>6</sup>ARE. 1900, paragraph 30, treats this record as evidence of the independent rule of a Cōḷa prince in Śrīrangam in the reign of Rājarāja III.

<sup>7</sup>Monday, 11th September, A.D. 1256—Jacobi, *EI*, xi, p. 131.

Year 11+1.—*Pattukkōttai* (Tj.)—Remission of taxes, *ponvari*, *antarāyam* and *kōvīramappēru* by order of Kaḷappālan,<sup>a</sup> for the renovation of certain portions of the temple and the resumption of worship therein which had been abandoned owing to the imposition of these levies. 339 of 1925.

Year 12.—*Kōvilūr* (Tj.)—Land for offerings to Pallavan-mādevīsvaram-uḍaiya-nāyanār by order of Paiyuḷān Pallavaraiyan Vānarāya *alias* Śōḷiyavaraiyan.<sup>a</sup> 210 of 1908.

Year 13.—Ś. 1179.—*Nandalūr* (Cud.)—Virarājēndradēva. Manumasiddhi enquired into the grievances of some brahmins who had been dispossessed of their properties by the Velamas, and finally granted Koḍūru to them for the merit of his father Tiru-kāḷadēva-mahārāja. 580 of 1907; *ARE*. 1908, II, 72-3.

Year 15.—*Kuttālam* (Tj.)—Sale of a house-site, by the authorities of the temple of Vingunīrtturutti-uḍaiyār Śonnavāraṇivār to a *maṭha* near the shrine of the goddess in the temple of Tiruccattimurram-uḍaiyār at Kīl-Paḷaiyāru *alias* Rājarājapuram, in Kulōttunga-śōḷa Vaḷanāḍu. The extent of two *manais* together is said to have been 12 *manaikkōl* and the cost *anrāḍu-narkāśu* 700. 495 of 1907.

„ *Tripurāntakam* (Kur.)—*iruvar pāṇḍiyar muḍittalai koṇḍarūḷiya mahārājādkirāja-narapati*. Mentions a tank, Gandhasamudra, at Tripurāntakam and [Para]-kēsari-māḍa. 201 of 1905.

<sup>a</sup>A Kaḷappālan figures in a record of the 8th year of Jaṭavarman Sundara Pāṇḍya (i.e. A.D. 1258-9)—297 of 1913. He may be the same as the person mentioned here. *ARE*. 1925, II, 25.

<sup>a</sup>211 of 1908 (same place and date) mentions that he built the Vānarāyanmaḍam in the premises of the Tiruvuśāttānam-uḍaiyār temple and gave some land as *maḍappuṇam*.

Year 16.—*Vēdāranyam* (Tj.).<sup>10</sup>—Land for two festivals called  
Tiruvikkiraman-śandi. 460 of 1904.

Year 17.—*Kōvilūr* (Tj.)—Land for offerings by the Perunguri-  
mahāsabhā of Uśāttānam.<sup>11</sup> 213 of 1908.

„ *Tiruveṇṇainallūr* (SA.)—6000 *kūḷi* of land by queen  
Śōlakula-mādēviyār for lamp to Āṭkoṇḍadēva.  
427 of 1921.

Year 20.—*Tiruccattuṟai* (Tj.)—Begins with quoting the tenth  
year of Hoysala Rāmanāthadēva. Sale of a house-  
site to a *dēvar-aḍiyāl* by the *tānattār* of the temple  
for purchasing jaggery to plaster the *maṇḍapa*.  
207 of 1931.<sup>12</sup>

„ *Tirukkannapuram* (Tj.)—Sale of land, 1½ *vēḷi* and  
1 *mā*, to the temple for 5350 *anṟūdu-naṟkāsu* by  
Śattivana-nāyakan *alias* Kāḍavarāyan of Paḷaiyanūr.  
Mentions a jewel, Virarājēndraśōḷa-padakkam, worn  
by the deity (at Periya-kōyil) which was  
melted and converted into 13 *kaḷaṇḷju* of gold,  
equal at current rate to the 5350 *kāsu*. Among  
the boundaries there occurs the phrase: puttārāna  
Kulōttunga-sōḷap-pērārṇṅangarai.  
522 of 1922.

„ *Valivalam* (Tj.)—Land by *ūr-avar* of Vikramaśōḷan-  
viḍangalūr to Ediroppilādār Sōmanātha-dēva  
Mudaliyār of Tiruccattimurṟam lineage, who was the  
head of Tavapperumāl-tirumaḍam on the southern  
side of the temple of Manattuḷ-nāyanār at Valivalam.

<sup>10</sup>Monday, 1st May, A.D. 1262. Regnal year was 17, not 16—  
Kielhorn, *EI.* viii, p. 273.

<sup>11</sup>Also mentioned in an inscription of Jaṭāvarman Sundara Pāṇḍya,  
(217 of 1908).

<sup>12</sup>This and 208 of 1931 (Hoysala Rāmanātha, 15) “point out that the  
joint rule of both the Cōḷa and Hoysala sovereigns was recognised in  
this tract at this period.” *ARE.* 1931, II, 16.

Land given as *ūrkkāl-iraiyili* explained by the clauses:—

innilan-gālukku ūr-vilukkāṭṭup-paḍi pottagappadi  
parrivanda nilam engal pēr-galilē ērri irukkak-  
kaḍavōmāgavum; engal pakkal virruk-koṇḍārum  
śtri-dhanam perrārum marrum perru uḍaiyārum  
ippaḍi irukkak-kaḍavārgalāgavum; irukkumiḍattu  
kaḍamai kuḍimai.....ulpaḍa marrum eppēp-  
paṭṭanavum engal kāṇi vilukkāḍu kaṇakkilē  
iḍakkaḍavōm-āgavum. 109 of 1911.<sup>13</sup>

Year 21.—*Tiruvīlīmīlalai* (Tj.)—A private sale of land and house-site.  $\frac{1}{4}$  *nilam* and four *mā* of wet land for 1000 *anrāḍu-naṛkāśu* and *iraiyili-nattattu manai* 10 *kūli* for 300 *kāśu*. 399 of 1908.

Year 23.—*Kōvīlūr* (Tj.)—Land to a new image of Tiruñānam-perra Piḷḷaiyār set up by a merchant of Mummudi-śōlap-puram. Mentions the survey (*ūr-aḷavu*) of the 38th year of Periyadēvar Tribhuvanaviradēva.<sup>14</sup> The perunguri-mahāsahbā of Kēraḷakulāśani-catm. made it *iraiyili*. 216 of 1908.

„ *Tiruvīlīmīlalai* (Tj.)—Land to Alagiya Tiruccirram-balam-uḍaiyār maḍam by Tavapperumāl *alias* Nānaśiva, the disciple of Tiruccattimurṟattu-mudaliyār (of Parudipperumāl santānam) of the Tiru-ñānasambandan-tirumaḍam to the east of Tiruccattimurṟam-uḍaiya-nāyanār and Tirukkāmak-kōṭṭam-uḍaiya Periya-nācciyār at Rājarājapuram. 392 of 1908.

Year 28.—*Kalappāl* (Tj.)—A certain Āttirayan Mahādēva Bhaṭṭan of Śuttavallinallūr Śōlaṇṇukkanallūr went to the Pāṇḍya country and died there without paying the arrears of taxes due on his lands from the

<sup>13</sup>108 of 1911 (n.-d.) is a *parivarttanai-isaivu-tiṭṭu* between the temple and the *maṭha*.

<sup>14</sup>It is suggested that, as the same form occurs in Rājarāja III's records also, both Rājarāja and Rājēndra might have been the sons of Kulōttunga III. *ARE.* 1909, II, 52.

18th year of the reign; the *kūṭṭapperumakkaḷ*, afraid of the stigma that would be theirs if the dues were not collected and remitted, sold his land for 4000 *kāśu* and met the demand. There was no heir to inherit his land and pay the taxes.

336 of 1925.

Year 31.—*Tiruvadatturai* (SA.)—Presentation of a *tāli-nāṇ* to the goddess Neri-vār-kuḷalār by Aram-vaḷattāl-sāni, the wife of Ātrēyan Periyālvān Gangarāyan *alias* Gangādhara Paṇḍita, a *śivabrāhmaṇa* of the temple.

227 of 1929.

Year 32.—*Kōḷiyakkāḍu* (Tj.)—Land for the maintenance of the gardeners of the temple.

514 of 1904.

Year 33.—*Vēdāranyam* (Tj.)—Land.

492 of 1904.

There is no regnal year in the following:—

*Lēpāka* (Cud.)—*samastajagadēkavīra*. ‘Who took the head of two Pāṇḍyas.’ Land in Nenpākkam to the temple of Tirucciṇṇambalam-uḍaiyār. The *tirumandira-ōlai* who wrote the order was Vīra-śōḷappiramarāyan and the signatories were Viḷuppādarāyan and Munaiyadaraiyan. Mentions the *variylār*, *varikkūru-śeyvār* and *kaṇakku* (record of rights).

420 of 1911.

*Mannārguḍi* (Tj.)—*samastajagadēkavīra*. Temple of Aṇṇāmalainātha built in the reign. Land.

(*ARE*. 1897, paragraph 11) 93 of 1897; *SII*. vi, 44.

*Tiruccengāṭṭanguḍi* (Tj.)—*samastajagadēkavīra* Parakēsari, ‘took the heads of two Pāṇḍyan kings.’ Land for festival.

77 of 1913.

*Tirukkannapuram* (Tj.)—*samastajagadēkavīra*. Provision for Araśagaṇḍarāman-śandi called after prince (*nammagan*) Śēmāp-Pillai in the temple of Ālvār Śavuripperumāl.

515 of 1922.

*Valivalam* (Tj.)—Sale of land to the *maṭha* of Tirumūladēva by the priests of the temple. Cites the fourteenth year of Periyadēvar Rājarājadēva.

116 of 1911.

## EARLY KĀḌAVAS

*Atti* (NA.)—Tamil *praśasti* of Toṇḍai-maṇḍalan-  
goṇḍa Pallavāṇḍār, *alias* Kāḍavarāyar, son of  
Kūḍal-Ālappiṇḍān *alias* Kāḍavarāyan.

296 of 1912; *ARE.* 1913, II, 66.

*Vṛddhācalam* (SA.)—Ś. 1108.—Tamil *praśasti* in  
praise of four generations of Kāḍavas ending with  
Viraśēkhara. 74 of 1918.<sup>1</sup>

## KÖPPERUŅJINGA

Year 2.—*Tiruvaṇṇāmalai* (NA.)—Sakala-bhuvanacakravartin  
Kōpperuṅjinga. His son Nilagangaraiyan is men-  
tioned. 505 of 1902.

„ *Vṛddhācalam* (SA.)—Gift of sheep for a lamp by the  
hereditary watchman of the temple of Tirumudu-  
kunṛamuḍaiya-nāyanār. Mentions measure—Dēvās-  
rayan. 69 of 1918.

Year 3, day 81.—*Cidambaram* (SA.)—Order of Cōlakōn. Gift  
for a cow-stall (*tirukkōśālai*). Also mentions mea-  
sure Śelvi Rājakēsari. 466 of 1902.

Year 3.—*Munnūr* (SA.)—Confirmation by Aḷagiya Pallavan  
Vira Rāyan *alias* Kaceiyarāyan of the gifts made by  
Aiyadēvar for worship and repairs to the temple.  
62 of 1919.

„ *Vṛddhācalam* (SA.)—date irregular.—Gift of cows for  
a perpetual lamp to the temple by one of the  
Agambaḍi mudalis of Araśūruḍaiyān Śenganivāyan  
Cōlak-kōnār. *Ghee* measure—Dēvāsrayan.  
85 of 1918.

Year 4.—*Tiruvāmāttūr* (SA.)—Sakala. Kōpp. Gift of land in  
Avviyūr for the maintenance of a *maṭha* called  
Tiruvēdam Aḷagiya-tirumaḍam, on the north side of  
Āṭkonda-dēva temple at Tiruveṇṇainallūr.

35 of 1922.

<sup>1</sup>463 of 1921 from Tiruveṇṇainallūr is identical.

- Year 4.—*Tiruvannāmalai* (NA.)—Sakala. Kōpp. Gift of a necklace : Aḷagiya Śīyan Avani-Ālappiṇḍān Kōpperuñjanganen.....iṭṭa padakkamālai, etc.  
513 of 1902.
- „ *Tiruvēṇṇainallūr* (SA.)—Gift of a cow to the temple by an individual of Araiśūr. Śīya is prefixed to the king's name.  
449 of 1921.
- Year 5.—*Āttūr* (Ch.)—Sakala. Kōpp. Gift of the village of Āttūr by Aḷagiya Śīyan Avani-Ālappiṇḍān Kāḍavan Kōpperuñjangan for building the southern entrance of the temple of Tiruceṇṇambalam-uḍaiyār at Perumbarrap-puliyūr (i.e. Cidambaram) as a *gōpura* of seven storeys, named Śokkac-cīyan.  
285 of 1921.
- „ *Āttūr* (Ch.)—Kōpperuñjangan-ōlai. His *birudas* in Sanskrit relate to his achievements. Gift of land to temple by royal order (Dēvar Tirumuḡam). Mentions Nilagangaraiyan.  
286 of 1921.
- „ *Cidambaram* (SA.)—Sakala. Avani-Ālappiṇḍār Śrī Kōpp. Refers to the construction of south *gōpura* and the Āttūr record on the same subject.  
463 of 1902.
- „ *Tiruvannāmalai* (NA.)—Sakala. Śrī Kōpperuñjanga-dēva before date; then Kūḍal Ālappiṇḍān Kāḍavarāyan Aḷagiya-Śīyanāna Kōpperuñjanganēn.  
500 of 1902.
- Year 6.—*Tiruvēṇṇainallūr* (SA.)—Sakala. Avani Ālappiṇḍār Kōpp. Gift of cows by certain individuals for supply of *ghee*. A gift made during the time of Aḷagiya Śīyan Kōpperuñjanga is also recorded.  
496 of 1921.
- „ *Vṛddhācalam* (SA.)—Sakala. Kōpp. Gift of lands for offerings and flower-garlands by Kūḍal Ālappiṇḍān Aḷagiya Śīyan Kōpperuñjangan of Tirumunaippaḍi-kiḷ-Āmūr-nāḍu.  
83 of 1918.

- Year 7.—*Tiruveṇṇainallūr* (SA.)—Sakala. Köpp. Seems to contain copy of an inscription of (Tri)bhuvaṇa-vīradēva—29. 320 of 1902; *SHI.* vii, 949.
- Year 8.—*Cidambaram* (SA.)—Tillayamman (Bhairavar) temple. Mentions temple of Vāraṇavāsi Mādēvar. Sale of land to Cōḷakkōṇār for building the Piḍāriyār temple. 401 of 1903.
- „ *Cidambaram* (SA.)—Order of Cōḷakōṇ that the Śāliya merchants (*nagara*) were to be provided with land for building their houses on condition that they would supply the necessary cloths for the *pariṣaṭṭam* of the god and goddess. 308 of 1913.
- „ *Tiruveṇṇainallūr* (SA.)—Sakala. Köpp. The *maṇḍapa* was erected by Araśālvār, the elder sister of Ālap-pirandān Aḷagiya Śīyar of Perugai. 511 of 1921.
- Year 10.—*Vṛddhācalam* (SA.)—Sakala. Śrī Köpp. Gift of a gold forehead-plate to the God by Avani Ālappirandān *alias* Kōpperuṇjingadēva of Kūḍal in Kīl-Āmūr-nāḍu in expiation (*Prāyaccittam*) (of the sin) of (having killed) certain Daṇḍanāyakas (Kēśava and Harihara among them) of the Hoysala king at Perumbalūr and of having seized by force their ladies and treasure. This ornament, cāru-ratnamayam paṭṭam, was called Avani Ālappirandān, and was placed on the image of the deity with the chanting of a Sanskrit text. 73 of 1918.
- Year 10, 9th day.—*Cidambaram* (SA.)—Sakala. Avani. Köpp. Order of Perumāḷ Piḷḷai *alias* Cōḷakōṇ. Gift for the welfare of the king. An exchange of land. Mentions the Piḍāri kōyil called Tiruceiṟṟambala Mahākālī on the South side of Vikrama-Śōḷan-tengu-tiruvīdi. 312 of 1913.
- Year 11.—*Kāñcīpuram* (Ch.)—Gift of lamp by a Nāyaka of Malaimaṇḍalam. 450 of 1919.



- Year 11.—*Tiruveṇṇainallūr* (SA.)—Sakala. Avani. Kōpp. When the *vimāna* of the temple was pulled down, the king got re-engraved an older inscription of the 12th year of Tribhuvana-cakravartin Rājarāja-dēva. This old gift was by Āṭkoḷi Kāḍavarāyan, for the birth of a son (putrārthamāga). Mentions the 35th year of Tribhuvana-vīradēva. 486 of 1921.
- Year 11, 113th day.—*Vṛddhācalam* (SA.)—Sakala. Avani. Kōpp. Gift of a gold forehead-plate to the deity by Perumāḷ Piḷḷai *alias* Cōḷa-kōnār, one of the mudalis of the king. 80 of 1918.
- Year 12.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāḷ Piḷḷai *alias* Cōḷa-kōn. Gift of land for a flower-garden. 302 of 1913.
- „ *Cidambaram* (SA.)—An order of Cōḷa-kōn that a gift of land made for a flower-garden be engraved on the wall of the shrine and the original documents connected therewith be preserved in the temple treasury. 326 of 1913.
- „ *Tiruveṇṇainallūr* (SA.)—Gift of cows for a lamp by a member of the village Assembly. Refers to year 21 of Rājarāja III. 440 of 1921.
- Year 13.—*Jambai* (SA.)—Sakala. Peruñjinga. Gift of land to the younger brother of a person who cut off his own head in order that a *maṇḍapa* might be completed. 119 of 1906.
- Year 14.—*Omāmpuliyūr* (SA.)—Gift of land by Araśālvān Ārāvamudālvān for worship of Vaḍataḷi Uḍaiyār and purchase of another bit of land from the money obtained by the sale of certain temple jewels. 506 of 1926.
- „ *Tiruvaṇṇāmalai* (NA.)—Refers to queen of Śāḍum Perumāḷ :—Kūḍal Āḷappiṇḍān Kāḍavarāyan Śāḍumperumāḷ Nambirāṭṭiyār Peṇṇaraśiyārāna Uḍaiyālvār tirumagaḷār paṭṭāṇḍār nācciyār-āna Nambirāṭṭiyār nācciyārēn. 508 of 1902.

Year 14.—*Vallam* (Ch.)—Sakala. Śrī Kōpp. Gift of cows by Sundara Nandi Pammar, one of the *mudalis* of Pillaiyār Nilagangaraiyar. 186 of 1892.

Year 16.—*Jambai* (SA.)—Sakala. Peruñjinga. Agreement among the residents of the country to the north of the Āvinai and south of the Peṇṇai. 96 of 1906.

„ *Pallavarāyanpēṭṭai* (Tj.)—Refers to non-payment of taxes due from the 23rd to 25th year of the king (Rājarāja ?), revealed in the audit of the revenue accounts and the subsequent attachment of the defaulter's property from his wife and son by bringing up his lands for sale, and the gift of the same for worship, offerings and a lamp in the temple for the welfare of Pillai Cōla-kōnār. 432 of 1924.

Year 16, day 262.—*Cidambaram* (SA.)—Order of Cōla-kōn. Gift for a flower-garden called Śokkac-cīyan kamuku tirunandavanam. 467 of 1902.

Year 19.—*Cidambaram* (SA.)—Cōla-kōn ordered that a gift of land for a grove of trees be made rent-free *dēvadāna* land and so registered on the temple-wall. 319 of 1913.

„ *Kāñcīpuram* (Ch.)—Gift of a sheep for lamp by Aruṇagiri Perumāl, one of the sons of Pañcanadivāṇa Nilagararaiyar (Pillaiyār). 365 of 1919.

Year 20.—*Kāñcīpuram* (Ch.)—Gift of 15 Nellūr *māḍai* for lamp in Ambala Perumāl temple. 356 of 1919.

Year 21.—*Tirukkalukkunṇam* (Ch.)—Sakala. Avani Ālappiṇanda Kōpp. Gift of lamp; Tirukkalukkunṇam-uḍaiya nāyanārkkuk - Kaṇṇuḍaip - perumāl - āna Irājarājak-kaḍangonḍārkkuk pukka Meyyār Pāṇiyār magalār Pañcanedi-vāṇarāna-Nilagangarayarku pukka Śōlinga nācciyār viṭṭa tirunundā-viḷakku. 181 of 1894.

Year 21.—*Tiruvaṇṇāmala* (NA.)—Gift of a perpetual lamp by  
 “Peṇṇāṭṭuvānāna Irāja-gambhīra mārāyan” son of  
 “Dēvarāḍiyār Irupattu-nālvaril Tukkaiyāna Tiru-  
 vaṇṇāmalai-māṇikkam.” 530 of 1902.

Year 24.—*Tiruvālāṇjūḷi* (Tj.)—Date irregular. Gift of land and  
 house-sites by Sōma-dēvan of Gōmaḍam.  
 192 of 1928.

„ *Tiruvālāṇjūḷi* (Tj.)—Sakala. Kōpp. Sale of land  
 and houses to the temple by the assembly of  
 Akhilanāyaka-sēri, a *dēvadāna* of Akhilanāyaka-  
 catm. on whom they had devolved, as their owners,  
 unable to pay the taxes, had left the village.  
 194 of 1928.

Year 26.—*Tiruveṇṇainallūr* (SA.)—Order of Cinattaraiyar who  
 was in charge of Viḷinallūr (tan taṇḍalāna Viḷi-  
 nallūr), in Sēndamangalappaṟru re: irrigation of  
 certain areca groves and the remission of dues up to  
 date and collection of a lower rate of tax on them  
 for some time thereafter; year 26 mentioned, but not  
 the king's name, in the body of the record.  
 433 of 1921.

Year 27.—*Brahmadēśam* (SA.)—A writ of Kacciyarāyan under  
 orders of the king (Nāyanār tirumugam). Gift of  
 land free of taxes to the temple for festivals on the  
 day of the asterism of Tiruvōṇam in which the king  
 was born for the service called Aḷagiya Pallavan  
 Śandi and for repairs. 170 of 1913.

„ *Tiruvaṇṇāmalai* (NA.)—Sakala. Kāḍavan Aḷagiya  
 Śīyan Avaniyāḷappiṟandān Śrī Kōpp. Mentions  
 Avani Aḷappiṟandān Nilagangaraiyar nambirāṭṭiyār.  
 517 of 1902.

„ *Tiruvaṇṇāmalai* (NA.)—Nangai Ālvār, queen of Nila-  
 gangaraiyar, gave land for building a shrine called  
 after her. 518 of 1902.

- Year 27.—*Tiruveṇṇainallūr* (SA.)—Gift of a pair of silver trumpets called “Piccan enru pādaceonnān” and a gold anklet for Āṭkoṇḍa-dēvar of Tiruveṇṇainallūr by Uḍaiyān Śrī Kailāyam Uḍaiyār of Śēñji, a madhyastha. 431 of 1921.
- Year 30.—*Elvānāśūr* (SA.)—Gift of land in Māmbaṭṭu by Ponparappina Vāṇakōvaraiyar. 159 of 1906.
- Year 31.—*Tiruvaṇṇāmalai* (NA.)—Sakala. Kāḍavan Aḷagiya Śīyan Avani Ālappiṇḍān Śrī Köpp. Gift for śandi and repairs by Vāṇakōvaraiyan Tāiyilum Nalla Perumāḷ Tiruṇiṟru Vīramāgada Cōḷan : Tiruṇiṟru Vīramāgada Śōḷac-candikkum tirup-panikkum uḍalāga. 489 of 1902.
- Year 32.—*Āvūr* (NA.)—Sakala. Peruṇjinga. Gift of land for supplying sandal-paste, etc. to Tiruvagattīśvaram-uḍaiya Nāyanār of Āvūr. 300 of 1919.
- Year 34.—*Cidambaram* (SA.)—Order of Vēṇāḍuḍaiyān. Gift of land as *dēvadāna*—free of rent, for temple service to Goddess Avani Ālappiṇḍa Nācciyār. 461 of 1902.
- Year 35.—*Āvūr* (NA.)—Sakala. Köpp. Gift of the image of Astra-dēvar by the Tiśai-vāṇigar with many high sounding titles to the temple at Āvūr in Cēdi-mangalam on the north bank of the Peṇṇār. 291 of 1919.
- Year 36.—*Cidambaram* (SA.)—Arrangements for car-festival. service, etc. made by Assembly of Cidambaram out of lands presented by land-accountant (nilak-kanakku) Danmappiriyan and Tillai Mūvāyira Vēḷān. 455 of 1902.
- .. *Neyvaṇai* (SA.)—Sakala. Köpp. Gift of paddy for offerings and other temple requirements. Tirunel-vaṇai-uḍaiyār Poṟkuḍan-guḍuttaruḷiya nāyanār kōyil muppadu vaṭṭattu śivap-pirāmaṇarōm kalveṭṭik-koḍutta-pariśāvadu. 370 of 1908.

The following inscriptions bear no regnal years:—

*Ākkūr* (Tj.)<sup>2</sup>—The acts of public good done to the village of Ākkūr by Aḷagiya Pallavar *alias* Vīra Pratāpar during his pilgrimage to the sacred places south of the Kāvēri after his conquest of the Hoysalas (Pōsalar) and the Pāṇḍyas.<sup>3</sup> He remitted the taxes and invited those who migrated owing to heavy taxation to return home and take possession of their belongings. 229 of 1925.

*Morijona* (NA.)—Kūḍal Ālappirandār maganār Tonḍaimaṇḍalan-goṇḍa Pallavāṇḍārāna Vīrar-vīran Kāḍavarāyar tana.....rāḷiyēndiya pallavarkkuk-kūḍal mannavarkku-p(pārā)-li śūḷndiśai parik(ka) ....ṇḍi paṇḍaḍait(ta)nīrāḷi....kaṇirāḍumām (ne)n. korrapērāḷi verpivan śengōḷ naḍakkum peruvaḷiyē. 178 of 1921.

*Tāyanūr* (SA.)—Gift of (cows for) a lamp to Taṇak-kamalai Āḷudaiya-nāyanār by Tāyanūr mangalam kiḷān Dēvādidēvan malaiyan. 358 of 1909.

*Tiruvakkarai* (SA.)—Sakala. Kāḍavan Avani-Ālappirandān Kōpp. Bhūmipatiḥ Kṛpāṇamallaḥ Sarvajña-khaḍgamallan. Building of a sluice for the tank at (or called)—Oḷugarai: Oḷugarai ērikkū maḍagu śeyvittu ivvērikkū nīr pugak-kālungalluvittapaḍi. 191 of 1904.

*Tiruvanṇāmalai* (NA.)—Niśśankamalla Sakala. Kōpp. Protector, of Mallai. His son drove the Telungar to the north to perish. Relates to gifts of ornaments by the king and erection of buildings by the son of the king. 480 of 1902.

<sup>2</sup>First line Sakalabhuvana-cakravartigaḷ Śrī Kōpperuḷṅginga-dēvar-nāḷiḷ.

<sup>3</sup>Pōsalargaḷaiyum śīrai koṇḍaruḷip-pāṇḍiyargaḷait-tīrai-koṇḍaruḷi mīṇḍu eḷundaruḷic-cōḷamaṇḍalam pāttaruḷik-kāvēri āṇṇukkut-tenkariyē kiḷakku nōkki eḷundaruḷi tiruppadigaḷ-eḷlām kumbiṭṭaruḷi.

*Tiruvēndipuram* (SA.)—Construction of the west *gōpuram* of Tiruvēndipuram Viṣṇu temple for the merit of Kōpperuñjīnga. 146 of 1902.

*Tribhuvani* ( Pondicherry )—Avani Āḷappirandān. Repair of the embankment, sluices and irrigation channels of the tank at Tribhuvana-mādēvi. Also a temple on its bank. 182 of 1919.

*Tripurāntakam* (Kar.)—Nāgari, Telugu and Grantha versions. Avanyanasambhavaha Sarvajñakhaḍgamalla Niśśankamalla Mahārāja-simha, son of Jiya Mahīpati and Śīlavati. Various gifts to temples and the building of the eastern *gōpuram* of the Cidambaram temple. 197, 198 and 202 and 1905.

*Vāyalūr* (Ch.)—Tamil prose and 5 verses—Eulogy of Sakalabhuvana-cakravarti Kōpperuñjīngadēva who took Śōṇāḍu after defeating the Cōḷa king at T'eḷḷāru and imprisoning him with his ministers. 418 of 1922.

## MISCELLANEOUS INSCRIPTIONS.

This list contains a selection from records which, though they cannot be assigned to particular Cōḷa monarchs, undoubtedly belong to the period of Cōḷa rule, and throw light on social and economic conditions. They are arranged in the order in which they appear in the Epigraphical Reports.

*Udayēndiram* (Ch.)—Copper-plates. King Vīra Cōḷa, on the advice of Nīla, his Brahmin minister, approached the Cōḷa monarch, Parakēsari, for permission to grant a village to Brahmins in his territory, and obtained it.

*EI.* iii, p. 80-2.

*Tiruvallam* (NA.)—Vīra Campa. Ś. 1236. Construction of a Maṇḍapa, called Bhadra, for Śrīvallādhpati and of the temple, Nāyakaśivālaya, close to it.

3 of 1890; *EI.* iii, p. 70.

*Karuvūr* (Tri.)—Kōnērinmaikoṇḍān. Privileges of the Kanmālar of Vengāla Nāḍu defined with effect from Āḍi month of the 15th year of the reign. The privileges were: the use of *irattaiiccangu* and *bhērikai* in domestic occurrences, of sandals when going out, and of lime plaster for their houses.

66 of 1890;<sup>1</sup> *SII.* iii, 25.

*Jambukēśvaram* (Tri.)—Mahāmaṇḍalēśvara Uṟaiyūrpura-varādhīśvaran Vālaka Kāmaya *alias* Akkalārāya. Ś. 1403. Gift of one *vēli* of land to the temple from out of his *nāyakattanam* on the north bank (of the Kāvēri).

30 of 1891; *EI.* iii, p. 72

*Śrīrangam* (Tri.)—Cennaya Bālayadēva with Telugu-Cōḷa titles: Uṟaiyūrpura-varādhīśvara etc. Ś. 1452 (exp.). Gold for offerings; gold ornaments, silver vessels and a garden to Rangēśa and goddess Nicuḷavalli set up by the king. Mentions Kṛṣṇarāya (of Vijayanagar).

56 of 1892; *SII.* iv, 503.

*Kāñcīpuram* (Ch.)—Campa, son of Vīra Cōḍa. Ś. 1236. Gift of a new Puṣyaratha to the god of Attiyūr. Verse (in Sanskrit) composed by Mantri Vanabhid. 51 of 1893; *EI.* iii, p. 71.

*Tiruvālangāḍu* (C.)—Parakēsarivarman Tribhuvana-cakravarti Parāntakadēva.<sup>1</sup>—Year 9. Land for offerings on Amāvāsya days to Dakṣiṇāmūrti-dēva in the temple of Tiruvālangāḍaiyār.

16 of 1896; *SII.* v, 879.

*Uttaramērūr* (Ch.)—A *bhaṭṭavṛtti* endowed by Sannaicēni—(educational endowment). *Studies*, pp. 116-7. 39 of 1898; *SII.* vi, 322.

*Uttaramērūr* (Ch.)—...kēsarivarman—Year 3. Gold for lamp. Fifteen *kaḷaṇṇu* entrusted to the Vaḍakkilangāḍi Śankarappāḍiyār of the place.

78 of 1898; *SII.* vi, 363.

*Ālanguḍi* (Tj.)—Ś. 1186. Mentions Karikāla (l. 3) and a miracle of his time—a shower of gold. Praise of Rathākāras and their *udaya* (prosperity) followed by the record of a voluntary impost on the Rathakāras of the eighteen *Viṣayas* and the arrangements for its annual collection which included such sanctions as breaking mud pots and lifting bronze vessels.

4 of 1899; *SII.* vi, 439.

*Tirukkōyilūr* (SA.)—Narasingan rebuilt with black stone the temple of Iḍaigali.

118 of 1900; *EI.* vii, p. 146.<sup>2</sup>

*Tirukkōyilūr* (SA.)—This *śrīvimānam* was constructed by Śembanguḍaiyān Nārāyaṇan Ādittan *alias* Śōla-sundara-mūvēnda-vēḷān on behalf of the Miḷāḍa chief Narasingavarman. 120 of 1900; *EI.* vii, p. 147.

*Tirukkōyilūr* (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp and sale of land to a resident of Maṇalūr

<sup>1</sup>Cf. 261 of 1923. (Paṇḍāravāḍai).

<sup>2</sup>Cf. 123 of 1900 (Year 6 of Parak. Rājēndradēva).



on the north bank of the Peṇṇār in Vāṇakōppāḍi *alias* Madhurāntaka Vaḷanāḍu. The purposes for which the land was endowed included the recitation of *Tiruneḍundāṇḍagam* at a festival in the temple of Trivikramap-perumāl. The *vaikhānasas* had charge of both the gifts.

126 of 1900; *SII.* vii, 139.<sup>3</sup>

*Śīrāmūr* (SA.)—A Tamil verse recording a gift by Kaḍavar Kōnpāvai, a Cōḷa queen.

203 of 1902; *SII.* vii, 830.

*Kīlūr* (SA.)—Śōḷa-kēraḷadēva. Year 3. Sheep for lamp to Tiruviraṭṭānattu-mahādēva by a merchant of Vira-śōḷapuran.

253 of 1902; *SII.* vii, 881.

*Tirunāmanallūr* (SA.)—Ś. 876. Sheep for lamp to Tirutṭoṇḍiśvara by the *ḍiviyār* of Munaiyadiyaraiyar Kulamāṇikkerumānār.

338 of 1902; *EI.* vii, p. 137.

*Tirunāmanallūr* (SA.)—Ś. 875. Sheep for lamp by Munaiyadiyaraiyar Kulamāṇikkan Rāmadēvan.

356 of 1902; *EI.* vii, pp. 136-7.

*Tirunāmanallūr* (SA.)—*kaḍalsūḷnda pār mādu*. Rājak-kēsari-varman *alias* Tribh.-cn. Rājarājadēva.<sup>4</sup> Year 8. An attempt by Rājarāja Kaḍavarāya to resettle in the village some persons who had gone off as merchants to other places.

375 of 1902; *SII.* vii, 1005.

*Tirukkaḷar* (Tj.)—Building of the *maṇḍapa* (in front of the central shrine of Pārijātavānēśvara) by Karuṇākara of Paḷaiyanūr.

645 of 1902; *SII.* viii, 250.

*Tiruvadi* (SA.)—A gift of tax-free land by Kālingarāyan in the form of a communication (*śīrumuri*)

<sup>3</sup>127 of 1900 (*SII.* vii, 140) is similarly a sale of land to the same temple by the Sabhā of Madhurāntaka-catm. (*Tirukkōyilūr*). The inscription is also dated: Śōḷakēraḷadēva, Year 3.

<sup>4</sup>Either Rājak. is a mistake for Parak., or Rājarāja for Rājādhirāja, the second ruler of the name being meant in either case.

addressed to the Sthānattār and accountants of the temple of Vīraṭṭānamuḍaiyār at Adhirājamangalyapura. 40 of 1903; *SII.* viii, 313.

*Tiruccendurai* (Tri.)—.....kēsari 12. Describes in detail the circumstances that led to the building of Viṣṇu temple called Puḷalāya Viṇṇagar to the west of Īsānamangalam. Refers to a Ganga king without mentioning his name.

324 of 1903; *SII.* viii, 633.

*Tiruccōppuram* (SA.)—Land in Toṇḍaimān-nallūr to a temple. A verse at the beginning mentions, among other things, that a Toṇḍaimān gave a crown to Ponni-nāḍuḍaiyān (Cōḷa) at his request.

114 of 1904.<sup>5</sup>

*Tiruppālappandal* (SA.)—Tribhuvana - cakravartin Vijayarājendra Cōḷadēva, 11. Mentions Aḷagiya-śōḷa alias Piridigangan alias Vaḷandarum-perumāl.

162 of 1904.

*Tiruvārūr* (Tj.)—Year 13, day 202. Tax-free land to Pūṅgōyil-nambi who sang the *Vīraṇukka-vijayam* in honour of 'nammakkaḷ Vīraśōḷa Aṇukkar'. Tyāga-vinōdak-kaḍigai-mārāyan was the *kēḷvi*.

548 of 1904.

*Tiruvāliśvaram*. (Tin.)—Achievements of the Mūnṛukai-mahāsēnai under whose protection were placed the temple of Tiruvāliśvaram, its treasury and servants.

120 of 1905.

*Tirumayānam* (Tj.)—Tribhuvana-cakravartin Kōnērin-mai-koṇḍān, 22. Land. Another record (in continuation) of the 11th year of some un-named king providing for the recitation of the Vedas, and the Śrīrudram and performances on the *Vīṇā*.

54 of 1906.

<sup>5</sup>Cf. 126 of 1904 (n.d.) from Tīrthanagari (SA.).

*Jambai* (SA.)—Karikāla Cōla-dēva (2)7. Mentions the grant to the temple in former times of the village of Raṇabhīma-mangalam by Vāṇakōvaraiyar Vira-parumar. The gift was renewed in the presence of the *nāḍu* of Vāṇagappādi. 109 of 1906.

*Jambai* (SA.)—Tribhuvana-cakravartin Vijaya-rājēndradēva,<sup>6</sup> 4. Building of the entrance (*tiruvāsal*) and *gōpura* by a native of the Cōla country. 114 of 1906.

*Elvānāsūr* (SA.)—Uḍaiyār Śrī Śōla-kēraḷadēva, 3. Cows and lamp for *akkār-aḍalait-tiru-vamidu* by Parāntaka Yādava-Bhīma *alias* Uttamaśōla Malāḍ-udaiyār of the Bhārgava *gōtra*. 133 of 1906; *ARE.* 1907, II, 39.

*Elvānāsūr* (SA.)—Devapperumāl, the *vēḷaikkāri* of Rājarāja Malaiyakula-rājan *alias* Nīrēṇṇapperumāl *alias* Edirigaḷ Nāyan, vows *sati* and exhorts others to kill her if she fails to keep her vow, and utters foul imprecations against those who fail to do so. 156 of 1906.

*Elvānāsūr* (SA.)—Trivikrama Cōladēva, 12. One and three-twentieths of a *kāṣu* for lamp. 171 of 1906.

*Tiruvīśālūr* (Tj.)—Ornaments by Śembiyan Mahādēvi, mother of Parakēsari Śrī Gaṇḍarādittan Madhurāntaka.<sup>7</sup> 28 of 1907; *SII.* iii, 148.

*Koḍumbālūr* (Pd.)—Construction, by Vikramakēsari, of three *Vimānas* and grant of land and a big *maṭha* to Mallikārjuna, a Kālāmukha ascetic. 129 of 1907; *JOR.* vii, pp. 1-10.

*Periyakōṭṭai* (Md.)—Rājakēsari *alias* Tribhuvana-cakravartin Śrī..... Gift of a *Sandhyā-dīpa* to the shrine of Naccinārkkiniyar. 458 of 1907.

<sup>6</sup>Among the successors of Rājarāja III (?) *ARE.* 1907, II, 41.

<sup>7</sup>i.e. Madhurāntaka (Uttama Cōla), son of Gaṇḍarāditya.

*Kuttālam* (Tj.)—Tribhuvana-cakravartin Kōnērinmai-koṇḍān, 29. Mentions the shrine of Vikrama-cōḷīśvaram-uḍaiyār at Kulōttunga-śōḷan Kurṛālam, and the revenue survey of the sixteenth year of *Śungandavirtta* Kulōttunga Cōḷadēva. The royal order is addressed to Vāṇadarāya and relates to a gift of land to the temple of Ōmkārēśvara built by Araiyan Āḷuḍaiya-nāyan *alias* Jayadhara Palla-varaiyan, also called Kurṛālam-Uḍaiyān.<sup>8</sup>

483 of 1907.

*Kōvilūr* (Tj.)—Year 22. Land for the *ōḍuvār* in the Tirukkaikottī of the temple by order of Śokkanāyan *alias* Rājagaṃbhīra Śōḷiyavaraiyan. Mentions the *peruvāḷi* (trunk road) leading to Kaliyāṇapuram.

203 of 1908.

*Kōvilūr* (Tj.)—Year 8+1. Land to Paripūrṇa Śivā-cārya, who presided over the Kūttāḍu-nāyanār-maḍam on the western side of the temple and who belonged to the *santāna* of Tiruccattimurṇattu-mudaliyār.

218 of 1908.

*Tiruvīḷimīlalai* (Tj.)—Gifts of tiles covered with gold to the temple. One of the donors was Vijayarājēndradēva Aṇukkiyār Pallavan Paṭṭālinangai.

384 of 1908.

*Tiruvānaikkāval* (Tri.)—Gift of the Cōḷa country by Sundara Pāṇḍya to the Bāṇa King.

481, 482 of 1908.

*Kōnērirājapuram* (Tj.)—This figure is that of Śāttan Guṇabhaṭṭan *alias* Haracarāṇa-śekharaṇ of Ālattūr, who caused this stone temple to be built under orders of Uḍaiya Pirāṭṭiyār, the mother of Madhurāntaka Uttamacōḷa. Śāttan Guṇabhaṭṭan was given the title Rājakēsari Mūvēndavēḷān in recognition of his services.

626 of 1909; *SII*. iii, 147.

*Kōnērīrājapuram* (Tj.)—Year 7. Mentions some of the charities of Śembiyan Mahādēvi. Details of temple economy and revenue administration.

635 of 1909; *SII*. iii, 151.

*Tirunāgēśvaram* (Tj.)—Mentions Gaṇḍarāditya, the *harmya* (temple) Nāgē....., Madhurāntaka, and perhaps also his mother and two queens; (fragment).

219 of 1911; *ARE*. 1912, II, 20.

*Śāyāvanam* (Tj.)—Tribhuvana-cakravartin Kōnērīn-maikonḍān, 18, day 156. Some tenants of the *dēvadāna* lands of the temple did not pay their *kaḍamai* regularly till the seventeenth year, turned bad (*śila atikkiramangaḷ śeydu*), and went and lived in another village; Vāṇakōvaraiyan represented to the king that their *kāni* lands should be sold in Caṇḍēśvarap-peruvilai and that the produce of the lands cultivated by them on lease (*aḍai koṇḍu payir śeyda*) should be appropriated towards the *kaḍamai* due from them, and the whole paid into the temple treasury. The king issued order accordingly, the *tiru-mandira-ōlai-nāyakan* being Rājanārāyaṇa Mūvēnda-vēlān.

264 of 1911.

*Tiruvorriyūr* (Ch.)—*śir manni iru nāngu*.<sup>o</sup> Parakēśari Tribhuvana-cakravartin Ulaguyyavanda Perumāḷ, 3. Mentions Puḷaḷ-vāṇiyan of Karuvili in Miḷalaik-kūrṇam in the Pāṇḍi-nāḍu, who received from the king, while the latter was encamped at Karuvili, the chiefship of Ponmāru in Kalvāy-nāḍu, where he found some *rājadrōhins* when he took charge. (Incomplete).

125 of 1912.

*Viralūr* (NA.)—Fragment. Śattimangalat-taṇṇūrruvarum nānāttēśiyum Vira-saru-iraviyōmum ivvamśa.....vaḷaṇṇiyan.

349 of 1912.

*Ūṭṭattūr* (Tri.)—Construction of the stone temple and *prākāra* of the goddess by Umaiylāvi Tāyilunallāḷ

<sup>o</sup>Usually of Rājarāja III, a Rājakēśari.

*alias* Śivakāmasundari Māṇikkam, one of the *dēvar-aḍiyār* of the temple of Togumāmaṇi-Nāyanār.

504 of 1912.

*Ūṭṭattūr* (Tri.)—Kōnērinmaikoṇḍān. Year 33, day 315. An order of the king authorising the collection of *vāram* and *variśai* from the 34th year in the Ūṭṭattūr-nāḍu. The exemptions recognised include: ūramai iraiyilip-parṟup-pēru, dēvadānam, tiruviḍai-yāṭṭam paḷliccandam, aiyan-pātti, maḍappuram, agarappaṟru, baṭṭavirutti and other iraiyiligaḷ.

525 of 1912.

*Ciḍambaram* (SA.)—Ś. 18, (omitted thousand?). Foundation by the Cōḷa king of a temple (*karuvaittān*) for the glory of Cōḷakula-valli.

341 of 1913.

*Tirumaṇaṇjēri* (Tj.)—An order of Uḍaiyāpirāṭṭiyār, and the officers Kandāḍai-nambi and Piccan who constructed the temple at Tirumaṇaṇjēri, making provision for the daily expenses of the temple.

10 of 1914.

*Ratnagiri* (Tri.)—Rāśingadēvan *alias* Śōlakōn built three sections (*patti*) to the east of the *maṇi-maṇḍapa*.

144 of 1914.

*Koḷattūr* (Pd.)—Year 33. The temple lands lying uncultivated owing to a breach in the tank were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

379 of 1914.

*Tiruccuḷi* (Rd.)—Ś. 1152. Mentions defeat of a certain Jananātha, who refused to make obeisance, by Sunda..... (incomplete).

419 of 1914.

*Brahmadēśam* (NA.)—Ś. 830. Gold for lamp by Iḷāḍāḍittan, a native of a village in Vaḍagarai Innambar-nāḍu, a sub-division of Śōḷa-nāḍu.

203 of 1915.<sup>10</sup>

<sup>10</sup>Note the omission to mention Parāntaka I—*ARE*. 1916, II, 9.

*Brahmadēśam* (NA.)—Ś. (8)30. Gold, 12½ *kaḷañju*, to the temple at Rājamalla-catm. by Kaṇakkāyan Śāttan Kaṇavadi, a native of Kōṭṭūr in Śengāṭṭuk-kōṭṭam. 212 of 1915.

*Vikravāṇḍi* (SA.)—Sakalaloka - cakravartin Rāja-nārāyaṇan Vikrama Pāṇḍya. Registers the *sarva-mānya* of the *tirumaḍaivilāgam* to the temple of Cēdikula-cintāmaṇiśvaram-uḍaiya-nāyanār. 288 of 1915.

*Śrīmuṣṇam* (SA.)—Kali 4060. Irungōlakōn *alias* Nārāyaṇan Puḡaḷ-uypavar-kaṇḍan caused to be dug a tank called Vindha-mahādēvipperēri, with a sluice in its middle, called Vijayādittan. 240 of 1916.

*Mannārkkōyil* (Tin.)—Vāsudēvan Kēśavan *alias* Śeṇḍa-langāradāsar (also called Mahāmuni at the end) of Mullaipallī in Malai-maṇḍalam set up an image of Kulaśekhara Perumāl, and declared Vindanūr its *tiruviḍaiyāṭṭam*. He settled the boundary of the village on the strength of an old document. The village had formerly been surveyed under royal orders in the ninth year of Rājendra-Cōla-dēva, and had been registered as a *tiruviḍaiyāṭṭam* in the temple of Rājendraśōla-viṇṇagar in Rājarāja-catm. Mentions *puravu-vari-kaṅkāṇi*, *tirumandira-ōlaik-kaṅkāṇi*, *uḷḷalaik-karuvu-kalattu āriyak-kaṅkāṇi*, and *māḷigaik-kaṅkāṇi* who wanted the boundaries to be shown by the village officers including *mattiyakkan*, *kollan*, *taccan*, *tattān* and *ūrp-paraiyan*. 400 of 1916.

*Eṇṇāyiram* (SA.)—Ś. 268 (omitted thousand ?)—Jaya. Mahāmaṇḍalēśvara Rāja - Rājendra Cōla. Grant of villages, all in the *piḍāgaḷ* of Eṇṇāyiram, to temple. 339 of 1917.

*Eṇṇāyiram* (SA.)—Land for offerings, recitation of *tiruppadīyam* and three Vedas, and for feeding

506 Brahmins (details given) in the Rājendra-śōlan-śālai. Mentions ūr-vāriyap-perumakkaḷ.

343 of 1917; *ARE.* 1918, II, 29.

*Madakaśira* (An.)—Registers that the king of Vengi ran away on hearing that the Cōla (king) had ordered Śōliya-varaśan to conquer that country.

751 of 1917.<sup>11</sup>

*Tiruvīḍaivāyil* (Tj.)—11 verses of a hymn of Tiru-Ūnasambanda on Tiruvīḍaivāy.

8 of 1918; *ARE.* 1918, II 34.

*Tiruveṇkāḍu* (Tj.)—Tribhuvana-cakravartin Kōnērin-mai-koṇḍān. Year 18, day 207. Assignment to temple of income in kind and money from certain lands confiscated from three persons who had been guilty of treason. Royal secretary was Neriyuḍaic-cōla Mūvēndavēḷān.

506 of 1918.

*Dādāpuram* (SA.)—Vessels by a dancing girl to the temple of Kundavai Vinṇagar Ālvār for the sacred bath. Mentions Irāman Śivaśaraṇan *alias* Śōlapurandara Mūvēnda-vēḷān, the headman of Mīṇai.

16 of 1919.

*Kīḷiyanūr* (SA.)—Sale of land by assembly to Gangan Ambalavan Gaṇḍarādittan of Kuvaḷālam in Gangarusāyira for presentation to the temple of Tiruvagniśvaradēva for Śrībali, etc.

146 of 1919.

*Kāñcīpuram* (Ch.)—Tribhuvana-cakravartin Kōnērin-maikōṇḍān. Year 13+1, day 76. Gift of taxes from Śīru-kōḷiyil and Perun-gōḷiyil in Uttaramēlūr-parṇu for offerings to a new image, repairs to the temple, *bhāṣyavṛtti* for expounding the Rāmānuja-bhāṣya, and for the feeding of certain *jīyars* in the *maṭha* of the temple.

493 of 1919.

*Kāñcīpuram* (Ch.)—An *ōlai* of Madhurāntaka Pottappiccōla stating that the Nāḍavar of Jayangoṇḍa-śōla-

<sup>11</sup>Cf. 752 of 1917, 23 of 1917, both of Rājendra I, Year 10.



maṇḍalam remitted six *kalam* of paddy per *vēli* from the *kaḍamai* due on all lands which were *dēvadānu*, *tiruvīdaiyāṭṭam*, *palliccandam*, *agarapparru*, *maḍappuram*, *jīvitapparru*, *paḍaipparru* and *vanniya-parru*. 556 of 1919.

*Kāñcīpuram* (Ch.)—The cows and sheep belonging to the temple of Aruḷāḷa Perumāl may graze freely on certain lands in a number of villages (named) in Toṇḍaimaṇḍalam and no fee would be levied on them by the owners of the lands. 623 of 1919.

*Śaḷukki* (NA.)—As the weavers of Śaḷukki were unable to pay the various minor dues imposed on them and had left the village, these dues were consolidated into a lump sum tax on each loom with provision for remission when the looms were not working.

471 of 1920.<sup>12</sup>

*Kollūru* (Gu.)—Ś. 10(92). Five Rājanārāyaṇa-gadya for lamp by a servant of Kāpi-nāyaka. 709 of 1920.

*Tiruvallam* (NA.)—Pramādi, Arpaśi 2. One hundred *kuḷi* of land in Tikkālivallam by officers in charge of the temple treasury at Tiruvallam to poet Varadaya of Kurattī who had composed the *Tiruvallai Andādi*.

233 of 1921.

*Kālahasti* (C.)—Tribhuvana-cakravartin . . . Cōḷa-dēva 15. Sheep for lamp by Puḍōlasāni, wife of Eṇiyamareḍḍi of Kappalūr.

121 of 1922.

*Kālahasti* (C.)—(On the pedestal of a bronze statue). Nambirāṭṭiyār Cōḷa-mahādēvi caused to be made by Niccapaṭṭālaka of Kaṭṭinallūr (in Kāñjirukkai-nādu, of the Rājarāja-maṇḍalam) by order of Śrī Rājendra-cōḷadēva.

168b of 1922.

*Pulikallu* (C.)—Rājakēsari Uḍai. . . . jēndradēva 6. Construction of a tank with water-channel and of a temple by Pālayan *alias* Nittavinōḍa Śōḷa-gāmuṇḍan.

343 of 1922.

<sup>12</sup>This seems a rather late record.

*Ānandamangalam* (Ch.)—*Māligai*, *kōyil* and *maṇḍapa* built of stone by Koḍaiccāttan Kēṇikilār-kōn, son of Arangaippadi-piccan. 429 of 1922.

*Uttaramērūr* (Ch.)—Regulates the turn of days of worship in the temple among three *nambis* (priests). 191 of 1923.

*Kōyil-Tēvarāyanpēttai* (Tj.)—*pū mangai vaḷara*. Parakēsari *alias* Tribhuvana-cakravartin Parāntakadēva, 9. Land of the extent of *kālē-mukkāṇikkilettu-mā* bought for six *kāṣu* and given for *amudupaḍi* to Tiruccēlur Mahādēva by a Kuḍikkaḷḷan Araiyan Kaṇṇappan *alias* Rājakēsari-p-Pēraraiyan of Kāḷi-kuḍi in Kīḷiyūr-nāḍu. 261 of 1923.

*Mēlppaḷuvūr* (Tri.)—Year 22. Land for lamp in the shrines in the Avani-kandarpa-Īśvara-gṛham by Paḷuvēṭṭaraiyan Kumaran Maṇḍavan. 355 of 1924.

*Tanjore* (Tj.)—On the lintel of the south entrance into the central shrine of the Bṛhadīśvara temple: Svasti Śrī-Vikkirama Śōḷan tiru-vāśal. 414 of 1924.

*Mūvalūr* (Tj.)—Praise of the charities of Cēdirāja *alias* Puduvaic-caḍaiyan and of Piḷḷaip-perumāl in Sanskrit and Tamil.

29-31 of 1925;<sup>13</sup> *Śen Tamil*, iv, pp. 251-2.

*Kōmal* (Tj.)—Tribhuvana-cakravartin Kōnērīnmai-koṇḍān, 11. Tax-free land at Tattamangalam on the north bank of Vīraśōḷappērāru to a servant of the temple of Aḷagiya-nāyanār at Kōmal *alias* Kulōt-tungaśōḷa-catm., for the maintenance of a *maṭha*.

40 of 1925.

*Tiruvāḍuturai* (Tj.)—By the side of two figures facing a linga one behind the other: Eḷuvan Candirādittan of Varambūśal who built one *paḍai*

<sup>13</sup>Repeated in part of Śittākkāḍu (Tj.), 33-34 of 1925.

of this temple; behind him Nakkan Vunṇāttaḍigal,  
a peṇḍāṭṭi of the Periyavēlam. 106 of 1925.

*Tiruvāḍuturai* (Tj.)—Year 4. Tax-free gift of 4½ *vēli*  
of land to temple by the *vāyttalaippaḍi-kulai-*  
*yaraivargal* (irrigation-committee?) of the assembly  
of Śīrṇānaicecūr, who had got it tax-free from  
Parakēsari Uḍaiyār Kāvērīkkarai-kaṇḍa Karikāla-  
śōla-dēva. 110 of 1925.

*Tiruvāḍuturai* (Tj.)—Near a figure worshipping a  
linga: Dāman Amalan *alias* Namaśśivāya of Śīrṇādi  
in Tirunāraiyyūr-nāḍu. 141 of 1925.

*Mēlpāḍi* (Kīlaiyūr) (Tj.)—Kōnērinmaikoṇḍān.  
Year 16, day 303. Royal order at the request of  
Kulōttungaśōla Kēṇiyādarāyan to the authorities of  
the temple of Viśvēśvaradēva at Viḍiḍiṇḍaṅga-catm.  
granting a tank at Arangarkuḍi to the temple for  
growing water-lilies. On a complaint that this would  
interfere with the irrigation of *dēvadāna* lands, the  
irrigation rights were defined and the days for such  
irrigation fixed. The *tirumandira-ōlai* was Neṇi-  
yudaiiccōla-Mūvēndavēlān. 179 of 1925.

*Mēlapperumbalam* (Tj.)—Years 5 and 13. Sales of  
persons to the temple as *aḍimais*; eight persons—  
price lost; six for 13 *kāśu* by a Brahmin of Nāṅgūr;  
seven persons for 30 *kāśu* by a lady, the sale includ-  
ing herself with her husband as agent (*mudukaṇ*)  
for putting the transaction through; 15 persons for  
30 *kāśu* by a Vellāla lady, sale including herself, her  
daughter, grandson and their descendants.

216-19 of 1925; *ARE*. 1925, II, 18.

*Tillaiyāḍi* (Tj.)—Kōnērinmaikoṇḍān. Year 7, day 290.  
At the instance of Pallavarāyan, the king granted  
permission to a Rājarāja Piccan to enjoy the right  
of *tiruppadiyakkāṇi* and *māḍāpattiyam* in the temple  
of Tillaiyāli-nallūr and to nominate persons of his  
own choice for the performance of the duties con-  
nected therewith. 236 of 1925.

*Tirukkaḍaiyūr* (Tj.)—Tribhuvana-cakravartin Kōnērinmaikoṇḍān. Year 18, day 285. At the instance of Pallavarāyar, the king granted the land to the south of the temple of Kālakāladēvar for house-sites and flower-gardens. He also ordered that the silted channels in Erukkāṭṭuccēri, a village endowed for the maintenance of perpetual lamps, were to be dug again and used for irrigation, and that the residents of Kāvērippūmpaṭṭinam were to be responsible for the safe custody of the temple jewels and utensils.

252 of 1925.

*Tiruviḍaikkalī* (Tj.)—Tribhuvana-cakravartin Kōnērinmaikoṇḍān. Land to Pillaiyār Tirukkaḍavūṇḍaiyār by the assembly for opening a road to the sea to take the image of God for a sea-bath on festive occasions. Mentions the land survey of the sixteenth year of Kulōttunga who abolished the tolls.

269 of 1925.

*Tiruviḍaikkalī* (Tj.)—Kōnērinmaikoṇḍān. Year 21. Tax-free gift of land by order of the king for the maintenance of a *maṭha* built by Karpagañjēri-Nārāyaṇan of the temple of Tiruvirāmiśvara-pagavar. Royal secretary was Vānavan Mūvēndavēlān.

274 of 1925.

*Acyutamangalam* (Tj.) — Tribhuvana - cakravartin Kōnērinmaikoṇḍān. Mentions two oil mills (*śekku*) one already in existence in the fifth year, and another set up in the sixth year, both in the temple premises. Twenty-four Śankarap-pāḍiyār, twelve for each, were required by Uḍayār Svāmidēvar to accept some money (*mudal koṇḍu*) and supply oil regularly to the temple in proportion to the sums taken by each from the sixth year; (incomplete).

395 of 1925.

*Acyutamangalam* (Tj.)—Year 3, day 156. Agreement by three carpenters of Sōmanātha-catm. to serve in the several hamlets of the village for remuneration

in consideration of the grant by the king of two *mā* of land to each of them. 405 of 1925.

*Śembiyanmahādēvi* (Tj.)—Land for bath at monthly *sankarāntis* and for feeding 100 Brahmins on *uttarāyaṇa* and *dakṣiṇāyaṇa* *sankrāntis* in the temple of Śrī Kailāsa built by Śembiyan Mahādēvi. The lands were bought by the princess for the purpose from two ladies, a daughter and her mother, who had respectively the right to the land by *strīdhana* and by gift from the father of the family.

479 of 1925.

*Śembiyamahādēvi* (Tj.)—220 *kaḷaṇṇu* of gold (by the *ūrkkal*) by Arumōḷi Ariṇṇigaippirāṭṭi and ..... Kundavaiyār for offerings in the temple on the day of Kēṭṭai in the month of Cittirai. The money was deposited with the Śrī Kailāsattu Śāsanabaddha-Caturvēdi-bhaṭṭat-tānap-perumakkaḷ.

482 of 1925.

*Ānāṅgūr* (Tj.)—List of *dēvadāna* lands of Tiruvagastisvaram Uḍaiyār at Tiruvānāṅgūr, including land at Pananguḍi granted by Śembiyan-Mahādēvipirāṭṭiyār (mother of Uttamacōḷa) who constructed this stone temple for god.

75 of 1926.

*Tiruvālangāḍu* (Tj.)—Year 30, day 154. Royal order permitting the temple authorities to punish and bring back to service some persons who had been presented to the temple by Vayirādarāyar and his wife, and **others who had been purchased**, since all these had absconded from their work.

94 of 1926.

*Tiruvālangāḍu* (Tj.)—Gives the length of measuring rod Ulaḡalandān equal to the one engraved in the Rājarājēśvara temple at Tanjore.

97 of 1926.

*Tiruvālangāḍu* (Tj.)—States that the worshipping figure near the inscription is Vāgīśar, the headman of Maṇalūr.

98 of 1926.

*Kuttālam* (Tj.) — Parakēsari Kōnērinmaikoṇḍān. Year 12, day 207. Royal gift of village Kāviri-nallūr, free of taxes, as *dēvadāna* to the temple of Tirukkarrāli Mahādēva through the assembly of Tiruvaḷundūr-nāḍu. Portions of the village had been confiscated as *vellān vagai* from a certain Āridan Nāgan Āditta Piḍāran for some crime (not specified) and the rest had been acquired by purchase or exchange from several persons. The sabhās of several villages attest the document through representatives. 100 of 1926.

*Tiruvilakkuḍi* (Tj.) — The Maṇavālēśvara temple up to the *kālpaḍai* and fourteen stones in the *tāḍippaḍai* was constructed by Tiruvaivāṇru-yōgi of Nallūr. 127 of 1926.

*Tiruvilakkuḍi* (Tj.) — Gift of a silver *kalaśam*, 142 *kalañju* in weight, to Tiruvēlvikkuḍi Ālvār by Pirāntakan Mādēvaḍigaḷār *alias* Śembiyan Mahā-dēviyār. 128 of 1926.

*Tiruvilakkuḍi* (Tj.) — Mentions the construction of the rest of Maṇavālēśvara temple by the Vaḷaṇjiyar and the Nānā-dēsiyat-tiṣai-yāyirat-taiññūṟruvar. 131 of 1926.

*Tiruvilakkuḍi* (Tj.) — Kāccuvan Kāḍan Keṭṭi *alias* Tiru-vaiyāṇru-yōgi of Tirunallūr founded the temple of Nagariśvara at Kañjāru-nagaram, and built part of the temple at Tiruvēlvikkuḍi. 139 of 1926.

*Tiruvilakkuḍi* (Tj.) — *pū maḍum puvi māḍum*. Para . . . . .dēva, 19. Money and utensils to God Periyadēva and his consort set up in the temple of Maṇavāḷa-nambi. 151 of 1926.

*Maḍavilāgam* (Ch.) — *tirumagaḷ porpeydarum*. Rāja-kēsari Rājendra, 29, (spurious). 920 *kulī* of land for lamp by a headman of Vallam. 490 of 1926.

*Kumbakōṇam* (Tj.) — Ś. 1476, Ānanda. Two villages Vayalūr and Ēlāngattāḷaik-kirāmam given by K—100

Mahāmaṇḍalēśvara Gururāja Rudradēva-śōḷa Mahārāja for worship and offerings to Ādi-Kumbhēśvara and for feeding some brahmins daily in the temple.

291 of 1927.

*Kūttanūr* (Tj.)—This image of Sarasvati-dēvi (on a pedestal) was set up by Kavip-perumāl Ōvāda-kūṭṭan, the grandson of Kaviccakravartti, also called Malariyuḍaiyān.

109 of 1928.

*Tiruppaḷanam* (Tj.)—Tribhuvana-cakravartin Kōnērin-maikōṇḍān. Year 14, day 316. Royal order assigning tax-free land at Vīramānguḍi *alias* Periyakkuḍi for worship to the image of the goddess set up by Tirumattamāḍi *alias* Vijayālaya Muttaraiyan in the temple at Tiruppaḷanam in Rājarāja-vaḷanāḍu.

184 of 1928.

*Tiruppaḷanam* (Tj.)—Agreement among members of the *nāḍu*, *nagaram* and *padineṇ-viṣayam* assigning, for *amudupaḍi* and *tiruppani* in the temple of Kaṇṇiraiṇda Perumāl (at Akalankapuram in Viṛaikūrṇam, a sub-division of Vikkiramaśōḷa-vaḷanāḍu), the income from tenants and from dues levied on certain articles of merchandise (ēṇuśattu iranguśattu pākkuppodi miḷagupodi).

187 of 1928.

*Tiruvaḍatturai* (SA.)—*puvi mangai vaḷara*. Rājākēsari Cakravartin Parāntakadēva, 9. Stops with the regnal year.

225 of 1929 (ante i, p. 165, n.)

*Pulapatturu* (Gu.)—Sheep by a servant of Madhurāntaka Pottappiccōḷa Manuma-śittaraśar for a perpetual lamp in the temple of Ādiśvaram Uḍaiyār at Pulipattūr, also called Rājāḍhirāja-Pottappiccōḷa - Āgōmalla-araśarūr in Mēl-Pākkai nāḍu, a sub-division of Adhirājēndra-śōḷa-maṇḍalam.

106 of 1930.

*Tirukkōḍikāval* (Tj.)—Assembly of Tirukkōḍikā *alias* Kaṇṇamangalam received gold from Kumaran Gaṇapati, a merchant of Paḷaiyārai Nandipuram, and

agreed to exempt from taxes the lands presented by him to the temple of Sadāśiva-bhaṭṭār for constructing the *maḍavilāgam*. 30 of 1931.

*Tirukkōḍikāval* (Tj.)—Verse invoking prosperity to Cōla Tunga, his *valliyam* (tiger) and citramēli. 50 of 1931.<sup>14</sup>

*Tirukkōḍikāval* (Tj.)—Verses in praise of a Cēdi chief of Puduṽpuri, named Śaḍaiyan, son of Piḷḷai Perumāḷ. 57, 58 of 1931.

*Tiruppūndurutti* (Tj.)—The assembly received 30 *kaḷañju* of gold from Śembiyan Bhuvani-gangaiyār and agreed to burn a perpetual lamp. 93 of 1931.

*Tiruppūndurutti* (Tj.)—Gold for lamp by Vayiri Akkanār Tribhuvana-mādēvi. 100 of 1931.

*Tiruccatturai* (Tj.)—41. Mentions Trailōkyamahādēvi and Vairamēghan of the Paṭṭuḍaiya Pañcācāryas of the temple. 141 of 1931.

*Tiruccatturai* (Tj.)—This *paḍai* was built by Tiruc-cirrambalam Uḍaiyār Jayangoṇḍa-śōḷan of Kiliyūr. 202 of 1931.

The following are inscriptions from the Mysore area arranged in the alphabetical order of their find spots:—

*Bēgūr* (Bangalore.)—Vīra Śaiva Vīra Pratāpa Cōla Rāya, Ś. 1223. Bahudhānya (wrong). Some payments assigned by merchants to the temple. The king has imperial titles. *EC.* ix, Bn. 96.

*Bommonḍahalli* (Bangalore.)—Kulōttungaśōḷadēva-rāyar *alias* Kaśavadēvar. Land. *EC.* ix, An. 74.<sup>15</sup>

*Cākanapalli* (Mysore)—Parakēsari Oḍeyār Rājendra-dēvar, 38. Ś. 978, Vijaya. Mañjappayya, with several titles, ruling over Mahārājavāḍi 7000,

<sup>14</sup>Paleographically about the 12th century.

<sup>15</sup>Rice (Intr. 18) assigns the record to the time of Kulōttunga II.



Pulināḍu 70 and Murikināḍ 300 from his capital at Ballūr. Under orders of the Cōḷa king, he attacked Polakēśi and fought in the battle of Pulimaṭṭi with Sovarasappa. He fell in battle.

MAR. 1928, pp. 44-5, No. 31.

*Kelasūru* (Mysore.)—Śrī Cōḷa Gangadēva, 14. A *pallic-candam* of tax-free land by *nāṭṭu-kāmuṇḍan* Vikrama-sōḷap-permāḍi Kāmuṇḍan. EC. iv, Gu. 20.<sup>16</sup>

*Kirangūr* (Mysore.)—A stone pond of pure water was constructed by king Pañcava Mahārāja Rājendra Cōḷa camping here. EC. iii, Sr. 125.<sup>17</sup>

*Kolatūru* (Mysore.)—Copper - plate. Rājendraśōḷa Karikāśōḷa-cakravartin, in his fifteenth regnal year, gave a village as *kāṇi* to Cōḷaṇḍān of the *Mungavamśa* of Kuḷattūr in Kaivāranāḍu in the Nigarili-śōḷa-maṇḍalam. EC. iii, Th. 94.

The following are from Travancore:—

*Cōlapuram* (Kōṭṭār) (Tv.)—Year 3+7. Boundaries of land given to the local Śiva temple and made tax-free at the request of Maḷavarāyan. The gift included *kārāṇmai* and *meyyāṭci*.

TAS. vi, p. 6.<sup>18</sup>

*Kanyākumāri* (Tv.)—Ayyan Mangalakkāman, the minister of the great Cōḷa, instituted a *taṇṇirppandal* and provided ten *nāḷi* of paddy daily (at Maṇarkuḍi) for its maintenance. TAS. i, pp. 169-70.

*Pārthivapuram* (Tv.)—Vīra - śōḷa - Perumāṇaḍigal.<sup>19</sup> Damaged. Expressions traceable are: *Veḷḷittirumēni eḷundaruḷuvittu karpūra*, *tirunandāviḷakkuvaṭṭu*, *vīraśōḷavan-pāḷam*. TAS. i, pp. 295-6.

<sup>16</sup>May be of the time of Rājendra I. *Contra*. Rice, Intr. pp. 15-6. EC. iii, May 14 is a record in the thirteenth year of the same prince.

<sup>17</sup>*Ante*, Vol. i, p. 204.

<sup>18</sup>The suggestion has been made that the record may be one of the time of Rājendra I and engraved immediately on the construction of the temple.

<sup>19</sup>Perhaps Virarājendra.

## ADDITIONS AND CORRECTIONS.

- Vol. I. p. 27. 'stories of Bindusāra's conquests in the Deccan and Southern India recorded by the Tibetan historian Tārānāth.' This should read : 'Bindusāra's conquests in the Deccan and Southern India which may be inferred from data recorded by the Tibetan historian Tārānāth.' cf. Smith, *Early History of India*<sup>4</sup> p. 157; and Schiefner's *Tārānāth* pp. 88-9.
- „ p. 132. Pādāvikonḍa Naraśinga-pōttaraiyar. cf. 65 of 1909 reproduced in *ARE.* 1933, II, 5.
- „ p. 162. For the effects of Kṛṣṇa's invasion on the Cōḷa empire see also *ARE.* 1913, II, 14.
- „ p. 182. n. \*. Add: also 444 of 1918.
- „ p. 200. n. \*. At p. 65, *TAR.* 1920-21, K. V. Subrahmanya Aiyar suggests that Kāndaḷūr near Pūvār in the Neyyāttinkarai Taluq was the Kāndaḷūr-śālai of the inscriptions. *Kalamaruttal* seems to be a verb meaning 'to complete', 'to finish', or possibly 'to excel', 'to beat rivals', in the following sentence relating to the recitation of the Jaiminiya Sāmaveda in 266 of 1923 :  
meykkāṭṭuttittinārellārum tammil aṇjupuriyiluñ-jollik-kalamaruttu nallārānāruruvarṅku vṛddhiyāna ikkāśu mūṅṅum ittēvarē koḍup-pārāga.
- „ p. 221. The Kanyākumāri inscription of the 31st year is clearly one of Rājādhirāja I. By an unfortunate mistake, I overlooked the correction made by Gopinath Rao at *TAS.* i, p. 242. This inscription, entered as

Rājarāja's in the Appendix at p. 526, must be transferred to p. 578, and be read after 721 of 1909 on that page.

- Vol. I. p. 263. n. \*. The line under discussion may also be read: *tīdamar-valvinai mā Tamarlingam*.
- „ p. 274. n. \*. The proper explanation of the text of the inscription seems to be: *Āhavamallanum anjarku+ēvu+tantāngarumbaḍai*, i.e., his powerful army despatched so as to strike fear into (the mind of) *Āhavamallan*.
- „ p. 401. Year 11.—*Aṇḍanallūr*—The regnal year in 359 of 1903 is now read as 1(9)—*SII*. viii, 668.
- „ p. 494. *Sucindram* inscription of Year 14. In l. 5 for 'who held from' read 'in', and cancel n § at the foot of the page.
- „ p. 526. See note above to p. 221.
- „ p. 620. The reference at the end of the note to page 30 must be: *Studies*, II.
- Vol. II. p. 33. n. 87. K. V. Subrahmanya Aiyar holds (*EI*. xxii, pp. 140–2) that the Kalinga war which forms the subject of the *Paraṇi* was fought against Rājarāja Dēvēndravarmā in the early years of Kulōttunga's reign. While the *Drākṣārāma* inscription of the 33rd year of Kulōttunga records that *Karuṇākara* waged a war against a Dēvēndravarmā, there is nothing in it which implies the identity of this war with the one described in the *Paraṇi* and the probability of more than one war against Kalinga is conceded by K. V. S. Aiyar himself. See also p. 583 n. 37a *ante*.

Vol. II. p. 312. n. 120. Add: Since this chapter was printed, I have noticed that the constitution of the townships in the Cōla empire and their relation to the central government present some striking analogies with those of the cities in Gaul under the Roman Empire as expounded by Fustel de Coulanges in Livre II, ch. V La Cité Gauloise sous l'Empire romain of his *Histoire des Institutions Politiques de l' Ancienne France*, 1914. In fact the whole of Livre II, L'Empire romain, is well worth study in this connection.

„ p. 501. The ancient temples of Indo-China, called *āśramas*, resembled the great South Indian temples very closely. Finot describes *āśramas* as follows: “Ces établissements complexes que nous décrivent les inscriptions, à la fois temples, couvents, universités, sans doute forteresses au besoin, capables d' abriter une population et de soutenir un siège.” *Études Asiatiques*, i, p. 239.

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# INDEX

## A

- Abbasid Khalifat 433.  
 Abhaya (the Cōla contemporary of Nambi Āṇḍār Nambi) 475.  
 Abhaya (Kul. I) 7, 49, 69, 573.  
 Abhayāśraya-catm. 567, 592, 611.  
 Abhimānōttunga Sāmānta, envoy sent by the King of Kaḍāram to Kul. I 29.  
 Abhimuktīśvaram-uḍaiyār 747.  
 Abhirāmēśvara 633.  
 Abhiśka maṇḍapa 29n, 51, 584, 634, 714.  
 Abu Zaid (Hasan) 226n, 233, 234, 363n, 434.  
 Ācāryabhōga 484.  
 Ācāryas, Vaiṣṇava 542; Śaiva 692.  
 Ācepiḍāraṇ Gaṇavadi Nambi *alias* Alagiya Pāṇḍya Pallavaraiyan 605.  
 Ācāpuram (Tj.) 611, 670, 698, 707, 722, 741.  
 Accarapākkem (Ch.) 86, 158, 159, 332, 594, 637, 646, 655, 684, 689.  
 Acca-tari 334.  
 Aeyutadēvarāya 208.  
 Aeyutamangalam (Tj.) 272n, 367n, 681, 691, 697, 718, 724. (*alias* Śembiyan Kaḷattūr) 753, 791.  
 Āḍaiṇṇu 595, (a. mudalis) 653.

- Adalaiyūr-nāḍālvān 56, 589, (Nāṭṭān Virasēkharaṇ *alias* Virudarāja-bhayankara. A.) 590, 605.  
 Ādamangalam-uḍaiyān Orriyūraṇ Pūpālan Karuṇākaraṇ 595.  
 Adankūr 745.  
 Ādanūr 381.  
 Āḍavalam gadyāṇa 451.  
 Āḍavalān *alias* Kulōttunga Śōla-mūvēnda-vēḷār 591.  
 Āḍavalān Ponvaṇṇan *alias* Madhurāntaka-mūvēndavēḷān 561.  
 Āḍavallān (weight) 454, (measure) 459.  
 Āḍavallān Gangai-koṇḍān *alias* Irungōḷan 570, 702.  
 Āḍavallān Vāsudēvan *alias* Muḍigoṇḍa-śōla Mūvēndavēḷān 613.  
 Adhamankōttai (Sm.) 755.  
 Adhikāri 310. See Adigāri.  
 Adhikāricci 580. See Adirāricci.  
 Adhirājadēvar, Virakēraḷan, of Kongu, 584.  
 Adhirājamangalyapuram (Tiruvadigai) 603, 620, 672, 781.  
 Adhirājēndra, theory of A.'s war with Kul. I highly improbable 6, 8, 15, 16, 251n, 255, 335, 375, 486, 487, 559n, (A. maṇḍalam) 575, 577.

- Adhirājēndra-śōla - maṇḍalam 794.
- Ādi-dāsa, Śiva's, Caṇḍēśvara 430.
- Adigaimān, *alias* Kāḍabōyan-eriyap-pōttan 740.
- Adigaimān of Kūḍalūr 163, 164; (*alias* Viraśēkharan) 700.
- Adigaimāns, of Tagaḍūr 42, 55, 56, 143, 166-168, See Adiyama(n).
- Adigan, a feudatory of Vikrama Cōla 70n.
- Adigar 55.
- Adigāriccis (wives of *adigāris*) 239. See Adhikāricci.
- Adigāri(*ga*) 238, 239, 344, 572, See Adhikāri.
- Ādi-Kumbhēśvara shrine at Kumbakōṇam 209, 794.
- Āḍimai(s) (slavery) 363-367, 790.
- Āḍisvaram-uḍaiyār at Pulipattūr 794.
- Āḍittan Āṇḍakuṭṭiyār *alias* Śōla Kulavalliyār, queen of Kul. I 53, 591n.
- Āḍittan Tiruēcīrṇambalam-uḍaiyān *alias* Kāḍavarāyan 581.
- Āḍittapura 271.
- Āḍitta-Śūlāmaṇi - Brahma-mārāyar 254, (settlement officer) 596.
- Āḍitya I 245, (a temple builder) 483.
- Āḍitya II 265, 370, 402, 429, 450.
- Āḍitya of Mūvalūr, father of Kamban 525.
- Āḍityēśvara temple (at Toṇḍamānād) 222, (at Kaḷandai) 537.
- Āḍivarāha-nallūr 579, 581.
- Adiyama(n) Cōla Śāmanta 42, 43, 78, 563, 641, 681, 694. See Adigaimāns.
- Āḍiyārkkunallār 515, 546, 550.
- Āḍuturai (Tri.) 44, 359, 626, 753.
- Āḍuturai (Tj.) 417, 607, 644.
- Africa, 432.
- Agamārga 688, 747. See Ahamārga.
- Agambaḍi-Kaikkōlas of Merkānāḍu 601.
- Agambaḍi mudali 156, 157, 164, 704, 706, 717, 720, 737, 769.
- Agambaḍi-nangai, wife of Vaḍavāyireelvan 624.
- Agambaḍi-niyāyam 90-91.
- Agambaḍi - vināyakap - pillaiyār (at Nallūr) 726.
- Agambaḍiyār 745, 760.
- Aga - nāligai - Śiva - brāhmaṇar 272.
- Agapparivāram (personal retinue) 69, 602, 618, (periya a.) 669.
- Agara (Mys.) 583.
- Agara-brahmaḍīya 639.
- Agaram Kōlippāḍagai *alias* Kulōttungaśōla-catm. 740.
- Agaram Nāgapuḍol *alias* Rājamalla-catm. 733.
- Agaram Śrī Muḍivalangu-śōlac-catm. 712.

Agaranagariśvara - catm. (Śe-  
 varanmēdu or mod. Śevvalli-  
 mēdu) 633.  
 Agarapparru, 297, 394n, 785,  
 788.  
 Agastya temple (at Nārāyaṇa-  
 puram) 738.  
 Agastyakoṇḍa (NA.) 156, 577,  
 720, 746.  
 Agastyēśvara, temple (at Olak-  
 kūr) 637, (at Munniyūr)  
 724.  
 Agattiyānpalli (Tj.) 721.  
 Agnisiddha 750.  
 Agniśvara 598, 687, (A. temple  
 at Mādam) 724.  
 Agrahāra 221, 278.  
 Agrarian Systems of Moslem  
 India, The, by Moreland 380n.  
 Ahamārgam system of music  
 503. See Agamārga.  
 Ahanānūru 519.  
 Āhavamallakula Kālapuram  
*alias* Āyirattali 29, 570.  
 Āhavamallan 798.  
 Ahiśchatra - pura - varādhīśvara  
 700.  
 Āhitāgni 243.  
 Ahmad-ibn Majid 234 and n.  
 Āhōmallanai - irumaḍi - men -  
 kaṇḍa-śōḷa-catm. 612.  
 Aimbadaipparuvam (childhood)  
 33n.  
 Aimbadaittali 33n.  
 Aimpūṇḍi 567.  
 Aiñjaṣṭasam 306.  
 Aiññūrruvār 419, (*innāttup-  
 padai-paliyūti* a.) 585, 586.  
 Aiyadēvar 769.

Aiyan pūtti 394n, 785.  
 Ājivakak-kāśu 334.  
 Ājñākrayam (sale by royal  
 order) 265, 429.  
 Akalanka, title of Kul. I 49.  
 Akaḷanka, Vikrama Cōḷa's title  
 68, (A. maṇḍapa) 626, 630,  
 (A. Āsāri) 763.  
 Akaḷanka Nāḍālvān *alias* Śiyan  
 Uḍaiyapiḷḷai 693.  
 Akalankapuram, in Viṟai-  
 kūṟram 794.  
 Akalanka-rāyar 631.  
 Akalanka Śambuvarāyan *alias*  
 Pukkaturai - vallavan (*tuṇai-  
 van* of Śengēṇi Nālāyiravan  
 Ammaiappan) 628.  
 Akalanka Śiyagangan *alias*  
 Sittaviḍadēva 731.  
 Ākāraśūra Malaiyamān *alias*  
 Kaṇṇan Śūran 111, 671.  
 Ākāraśūra - malaiyamān *alias*  
 Pāvan-dittan, son of Vāṇa-  
 kōvaraiya-malaiyamān 700.  
 Ākāraśūran *alias* Rājagambīra  
 Cēḍiyarāyan 85n, 644.  
 Ākāraśūran *alias* Rājarāja  
 Kōvalarāyan 741.  
 Ākāraśūran Tiruvaṇṇāmalaip-  
 perumāl 755.  
 Akhilanāyaka, (A. śēri) 774,  
 (A. catm.) 774.  
 Akkalarāya *alias* Mahāmaṇḍa-  
 lēśvara Uṟaiyūr-pura-varā-  
 dhīśvaran Vālaka Kāmaya  
 778.  
 Akkam(s) 450, 650.  
 Akkaśālai (Tin.) 578, (A.  
 Īśvaram-uḍaiyār) 578.



Ākkūr (Tj.) 737, 743, 776.

Ākkūrnādālvān, Cakravartin  
678.

*Akuṇṭōt-kaṇṭha*, Gāhadvāl *pra-*  
*sasti*, 39, 591.

Āl 332, 637.

Ālagar shrine, in Tirumāl-  
iruñjōlai 750.

Ālaga - viṭankan Uyyavandān  
*alias* Jūāna - śivar of Pūṇḍi  
615.

Ālagerudu-kāśu 412.

Ālagiya Cōla of Pervvayalu  
568.

Ālagiyamaṇavālani maṇḍai-yāl-  
vār, 59.

Ālagiya-nāyanār at Kōmal 789.

Ālagiyān Ākāraśūran *alias*  
Rājagambhīra Cēdirāyan 699.

Ālagiya Pallavan Kopperuñ-  
jingadēvan 710.

Ālagiya Pallavan, father of  
Kōpperuñjinga 160, 161, 163.

Ālagiya Pallavan Śandi 774.

Ālagiya Pallavan Vīra Rāyan  
*alias* Kaeciyarāyan 769.

Ālagiya Pallavar *alias* Vīra  
Pratāpar 776.

Ālagiya Pāṇḍiya Pallavaraiyan  
*alias* Āccapiḍāran Gaṇavadi  
Nambi 605.

Ālagiya Śīyan 159; (Kōpperuñ-  
jinga) 183, 184n.

Ālagiya Śīyan Avani Ālap-  
piṇḍān Śrī Kōpperuñjinga  
770, 774.

Ālagiya Śīyan (Śambuvarāyan)  
710, (*alias* Ālagiya Śōlac-  
cambuvarāyan) 738.

Ālagiya Śokka-nāyanār 759n.

Ālagiya-śōla *alias* Śōlappiḷlai  
158.

Ālagiya-śōla *alias* Piridigangan  
*alias* Vaḷandarum-perumāl  
781.

Ālagiya-śōla-catm. 629.

Ālagiya Śōlac - Cambuvarāyan  
*alias* Ālagiya Śīyan 738.

Ālagiya - śōlan Varandarum-  
perumāl *alias* Cōlēndrasimha  
Prṭhivigangan 703.

Ālagiya Tiruccirrambalam-uḍai-  
yār-maḍam 767.

Ālālasundara *guhāi* 729.

Ālambakkam (Tri.) 628, 669.

Ālanguḍi (Tj.) 316, 324, 373n,  
377, 452, 557, 572, 596, 598,  
600, 606, 611, 619, 648, 667,  
738, 756, 779.

Ālappākkam 661.

Ālappiṇḍān Ālagiya Pallavan  
*alias* Kāḍavarāyan of Kūḍal  
160, 161-163, 703.

Ālappiṇḍān Ālagiya - śīyan  
Kōpperuñjinga 770.

Ālappiṇḍān Ālagiya Śīyar of  
Perugai 771.

Ālappiṇḍān Araśanārāyaṇan  
of Kūḍalūr 718.

Ālappiṇḍān Edirili Śōla  
Śambuvarāyan 158, 159n, 682.

Ālappiṇḍān Ēlīsaimōhan *alias*  
Kulōttunga - Śōla Kāḍavar  
Ādittan 78, (built a maṇḍapa  
called *Ēlīsaimōgan*) 645.

Ālappiṇḍān Kāḍavarāyan  
*alias* Kūḍal Araśanārāyaṇan  
639.

Ālappirandān Kāḍavarāyan Śādumperumāḷ of Kūḍal 759.  
 Ālappirandān Mōgan *alias* Kāḍavarāyan, of Kūḍal 741.  
 Ālappirandān Mōhan *alias* Rājarājak - kāḍavarāyan of Kūḍalūr 85.  
 Ālappirandān Śandi 758.  
 Ālappirandān Vīraśēkharan *alias* Kāḍavarāyan 160, 161.  
 Ālattī 11, fight at 13.  
 Ālattūr 783.  
 Ālavandāl, daughter of Malaiyamān Nānūrruvan Malaiyan 628.  
 Ālavandān *alias* Rājarāja Śisupālan 587.  
 Ālavēly (Viṣṇu temple built by Karuṇākara Toṇḍaimān at) 582.  
 Ālinagar 474.  
 Āliya Sōmaya Daṇḍanāyaka 762.  
 Allūr Kiḷavan Vayirādarāyar 695, 706.  
 Āḷudaiya Nambī (Sundara-murti) 474n, 481, 639, 666.  
 Āḷudaiya-nāyagan(ār) Araiyan, *alias* Jayadhara Pallavaraiyan, builder of temple of Ōmkārēśvaram Uḍaiyār at Kuttalam 700n, 783.  
 Āḷudaiya Nāyanār, temple (at Cidambaram) 737.  
 Āḷudaiya Pillai (Sambandar) 474n, 667, (at Āccāpuram) 722; (temple at Shiyali) 722; (at Tirumalavāḍi) 723, 747.

Āḷudaiyār Tiru - Anēkatangāpadam Uḍaiyār (at Kāñcī) 570.  
 Āḷudaiyār Tiruppulippagavadevar 655.  
 Āḷuṅgaṇam 280, 281, 614.  
 Āḷvargal Kālanilai by M. Raghava Aiyangar 474n.  
 Āḷvārs, Vaiṣṇava 473, 474, 475, 482, 488, 492.  
 Āḷ - vilai - piramāṇa - iṣaivu - tiṭṭu 705.  
 Āḷvinaiyāru river 686.  
 Amani-nārāyaṇa-catm. 286.  
 Amañji 332, 416, 637.  
 Amaṅkuḍi 280.  
 Amaṅpākkam 690.  
 Amarābharāṇa Śīyagaṅga, Pavaṇandi's patron 155, 548, 581n, 709.  
 Amarakōṇār *alias* Vēdavana-muḍaiyān Karuṇākara dēvan, of Palaiyanūr 109, 665, 672.  
 Ambadēva, Kākatīya general 193n.  
 Ambalam 310.  
 Ambalappuram 393.  
 Ambanavar 296.  
 Ambar (Tj.) 519n; (A. nāḍu) 575, 671; 724.  
 Āmarpākkam, a dēvadāna of Tirukkaccūr 698.  
 Ambāsamudram (Tin.) 226, 420.  
 Ambaṭṭar 326.  
 Ambikāpati, father of the author of Daṇḍiyalangāram 546; Kamban's son 546.

- Amitasāgara (muni) 543, 544, 548, 588, 599n.
- Ammainallūr *alias* Śattimangalam 695.
- Ammaiappan Alagiya Śōlan *alias* Edirili Śōla Śambuvarāyan, Śengēṇi 708, 709.
- Ammaiappan Attimallan *alias* Rājendra Śōla Śambuvarāyan, Śengēṇi 724.
- Ammaiappan Attimallan *alias* Vikramaśōla Śambuvarāyan, Śengēṇi 168, 694.
- Ammaiappan Gaṇḍar-Śūriyan Śambuvarāyan *alias* Pāṇḍināḍu-koṇḍān 673, 684.
- Ammaiappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōla Śambuvarāyan (feudatory of Kul. II) 76, 640, 641, 643.
- Ammaiappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōla Śambuvarāyan, feudatory of Kul. III 158, 686.
- Ammaiappan Kulamāṇikkam Pāṇḍināḍu - koṇḍār, grandfather of Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan 110; 669.
- Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan, Śengēṇi 110, 669, 675.
- Ammaiappan Pāṇḍināḍu-koṇḍān Kaṇḍar Śūriyan Rājarāja Śambuvarāyan 158, 663, 673, 684, 718.
- Ammaiappan Rājarāja Śambuvarāyan (who took the Pāṇḍya country) Śengēṇi 686, 735.
- Ammaiappan Śambuvarāyan, Śengēṇi 109, 617, 660.
- Ammaiappan Śāvaka 645.
- Ammaiappan, Śengēṇi, Nālāyiravan *alias* Rājendraśōla Śambuvarāyan 71.
- Ammaiappan Śīyan Pallavāṇḍān Rājanārāyaṇa Śambuvarāyan, (Rājarāja II's feudatory), 86, 651, (feudatory of Rājādhirāja II) 110, 667.
- Ammangai Ālvār, Piḷḷaiyār dau. of Kul. I, 53, 54; (identified with mother of Kul. I.) 561 and n; (*alias* Periyannācciyār) 677.
- Ammaṇṇa Daṇḍanāyaka (a mahāpradhāni of Hoysala Viṣṇuvardhana Vīra Nara-singadēva) 191; 736.
- Ammūṇḍi (NA.) 567.
- Amudupaḍi 757, 789.
- Āmūr-nāḍu (Kil.) 672, 770, 771.
- Amutasāgara 599. See Amitasāgara.
- Anāḍigiriśas 613.
- Ānai-accu 695.
- Ānaimalai 404; cave-temple 482n.
- Ānaimangalam 235, 244, 295, 296, 431; (A. Uḍaiyān Araiyan Vaḍuga-nāḍan *alias* Sennavaraiyar) 762.
- Ānaivāri 71, 629.

*Ānaiyātkaḷ* (elephant corps) 225.

Ānandamangalam (Ch.) 506, 789.

Ānandatāṇḍava-nambi 535.

Ānāṅgūr (Tj.) 623, 792.

Ānāṅgūr Kuṇṇaṅgilān Śiṅga-lāntakan Gaṅgaikoṇḍān 566.

Ananta, great grandfather of Aniruddha, minister of Parāntaka II 477.

Anantālvār shrine, in Kāñcī, built of stone by Śīyaganga 709.

Anantapāla 47, 48, 63.

Anantapāla(r), Śēnāpati Sankaran Ambalam-kōyil Koṇḍān 70, 611, 613.

Ananta Paṇḍita (author of a commentary on the *Nārāyaṇīya*) 649.

Anantapālayya, *daṇḍa-nāyaka* of Vikramāditya; see Anantapāla.

Anantapur 328.

Anantaśambhu 485.

Anantavarman of Kalinga 20n, 36; A. Cōḍaganga, grandson of Kul. I by his dau. Rājasundari 37, 45, 583n.

Anantavarma Rāhuta - dēva 748n.

Anantēśvara 676.

Anapāya, title of Kul. II 76; (who covered the Pēram-balam with gold) 533, 547, 642n; (a bee at the lotus feet of Naṭeśa of the Golden Hall of Cidambaram) 646.

Anapāya Kāḍavarāyan *alias* Mōgan Ālappiṇḍān 647.

Anapāya-mūvēṇḍavēḷān, Kul. II's secretary 76, 642, 643.

Anapāya-nallūr 76, 634, 636, 639.

Anapāyavāyar 631.

Āṇatti 243, 246, 248, 606.

Anavaratavinayakam Pillai 539n.

Anbiecuram-uḍaiya-nāyanāi, at Tiruppiḍavūr 761.

Anbil (Tri.) 418, 607, 746, 761.

Anbil plates 215n, 241n, 243, 249, 354n, 396, 397n, 431, 477, 482.

Anbil - Jala - śayanattup - paḷli-koṇḍa-ālvār 607.

Anbil-uḍaiyān Kunindān Āt-koṇḍān, *madhyastha* 756.

*Ancient Accounts* Renadout 234n.

*Ancient Geography* by Cunningham 34n.

*Ancient India* by Dr. S. K. Aiyangar 474n.

Āṇḍanallūr 798.

Āṇḍanāyaka Piccan 721.

Āṇḍapillai-bhaṭṭān of Tiruk-kōvalūr 608.

Āṇḍappūr *alias* Tyāgasamudra-catm. 701.

Āṇḍār 622, 631, 729, 745.

Āṇḍārāṇḍān 755.

Āṇḍār-embirānār-maḍam 763.

Āṇḍār Gadaiyābharāṇa *maṭha* 693.

Āṇḍār-Marudap-perumāḷ San-tāna 739.

Āṇḍār Vidi - viṭanka - Perumāḷ  
 one of the *Mathādhīpatis* 734.  
 Āṇḍhrā-patha (Andhra road)  
 417.  
 Anēkatangāpadam uḍaiyār 570.  
*Angāḍikkūli* 303.  
*Angāḍip-pāṭṭam* 631.  
 Anikānga 130n.  
 Aniruddha 243; (Brahmādhi-  
 rāja) 396, 477.  
*Aniyadigāram* (*Daṇḍiyalan-  
 gāram*) 546.  
 Aniyanga Bhīmadēva Rāhuta,  
 Kalinga ruler 194.  
*Aniyilakkānam*, *Aniyiyal*  
 (*Daṇḍiyalangāram*) 546.  
 Anṇāmalainātha temple, built  
 at Mannārguḍi 768.  
 Anṇan Pallavarāyan *alias*  
 Paḷaiyanūr - uḍaiyān Vēda-  
 vanam-uḍaiyān Ammaiappan  
 102-106, 109, 120.  
*Anniyanāmakaraṇat-tiṭṭu* 677.  
*Anniyāya-vāva-daṇḍa-irai* 338.  
*Anrāḍu-narkāśu* 445, 734, 736,  
 742, 748, 750, 753, 765, 766,  
 767.  
*Anrāḍu-naṇ-puḍukkāśu* 740.  
*Anrāḍu-palangāśu* 613; (a-naṇ-  
 palangāśu) 445, 726; 745.  
*Antarāyam* 332, 333, 335, 556,  
 558, 566, (*antarāya-pāṭṭam*)  
 595; 598, 605, 606, 625, 641;  
 (a. *pāṭṭam*) 643; 649, 662,  
 676, 706, 732, 765.  
 Antarvēdi 358.  
*Anubhōgap-parroḷuḡu* 399, 746.  
*Anulōma* (castes) 354, 355, 603,  
 659.

Anumakoṇḍa (territory) 47.  
 Anurādhapura, fiery battle near  
 16, 17, 24.  
 Aparājita, his overthrow by  
 Āditya 245; A. Caturvēdi-  
 mangalam 556; (A. vikrama-  
 varman *alias* Rājamāṭṭāṇḍan)  
 713.  
*Apōhanamāyk-kiḍanda* (waste  
 land) 573.  
 Appaṇṇa *daṇḍanāyaka* 181, 183,  
 190.  
 Appan Vīrarājēndra - śōlac-  
 Cakravarti 719.  
 Appar, 646.  
 Appaya *Daṇḍanāyaka* 754.  
*Apūrva-brāhmaṇas* (*attiy a-  
 yanap-pirāmaṇar*) 587; (A.  
 Śrī-vaiṣṇavas) 650.  
*Apūrvins* 665, 722.  
 Ārā - amuda - mādēvan *alias*  
 Vikramaśōla Brahma-mārāyan  
 694.  
 Arabia 432, 438.  
 Arab(s), the 432, 434, 438, 442.  
*Araccālābhōga* 301.  
*Araccālai* 581; (A. *puṇam*) 613.  
*Ārācciyar* 749.  
 Āragalūr (Salem) 157, 453,  
 686, 696, 709, 724, 736.  
 Āragalūruḍaiyān 157; (A.  
 Rājarājadēvan Ponparap-  
 pinān *alias* Magadaip-peru-  
 māḷ) 706.  
 Āragalūruḍaiya Magadēsan  
 Rājarājadēvan Ponparap-  
 pinān Vāṇa Kōvaraiyan 708.  
 Aragaṇḍanallūr (SA.) 157,  
 682, 697, 706, 707.

*Araiśartalaivan* 56, 572.

*Araiśūr* 530, 770.

*Araiyan(r)* 238, 274, 405, (A. Rājendraśōlan) 574<sub>n</sub>; 647, 757.

*Araiyan Periyān* 663.

*Ārambanandi* 627.

*Āram-vaḷattāl-sāni* 768.

*Araṇaippuram* 752.

*Arangaippadi-piccan* 789.

*Arangaṟkuḍi* 790.

*Āranilaiviśākhan* Trailōkya-mallan Vatsarājan of Arumbakkam 513, 707.

*Ārapperuñjelvi-śālai*, at Perumbarrappuliyūr 742.

*Arapura alias* Kuladīpa-nāyakapura 685.

*Araśagaṇḍarāman Śandi* 768.

*Araśakaḷālaiyan Nīlagangan Kariya Perumāl* 703.

*Araśālṽn Ārāvamudālṽn* 772.

*Araśālṽr*, elder sister of Ālappirandān Ālāgiya Siyar of Perugai 771.

*Araśanārāyaṇan Ālappirandān alias* Kāḍavarāyan of Kūḍal 639, 640, 682.

*Araśanārāyaṇan Ēlīśaimōgan alias* Jananātha Kacciyarāyan 111, 159, 160, 161, 664, 675, 676; (of Kāṭṭukkuḍi) 716.

*Araśanārāyaṇa Pallavaraiyan of* Śēndamangalam 717.

*Araśan Tonḍaimān Perumāl-pillai alias* Śōdirāyan 754.

*Araśukkaḍiyān Tirunila-kaṇḍan Śeramān-tōlan*, of Kīranūr 675.

*Araṭṭamukkidāsan* 276; (A. tirumāligai-maḍam) 582.

*Aravābharaṇadēva* 576.

*Ārāvamudināna* Trailōkya-mādēviyār, Nambirāṭṭiyār Śēnai 558.

*Āravōlai* (charity deed) 246.

*Ārāyirappadi*, commentary on Nammālṽr's *Tiruvāymoli* 542.

*Arcanā* 391, 392; (A. *bhōga*) 614, 625<sub>n</sub>; (A. *bhōga iraiyili*) 702.

*Archeologic du sud de l' Inde* by G. Jouveau-Dubreuil 486<sub>n</sub>.

*Ardhamanḍapa* 678, 754.

*Ardhayāmappuram* 717.

*Āridan Nāgan Āditta Piḍāran* 793.

*Arikulakēsari-Īccuram - nḍaiya-mahādēva*, Śrī-Kailāsam 618.

*Arimukkai* 334.

*Arindama*, emperor 358.

*Ariñjaya* who died at Ārrūr 223.

*Ariñjigai - caturvēdimangalam* 345.

*Ariñjigai-Īśvara* at Mēlpāḍi 223.

*Ariñjimādēvaḍigal* 359.

*Ariśi-kāśu* 339<sub>n</sub>.

*Ariśil* river 523.

*Ariśtanēmibhaṭāra* 506.

*Āriyak-kūttu* 392.

*Āriyam* 503.

*Āriyambākkām*, land called 565.

*Āriya Nāyanār* 695.

*Āriyan Padumāran Kāṭṭimān*, of Kāśmīrapuram 651;

(Āriyan Tiruceirrambalam-udaiyān Paduman *alias* Kattimān) 654, 655.  
 Ariyan Piccan *alias* (Edirili-śōla-)ganga-nādālvān 723, 755.  
 Ariyapillai, queen of Amarābharāṇa Śiyaganga 156, 709.  
 Arjuna, Kulōttunga compared to 19.  
 Ārkādu, merchant community of 418, 704.  
 Ār(p)pākkam (Chingleput) 53, 101, 110, 431, 555, 661, 740.  
 Ārrup-pāttam 332.  
 Ārrūr 223.  
 Ārrūr-kūrram 676.  
 Ārrūr-nādālvān 657.  
 Arulākara-Īśvara (at Madhurāntakam) 618, (at Tribhuvani) 618.  
 Arulākara-vāykkāl 614.  
 Arulāla Bhaṭṭan, Gōmadattu 495, 616.  
 Arulāla Perumāḷ, deity at Little Kāñcīpuram 489, 646, 698, 702, 704, 736, 743, 744, 748, 751, 758, 773, 788.  
 Arulāla Perumāḷ *alias* Cittiramēli Malaimaṇḍala Viṇṇagar 753.  
 Arulāla Perumāḷ *alias* Rājārāja - malaiyamān (son of Tiruceerak-kannappan Malaiyaraiyan) 110, 661.  
 Arulāḷapperumāḷ, a merchant 672.  
 Arumarundu - udaiyār, at Tirundu-dēvan-guḍi 619.

*Arumbait-tollāyiram* 523.  
 Arumbākkam 513, 707, 755.  
 Arumbākkilān of Maṇavil 71;  
 (Araiyan Ponnambalakkūttan Poṟkōyil Toṇḍaimān) 576, 580, 597, 601, 603; (Araiyan Parudi-māṇikkam *alias* A.) 604; 614, 618, 623. See Naralōkavira.  
 Arumbāvūr (Tri.) 736, 754.  
 Arumoli Ariṇjigaippirāṭṭi 792.  
 Arumoli Brahma-mārāyan, Śrī-kāriyam 706.  
 Arumolidēva-Īśvara (at Palaiyāru) 216.  
 Arumolidēvan 360; liquid measure 459, 555, 707; (*A. Ulakku*) 567.  
 Arumolidēvan *alias* Paḷikkattu Mummalarāyan 665.  
 Arumolidēvap-pēraḷam 592.  
 Arumolidēvapperunderuvu of Kāñcī 751.  
 Arumoli - nangai, Nambirāṭṭiyār Śīrāman 53, 574.  
 Arumoli Rājendra-śōlan 573.  
 Arumoliśvara temple, (at Cidambaram) 674.  
 Arumugam Śērvai Ed. of *Daṇḍiyalangāram* 547n.  
 Aruṇagiripperumāḷ (Nilagangaraiyan) 720, 773.  
 Aruṇandi, author of *Śīva-nāna-śittiyār* 539, 540.  
 Aruṇunrai - Pillaiyār *alias* Śiyagangar 674.  
 Aruvandai 519n.  
 Āryadēsa(m) 484, 499.  
 Āsangāda-gaṇḍan-surabhi 719.

*Asita-vaktra* ascetics 494.

*Asoka Text and Glossary* by Woolner 254n.

*Āśramās*—(ancient temples of Indo-China and their similarity to the South Indian temples) 799.

*Aṣṭāṅgaḥṛdaya* of Vāgbhaṭa 469.

Aṣṭa - puyakiragattu - niṇṇarullina paramasvāmi of Nagaram Kāñcīpuram 589.

Astra-dēvar, image of, set up at Āvūr 775.

*Āśuvi* (gaḷ - pērār) - kāśu 334n, 708.

*Āśvamēdha*, performed only once by the Cōḷas 220; 525.

Ātakūr 496n.

Āṭavi (troops) 229.

Āṭci 258.

Āṭciḱoṇḍa Mahādēva at Accara-pākkam 646; Ā-nāyanār 655.

Atharva-vēda, provision for the study of 466.

Āṭkolli Kāḍavarāya 161n, 772.

Āṭkolliyār 161.

Āṭkoṇḍa Cēdirāya 694.

Āṭkoṇḍa (dēvar), (temple at Tiruveṇṇainallūr), (erection of its tower) 675; 719, 766, 769, 775.

Āṭkoṇḍanācci 741.

Āṭkoṇḍa-nāyaka image at Tiruvaḍatturai 733.

Ātrēya Nambi Kāḍa Nambi 538.

Ātrēyan Periyālvān Ganga-rāyan *alias* Gangādhara Paṇḍita 768.

Attālanallūr (Tin.) 578.

Attāninallūr 578.

Atti (*alias* Kēraḷāntakanallūr) —(NA.) 111, 177n, 511, 666, 769.

Attimallan *alias* Ediriliśōḷa-Vāṇakularāyan, Kiḷiyūr Malaiyamān 682.

Attimallan *alias* Rājēndra-śōḷa Śambuvarāyan, Śengēṇi 667.

Attimallan Ammaiappan Śengēṇi 717.

Attimallan Kulōttungaśōḷa Śambuvarāyan 689.

Attimallan Śambukulap - perumāl *alias* Rājagambhīracambuvarāyan 749.

Attimallan Śambuvarāyan *alias* Edirili-śōḷa Śambuvarāyan, Śengēṇi 741.

Attimallan Śokkapperumāl *alias* Rājagambhīra Cēdiyarāya of Kiḷiyūr 85, 655, 662, 663.

Attirāla (Cud.) 740.

Ātirayan Mahādēva Bhaṭṭan 767.

Attivēṭṭi (Kōvilkāḍu) 764.

Attiyāṇḍān, son of Śengēṇi Virāṇḍān 660.

Attiyūr (-ālvār), at Kāñci 557, 623, 702, 733; (gift of a new Puṣyaratha to) 779.

Āttūr (Ch.) 770.

Āttūr (Tanjore) 108, 668, 670, 750, 752.



Āttūr (Tinnevely) 59n, 585, 607.

Āttūrp-pālāśrayan Jātavēdan Nārāyaṇan 628.

Ātulaśālai (hospital) 610; (A. pura-iraiyili) 610.

Āvaṇam 258.

Āvai 589.

Āvani (Mys.) 155, 557, 559, 563, 573, 575, 582, 684.

‘Avani Ālappirandān’ (name of an ornament presented by Kōpperuñjinga to the deity of Vṛddhācalam) 771.

Avani Ālappirandān Kāḍavarāyan Aḷagiya Śīyan *alias* Kōpperuñjinga of Kūḍal 770.

Avani Ālappirandān Nilagangaraiyar 774.

Avani-kandarpa - Īśvara-gr̥ham 789.

Avanimulududaiyāl, queen of Rājarāja II 81.

Avani-Nārāyaṇa title of Kōpperuñjinga 183.

Avantiyarāyan. Piḷḷai 733.

Avanyavanasambhava (*biruda* of Kōpperuñjinga, Tamil Avani-yālap-pirandān) 777.

Avarani (Tj.) 689.

Avimuktiśvaram-uḍaiyār 720.

Āvinai, the 773.

Āvūr (NA.) 775.

Avviyūr, 769.

Ayalār-taṅgaḷ-kāṭci (testimony of eye-witnesses) 258.

Āyam 316, 331, 572, 677, 692, 730, 731.

Āyangaḷ 580, 757.

Āyirattali (*alias* Āhavamallikula Kālapuram) 29, 52, 81, 91, 151, 570, 652.

Āyirattali *alias* Minavanai-menkaṇḍa-Śōlapuram 581.

Āyirattali (*alias* Muḍigoṇḍa-Śōlapuram) 132.

Āyirattali (*alias* Naṇḍipuram) 321.

Āyirattali *alias* Venkaṇḍa-Śōlapuram 628.

Āyiratteṇṇūrruwan Śundi 722.

Āyirattiranūrruva - māṇikkam *dēvaraḍiyāl* 714.

Aykkolundu Arikaṇḍan *alias* Rājarāja Muttaraiyan of Kōṭṭūr 572.

Āyōgaras) 355, 356, 623, 624.

Āyṭṭurai (salt pans at) 415; (*alias* Rājendra-śōlap-pēraḷam) 618.

Ayyalu 274.

Ayyampēṭṭai (Tj.) 288, 383n, 563, 625, 684, 685, 705.

Ayyan Maṅgalakkāman, a Cōla minister 796.

Ayyapuḷal 421.

Ayyulu 300; The 562.

Ayyulu, (The 300), 562. See *Ayyalu*.

## B

Bācaladēvi, queen of Madhurāntaka Pottappiccōḷa Manumasiddharasa 136n, 711; daughter of Bhūtadēya nāyaka of Dōrasamudra 191, 733.

- Bādūr (NA.) 624, 633.  
 Baghdad 433.  
 Bāhūr (Vākkūr) 256, 404, 405, 559.  
 Balasubrahmanyam, S. R. 419n.  
 Ballāla I 41.  
 Ballāla II Hoysala 147; his titles, his southern conquests 148-9, 166, 684.  
 Ballaya Cōḍa, Mahāmaṇḍalēśvara, Mahārāja 79, 633.  
 Ballūr 796. See Vallūru.  
 Bāṇa(s), The 54, 156, 157, 194, 297, 783.  
 Bāṇapuram 365.  
 Bāṇarāja 588.  
 Banavāse 10, 12, 13.  
 Banerji, R. D. 4n, 14n.  
 Bangalore 428, 795.  
 Bāpatla (Gu.) 79, 80, 415, 446, 587, 592, 594, 633, 634, 636, 640, 642, 644, 645, 648, 649, 650, 651, 656.  
 Baruvāra 420.  
 Bastar state 4.  
 Battepaḍu (Nēl.) 709.  
 Baudhdhas, the 488.  
 Baudhāyana gr̥hya 466.  
 Bayyarāju 58.  
 Bēcharākh Mārēnahalli (Mys.) 555.  
 Becirak-madivala (Mys.) 623.  
 Bēgūr (Bangalore) 795.  
 Bējavāḍaśāsanulu 650.  
 Bējjādēvi, consort of Yādavarāja Bhujabala Siddharasa 738.  
 Bēlūr 148.  
 Bēlūr copper-plate grant 42.  
 Benares 485, 499.  
 Benjamin of Tudela, Jewish traveller 437, 441, 442.  
 Bēta (or Bettarasa), Telugu-cōḍa 71, 72n, 135, 611.  
 Bēta, father of the Kākatiya Prōla 47.  
 Bēta, the younger son of Era-siddhi 135, 136.  
 Betarasa, son of Madhurāntaka Pottappiccōla Manumasiddharasa 704.  
 Bētarasa, son of Nallasiddha 138.  
 Bettarasa, (son of Rājarājapattai Vattiyarasar) 700. See Beta.  
 Bezvada, (battle of) 5, 418.  
 Bhadra, a maṇḍapa at Tiruvallam 778.  
 Bhagavati 420.  
 Bhairavar shrine in the Tillaiyamman temple of Cidambaram 771.  
 Bhaktirāja 208.  
*Bhaṇḍārī* 86.  
 Bhandarkar's *Vaiṣṇavism* 479n, 494n.  
 Bhāraśivan Tiruvīraṭṭānam uḍaiyān *alias* Kulōttunga-Śōla Paṇḍitan 701.  
 Bhāratap-pangu 309.  
*Bhāratavar* 598.  
*Bhārataveṇbā* of Perundēvanār 510.  
*Bhārati* 208n.  
 Bhāsa 223n.  
*Bhāṣya-vṛtti* 480, 787.  
 Bhāṭṭa school 467.

Bhaṭṭan Gandarāditti 360.  
 Bhaṭṭap-perumakkaḷ 660.  
 Bhaṭṭas(r) 264, 269, 274, 280,  
 281, 296, 311, 355, 398, 603,  
 641, 687.  
 Bhaṭṭa-vṛttis 392, 394n, 595,  
 779, 785.  
 Bhavanandam Pillai, ed. *Yāp-  
 parungalam* 550n.  
 Bhāvanārāyaṇa, temple 79, 636,  
 641, 642, 645.  
 Bhāvapaṭṭana 636.  
 Bhaṣya (sūtra) 310 and n.  
 Bhērikai, use of 778.  
 Bhēruṇḍas 178, 191.  
 Bikhṣūmaṭṭha, of Vārāṇasi 485,  
 714.  
 Bhikṣāṭana, 490.  
 Bhīma, Kōṭa chief 38.  
 Bhīma (Viman) of Kuḷam 34:  
 (Telinga Bhiman) 62; (call-  
 ed Kollūrinātha) 642.  
 Bhīma - nārāyaṇa Brahma-  
 mārāya 579.  
 Bhīma-Nāyaka 656.  
 Bhīmanāyaka, Guḍḍavāḍi  
*mudali* 86, 656n.  
 Bhīmanāyaka, Mahāmaṇḍalika  
 80, 644.  
 Bhīmavaram (God.) 597.  
 Bhimay(y)a 58, 595  
 Bhīmēśvara, (Bhagavān in  
 Drākṣārāma) 14, 47, 564, 581,  
 594; (Pangalūru Mūlasthāna  
 B.) 651.  
 Bhōga(m) 385, 391, 392, 407.  
 Bhōja, Sāmanta 204.  
 Bhōjarāja, *adigāriḡal* descended  
 from 239.

Bhṛtaka (mercenary) 229.  
 Bhujabala(n)-māḍai 446, 674,  
 698, 699, 712, 736.  
 Bhujabala-siddharasa *alias*  
 Rājamalladēva 715.  
 Bhujabalasiddhi-catm. 701.  
 Bhujabala-vīra Nallasiddhana-  
 dēva Cōla Mahārāja 139,  
 140n.  
 Bhujabalavīran, of Ganga-  
 maṇḍalam 446.  
 Bhujabalavīran Āhōmallaraśan  
 670.  
 Bhūlōka - māṇikka - catm. 560,  
 573.  
 Bhūmidēvi, image set up, 322.  
 Bhūmip-pirāṭṭi, Śrī, consecra-  
 tion of 660.  
 Bhūpālakulavalli Vaḷanāḍu 605.  
 Bhūpālasundaran, Bhūtaman-  
 galam-uḍaiyān Orriyūran  
*alias* Śōla-Kōnār 590, 597.  
 Bhūpālasundara - viḷāgam 593.  
 Bhūtadēya - nāyaka of Dōra-  
 samudra 191, 723.  
 Bhūtamangalam-uḍaiyān Orri-  
 yūran Bhūpālasundaran *alias*  
 Śōla-kōnār 590.  
 Bhuvanādhipati - nācciyār at  
 Kōvilūr 762.  
 Bhuvanādi - gangan *alias*  
 Vaigi(a)vandān 633, 746.  
 Bhuvana-muḷuduḍai-catm. *alias*  
 Kārai 617.  
 Bhuvanamuḷuduḍaiyāl (queen  
 of Rājarāja II) 81, (queen  
 of Kul. I) 580.

Bilhaṇa, his account of Vikramāditya's *digvijaya* 4, 8, 9, 10, 12, 13, 14.  
 Bindusāra 797.  
 Binnamangala (Mys.) 591.  
 Bīragotta 58, 594.  
 Bīrudamādas 79, 446, 644, 648, 649.  
 Bīṭṭiga Viṣṇu Vardhana, Taḷa-kāḍu-goṇḍa 42.  
 Bommonḍahalli (Bangalore) 795.  
 Bōyan Maṇiyan Perungan 754.  
 Brahmā, descent of the Pallavas from 59.  
 Brahmādarāya Muttaraiyar, 643; (*alias* Mallan Śiyan) 745.  
 Brahmadēśam (NA.) 571, 601, 634, 674, 702, 785, 786.  
 Brahmadēśam (SA.) 86, 158, 579, 591, 630, 637, 652, 675, 676, 688, 774.  
*Brahmadēya* (m) 79, 221, 245, 254, 300, 305, 331, 341, 385, 389, 394, 396, 397-399, 400, 514, 578, 591, 610, 614, 624, 635, 639, 652.  
 Brahmādhiraṇja (title of distinguished brahman Sēnāpatis) 228, 243.  
 Brahmāṇi 555.  
 Brahmapalli 642.  
 Brahma-Vaiśva 356.  
 Brahmēndra, an official 287, 678.  
 Bṛhadāmba shrine of Tiru-varuṅḷam built 169, 714.

Bṛhadīśvara temple at Tanjore 789.  
 Bṛhat-kathā, the original of *Perungadai* 515.  
 Buddhamitra 544, 545.  
 Buddhism, its influence on the Indian outlook 211, 212; (its features absorbed by Hinduism) 473; (Buddhist deities) 482, 485; its vestiges at Kañcī 489, 508, 509, 540.  
 Bühler 9n, 10n.  
 Burma, 422.  
 Byzantium 213; (Rum) 234.

## C

*Cāgis*, The 134.  
 Cākanapalli (Mysore) 795.  
 Cakrakūṭa, conquest by Vikramāditya 4 and n, 5, 43.  
 Caḷukki-kula-mādēvi, daughter of Śingaraśar 732.  
 Caḷukkis of Toṇḍai-maṇḍalam 629.  
 Cālukya - nārāyaṇa (title of Manumasiddharasa) 193; (title of Yādavarāya *alias* Ghaṭṭiyadēva) 731.  
 Cālukyas, Eastern 213.  
 Cālukyas, Western 1, 8-14, 38, 41, 44, 45, 48, 58, 63-64, 75, 83, 133, 143, 175, 451.  
 Cālukya-Vikrama era 46, 47, 48, 58.  
 Cāmaramādas 79, 446, 633.  
 Campā 359n.  
 Cāmuṇḍa Rāja 43n.  
 Cāmuṇḍidēvi 656.

Caṇḍaparākrama title 224.

Caṇḍēs-ura (vara) 73n, 490, 567, 631n; C. peruvilai 429, 430, 708, 784; C. vilai 697, 700.

Candiran Suvarkki of Muṇṇai-nagar 529.

Candrabhūṣaṇa Bhaṭṭa 644.

Candrakīrttidēvar, Gurukkaḷ 696.

Candramaulīśvara temple, at Tiruvakkarai 483, 486, 663, 673.

Candraśekhara - Īśvaram Uḍai-yār 576.

Candraśekharan Pañcanadivāṇan of Neṅkunṇam 707.

Candra-sōla-catm. 664.

Cāpalapalli (Nel.) 715, 733, 738.

Carakasamhitā 469.

Catalogue of Coins in the Indian Museum by Smith 450n.

Caturaḷ Caturi, a married courtesan 363.

Caturānana Paṇḍita 495, 496, 497, 526, 562, 666.

Caturvēḍimangalam 221, 278.

Caturvēdi - mangalam (Rd.) 132n, 696.

Cāvagam 116n.

Cebrōlu (Gu.) 63, 274, 446, 562, 622.

Cēdi, Haihayas of 164.

Cēdi - kula - cintāmaṇīśvaram-udaiya - nāyanār at Vikravāṇḍi 786.

Cēdikula - māṇikkap - perumballi, at Jananāthapuram 691.

Cēdimanḍala(m) 200, 202n, (on the n. bank of the Peppār) 775.

Cēdirāja *alias* Paduvaic-eaḍaiyan 789.

Cēdirājadēva (Kul. III's days) 701, 703.

Cēdirāyan *alias* Malaimēl-marundu-Śingam of Maṇalūr 683.

Cēdi(ya)rāyar(s), the 54, 70n, 78, 85, 110, 111, 158, 187, 194, 525, 527, 657.

Cellūr plates of Vira Cōḍa 31, 32, 46n, 75, 641.

Cengama (N.A.) 166, 167, 694, 717.

Cennaya Bālaya 208, 778.

Cēra, power destroyed by Kul. I, 20, 57, 122, 123, 124, 127, 131, 167, 233, 420.

Cēra-pāṇḍiyan-tambirāṇ, title of Kul. III 126.

Ceylon, 8, 15-18, 22, 25, 38, 48, 53, 89, 98, 107, 110, 118, 120, 121, 126, 128, 129, 130, 226n, 231, 232, 242, 413, 432, 433, 448, 449, 450n, 453, 502, 694, 701, 703, 704, 705, 708, 709, 711-716. See Īlam.

Ceylon Coins and Currency by Codrington 443.

Ceylon Journal of Science 23n, 25n, 130n.

Ceylon, A Short History of, by Codrington 14n, 18n.

Chandōgāsāma, provision for study 466.

*Chātras* (senior pupils) 466, 467.

Chau Ju-Kua 26*n*, 28*n*; (on Cōla State banquets) 219; 230*n*, 266, 432*n*, 433*n*, 435*n*, 436*n*, 440.

China, Kul. I's relations with 25-30, 232, 233, 422, 423, 432-436, 438, 439, 440.

Ch'üan-Chou, S. Indian sculptures of Indian Puranic themes in 440.

Chulam (Quilon ?) 441.

Chulien (Cōla) 25, 436.

Cidambaram 19, 40, 49, 53, 58, 59, 62, 65-66, 68, 73, 74, 75, (pērambalam) 76, 108, 121, 122, 123, 125, 127, 146, 152, 168, 182, 207, 256, 375, 407, 483, 486, 488, 499, 511; composition and publication of *Periyapurāṇam* 532, 535, 538, 595, 599, 600, 607, 629, 630; (destruction of Viṣṇu shrine in C.) 644; 646, 659, 674, 677, 678*n*, 680, 682, 685, 691, 722, 723, 724, 737, 742, 761, 769, 770, 771, 772, 773, 775; (Köpperuñjīnga's building of its east gōpuram) 777, 785.

Cinattaraiyar 774.

Cinna-dhārāpuram (Tri.) 607.

Cintāmaṇi (SA.) 630.

Citrakūṭam, temple of (at Śōmangalam) 558.

Cittiramēli (maṭha at Tiruk-kōyilūr) 677; (C. maṇḍapa at Nellore) 694; (C. nallūr *alias* Tāmarai-maḍu) 701.

Cittiramēli Malaimaṇḍala Viṇṇagar *alias* Arulāla Perumāḷ 753.

Cittiramēlip-periya-nāḍu 274, 322; (assembly of) 418, 660, 705.

Cittūr plates 79*n*.

Cōḍa, son of Gonka I 63.

Cōḍadēśa 584.

Cōḍaganga 32, 35*n*, 38*n*.

Cōḍa-vāṇḍyavūra *alias* Ghaṇṭa-śāla 643.

Codrington 14*n*, 18*n*, 443*n*, 444*n*, 447, 448*n*, 449*n*, 450*n*, 451*n*, 452*n*, 453*n*.

Coedes 25*n*, 27*n*, 28*n*.

Coimbatore, Kōyāttūr not to be identified with, 43*n*.

Cōla-gangam 216.

Colair lake 34.

Cōlakōn, see Śōlakōn.

*Cōlakulaikarakṣai* (title of Vīra Narasimha) 148.

Cōlakula-valli 785.

Cōlamahādēvi queen of Ballāla II Hoysala 155, 166.

Cōlamahādēvi Nambirāṭṭiyār Rājendra I's queen 223, 788.

Cōlamaṇḍalam 744.

*Cōla - maṇḍalapratīṣṭhā - cārya* title of Narasimha II 181.

Cōla-nārāyaṇa, title of Rājaraāja I 449*n*.

Cōlāṇḍān 796.

Cōla-pāṇḍiya-vaḷanāḍu 606.

Cōḷa-Pāṇḍya viceroys 235, 331, 389.

*Cōlapati*, title 145.

Cōlapuram (S. Tv.) 333, 579, 588, 796.

*Cōla - rājya-pratiṣṭhā - cāryam*, title of Ballāḷa II 148.

*Cōlasthāpanā(cārya)*, title of Narasimha II 148; title of Tikka 201; title of Somēśvara 202n.

Cōla-Tikka 196n.

*Cōla-vāridhi* of Sholingur 404.

Cōlēndrasimha title of Rāja-rāja II 84.

Cōlēndrasimha, the father of Śīyaganga, the builder of Anantālvār shrine at Kāñci 709.

Cōlēndrasimha-piccan 690.

Cōlēndrasimha Prthivigangan *alias* Alagiya-sōlan Varandarumperumāl 703.

Cōlēndraśinga-nāyaka of Mēlpāḍi 731.

Cōlēndra - śingam - tirunandavanam 750.

Coleroon, the 181, 311, 381.

Coorg 70.

Coromandel (corruption of Cōla - maṇḍalam) 208, 233, 234; (Ma'bar) 439.

*Corvée*, The 313.

Covelong (Kōmaḷam) 459.

*Cūdāmaṇi* 548.

Cūdāmaṇivarma Vihāra 244, 508.

Cuddalore (S. Arcot) 513.

Cunningham 34n.

## D

Dādāpuram 486; (Jain temple built by Kundavai) 507n, 787.

Dakṣināmūrti, deity 490, 779.

*Dakṣiṇamēruviṭankan* (standard weight for jewels) 454.

Dāmalūr 589.

Damanakaccēri 418, 704.

Dāman Amalan *alias* Namaś-śivāya of Sīrrāḍi 790.

Dāmōdara, a Cōḷa Śāmantha 43.

*Dāna*, preferred to *yājña* 220, 221; 497.

Dānato(u)nga 224; (D. Catm.) 580, 640.

*Daṇḍam* 316.

*Daṇḍa-nāyaka(nātha)* 58, 101, 180, 181, 594.

Dandi 546.

Daṇḍinagōpa Jagadobbagaṇḍa Goppaya, Daṇḍanāyaka 738.

Daṇḍinagōpa Mādaya Daṇḍanāyaka, *Mahāpradhāni* 748.

Daṇḍinagōpa Mallaya Daṇḍanāyaka 754.

Daṇḍinagōpa Sōmaiya Daṇḍanāyaka 754.

*Daṇḍiyalangāram* 521, 546, 547.

Danmadāna-vinōda-catm. 596.

Danmadāvalavan-tirumadil, at Tiruppāccūr 705.

*Danmappaliśai* 572.

Danmappiriyan, land-accountant 775.

*Danmavāṇiyar* 418, 677.

Dantiśakti Viṭanki 392.

Dārāsūram (Tj.) 152, 750.

Darumi 520.

Daśapuriyan, Kālāmukha 495.

Daśa-vandam 332, 333.

Davanac-ceṭṭis 418.

Deccan 797.

Dekabbe 361.

Dēsi system of music 503.

Desikachari, Sir T., *South Indian Coins* 449n.

Dēvadāna 50, 69n, 77, 158, 165, 225n, 244, 245, 251n, 265, 275, 279, 297, 300, 327, 328, 331, 333, 335, 348, 354, 385, 386, 388, 394, 397, 400, 402, 403, 408, 418, 431, 555, 562, 570, 573, 583, 590, 591, 593, 595, 596, 601, 603, 606, 607, 608, 620, 624, 625, 629, 634, 635, 636, 637, 638, 643, 650, 652, 663, 671, 675, 676, 688, 692, 695, 696, 698, 700, 703, 704, 707, 709, 712, 713, 718, 720, 721, 724, 725, 727, 731, 734, 736, 740, 754, 757, 759, 762, 773, 774, 775, 784, 785, 788, 790, 793.

Dēvadāna iraiyili 400n, 615, 620, 642, 643, 646, 682, 757.

See Iraiyili Dēvadāna.

Dēvadāna-nāṭṭavar 275, 694.

Dēvagaṇāyan image 665.

Dēvagiri, king of 9.

Dēva-kala (or Kulo?) not correct restoration of Ti-hua-kia-lo 25, 26.

Dēvakanmi(gaḷ)(s) 299, 401, 584, 657.

Dēvakanmippēru 719.

Dēvamaṇḍalam 729.

Dēvanapaḷli 699.

Dēvanāyakasvāmi temple at Ḥambayangōṭṭūr 668.

Dēvan Pañcanadivāṇan, headman of Māttūr 631.

Dēvan Uḍaiya-nāyakan 716.

Dēvanūr (SA.) 639, 644.

Dēvapperumāḷ who vowed *sati* 782.

Dēvaraḍiyāl(r) 275, 363, 365, 367n, 590, 606, 620, 640, 666, 670, 676, 678, 695, 714, 745, 766.

Dēvaragaṇḍan *alias* Rājarāja Panaiyūr - nāṭṭu Mūvēnda-vēlān 641.

Dēvarāja cult 222.

Dēvāram 476, 490, 510.

Dēvāram - aḷagiyan Vāṇarājan *alias* Uḍaiya Nāyakan 733.

Dēvāranāyakam, Superintendent of Dēvāram 476.

Dēvar Narasingadēva 762.

Dēvāsiriyan, a hall 640.

Dēvāsrayan, a measure 769.

Dēvēndravarmaṇ Rājarāja 582, 583n, 798.

Deyvaccilaiyār 550.

Dhanmaparipālan, lampstands 683.

Dhanmaparipālan Rājādhirāja Malaiyaraiyan *alias* Tiruvarangam-uḍaiyān 683.

Dhanma-vāṇiyar 418. See Danma-v.

Dhānuṣṭra 420.



Dharaṇi-cintāmaṇi - perunderu 717.  
 Dharani - muḷuduḍaiyāl, queen of Rājarāja II 81.  
 Dhārāvarṣa-Nāgavamśi ruler 4.  
*Dharmadāna uvacca aḍimai* 585.  
 Dharmakīrti, author of the *Rūpāvatāra* 467n.  
 Dharmapāla of Pirāntakapuram 751.  
*Dharmapoliśai* 426n, 427n.  
 See Danmappaliśai.  
 Dharmapuri (Tagaḍūr) (Sm.) 42, 56, 563; (temples at) 564, 641.  
*Dharmāsana* 257.  
*Dharmāsana-bhaṭṭas* 257.  
*Dharma-vāriyam* 308.  
*Dharma-ṛtti-iraiyili* 605.  
*Dharmi-yūdi* 602.  
*Dhvaṇa-paṭas* 356, 623.  
 Digambara Jains 505.  
 Dīnacintāmaṇi, (Kul. I's queen) 52, 573; (a liquid measure) 579.  
 Dīnacintāmaṇi-catm. *alias* Kaḍaikkōṭṭu Brahmadēśam 634, 674.  
 Dīna-cintāmaṇinallūr (mod. Cintāmaṇi) 630.  
 Dīnacintāmaṇipperunderu 672.  
 Divākara, a restoration of Ti-hua-kia-lo 25.  
*Divākaram* of Śēndan 254n, 448n, 519n, 549.  
*Divyasūricarita* 473, 478n, 527n,  
 Dōrasamudra, Hoysala capital 181, 191, 732, 733, 749.

*Drachma*, Attic (*tiramam*) 606n.  
 Drākṣārāma (God.) 14, 35, 46, 47, 55, 79, 83, 193, 367n, 564, 567, 573, 579, 581, 582, 583, 584, 585, 594, 598, 601, 603, 606, 638, 645, 656, 798.  
 Dubreuil, G. Jouveau 486n.  
 Durai Araśan *alias* Vijayanuḷamban, chief of Nuḷampāḍi 723.  
 Duraiyaraśan, Nuḷamba, Mahāmaṇḍalēśvara Virarākṣasa Śrī Kañcīpura-paramēśvara 169, 689.  
 Durgā 491, 584.  
 Durgaiyāṇḍi-nāyakan, agent of Sittarasan 714.  
 Durgā-Paramēśvari 490.  
*Duritam* (famine) 755.  
 Durvīṇita, Ganga ruler, author of the Sanskrit version of the *Bṛhat-kathā* 515.  
 Dūt (d)apiḷḷai Daṇḍanāyaka 749, 752.  
 Dvārakā (Tuvarai) 80.

## E

Ēcama (or Ēciga) 41.  
*Eccoru* 317, 333; (*eccorruk-kūrrunel*) 556, 616.  
 Ēciga (Ēcama) 41.  
*Economy of a South Indian Temple in the Cōla period*, The 505n.  
 Ēḍagam (Ēḷagam) 105n.  
 Eḍayārpākkam (Ch.) 667.

Edirigaḷ-nāyan Pottappiccōḷan  
(an agambaḍi - mudali of  
Kōpperuñjinga) 737.

Edirigaṇāyan Tirumāligai 667.

Edirilip-perumāl 92; (*alias*  
Kulōttungaśōḷa Kaḍamba-  
rāyan) 659.

Edirili-śōḷa, title of Kul. II 76.  
(E. ś. nallūr) 635.

Ediriliśōḷa Rājarāja II's title  
84.

Ediriliśōḷac-cambuvarāyan *alias*  
Miṇḍan Śiyan Ammaiappan  
739.

Edirili-śōḷa-catm. *alias* Tiru-  
vālī 679.

Ediriliśōḷa Kaḍambarāyan *alias*  
Ūruḍaipperumāl 710.

Ediriliśōḷa Mūvēndavēḷān (*alias*  
Periyān) 657; (*alias* Kūrūr-  
uḍaiyān Terriperiyān) 728.

Edirili - śōḷa - nāḍālvān *alias*  
Śrutimān Mūvāyirattoruvan  
Jananāthan 726.

Edirili - śōḷa - ganga - nāḍālvān  
723.

Edirili-śōḷa Śambuvarāyan *alias*  
Virāśōḷan Attimallan 737.

Edirili-śōḷa Śambuvarāyan *alias*  
Śengēṇi Ammaiappan Aḷa-  
giya Śōḷan 708.

Edirili - śōḷa - Śambuvarāyan,  
Śengēṇi Attimallan Śambu-  
varāyan 741.

Ediriliśōḷa Śāmbuvarāya (his  
part in the Pāṇḍyan Civil  
War) 101, 638, 661; (*alias*  
Śiyan Ammaiappan) 663;  
755.

Edirili Śōḷa *alias* Śengēṇi  
Ammayappan Śiyan Ammai-  
yappan 110, 663.

Ediriliśōḷa Vāṇakularāyan *alias*  
Kīḷiyūr Malaiyamān Atti-  
mallan 682.

Ediropplādār Sōmanātha-dēva  
Mudaliyar of Tiruccatti-  
murram lineage 766.

*Eduttukkaṭṭi* (part of the  
temple-building) 618.

*Eduttuk-kōṭṭi* (a tax) 334, 690.

Eduttuvaliyavēḷār *alias* Tiru-  
venṇainallūr - uḍaiyān Mey-  
kaṇḍa-dēvan - ūruḍaip - peru-  
māl 741.

*Ēkabhōga-brahmadēya* 396, 397.

*Ēkabhōga-iṟaiyili* 110, 661.

Ēkāmrēśvara temple at Kāñcī  
152.

Ēkanāyakan-tiruveḍuttuk-kaṭṭi  
620.

Ekapada 420.

Ēkavācakan Ulagukan-vidutta  
Perumāl *alias* Vāṇakōvarai-  
yar, chief of Tuṇḍa-nāḍu,  
717, 726.

Ēkavāśagam Kulōttunga - śōḷa  
Vāṇakōvaraiyan 156, 673.

Ēḷagam (Ēḷagam) 105*n*.

*Ēḷagappadai* 105, 126.

*Ēḷagattār* 105.

*Ēḷaimbadinmar* Mahāśabha of  
Tirukkaṇṇapuram 624.

Ēḷini, Cēra king 167.

Ēḷiśaimōgan *alias* Jananātha-  
kacciyaarāyan 159, 718.

Ēḷiśaimōgan Maṇavāḷap - peru-  
māl Vāṇilaikaṇḍān Rājarāja

Kāḍavarāyan, Kūḍal 164, 692, 704.  
 Ēlīśai-mōhan, a maṇḍapa at Vṛddhācalam 78, 645.  
 Ēlīśai-vallabhi (with title *Ēlu-laguḍaiyāl*) Kul. I's queen 52, 53, 573.  
 Elḷeri, sack by the Hoysalas 182.  
 Elliot, Sir Walter, 443, 449.  
 Ellore (Koḷanu) 34, 35n.  
 Elphinstone—*History of India* 463n.  
 Ēlulagam-uḍaiyār (*alias* Nambirāṭṭiyār Śirāman Arumōḷi-nangai) 574, 585, 602.  
 Ēlu-nāṭṭu-nangai 628.  
 Elunūrruvau-tirumaḍam 590.  
*Eluppeḷupadu* 522, 523.  
 Eluttarivā-nallūr 606.  
*Eluttu* 247.  
 Eluvan Candirādittan of Varambūsal 789.  
 Elvānāśūr (SA.) 85, 555, 601, 613, 622, 630, 649, 652; (Śōḷa-kēraḷa-catm.) 655, 676, 718, 732, 775, 782.  
 Elvār-kuḷali(yār) 69, 610.  
 Ēmaḷattu Durgaiyār Ōmkāra-Sundari, at Tribhuvani 490, 593.  
 Emappērūr (SA.) 375, 634.  
*Ēnādi* 238.  
 Engarāya 36.  
 Enṇāyiram (SA.) 158, 254, 351, 371, 374, 424; college at 465-468, 470n, 491, 588, 596, 652, 718, 786.  
 Ennūr 558.

Ērama Redḍi 754.  
 Ērama Siddharasan *alias* Madhurāntaka Pottappiccōḷan 137, 700.  
 Ērānapuram 756.  
 Ērasiddharasan *alias* Madhurāntaka Pottappic-cōḷan 726.  
*Ēreḷupadu* 527.  
 Ēreyanga, Hoysala king 9; son of Vinayāditya 41.  
*Ēri-āyam* 332, 405.  
*Ēri-ivu* 331.  
*Ēri-mudal* 306.  
*Ēri-paṭṭi* 318, 393, 699.  
*Ēri-vāriyam* 283.  
 Ēriyamareḍḍi of Kappalūr 788.  
 Erode 321, 322.  
 Errama - nāyaka, (*Koṭṭāri* of Mahāmaṇḍalēśvara Kulōt-tunga Rājendra Cōḍa) 86, 656.  
 Errasiddhi(a), son of Bēta 135, 140.  
 Erukkāṭṭuceēri 791.  
 Erum(b)ūr (Urumūr) 408, 629, 650.  
*Études Asiatiques* 799.  
*Europe and China* by Hudson 422n.  
 Eyil-nāḍu 738.

## F

*Faṇam* 453, 461.  
 Ferrand, *Voyage du Marchand Arabe Sulayman* 226n, 233n, 234n, 363n, 433n, 434n.  
 Finot 799.  
 Fleet, 9n, 496n.

Fou-nan 359n.

'Four Thousand Sacred Hymns'  
(*Nālāyirap-prabandam*) 510.

Fu-nan 359n.

Fustel de Coulanges, *Histoire  
des Institutions Politiques de  
l' Ancienne France* 799.

## G

Gaḍilam, The 182.

*Gadyakarnāmṛta*, a historical  
romance 179, 180, 181, 183.

*Gadyāna* 443, 449, 451, 452.

Gāhadvāl (praśasti) 39, 591.

Gāhadvāl(s), The, of Kanauj  
39, 40, 591.

*Gaṇam* 280.

Gaṇapati, icon presented to  
Tanjore temple 490.

Gaṇapati, Kākatīya ruler 141,  
203, 204.

Gaṇḍagōpāla-catm. (*alias*  
Kandaravīrapēṭṭai) 752;  
(*alias* Uttiramērur) 758.

Gaṇḍagōpāla(n) (dēva) 744,  
750, 751.

Gaṇḍagōpāla-māṇikkam, (*alias*  
Panaiyāṇḍi) 738; (G. M.  
maṭham at Tiruppālai-  
vanam) 728.

Gaṇḍagōpāla(n) (*alias* Tikka)  
194, 200, 201, 204; (Pillai-  
yār G.) 732, 744; (G. *alias*  
Madhurāntaka Pottappiccōḷa  
*alias* Tirukkālattidēva) 735,  
738, 744; (*alias* Tirukkālatti-  
dēvan) 742n; 744.

*Gaṇḍagōpālan-māḍai* 446, 744,  
(G. pudu. m.) 746.

Gaṇḍagōpāla Pillaiyār Madhu-  
rāntaka Pottappiccōḷa 743.

*Gaṇḍagōpālan-sāndi* 743, 750,  
758.

Gaṇḍagōpālappiccan *alias* Peru-  
mān 754n.

Gaṇḍagōpāla - viṇṇagar Kāla-  
mēgha Perumāl 752.

Gaṇḍarāditya 223, 316, 483,  
537, 782n, 784.

Gaṇḍar-Śūriyan, the thousand  
pillared hall at Tiruvakkarai  
673.

Gāndhāra 508.

Gandhasamudra, a tank at Tri-  
purāntakam 765.

Gaṅga(s), The 30, 69, 155, 156,  
194, 525n, 582, 781.

Gaṅgai-koṇḍa - cōḷa-puram see  
Gaṅgai-koṇḍa-śōḷapuram.

Gaṅgaikoṇḍa - cōḷi (ē) śvara,  
temple 216, 536n, 537; (G.  
uḍaiyār) 601, 744.

Gaṅgaikoṇḍān (Tin.) 576.

Gaṅgai-koṇḍān Ammaiappan  
*alias* Mādhavarāja 559.

Gaṅgaikoṇḍān Rājarājadēva  
*alias* Kōṭṭappiccōḷan 168, 676.

Gaṅgaikoṇḍa-śōḷa-puram 39, 51,  
66, 67, 75, 92, 151, 207, 216,  
219, 390, 484, 536n, 537, 591,  
592, 603, 606, 607, 613, 614,  
717, 722, 744.

Gaṅgai - koṇḍa Śōḷa - Vāṇakō-  
varaiyar *alias* Śuttamallan  
Śōḷakulasundaran 55, 570.

Gaṅgai-kula-tilaka (Śekkiḷar)  
531.

- Gangai - nāḍālvān *alias* Ariyan Piccan 755.
- Gangakula - sundarap - perumballi, at Jananāthapuram 691.
- Ganga-kulōrbhavan Śīyagangan, Kuvalālapura - paramēśvaran 581, 709.
- Gangamādēvi Tilakavāṇuḍali of Śētturū 712.
- Gangamādēviyār, wife of Vira-śōla-ṭṭangōvēlār 360.
- Ganga(maṇḍalam) country 11, 12, 61, 82, 83, 107, 446, 564, 653, 670, 681. See Ganga-vāḍi.
- Ganga-nuḷamba(s) 57, 589.
- Gangan Ambalavan Gaṇḍa-rāḍittan of Kuvalālam 787.
- Gangan Kommarasan of Tāmaraiceeru 746.
- Gangāpuri (Gangai-koṇḍa-śōla-puram) 51, 84, 216.
- Gangarāja, Hoysala general who captured Taḷakkād 41, 42, 43, 56.
- Gangarāya 641.
- Gangarusāyira 787.
- Ganga-śētti, son of Siddha-śētti, horse-dealer 621.
- Gangāśūrappērumballi of Rāj-ēndrapuram 506.
- Gangavāḍi (pāḍi), loss of G. under Kul. I, 41, 42, 43, 44, 48, 64, 243n.
- Ganges, the 485, 497.
- Gāngēya, a chief 226.
- Gāngēyan, Kūttan's patron 522.
- Gauḍadēśa 484.
- Gāvutas 100n.
- Geiger 100n.
- Gerini 28n.
- Gēya-vinōḍa-vaḷanāḍu 579.
- Ghaṇṭaśāla (Kr.) *alias* Cōḍa-vāṇḍyavūra (Cōla-Pāṇḍya-pura) 642, 643, 653.
- Ghaṭikā, at Vembarrūr 470.
- Ghaṭṭidēva *alias* Kulōttunga-śōla-yāḍavarāya Kul. II's feudatory 78, 638.
- Ghaṭṭidēva - mahārāja *alias* Vikramaśōla Kaṇuppārūḍaiyar Puḍōliyaraiyar, Mahāmaṇḍalēśvara, Vikrama Cōla's feudatory 72, 631.
- Ghaṭṭidēva *alias* Yāḍavarāya 727, 728, 733.
- Ghaṭṭi-nuḷamba Bhujabalavīra Āhōmallarasa Cōla Mahārāja 107, 670.
- Ghaṭṭiyadēva *alias* Cālukya nārāyaṇa Yāḍavarāya 731.
- Ghōla-mukha 420.
- Gibb, H. A. R. *Ibn Battuta* 255n.
- Giḍangil 571.
- Gingee 69n; (Jinji) 528.
- Girindraja (Śivakāmi) (of Cidambaram temple) 152.
- Goa, Kadambas of 451.
- Gōḍāvari, The 32, 34, 36.
- Gōḍāvaritīra - kanakhāri - puravarādhīśvara 689.
- Gōlakī maṭha 499.
- Gōmaḍam 495, 616, 623, 703, 739, 774.

- Gōmaḍattu Arulāḷa Bhaṭṭan 495, 616.  
 Gōmaḍattu Nāna-rāṣi-Pandita 739.  
 Gōmaḍattu Śailarāṣi - paṇḍitar 623, 703, 739.  
 Gonka I 32, 46<sub>n</sub>, 57, 63, 562.  
 Gonka II, Velanāṇṭi (Kon-gayan) 72, 79, 133, 626<sub>n</sub>, 643.  
 Gonkaiyan, Daṇḍanāyaka 626.  
 Goṇṭa Kommi Śetti, Lord of Penugonḍa 643.  
 Gopayya(n) Daṇḍanāyaka 191, 738, 754<sub>n</sub>.  
 Gopinatha Rao, T. A., 396<sub>n</sub>, 484<sub>n</sub>, 494<sub>n</sub>, 496<sub>n</sub>, 797.  
 Gōpracārabhumi (grazing common) 333, 618.  
 Gōsvāmi-miśra, of the Rāḍhā country 718<sub>n</sub>.  
 Gōtami, The 36.  
 Gōvindacandra of Kanauj 39, 40, 591.  
 Govindan, a Kudirai-ṣeṭṭi of Malai-maṇḍalam 734.  
 Gōvindanahelli 148.  
 Gōvindaputtūr (Tri.) 499, 600, 690, 722, 730, 761.  
 Gōvindarāja, shrine in Cidambaram—earliest reference to its existence 74<sub>n</sub>; removal of this shrine by Kul. II 75, 486; (Viṣṇu shrine) 644.  
 Govindaswami, S. K., 89.  
 Grāmadrōhiś (drōham) 291, 727, 742.  
 Grāmakāryam (village executive) 289, 566, 739, 743, 745.  
 Grāmam (SA.) 496<sub>n</sub>, 647.  
 Guddavādi - mudali Bhīma-nāyaka 86, 656<sub>n</sub>.  
 Guḍihalli (Mys.) 565.  
 Guḍimallam (NA.) 622, 721, 731, 735, 736, 740, 746.  
 Guha 496.  
 Guhai(s) 498; residence of ascetics 498<sub>n</sub>, 500, 722, 724, 729, 762.  
 Guhai-idi-kalaham in the 22nd year of the reign of Kulōt-tunga III 500, 722.  
 Guṇabhadra, author of *Uttara-purāṇa* 516.  
 Guṇāḍhya 516.  
 Guṇāḍhya and the *Bṛhat Kathā*, Lacote 515<sub>n</sub>.  
 Guṇasāgara, (the *Guru* of Amita Sāgara) 544; (a disciple of Amita-Sāgara) 545.  
 Guṇasāgara, of the Kaḷugumalai inscriptions 544<sub>n</sub>.  
 Guṇavīrapaṇḍita, author of *Nēminātham* 547.  
 Guṇḍāmbikā(bā), (mother of Velanāṇṭi Gonka) 57, 562; (queen of Velanāṇṭi Cōḍa) 79, 634, 644.  
 Guṇḍaya, *daṇḍanāyaka* 594.  
 Guṇḍlūru (Cud.) (ancient Kuṇḍlūru) 750.  
*Guru-dēvar* of Rājādhirāja I 221.  
*Guruparampara(s)*, the 478<sub>n</sub>, 527<sub>n</sub>.  
 Gururāja Rudradēva - śōḷa-Mahārāja, Mahāmaṇḍalāśvara 209, 794.

## H

Haihayas, The 14, 164.  
*Haihayas of Tripuri*, The, by R. D. Banerji 4n, 14n.  
 Hālāhalāśya temple, at Madura 152.  
*Hālāśya-māhātmya* 535.  
 Haḷēbiḍ, some images sought to be carried to 44.  
 Hanumān 491.  
 Haranahallī 185.  
 Harihara Daṇḍanāyaka (slain by Kōpperuñjīṅga) 771.  
 Hassan dist. 41.  
 Hasti-giri-ālṅār, or Arulāḷa Perumāl at Kāñcī 489.  
 Hastinivāraṇa-catm. *alias* Kari-ṭaḍuttūr 694.  
 Hastivāraṇa-catm. *alias* Kaita-ḍuppūr 599.  
 Hebbalaguppe (Mys.) 568.  
 Hēmāvati (Mys.) 155, 673.  
*Hindoe-Javaansche Geschiedenis* by Krom 28n.  
 Hinduism (its relation to Buddhism) 473 ; (beginning of sectarian intolerance) 474-475, 486, 492.  
*Hindu-Iconography* by Gopinatha Rao, T. A., 484n.  
*Hiraṇyagarbha* 221.  
*Histoire des Institutions Politiques de l' Ancienne France* by Fustel de Coulanges 799.  
 Hoysala(s) 2, 9; (rise of) 41; (win Gangavāḍi) 44, 56, 83, 119, 133, 143; (begin to intervene for Cōlas against

Pāṇdyas) 147-149, 166, 172, 175, 178, 180, 184, 185, 186; (influence in Cōla country) 190-193, 197; (change sides) 199, 200 ; (relations to Rājendra III) 205, 206; (Posala) 732, 733, 736, 740, 776.  
 Hṛdayadēva, Śaiva teacher 722.  
 Hudson—*Europe and China* 422n.  
 Hulimadda 263.  
 Hultzseh 4n, 10n, 12, 23n, 32, 33n, 46n, 49n, 62n, 124n, 150n, 177n, 273n, 330n, 386n, 449n, 481n, 650n, 657n.  
 Hyder Ali 415.

## I

*Ibn Battuta*, Tr. by H. A. R. Gibb 225n.  
 Ibn Hawqal, Arab writer 434.  
 Iḍaigali, temple at Tirukkōyilūr 779.  
 Iḍaikkāḍar 520.  
 Iḍaiyāttūr (Pd.) 607, 704.  
*Iḍangai* (class) 225, 357-9, 715.  
 Iḍarkkarambai 573.  
 Īgaiyamandāl 756.  
 Igaṇiyūr 562.  
 Iksupalli 72, 630.  
*Iluccinai* (mark) 365n.  
 Ilāḍa (chiefs) 338.  
 Ilāḍādittan 785.  
*Ilaiyālṅvār* 584.  
*Ilaiyamudu* 630.  
*Īlakkarungāśu* 449.

*Ilak-kāṣu* (Ceylon kāṣu) 448, 450.

*Ilakkuma-dēvar* 758, 759.

*Īlam* (Ceylon) 107, 108, 118, 123, 126, 129, 669, 670, 671, 682, 688, 691, 695, 697, 698, 699, 700, 701, 706. See Ceylon.

*Īlamaiyār* 607.

*Īlambayangōṭṭūr* (Ch.) 668.

*Īlampūraṇar* 238<sup>n</sup>, 549.

*Īlangāri* - kuḍaiyān Śankaran Ambalam-kōyil-konḍān *alius* Anantapālār 613.

*Īlangēśuran* 693.

*Īlangēśvaran* *alias* Śuttamallan Uttamaśōlan Vāṇakōvaraiyan 55, 607, 608.

*Īlangōvēlār* *alias* Tāyilu-nallaperumāl, 726.

*Īlārāyan* Sagararāśan Śīyagangan 719.

*Īlas* 273.

*Īlattān* (Ceylonese King) 105<sup>n</sup>, 124.

*Īlavas* 354, 397.

*India at the death of Akbar* by Moreland 328<sup>n</sup>.

*India in the Fifteenth Century* by R. H. Major 437<sup>n</sup>.

*Indian Ephemeris* by L. D. Swamikannu Pillai 659<sup>n</sup>, 669<sup>n</sup>.

*Indo-China*, (Hindu Colonies in) 232, 433.

*Indrāṇi* 555.

*Īnganūr* 671.

*Innambar-nāḍu*, Vaḍagarai 785.

*Īrai* 50, 317, 327, 340, 380, 386, 387, 395, 403, 407, 570, 605,

619, 623, 637, 666, 713, 724, 725.

*Īrai-dravyam* 304, 557, 559.

*Īrai-kāval* 304, 320, 338<sup>n</sup>, 395, 408, 409, 432, 566, 605, 623.

*Īrai-kuḍigal* 380.

*Īrai-migudi* 609.

*Īrai-muḍar-kāṣu* 730.

*Īraiyanār*, the author of *Kāḷa-riyal* 550.

*Īraiyanār Ahapporuḷ* 116<sup>n</sup>.

*Īraiya-naraiyūr* *alias* Śrī Śōḷa-Kēraḷa-catm. 601, 649, 676, 732.

*Īraiylī* 105<sup>n</sup>, 275, 337, 338, 339, 340, 347, 356, 395, 514, 577, 581, 584, 588, 598, 605, 610, 612, 615, 617, 620, 624, 637, 639, 640, 644, 651, 662, 663, 667, 668, 676, 714, 722, 724, 729, 730, 743, 757 ; (i-kāṇi) 759 ; (i-nattattu-manai) 767, 785.

*Īraiylī dēvadāna* 282, 340, 347, 578, 579, 606, 616, 619, 699, 702. See *Dēvadāna Īraiylī*.

*Īraiylīk-kāṣu* 332, 337.

*Īraiylī-maḍappuṇam* 605.

*Īraiylī palliccandam* 627.

*Īraiylī parru* 394<sup>n</sup>, 785.

*Īraiylī strīdhana* 637.

*Īraiylī-tirunāmattuk-kāṇi* 639.

*Īraiṭṭuran* Periya Uḍaiyān Rājarāja Cēdiyarāyan, Kīli-yūr Malaiyamān 721.

*Īraiṭṭuran* Periyuḍaiyān *alias* Rājarāja Kōvalarājan 661.



Irāman Śivaśaraṇan *alias* Śōla-  
 purandara Mūvēndavēlān  
 787.  
 Iraṇḍāyiravi Āsāravalli, wife  
 of Ammaiappan Śambu-  
 rāyan 671.  
 Iṟaṅgal 339, 729.  
 Irāppadaivenṟān 760.  
 Iratiyūr 560.  
 Irattaiccangu, use of 778.  
 Irattakula-kāla-puram, *nagaram*  
 598.  
 Irattapāḍi (Introduction of  
 Rājendra II) 621.  
 Irattapāḍi - koṇḍa - śōla - vaḷa-  
 nāḍu *alias* Kōnāḍu 709.  
 Irāvaḷan 714.  
 Iravu 316.  
 Īrāyiravan 360.  
 Irumbāli 621.  
 Irumbūlai - uḍaiya - mahādēva  
 in Jananātha-catm. *alias*  
 Ālanguḍi 572.  
 Irumuḍi-śōlat - *terinda* - *villigal*  
 605.  
 Irungōlakōn *alias* Nārāyaṇan  
 Puḷaḷ-uyp̄pavar Kaṇḍan 786.  
 Irungōḷan *alias* Āḍavallān  
 Gangai-koṇḍān 702.  
 Irungōḷan Gangaikoṇḍān *alias*  
 Virāśōḷan 572.  
 Irungōḷan *alias* Śēndaman-  
 galam - uḍaiyān Araiyan  
 Ediriliśōḷan 685.  
 Irungōḷan *alias* Śēnnaittikkānai-  
 māda . . . . .ppillai 743.  
 Irungōḷar (*alias* Piḷḷai Śēnda-  
 mangalam-uḍaiyān Śivadava-  
 nap-perumāl) 747, 748.

Irungōla-viḷāgam 702.  
 Irungōḷiśvara, in Kōyāṟṟūr 731.  
 Irupattu-nālvaril Tukkaiyāna  
 Tiruvaṇṇāmalai - māṇikkam,  
 Dēvaraḍiyār 774.  
 Irupattunārcān-kōl 602.  
 Irupā-virupadu 540.  
 Iruvar pāṇḍiyar muḍittalai  
 koṇḍarūḷiya-mahārājāḍhirāja-  
 narapati (Rājendra III) 197,  
 765.  
 Īsaivutittu 715.  
 Īsānamangalam 781.  
 Īsāna Śiva, Rājaguru of Rāja-  
 rāja I 221.  
 Istakhri, Arab writer 437.  
 Īsaran Rājendra - śōla - mum-  
 malarāyan 568.  
 Īsvaraśiva, spiritual guru of  
 Kul. III 152.  
 Īsvari 555.  
 I-tsing 432, 465.  
 Ītti-yelupadu 522, 523.

## J

Jacobi 663*n*, 673*n*, 677*n*, 734*n*,  
 751*n*, 764*n*.  
 Jaffna 103*n*.  
 Jagadēkamalla, Western  
 Cālukya 451.  
 Jagannāthavijaya, a Kanarese  
 campu 148.  
 Jagatipāla of Kanauj 17.  
 Jaiminiya Sāma Veda 481.  
 Jain(a)s 259, 280, 338, 488.  
 Jaina (*bastis*) 231; (J. deities)  
 482.

- Jainism 473, 474, 505-508, 509, 540.
- Jakkidēva 707.
- Jaladhīśvara Mahādēva 642, 653.
- Jambai (SA.) 85n, 274, 296, 341, 495, 496, 587, 622, 631, 634, 644, 699, 713, 757, 772, 773, 782.
- Jambukēśvaram (Tri.) 408n, 600, 748, 778.
- Janakavaram (Nel.) 87, 651.
- Jananātha(n) 180n ; (J. pādaitṭurai) 764.
- Jananātha - caturvēdimangalam 391 ; (Ālanguḍi) 557, 572, 596, 648.
- Jananātha Kacciyaṛāyan *alias* Araśanārāyaṇan Ēlīśaimōgān 111, 159, 664, 675, 676, 716, 718.
- Jananātha-mūvēndaraiyar 687.
- Jananāthanallūr *alias* Vayira-mēgapuram 619.
- Jananāthapuram, Jain *paḷḷis* at 691.
- Jananātha Vaḷanāḍu 635, 676.
- Jānapada 230, 242n, 298.
- Janapada-nivaha (vaḷanāḍu) 242n.
- Jana-pradhāni(s) 748, 752.
- Janma-bhūmi (jīvita?) 328.
- Janmakkāṇi 652.
- Jāti-dharma 323, 664.
- Javanese merchants 434.
- Jayabāhu(dēvar) 23n, 609.
- Jayabhīma temple at Tanjore 218.
- Jayadhara, title of Kul. I, 49, 59, 588, 595 ; (J. catm.) 599.
- Jayadhara Pallavaraiyar, Piḷḷai 700 ; (*alias* Araiyan Āḷuḍaiya-nāyan—builder of the Ōmkārēśvara temple at Kuttālam) 783.
- Jayadratha, Singhalese general 101, 668.
- Jayakēśi, Kadamba ruler 9.
- Jayamūḍa 446, 562.
- Jayangonḍār, author of *Kaligattupparani* 7, 33, 38n, 59, 62n, 520, 521, 550.
- Jayangonḍa-sōḷa, (title of Rājārāja I) 544 ; (an officer of Kul. I having the title *maru-paḍai-gonḍan*) 564 ; (J. ś. catm.) 727, 735 ; (J. ś. nallūr) 743.
- Jayangonḍasōḷa Kidāratṭaraiyan *alias* Śōdivaḍugan 689.
- Jayangonḍasōḷa-maṇḍalam 242, 251, 297, 344, 544, 557, 643, 719, 787-788.
- Jayangonḍa-sōḷa-nallūr *alias* Śeyyūr 637.
- Jayantamangala 180. See Sēdamangalam.
- Jayapālas 418.
- Jayasimha III, younger brother of Vikramāditya VI, viceroy at Banavāse 10, 12 ; his revolt against his brother and his seeking Kul. I's help 12, 13.
- Jayaśinga-kulakāla-nallūr 752.
- Jikkidēva Cōḍa Mahārāja, Mahāmaṇḍalēśvara 86, 651.
- Jina 486.

- Jinacintāmaṇi-catm. 571.  
 Jina-cintāmaṇi-nallūr 619.  
 Jinagirippaḷḷi 506.  
 Jina - kāñci (Tirupparuttik-kunru) 439, 507.  
 Jīñji 528. See Gingee.  
 Jivakan 517, 518.  
 Jivana(m) 727, 762.  
 Jivita(m) 241, 328, 385, 391, 400, 590, 630, 674, 759.  
 Jivittapparru 297, 391n, 788.  
 Jiya Mahipavi (father of Mahārājasimha, Kōpperuñjinga) 777.  
 Jiyar(s) of maṭhas 787.  
 Jiyyaru Vāru, Mahāsāmanta-87, 651.  
 Jñānamūrti Paṇḍitan *alias* Madhurāntaka Brahmādhirājan, (Sēnāpati) 56, 579.  
 Jñānarāsi 495.  
 Jñānaśiva 617.  
 Jñānaśiva Irāvaḷar 485, 711.  
 Jñāna-śivar, of Pūṇḍi—*alias* Aḷaga-viṭankan Uyyavandāu 615.  
*Journal of the Greater India Society* 26n.  
 Jyabhamaladēvi, wife of Pillaiyār Gaṇḍagōpāla 744.  
 Jyēsthā (Śēttaiyār) 490, 491.

## K

- Kaceanam (Tj.) 715.  
 Kacci (Kāñcipuram) 133, 497, 699, 713.  
 Kaccip-pēdu-ninṇān, a measure 459.  
 Kacciyarāyan, (*alias* Aḷagiya Pallavan Vira Rāyan) 769, 774.  
 Kacciyūr-nāḍu 743.  
 Kāccuvan Kāḍan Keṭṭi *alias* Tiruvaiyāru Yōgi of Tirunallūr 793.  
 Kāḍabōyan-eṇiyap-pōttan *alias* Adigaimān, Yādavarāya's *pradhāni* 740.  
 Kaḍagams (cantonments) 227, 228.  
 Kaḍai-irai 334. See Kaḍaiyirai.  
 Kaḍaikkōṭṭu Brahmādēsam *alias* Dinacintāmaṇi-catm. 634, 674.  
 Kaḍaikkōṭṭūr 505.  
 Kaḍaippāḷḷam 683.  
 Kaḍaiyīḍu 577, 605, 752.  
 Kaḍaiyirai 708. See Kaḍai-irai.  
 Kaḍakkattuk-kaṇḍan, a flower garden 635.  
 Kaḍal-sūḷnda-pārēḷum *prasasti* of Rājādhirāja II 96.  
 Kaḍalsūḷnda pār mādarum, *prasasti* of Rājārāja II, later adopted by Rājādhirāja II 82, 94, 96.  
 Kaḍal sūḷndu pār magalūm, *prasasti* of Rājādhirāja II 96.  
 Kaḍamai 111, 288, 292, 297, 316, 317, 323, 332, 333, 334, 394n, 408, 601, 605, 618, 620, 650, 662; (K. oil) 664, 669, 670, 677, 679, 690, 702; (K. kāsu) 703, 718, 723, 730, 734, 740, 756, 767, 784, 788.  
 Kaḍamaik-kāriyam 289.  
 Kadamba(s), The 9, 438n, 451.

- Kaṇḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan 677.
- Kaṇḍandai Śēndan Ādittan *alias* Rājarāja Vangāra-muttaraiyan 111, 662.
- Kaṇḍappēri (Ch.) 169, 568, 577, 672, 674, 690.
- Kaḍāram, Kul. I's relations with 26-30; (building of Buddhist *vihāras* by king of Kaḍāram at Negapatam) 29, 436, 508, 570.
- Kaḍavan Mahādēvi *alias* Śōlan Śōruḍaiyāl, queen of Kul. I 53, 569.
- Kaḍavapati (Kōpperuñjīga) 201, 202*n*.
- Kaḍavar Kōnpāvai, a Cōla queen 780.
- Kaḍavarāyadisāpatṭa title of Vira Narasimha Hoysala 178.
- Kaḍava-rāya(s). The 77, 86, 109, 111, 158, 159-164, 175, 177, 178, 180, 181, 183, 184, 187, 190, 206, 337, 511, 639, 640, 709, 717, 769-777.
- Kaḍavarāyakkōn *alias* Tiruvarangam Uḍaiyān Nambi 651.
- Kaḍavarāyan *alias* Kūḍal Ālappiṇḍān (Mōgan) 741, 769.
- Kaḍavarāyan *alias* Kūḍal Araśamārāyaṇan Ālappiṇḍān 640, 682.
- Kaḍavarāyan *alias* Kūḍal Mōhan Ālappiṇḍān 675.
- Kaḍavarāyan *alias* Śattivana-nāyakan of Paḷaiyanūr 766.
- Kaḍavarāyār *alias* Toṇḍai-maṇḍalangoṇḍa Pallavāṇḍār 769.
- Kaḍavarāyar, (maiccunar) 709; Uḍaiyār 717; (who fought at Uratti) 729.
- Kaḍavuḷ-mā-munivar 538*n*.
- Kaḍigai-mārāyan 238.
- Kaḍigaik-kaḷattukkōl 457.
- Kaḍūr dist. 41.
- Kaḍuvanguḍi 655.
- Kaḍuvāy (a branch of the Kāvēri) 573.
- Kaḍuveṭṭi(gal) 82, (K. *alias* Nāgan Korran Vāsudēvan) 704.
- Kaḥāpaṇa 100.
- Kaḥāvapu(va) series of coins 449, 450*n*.
- Kaic-cāttu 586.
- Kaikayas 122, 129.
- Kaikkōlapperumbadai 225, 229.
- Kaikkōla(r)(s) 225, 229, 390, 425; (mūnru - paḍai - poṇ-kōyil-K.) 585, 586, 613, 618.
- Kaikkūli (bribe) 288.
- Kailāsamuḍaiyār (Mahādēva) (at Viranārāyaṇapuram) 569; (at Brahmadēsam) 571; (in Tiruppugalūr) 640; (at Ālambākkam) 669.
- Kailāsanātha temple at Kāñci 482; (tirukkaraḷi mahādēvar kōyil) 584.
- Kaitaḍuppūr (*alias* Hasti-vāraṇa-catm.) 599.
- Kaivāra-nāḍu 796.
- Kai-vāsi 324, 764.
- Kaiyeḷuttōlai (pro-note) 425.

Kākatiya(s), (chief Prōla) 47;  
133, 134, 141, 142, 175, 193,  
203.

Kākatiya Rudra 526.

Kākku-nāyakan *alias* Kanaka-  
rāyan 611.

Kakusthavarman 438*n*.

Kāladōṣam (bad time) 377.

Kālahasti 72, 78, 79, 107, 111,  
137, 156, 169, 170, 223,  
226, 365, 372, 374, 491;  
(Mummuḍi Śōlapuram) 567,  
569, 570, 573, 575, 580, 592,  
594, 604, 607, 615, 624, 626,  
627, 631, 638, 643, 644, 651,  
668, 674, 686, 689, 693, 700,  
705, 706, 709, 719, 724,  
(Mummuḍi Jōlapuram) 728,  
730, 731, 732, 738, (Mum-  
muḍi-śōlapuram) 742, 757,  
788.

Kālakāla-dēva 575, 617, 653,  
791.

Kālakalabha author of *Gaḍya-  
karṇāmṛta* 179.

Kālaḷavu-kōr-kūli 631.

Kāl-ālavu-kūli (toll on articles  
measured by capacity) 329.

Kāl-ālavupāttam 424.

Kālam 293.

Kalamaruttal 797.

Kālāmukhas, The 493, 494, 495,  
616, 703, 739, 782.

Kalanai(s) (*yar*) 273, 412.

Kalandai (birth place of Puga-  
lēndi) 528, 537; (birth place  
of Vaccaṇandi) 547.

Kālāñjeyda-tirumēni Paḷudai-  
yāṇḍān (his image was set up

in the temple of Anbil, as a  
recognition of his services  
in protesting against excessive  
collections from the temple  
lands) 761.

Kālāñju(s) 306, 316, 328, 364,  
368, 370, 371; (pon kālāñju)  
372, 374, 376, 377, 387-389,  
408, 409, 411, 425, 426, 427,  
428, 443-445, 447-453, 455,  
461, 467, 502, 562, 565, 573,  
577, 580, 588, 592, 595, 599,  
612, 614, 620, 625, 629, 637,  
638, 649, 664, 699, 766, 779,  
786, 792, 793, 795.

Kāla-piḍāri 490.

Kaḷappāl (Tj.) 320, 712, 767.

Kaḷappālan, a feudatory of  
Rājendra III 207, 765.

Kaḷappālarāya(n), royal offi-  
cial (of Kul. III) 154, 680.

Kaḷappālarājar (*alias* Sirrā-  
mūruḍaiyān Perumān Kaṛ-  
pagam) 597; (*alias* Śekkiḷār  
Palarāvāyan) 747.

Kālapriya, (temple at Kāvēri-  
pākkam, built by Kṛṣṇa III)  
483.

Kālār-kūrram 558.

Kalaśam 793.

Kālatti-udaiyār 573.

Kālattūr (Ch.) 156, 642; (K.  
Kōttam) 643, 651; 708, 739.

Kalavai, (Rājanārāyaṇa-catur-  
vēdimangalam) 71, 620;  
(Ulagalanda-śōla-catm.) 574.

Kālavinōda - nirttuppēraraiyan  
*alias* Pāraśivan Ponnān 698.

Kālavīyal 550.

Kaliceingan-maḍam 598.

Kālī-gaṇam 272.

Kalikaḍinda-śōla, title of Kul.  
 II 76; (K. ś. nallūr) 634;  
 (K. ś. mangalam) 636.

Kalikaḍinda-śōlan Śāṭṭanūr  
 646.

Kalikkōṭṭai 126, 132.

Kālī-kuḍi 789.

Kalikai-nallūr 604.

Kalinga(m) 20n; 1st K. war  
 of Kul. I 33-35; 2nd war  
 35-38, 45, 53, 55, 58, 59, 62,  
 69, 70n, 97, 194, 521, 522,  
 555n, 574, 575, 582, 596,  
 601n, 798.

Kalingamān *alias* Madhurānta-  
 kan, of Maṇavil 616.

Kālingarāya(jan), title of  
 Naralōkavira 22, 580, 597,  
 608.

Kālingarāyan *alias* Śivadavana  
 perumāl 736, 737.

Kālingarāyan, name of the Cōla  
 throne (at Āyirattali) 29,  
 570; (at Kāñcī) 584.

Kālingarāyar, Pillai (of Rāja-  
 rāja III's days) 724.

Kālingar-kōn *alias* Naralōkavira  
 69.

Kālingattupparāṇi, The 5, 6,  
 7n, 12n, 13, 20, 33, 35, 38n,  
 49, 51n, 52, 53, 55, 59, 68,  
 70n, 520, 521, 523, 583n, 798.

Kālingattupparāṇi-yārāycci by  
 Pandit M. Raghava Aiyangar  
 38n, 59n.

Kālingēśvara Aniyanga Bhīma-  
 dēva Rāhutta 194, 748.

Kāliyānapurangoṇḍār (Śōla-  
 kulasundaran) 55, 578.

Kāliyanēri, near Ānaimalai  
 404.

Kāliyan Taṇḍai Tirunāṭṭap-  
 perumāl *alias* Vikrama-śōla  
 Paḍuvūr-nāḍālvān 666-7.

Kāliyavvai 604.

Kāliyugameyyan *alias* Nandi-  
 panman 720.

Kāliyūr Kōṭṭam 67.

Kallāḍam of Kallāḍanār 519,  
 520.

Kallāḍanār 519, 520.

Kalḷa Perumbūr (Tj.) 604,  
 746.

Kalḷinangaikuḷam, at Śōla-  
 puram 404.

Kāliyur-mūlai, sack by the  
 Hoysalas 182.

Kallūr 252, 253; (*alias*  
 Kṣatriya - śikhāmaṇinallūr)  
 744.

Kalmāḍam 226.

Kālpadai 793.

Kalugumalai 544n.

Kaluvakkunḍa 700.

Kalvāy-nāḍu 784.

Kal-vēṭṭu (inscription) 615.

Kalyāṇa 10.

Kalyāṇi, Caḷukyās of 175.

Kāliyānapuram (conquest by  
 Rājādhirāja I) 377, (great

road to) 417, 560; (the *peru-vaḷi* leading to) 783.

Kalyāṇapuram - koṇḍa Śōḷa-vaḷa-nāḍu 557.

Kalyāṇasundara, an aspect of Śiva 490.

Kāmadavalli - caturvēdimangalam 289.

Kamadēva Cōḍa Mahārāya 594.

Kamalādēvi, wife of Rācamalla Yādarāya 169, 715.

Kamalālaya (Bhaṭṭa) 513, 592.

Kāma-muttarasam *alias* Muni-varādittan 597.

Kāman Malaiyan Cēdiyarāyan *alias* Muḍikoṇḍaśōḷa Malaiyakularāyan of Kiliyūr 677.

Kāmarasar 72, 626.

Kāmarasavalli (Tri.) 274, 322, 470, 574, 575, (K. catm.) 575, 627, 680, 739.

Kāmasāni 744.

Kamban 75, 518, 522, 524-528, his son Ambikāpati 546.

Kambayanallūr (Sm.) 627, 697.

Kāmbhōja, (Gift by its king of a stone to Kul. I) 27, 40, 596; 420.

Kammānaccēri (artisans' quarters) 339.

Kāmi-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōḷa Tirukkālattidēva Gaṇḍagōpāla 740, 743.

Kammanā(ṇ)ḍu 641, 645n.

Kampaharēśvara (Tribhuvana-vīrēśvara) 152.

Kampa - mādēvi *alias* Tri-bhuvanamādēvi—queen of Kul. I 53, 591.

Kampaya 763.

Kanakarāyan *alias* Kākkunāyakan 611.

Kanakarāyar 745.

Kanakasabhai 49n.

Kanakasēnabhaṭṭāra 506.

Kaṇakka-vari 334.

Kaṇakkāyan Śāttan Kaṇavadi 786.

Kaṇakku 595, 596; ((K. kāṇi) 603, 682, 768.

Kāṇam 396.

Kāna-nāḍu 199.

Kānappēr-nāḍu 740.

Kanauj 17, 39.

Kāñcēi - Kāñcana - Kāḍava - Kulāntaka, title of Vīra Nara-simha 177.

Kāñcēi(puram) 14, 35, 36, 37, 38n, 43, 51, 53, 59, 85, 107, 110, 118, 125, 134, 135, 136n, 138, 139, 140, 141, 152, 156, 163, 169, 177, 178, 191, 193, 194, 201, 202, 203, 204, 205, 215, 232, 245, 256, 273, 294, 297, 323, 329, 353, 359, 409; (nagaram of) 416, 423, 428, 446, 454, 480, 482, Buddhist vestiges at K. 489; (a Jain centre in its suburb) 507, 508, 557, 559n, 560, 561, 570, 579, 583, 584, 588, 589, 591, 601, 604, 608, 615, 620, 622, 623, 633, 646, 647, 648, 650, 654, 663, 664, 665, 670, 686, 690, 694, 698, 699, 702, 704,

709, 711, 721, 726, 732, 733,  
736, 738, 740, 742<sup>n</sup>, 743, 744,  
746, 748, 750, 751, 752, 754,  
755, 758, 771, 773, 779, 788.  
Kāñcipureśvara, a title 58.  
Kanda (Kandēna) 87, 657.  
Kandādai Nambi 785.  
Kaṇḍalan Pāliṣeṭṭi danḍa-nāya-  
kan Araśan 719.  
Kandaḷi 420.  
Kandaḷūr Śālai, destruction of  
Cēra fleet at 233; 797.  
Kaṇḍamangalam (SA.) 555.  
Kaṇḍan, title of Rājārāja II 84.  
Kaṇḍan Mādhavan of Kulattūr  
544; (builder of Niḍūr  
temple) 587, 599.  
Kaṇḍan Mangalattēvan *alias*  
Tuvarāpativēḷān 114, 593.  
Kaṇḍan Maṇavan, a feudatory  
295, 328.  
Kaṇḍan Sundarattōḷan *alias*  
Tuvarāpati-vēḷān 114, 593,  
612.  
Kaṇḍarādittam (Tri.) 572,  
587, 641.  
Kandaravirapēṭṭai *alias* Gaṇḍa-  
gōpāla-catm. 752.  
Kandarāyan 733.  
Kaṇḍar Sūriyan Śāmbuvarāyan  
*alias* Ammaiappan Pāṇḍi-  
nāḍu-koṇḍān 110, 663.  
Kandēna (Kanda) 87, 656, 657.  
Kandhābharāṇa of Cidambaram  
499, 761.  
Kaṇḍiyūr, Śembiyan 565.  
Kandravāṭi Bhīmarāja, Mahā-  
maṇḍalēśvara 79, 636  
*Kaṅgāṇi-mā-nellu* 334, 739.

Kāṅgayanallūr (NA.) 759.  
Kāṇi (weight) 389, 461.  
Kāṇi (tenure) 256, 277, 295,  
341<sup>n</sup>, 347, 385, 390-391, 393,  
399, 400, 666, 697, 703, 721,  
739, 741, 746, 749, 753; (K.  
yālan) 754, 755, 784, 796.  
Kaṇiccai-pākkam 739.  
Kāṇik-kaḍan 401, 615.  
Kāṇi-mārri 727.  
Kaṇimurrūṭṭu 301.  
Kāṇippākkam (NA.) 684, 719.  
Kāṇi-uḍaiya(r) 318, 345.  
Kāṇivilai-yāvaṇak-kai-yeluttu  
654.  
Kaṇjanūr 581, 717, 720.  
Kaṇjāru-nagaram 793.  
Kāṇjirukkai-nāḍu 788.  
Kaṇkāṇi 247, 251, 334, 432 ;  
(K. mānellu) 692.  
Kaṇmālar 356; (K. of Vengāla-  
nāḍu) 778.  
Kaṇmi(gal) 629, 706.  
Kannaḍiyas 189.  
Kannamādūr 566.  
Kaṇṇamangalam *alias* Tiruk-  
kōḍikā 794.  
Kaṇṇamangalam - uḍaiyān Vi-  
mappiḷḷai 728.  
Kaṇṇambāḍi (Mys.) 597.  
Kaṇṇan, brahmin 69.  
Kaṇṇan Śūran *alias* Ākāra-  
śūra Malaiyamān 111, 671.  
Kaṇṇanallūr 573.  
Kaṇṇanūr, defeat and death of  
Sōmēśvara at the battle of  
K. 206.  
Kaṇṇappar 491.



Kannaradēva (Kṛṣṇa III) who took Kacci and Tañjai 496, 497, 713.

Kannaradēva *alias* Rājendra Śōla Pottappic-cōlan 72, (son of Kāmarasar) 626.

*Kannār-irai* 708.

Kaṇṇāṭa 23.

Kaṇṇēśvara, temple of 597.

Kanni, land of (Pāṇḍya country) 19, 144.

Kaṇṇirainda Perumāl (at Akalanakapuram) 794.

*Kannivana-purāṇam* 513, 592, 605.

Kaṇṇuḍaipperumāl, son of Śeṅgēṇi Ammaiappan 76.

Kaṇṇuḍaipperumāl *alias* Irāja-rājak-kaḍaṅgonḍār 773.

Kaṇṇuḍaiya Perumāl *alias* Pirāṭṭi-ālvār, builder of Brhādāmbā shrine of Tiruvaran-guḷam 714.

Kantimatinātha Pillai, V. P. 538*n*.

Kanupartipāḍu (Nel.) 759.

Kanyākumari (salt pans at) 415; (K. inscription of Vīra-rājendra) 552, 796, 797.

Kāpālīka, school of Śaivism 482, 493, 494, 499, 666*n*.

Kāpināyaka 788.

Kappalūr 788.

Kār (harvest) 599.

Kārai *alias* Bhuvanamuḷuḍuḍai-catm. 617.

Kāraikkāḍu 764.

Kāraikkāl Ammai, image set up 745.

*Karaikkūru* 685.

Kārāṇai 70, 743.

*Karaṇattān* 258, 260, 306, 575, 584.

Kāraṇavar (worshipping priest) 648.

*Kārāṇmai* 395, 396, 418, 796.

Karaviśvaram uḍaiyār at Lēpāka 720.

Kārigai of Amitasāgara 544, 548, 588, 599.

Kārigai-kuḷattūr 85, 544, 599.

Karikāla 72, 134; (origin of the classes *Vulungai* and *Idungai* traced to) 357, 406, 621, 648, 651, 779.

Karikāla (title of Kul. I?) 49*n*.

Karikāla Cōla-dēva 296; (K. Parakēsari who raised the banks of the Kāvēri) 404, 790.

Karikāla Cōla-dēva, who took Madura and Īlam (Rājādhirāja II) 108, 659, 670, 674*n*.

Karikāla Cōla, title of Kul. III 151, 722.

Karikāla - Cōla - (Mahārāja, Mahāmaṇḍalēśvara) 587; (unidentified) 782.

Karikāla Śōla Āḍaiyūr Nāḍālvān (Malaiyamān Narasimhavarman) 166, 168, 703.

Karikāla Śōla Āḍaiyūr-nāḍālvān *alias* Malaiyan Vinaiyivenṇān 694.

Karikāla-śōla-catm. 616.

Karikāla-śōla-dēva, Parakēsari  
uḍaiyār, Kāvērīkkaraikaṇḍa  
790.

Kari - kāla - śōla - jīnālayattup-  
paḷḷic-candam 759.

Karikāla Śōla Pallavaraiyan  
*alias* Śēkkiḷān Ammaiappan  
Parāntakadēvan of Kunrattūr  
675.

Karikāla - śōla - tamīladaraiyan  
756.

Karitaḍuttūr *alias* Hastinivā-  
raṇa-catm. 694.

Kari-valamvanda-nallūr (Tin.)  
534.

Kāṇiyāna Īśvaram - uḍaiya-  
nāyanār 736.

Kariya-śēnai Uyyakkoṇḍān *alias*  
Vanniyānāyar Malaiyamān  
635.

Kariyuritta-nāyanār 686n.

Karkāṭakarāja(ya) 157, 714,  
746.

Karṇāṭa 630.

Karṇāṭas, The 70.

Karpagam Rājendra - Śōliyār  
597.

Karpagañjēri - Nārāyaṇan 791.

*Karpūravilai* 338.

Karuppūṇḍi 705.

*Kārttigai-ariśi* 334.

*Kārttigai-paccai* 334.

Karu 396.

Karumāṇikkap - perumāḷ (in  
Tumbaiyūr or Tummūru )  
735, 754.

*Karumi(gaḷ)* 239, 243, 246.

Karuṇākara, of Paḷaiyanūr 780.

Karuṇākara Toṇḍaimān 35n,  
Kul. I's generalissimo, Lord  
of Vaṇḍai 36, 37, 38n, 55, 59,  
60, 69 ; ( Tiruvaranga his  
personal name ) 582, 798.

Karuṇākara-vīrar Tennilangai  
Vaḷaṇḱiyar 682.

Karuṇākaramangalam 397.

Karuṇākaran, of Śendiram 614.

Karuṇākaran Elvār-Kuḷaliyār  
*alias* Vāṇakō-mādēviyār (wife  
of Śuttamallan Muḍigoṇḍān  
*alias* Vāṇakōvaraiyar) 610.

Karuṇākaran Sundarattōḷ-uḍai-  
yān *alias* Vaḷavan Pallavarai-  
yan of Pāṇḍi-nāḍu 613.

*Karungāśu* 449.

Karuppūr 386.

Karuppūruḍaiyān Periyālvān  
Kurukularāyan 717.

Karūr 611. See Karuvūr.

Karuvēli (Tj.) 660.

Karuvili, in Pāṇḍi-nāḍu 784.

*Karuvukalam* 750.

Karuvūr 118, 126, 131, 142,  
143, 150, 155, 194, 356,  
537; K. *Purāṇam* 537 and n,  
691, 695; (Muḍi-vaḷangu-śōla-  
puram) 697, 698, 699, 700,  
701, 703, 704, 705, 706, 707,  
708, 709, 711, 712, 713, 714,  
715, 716, 754, 778.

Karuvūrttēvar (Dēvar) 216,  
475, 537.

*Kāśāyam* 334, 690, 707.

Kashmir 499.

Kāśmīrapuram 651, 654, 655.

*Kāśu* 153, 154, 188, 199, 263,  
264, 292, 322, 323, 333, 335,

337, 342, 347, 364, 366, 368,  
370, 374, 376, 389, 391, 409,  
410, 411, 425, 426, 444, 445,  
447-455, 460, 462, 502, 503,  
555-562, 565, 566, 568, 577,  
579, 580, 585, 586, 590, 592,  
593, 597, 599, 600, 601, 602,  
605, 606, 608, 613, 614, 615,  
616, 617, 618, 621, 622, 623,  
626, 629, 632, 636n, 640, 644,  
647, 650, 660, 662, 665, 667,  
668, 669, 670, 671, 673, 680,  
685, 688, 689, 691, 692, 693,  
695, 698, 699, 708, 712, 715,  
716, 721, 723, 724, 725, 726,  
728, 735, 737, 749, 751, 752,  
753, 754, 756, 759, 763, 764,  
766, 767, 768, 782, 790.

*Kāṣu-kaḍamai* 334.

*Kāṣu-kollā-iraiyili* 346, 613,  
617, 628, 630, 648, 653, 656,  
658, 691.

*Kāṣu - kollā - ūr - kīl - iraiyili*  
338, 654.

*Kāṣu-nīrai-kal* 455.

*Kāṣu-vargam* 324.

*Kāśyapa* 358.

*Kāṭaka* 630.

*Kāṭamanāyaka* of *Kolanu* 79,  
641.

*Kāṭci-erudu-kāṣu* 331, 389.

*Kāṭṭāl* 706.

*Kāṭṭi-Araiśar* 759.

*Kāṭṭigaik-kāṣu* 692.

*Kāṭṭimān* of *Kāśmīrapuram*  
651, 654, 655.

*Kāṭṭinallūr* 788.

*Kāṭṭukkuḍi* 716.

*Kāṭṭumannārkōyil* 68.

*Kāṭṭūr*, an *Ayyapulal* changed  
into a *virapaṭṭina* 421.

*Kausala* 420.

*Kauṭilya* (on *Jānapada*) 230,  
(on *pranaya*) 316.

*Kāvali* 136.

*Kāval-kāṇiyālar* 753.

*Kāval-kāran* 336.

*Kāval-śēvagam* 332.

*Kāvaṇippakam* (Ch.) 744.

*Kāvantaṇḍalam* (Ch.) (*Kāyvan-  
taṇḍalam*) 559.

*Kāvēri*, The (Ponni) 7, 167,  
180, 184n, 325, 404, 483, 573,  
697, 734, 737, 743, 776, 778.

*Kāvērik-karai-viniyōgam* 325,  
706.

*Kāvēripākam* 483.

*Kavi*, M. R., 180n, 185n.

*Kavi-kumuda-candra alias Tiru-  
nārāyaṇa-bhaṭṭa* 513, 576.

*Kaviṇiyan Vāsudēvan Vāmana-  
bhaṭṭan* 698.

*Kāvirinallūr* 793.

*Kāvirip-pākkam alias Vikrama-  
śōla-catm.* 654.

*Kāvirip-pūmpaṭṭinam* 433, 717,  
791.

*Kāvyādarśa* of *Daṇḍi* 546.

*Kayts* (*Ūratturai*) 103n.

*Kāyvan-taṇḍalam* (mod. *Kāvan-  
taṇḍalam*) 559.

*Kegalla* dist. 16.

*Kelasūru* (Mysore) 796.

*Kēlvi-(mudalis)* 744, 750, 781.

*Kempōnāgarasu-nīrai* 455.

*Kempulapālaiyam* (C.) 738.

*Kendatti* (Mys.) 82, 650.

- Kēraḷa country, reconquest by**  
 Kul. I, 15, 18, 21, 57, 70, 121,  
 123, 129, 197*n*, 213, 496, 607.
- Kēraḷakēsari Adhirājādhirāja-  
 dēva** 57, 586.
- Kēraḷakulāśani-catm.** (*alias*  
 Uśāttānam) 732, 767.
- Kēraḷāṇḍān** *alias* Niṣadarājan  
 715.
- Kēraḷāntaka-catm.** *alias* Medu-  
 kū 729.
- Kēraḷāntakanallūr** (Atti) 111,  
 666.
- Kēraḷāntakan-maḍam** 629.
- Kēraḷāntakan-paṭṭam** 629.
- Kēraḷarājan** 680.
- Kēsava Daṇḍanāyaka** 754*n*,  
 (killed by Kōpperuñjinga)  
 771.
- Kēsavadēva of Koṇṭridona** 645.
- Kēsavaperumāḷ, of Lēpāka** 752.
- Kēsavasvāmin in the service of  
 Rājarāja II** 551.
- Kēttamala-dēviyār, wife of  
 Pillaiyār Gaṇḍagōpālan** 732.
- Kēttama-nāyakkar** 661.
- Kēttan Ādittan** *alias* Maṅgaḷūr  
 nāḍālvān 604.
- Khmer Kingdom of Kāmbhōja,**  
 27, 40.
- Khush, (people of Chulam des-  
 cendants of)** 441.
- Kiḍai** 595.
- Kiḍāk-kāśu (cess on each head  
 of male cattle)** 331.
- Kiḍangil** *alias* Rājendra-sōḷa-  
 nallūr 616.
- Kiḍārangonḍān** (Puñjai) 653,  
 659, 671.
- Kiḍārangonḍa-sōḷa-puram** 585,  
 727.
- Kielhorn** 46*n*, 66*n*, 93, 94, 96*n*,  
 115*n*, 172*n*, 186*n*, 559*n*, 562*n*,  
 568*n*, 596*n*, 602*n*, 617*n*, 621*n*,  
 624*n*, 641*n*, 647*n*, 650*n*, 652*n*,  
 654*n*, 655*n*, 659*n*, 665*n*, 666*n*,  
 668*n*, 669*n*, 675*n*, 676*n*, 683*n*,  
 688*n*, 690*n*, 694*n*, 702*n*, 721*n*,  
 728*n*, 744*n*, 747*n*, 761*n*, 763*n*,  
 766*n*.
- Kiḷaittirunaḍai-(māḷigai)** 749,  
 751.
- Kiḷaiyūr** (Tanjore) 264, 377*n*.  
 678, 697, 715, 790.
- Kiḷ-Āmūr-nāḍu** 771. See Āmūr-  
 nāḍu.
- Kiḷān** 241.
- Kiḷappaḷuvūr** (Tri.) 570, 634,  
 661.
- Kiḷavan** 655.
- Kiḷenilaya** (Kiḷ-nilai) battle of  
 100.
- Kiḷirai** 676.
- Kiḷ-iraip-paṭṭam** (smaller taxes)  
 332, 335.
- Kiḷiyanūr** (SA.) 368, 787.
- Kiḷiyūr** 54, 70*n*, 78, 85, 111,  
 561, 564, 580, 586, 615, 621,  
 622, 626, 628, 637, 644, 655,  
 677, 679, 682, 686, 718, 755;  
 (K. nāḍu) 789, 795.
- Kiḷiyūr Malaiyamān of Tiruk-  
 kōvalūr** 686.
- Kiḷk-kalanaigal** 273.
- Kiḷkkūḍi** *alias* Simhaviṣṇu-catm.  
 689.
- Kiḷli**—The king who settled in  
 Ten-kavira-nāḍu a clan of

- brahmins exercising the right of crowning kings 80.  
*Kiḷ-mugavetti* 247, 252n.  
*Kiḷ-muttugūr* (NA.) 266.  
*Kiḷ-nilai* (Ramnad dist.) (*Kiḷe-nilaya*) 100.  
*Kiḷ-Palaiyāru* *alias* Rājarāja-puram 765.  
*Kiḷputtūr* (NA.) 615, 638.  
*Kiḷūr* (SA.) 111, 331, 457, 559, 561, 564, 580, 615, 636, 637, 661, 694, 708, 721, 780.  
*Kirangudi* 605.  
*Kirangūr* (Mys.) 796.  
*Kīranūr* 675, 757.  
*Kirātārjuniya* 490.  
*Kish* (Qais) entrepot of Indian trade 437, 441.  
*Kittel* 281n.  
*Kitti* of Ceylon freed Rohaṇa of enemies and assumed title of Vijayabāhu 15.  
*K'iu-tz'i*, envoys of, to China 436.  
*Koccai-vikka* (subject to humiliation) 341n.  
*Kōccengan* - *Īśvaram* *Uḍaiya* *Mahādeva* (at *Peṇṇāḍam*) 583.  
*Kōccōla* (*Kōc-cengan* ?) 486.  
*Kōḍaiccāttan* *Kēṇikilār* - *kōn* 789.  
*Kōḍaṇḍarāma*, (*Uḍaiyār*) 219, (coins) 449n.  
*Koḍikkavi* 541.  
*Kōḍikkulaḡar* 758.  
*Kōḍiyakkāḍu* (Tj.) 768.  
*Koḍumbālūr* 417, 494, 782.  
*Koḍungunṛamuḍaiyān* *Alaḡiya-dēvan* *alias* *Niṣadarājan* 569.  
*Koḍungunṛam* *uḍaiyār* *alias* *Niṣadarājan* 714.  
*Koḍūru* 765.  
*Kokkarāyanpet* (Sm.) 559.  
*Kōlāla* (*Kōlār*) 42, 43.  
*Kolamkulūru* 656.  
*Kōlanār-kulal* (in praise of Viṣṇu at *Tirumālpuram*) 480.  
*Koḷani* *Kāṭama* *Nāyaka* 641.  
*Kōlan* *Tirukkoḍungunṛam-uḍaiyān* *alias* *Niṣadarājan* of *Pon-Amarāvati* 111, 663.  
*Koḷanu* (mod. *Ellore*) 34, 79, 97.  
*Kōlār* (*Kōlāla*) 42, 44; dist. 64, 85, 155, 375, 555, 557n.  
*Koḷattūr* (Pd.) 706, 785.  
*Kolatūru* (Mys.) 796.  
*Kōlavarāha-ālvān* 561.  
*Koḷiṇṇivāḍi* plates of *Acyuta-dēvarāya* 208.  
*Kōliyak-kuḍaiyār* (?) of *Kuhūr* 265.  
*Kollam* 70, 120, 129.  
*Kōl-kūli* 424.  
*Kollā-maṭha*, at *Vārāṇasi* 485, 711.  
*Kollan* 786.  
*Kollapūndi* 661.  
*Kollāpuram*, conquest of (by *Rājādhirāja* I) 377, 560.  
*Koḷḷiḍam* (*Coleroon*) 381, 658, 728.  
*Kollimalai-nāḍu* 566.  
*Koḷlipāka* (*Kulpak*) 48, 63, 72, 622.  
*Koḷlūrinātha* *Bhīma* 80.

Kollūru (Gu.) 639, 656, 657, 788.

*Kōl-nirai-kūli* (toll on articles measured by weight) 329.

Kōlūr 729.

Kōmal (Tj.) (*alias* Kulōt-tunga-śōla-catm.) 789.

Kōmaḷam (Covelong) 459.

Komara(n) Kulōttunga-śōla-caturvēdimangalam 108, 672, 680.

*Kombu* 713.

Kommabōla Kommayya 645.

Kommūru (Guntur dist.) 47.

Kōnāḍu 229; (north) 643; (*alias* Irattapādi-konḍa-śōla-vaḷanāḍu) 709.

Kōṇa Rājendra I.ōkarāja 86, 648.

Kōnas, The 134.

Konḍamuñjalūru (Nel.) 656.

Konḍapaḍumaṭi Buddharāja 86, 656.

Konḍapalli 48.

Konḍrūru 87, 656, 657.

Kōnēri, Ūr of 428.

Kōnērīnmaikonḍān 357, 781, 783, 784, 785, 787, 789, 790, 791, 793, 794.

Kōnērīrājapuram (Tj.) 346, 567, 605, 764, 783, 784.

Kongālvās 451.

*Kongapperuvali* 417.

Kongas 69.

Kongayan (Velanāṇṭi Gonka II) 72; (son of Rājendra-śōla Gangaiyarājan of Veḷi-nāḍu) 626.

Kongu 42, 43, 55, 70, 83, 99, 116<sub>n</sub>, 126, 142, 143, 150, 155, 417, 515, 584.

*Kongu-maṇḍalaśatakam* 515.

Kongu-vēlir, author of *Perungadai* 515.

Konidēna (Kr.) 79, 87, 636, 645, 657.

Konṭridona 645.

Koppam (battle of) 143, 545.

Kōpperuñjinga 78, 159, 160, 161, 163, 177, 180-184, 192, 193, 197, 200<sub>n</sub>, 201, 205; (tyrannical rule of) 389, 710, 737, 739; (imprisonment of Rājarāja III by) 183, 740, 758, 769-777.

Korkai 433.

Korramangalam 575, 624.

Korrandai, *Śeñjiyarkōn*, chief of Jiñji, *Pugaḷēndi's Kalam-bakam* on 528.

Korru 569, 628.

Korukkai (Tj.) 318<sub>n</sub>, 367<sub>n</sub>; (*alias* Vikrama-śōla-catm.) 662, 669, 673, 713, 736, 746.

Kōsala, Kambar's description of, an idealised picture of Cōla country 524.

Kōsala army 583.

*Kōśam* 747.

Kōṭa chief, Bhīma 38.

Kōṭas, The 134.

*Kōṭtagam* (deep ponds) 396.

*Kōṭtagāram* (granaries) 396.

Kōṭṭaikkarunguḷam (Tin.) 585.

*Kōṭṭam* 242, 585.

Kōṭṭams (temples) 482.

*Kōṭṭam vagai* 254.

Kōttār (u) (fortress), burnt by Kul. I 19; settlement at K. 20, 21<sub>n</sub>, 70, 227; (*alias* Mummudi - ūlānallūr) 579, 588.

Kōttattāl Perumāl Īgaiyaman-dāl 756.

Kōttūr (Tj.) 572; (K. *alias* Jayadhara-catm.) 599; 633, 674, 717; (Pd.) 600; in Śengāttukkōttam 786.

Kōtyadona 636.

Kōvalarāya, title of the Malaiyamāns 164.

Kōvan *alias* Rājarāja Nīla-gangaraiyan 687.

Kōvilāḍi (Tj.) 65, 624.

Kōvilanguḷam (Rd.) 602.

Kōvilkāḍu (Tj.) 391; (K.—Attivētti) 764.

Kōvilūr (Tj.) 154, 324, 732, 748, 751, 762, 764, 765, 766, 767, 783.

Kōvil-veṇṇi (Tj.) 679, 728.

Kōvirramappēru 765.

Kovvūr (Nel.) 684.

Koyārrūr (*alias* Uttama-śōlapuram in Puli-nāḍu) 577, 731.

Kōyāttūr (in Chittoor dist.) 43.

Kōyil (Cidambaram) 538.

Kōyil-kal (a standard weight at Kāñci) 620.

Kōyil-kottus 90-91

Kōyil-nāyakam 724.

Kōyilolūgu, Śrīrangam 67; on Kōyil-kottus 90.

Kōyil Tēvarāyan-pēttai 215<sub>n</sub>, 495, 616, 763, 789.

Kōyil-tirumalai 738.

Kōyil-Tirumālam (Tj.) 188, 724, 751.

Kōyil-vāriyapperumakkaḷ 617.

Kōyil vāṣalil pōnda kuḍimai 333, 616.

Kōyirkaṇakkan 657.

Kōyirramar (temple authorities) 570, 602.

Kramavittas 398, 565.

Krishna Sastri 46<sub>n</sub>, 196<sub>n</sub>, 197<sub>n</sub>, 204<sub>n</sub>, 272<sub>n</sub>, 300<sub>n</sub>, 318<sub>n</sub>, 330<sub>n</sub>, 387<sub>n</sub>, 388<sub>n</sub>.

Krishnaswami Aiyangar, S., Dr. (S. K. Aiyangar) 124<sub>n</sub>, 196<sub>n</sub>, 474<sub>n</sub>.

Krishnaswami Aiyangar Commemoration Volume, Dr. S. 474<sub>n</sub>.

Kṛmi Kanṭha (the putrid neck) the persecutor of Rāmānuja 488.

Krom 28<sub>n</sub>.

Kṛṣṇa (deity) 322, 491.

Kṛṣṇā, The 32, 36, 48, 206.

Kṛṣṇa III Rāṣtrakūṭa, his invasion 175, 426, 483, 496<sub>n</sub>, (Kṛṣṇarāja) 552; 797.

Kṛṣṇa-gaṇam 272.

Kṛṣṇa Rāya (mentioned in the Cūdāmaṇi, is he the Vijayanagar ruler?) 549<sub>n</sub>; (Vijayanagar ruler) 778.

Kṣatriya-śikhāmaṇi-catm. 610.

Kṣatriya-śikhāmaṇi-nallūr *alias* Kallūr 744.

Kṣattracūdāmaṇi of Vāḍibhasimha (ed. by T. S. Kuppuswami Sastri) 516 and *n*,

Kṣīrāpagādakṣiṇa - nāyaka, title of Kōpperuñjīga 184n.

Kṣobham (commotion) 760.

Kublai Khan, (exchanges of missions between him and S. India) 441.

Kucci, hill of 227.

Kūḍal (Madura) 122.

Kūḍal(ūr) 77, 85, 159, 160, 162, 163, 164, 175, 638, 639, 640, 642, 649, 675, 676, 682, 692, 700, 708, 718, 741, 759, 771.

Kūḍal-sangamam battle of 5, 545.

Kūḍalūr Ālappirandān Mōhan *alias* Rājarājak-kāḍavarāyan 85; (who conquered the four quarters) 649.

Kūḍalūr Araśanārāyanan Ēlīśai Mōgan *alias* Janauātha Kacci-yarāyan 111, 159, 664, 675, 676, 718.

Kūḍalūr Paḷli - Ālappirandān Mōhan *alias* Kulōttunga-śōlak-kacci-yarāyan 77, 638.

Kūḍalūr Paññāka Muttaraiyan Ālappirandān Ēlīśai-mōhanāna Kulōttunga-śōla Kāḍavarāyan 77, 78, 643.

Kuḍa-vōlai, use of 284, 297.

Kuḍi (cultivators) 394.

Kuḍikkāḍu 643.

Kuḍikkaḷḷan Araiyan Kaṇṇapan *alias* Rāja-kēsari-pērariyan of Kāḷi-kuḍi 789.

Kuḍimai 292, 316, 317, 318n, 332, 403, 556, 558, 567, 612, 662, 677, 679; (K. Kāśu) 732, 767.

Kuḍiñṇaikal 451, 571, 581, 588n, 704.

Kuḍi-naṅkal(lu) 560.

Kuḍi - nāṅā - dēva(r) - dānam 403, 715, 741, 750, 753.

Kuḍinikkā-dēvadānam 402.

Kuḍi-nikkā-kāṇi 640.

Kuḍinikki 396.

Kuḍiraic-cettis 438.

Kuḍiraiccēvagar (cavalry) 225.

Kuḍirai-Ṣeṭṭigaḷ of Malai-maṇḍalam 734.

Kuḍi-vīlai 680, 724.

Kuḍumbu (ward) 283n, 284, 293.

Kuḍumiyāmalai (Pd.) 86, 229, 369, 585, 652, 709.

Kūgaiyūr (SA.) 157, 678, 688, 704.

Kūgudaiyān Iraṇan Ponparap-pinān 678.

Kuḷūr (Tj.) 265, 507, 569, 571, 607, 648.

Kuladīpa - nāyaka - pura *alias* Arapura 685.

Kulam 33, 34, 45.

Kūlam 396.

Kulamulār Ēran Kūttan *alias* Rājarāja-mūvēndavēḷār 562.

Kuḷappākkam 701.

Kulaśekhara, title of the Cōla King who caused the recovery and arrangement of the Śaiva canon 475.

Kulaśekhara Ālvār 479n, 569.

Kulaśekhara Jaṭṭavarman, Pāṇḍya, acc. 1190 A.D., 131, 143.



Kulaśekhara I, Māra-varman  
Pāṇḍya King 1260-1308, 530;  
his minister, Vāṇan is the  
hero of the *Taṇjaivāṇankōvai*  
530.

Kulaśekhara - Pāṇḍya - Kulān-  
taka, title of Kul. I 49.

Kulaśekhara Pāṇḍya (of the  
civil war) 98-106, 120, 121,  
127, 128, 131, 132, 669.

Kulaśekhara Perumāḷ set up at  
Mannārkōyil (Tin.) 786.

Kulattūr 544, 599, 651; (K.  
alias Kulōttungaśōḷan Kāva-  
nūr) 714; (K. in Kaivāra-  
nāḍu in Nigarili-śōḷa-maṇḍa-  
lam) 796.

Kulicceḷunda-nāyanār, temple  
656.

Kulittanḍalai 590.

Kulōttunga I 1070-1120. acc.  
marks a new era 1; date of  
acc., asterism of his birth  
Puṣya 2; his historical intro-  
ductions 2-3; his early wars  
4-6; anarchy at accession  
6-8; his war with Vikra-  
māditya VI 8-13; Vengi 14;  
loss of Ceylon 15-18; the  
Pāṇḍyan war 18-25; rela-  
tions with China 25-27; with  
Kaḍāram 27-30; his Viceroys  
in Vēngī 30-33; 1st and 2nd  
Kalinga wars 33-38; extent  
of his empire 38-39; exten-  
sive Indian connections 39-40;  
loss of Gangavāḍi 41-44;  
trouble in Vēngī 44-47; titles,  
*śungan davirtta* 49-51; capi-

tals 51-52; his family 52-54;  
his feudatories 54-60, 61-62,  
66-69, 83, 97, 112, 114, 121,  
134, 143, 161, 175, 196n,  
221, 227, 229, 254, 255, 262n,  
264, 277, 296, 307, 344,  
355, 365, 374, 375, 379n,  
403, 424, 436, 445, 446, 447,  
451, 507, 508, 511, 513, 521,  
534, 544, 551, 555-609, 619n,  
620, 627, 634n, 642n, 648, 660,  
663; 'who abolished the tolls'  
673, 680, 681, 684, 715n,  
745, 783, 791, 798.

Kulōttunga II 46n; acc. 72; his  
works at Cidambaram, growth  
of sectarian intolerance; his  
removal of Gōvindarāja  
shrine from Cidambaram  
73-74; his capital, titles 75;  
his feudatories 76-80; 81, 85n,  
97n, 108n, 160-162, 257, 263,  
274, 298n, 410; (his deeds in  
the Cidambaram temple) 488,  
505; *pillaittamiḷ* on 522, 534,  
543, 625n, 633-646, 667, 674n,  
676n, 725, 795n.

Kulōttunga III, Cōla empire  
holds well together till his  
time 1, 77n, 82, 88, 89,  
94; not one of the sons of  
Rājarāja II 95, 96, 106, 108,  
114; his reign 115-171; his  
accession 115; his *praśastis*  
116-117; disruption of the  
empire delayed 118-119;  
Pāṇḍyan war, three campaigns  
120-132; his northern war  
132-133; relations to Telugu-

Cōḍas and the north 134-142; conquest of Kongu 142-143; Pāṇḍyan invasion of Cōḷa country 143-147; Hoysala intervention 147-149; his death 149; his titles 149-150; his capitals 151; his building activities 151-152; famine and famine relief, administration 153-154; the extent of his empire 155; his feudatories 155-170; *Gangas* 155; Bāṇas 156-157; Śāmbuvarāyas 158-159; Kāḍavas 159-164; *Malaiyamāns* 164-166; Adigamāns 166-167; other chieftains 168-170; decay of central control 170-171; 172, 173, 176, 186, 202<sub>n</sub>, 205, 222, 241<sub>n</sub>, 264, 274, 275, 287, 325, 358, 359<sub>n</sub>, 363, 446, 453, 480, 484; *guhāi-ḍi-kalaham* in his reign 500, 529, 543<sub>n</sub>, 547; (the *Nannūl* was composed in his reign) 548, 643<sub>n</sub>, 663<sub>n</sub>, 669<sub>n</sub>, 672<sub>n</sub>, 673-720, 746, 751<sub>n</sub>, 767<sub>n</sub>.

Kulōttunga, Kongu-cōḷa ruler 99<sub>n</sub>.

Kulōttunga Cōḍa Gonka, Velanāṇṭi (Gonka II) 79, 638, 641, 645, 649.

*Kulōttunga - Cōḷa - Caritai* by Tirunārāyaṇa - bhaṭṭa 513, 576.

Kulōttunga - Cōḷa Gonkayan, *alias* Pañcanadivāṇan Parān-

taka-dēvan, of Kuṛicci 600, 622.

Kulōttunga-Cōḷa - Kanakarājan 600.

Kulōttunga - Cōḷa - Mahābali Bāṇarāja 69<sub>n</sub>; (*alias* Paḷaiyūr-uḍaiyān Candrasēkhara-nāti-viṭanka) 617.

Kulōttunga - Cōḷēśvara, constructed by Vāṇaviccādira-nāḍālvān 643.

Kulōttunga - Cōḷēśvaram - uḍaiya-mahādēva, set up at Mangalakkuḍi 615.

*Kulōttungankōvai* 95, 115, 116 and *n* 142, 529.

Kulōttunga Rājendra Cōḍaya 86, 656, 657.

Kulōttunga - śōḷa - caturvēdimangalam, (*alias* Nandalūr) 39, 591, 639; (*alias* Nirandanūr) 700-701; (*alias* Tiṇaiyanēri) 598; (*alias* Pañcavanmādēvi, Āccāpuram) 670, 722; (*alias* Agaram Kōlippaḍāgai) 740; (*alias* Kōmal) 789.

Kulōttunga-śōḷa Cēdiyarāyan, Kīḷiyūr Malaiyamān 78, 637.

Kulōttungaśōḷadēvarāyar *alias* Kaśavadēvar 795.

Kulōttunga Śōḷa Gonkarājan *alias* Mahāmaṇḍalēśvara Gonkayan 643. See Kulōttunga Cōḍa Gonka.

Kulōttunga-śōḷa - Īśvaram, Śrī *alias* Śrī Kailāyam, at Rājasundari-catm. 604.

Kulōttunga - Śōla - Īśvaram at Mēlappaḷuvūr (Ilāṅgēsvaran rebuilt the old brick temple of Tiruttōrṅgam-udaiya-mahā-dēva and renamed it after the king) 608.

Kulōttunga Śōla Kaḍamba-rāyan 86, 652, 659.

Kulōttunga-śōla Kaḷattūr 716.

Kulōttunga - śōla Kaṇṇappan Nalla - nāyanār Pañcanadi-vāṇan Nilagangarāyan, Piḷaiyār Tiruccūr 720.

Kulōttunga - śōla Kaṇṇappan Tūsi Ādināyan Pañcanadi-vāṇan *alias* Rājarāja Nīlagangarāyan of Tiruccuram 687, 690.

Kulōttunga - śōla - Karuppār-udaiyān, Sēnāpatigaḷ 604 ; (*alias* Nāraṇadēva) 622.

Kulōttunga-śōla Kēṇiyādarāyan 790.

Kulōttungaśōla - Kēraḷa - rāyan (built Rājendra-cōḷēsvara at Cōḷapuram) 579.

Kulōttungaśōla Kiḍārattarāyan *alias* Śadiran Irājan 662, 735.

Kulōttunga - Śōlak - kacciya-rāyan *alias* Kulōttungaśōlak-Kāḍavarāyan *alias* Mōhan Āḷkkolli *alias* Paññāka Mut-tarāyan Āḷappirandān Araśanārāyanan 77-78, 635, 638, 642, 643, 645.

Kulōttungaśōla - Kongarājan, *alias* Kuṛicci-udaiyān Pañca-nētri Parāntaka-dēvan 600, 622.

Kulōttunga-śōla Mahipāla, son of Āṇṇūr-nāḍālvān 657.

Kulōttungaśōla - malaiyakula - rāyan *alias* Ninṇaperumāl 688.

Kulōttunga Śōla Malaiyarāyan *alias* Munaiyadarāyan 683.

Kulōttunga - śōla - mātṭāṇḍā-laya-dēva, temple of 596, 603.

Kulōttungaśōla Mūvarāyan, of Kiranguḍi 605.

Kulōttunga - śōla - mūvēnda-vēlār *alias* Āḍavalān 591.

Kulōttunga-śōlan (a flower garden) 570 ; (name of a stone-revetment—*kaṇṇaḍai*) 590 ; (name of a lamp) 592, (K. S. maḍam) 606.

Kulōttungaśōlanallūr 390, 613, 615, 637, 675.

Kulōttunga - śōlan Kurṇālam 783.

Kulōttungaśōlan Kāvanūr *alias* Kuḷattūr 714.

Kulōttunga - śōlan - niyāya - paripālana - caturvēdimangalam 168, 680.

Kulōttunga - śōla - nṛttappēra-rāyan 716.

Kulōttunga - śōla Paiyūr-nāḍālvān Valaiyamalagiyan Orri-araśan 719.

Kulōttunga-śōla Paṇḍitan *alias* Bhāraśivan Tiruvīraṭṭānam-udaiyān 701.

Kulōttunga - Śōlap - pērāṇṇarai, puttārāna 766.

Kulōttungaśōla - pēriḷamai-nāḍu 275, 721.

- Kulöttunga - Śōlap-perumballi at Kūhūr 607.
- Kulöttunga - Śōlapperunderu 580.
- Kulöttungaśōlap-peruvilai 596.
- Kulöttunga-śōla-puram (Tak-kōlam) 597, 692.
- Kulöttunga - śōla - Śāmbuvarāyan (*alias* Śengēṇi Virā-śōlan Attimallan) 158, 682, 695, 699.
- Kulöttunga-śōla Śāmbuvarāya *alias* Śengēṇi Virapperumāl 743.
- Kulöttunga Śōla Sauvarṇādhirāja 581, 634.
- Kulöttunga-śōla-śeṭṭi 763.
- Kulöttunga-Śōla Sōmanādēva 759.
- Kulöttungaśōla Tagadādirāyan *alias* Māraśingadēvan 168.
- Kulöttunga - śōla-tayilar-pēraiyan *alias* Nambi-viṭankan 582.
- Kulöttunga - Śōlan Pillaittamīl* 20, 522.
- Kulöttunga - śōlan-tani-nāyaka-caturvēdi-mangalam 287, 687. See Talaināyar.
- Kulöttungaśōlan Tirunīrre-cōla-nallūr 642.
- Kulöttunga - śōlan-tirut-tonḍatogai-nallūr 642.
- Kulöttungaśōlan - tiruveḍuttuk-katti (in the temple of Kāla-kāladēva at Tirukkādaiyūr) 653.
- Kulöttunga - śōla - vaḷanāḍu 59, 765.
- Kulöttungaśōla - Vāṇakōvaraiyar 676; (*alias* Rājarājadēvan Ponparappinān) 686, 696, 703; (of Kaḷattūr) 708, 709, 714.
- Kulöttunga - śōlan - ulā* 73, 75n.
- Kulöttunga - Śōlavinṇagar, temple 568, 639, 675, (K. S. v. emberumān Śokkapperumāl at Nirandanūr) 754.
- Kulöttunga - Śōla - Yādavarāya *alias* Ghaṭṭidēva 78, 638.
- Kulpak (Kollipāka) 63.
- Kulum (Quilon) 439.
- Kumāra-gaṇam 272.
- Kumara - Kaccāṇam* (a small cess) 332, 443.
- Kumāra (Komara) Kulöttunga 108, 115, 116, 149, 529.
- Kumāra-mahīdhara 116.
- Kumāramangalam 280.
- Kumāra - mātṭaṇḍapuram 303.
- Kumaran Gaṇapati, a merchant of Palaiyārai Nandipuram 794.
- Kumārila 472, 510.
- Kumbakonam (Tj.) 67, 209, 216, 410, 679, 724, 726, 748, 793.
- Kuṇamālaippādi uḍaiyān Āṭ-koṇḍān Gangaikoṇḍān *alias* Pottappiccōlan (of Veṇṇik-kūrṇam) 111, 664.
- Kuṇḍalakēśi*, a Buddhist *mahā-kāvya* 518.
- Kundavai, sister of Kul. I 53; (Rājarājan K.) 595.
- Kundavai, elder sister of Rājarāja I 216, 218, 399, 485;

- K. *maṭha* at Uttiramērūr 493;  
her gifts to the temple at  
Tanjore 503, 507, 792.  
Kundavai-nallūr 694.  
Kundavai Viṇṇagar Ālvār,  
Jain temple at Dādāpuram  
built by Kundavai 486, 787.  
Kuṇḍlūru (mod. Guṇḍlūru)  
750.  
Kundukala 98.  
Kunganur 558; (*alias* Vaḷava-  
nārāyaṇa-catm.) 671.  
Kunḡiliyakkalaiya(r) 655; (K.  
nāyanār) 679.  
Kunivalanallūr *alias* Vaṣāru  
67, 615.  
Kuñjiramallar (elephant corps)  
225.  
Kunnakkuḍi (Rd.) 589, 590,  
605.  
Kunnāṇḍārkōyil (Pd.) 274,  
647.  
Kunnattūr (Ch.) 729, 755. See  
Kunṛattūr.  
Kunṛai-vaḷanāḍu 531.  
Kunṛak-kūṛram 295, 328.  
Kunṛap-perumāl (at Kun-  
nāṇḍārkōyil) 647.  
Kunṛattūr (birth place of  
Śekkiḷār) 531, 534, 633, 675,  
729, 732, 734. See Kunnattūr.  
Kunṛa-vattanak-kōṭṭam 353.  
Kunṛi(s) 322, 455, 461.  
Kuntala 4, 180.  
Kuppuswami Sastri, T. S.,  
editor of *Kṣattracūḍāmaṇi*  
516n.  
Kūṛaik-kāśu 331.  
Kūṛakam-pāḍi 338.
- Kuṛaḷ* 230n, 316, 425n.  
Kuranganimuttam (N.A.) 695.  
Kurattī 514.  
Kurava, women (regular sacri-  
fice of goat by) 491.  
Kuri 293.  
Kuriceḷi 622.  
Kuriceḷi - uḍaiyān Pañcanētri  
Parāntaka-dēvan *alias* Kulōt-  
tungaśōḷa - kongarājan 600,  
622.  
Kurṛālam Uḍaiyān *alias* Arai-  
yan Āḷudaiya - nāyan *alias*  
Jayadhara Pallavaraiyan 783.  
Kūṛram 242.  
Kurramporuttīśvara temple  
696.  
Kurran-dōṣam 329.  
Kūṛrangudaiyān Tiruvēgam-  
bam-uḍaiyān Tiruvāḍuturai-  
uḍaiyān 753.  
Kurṛatteṇḍam 705, 708.  
Kūṛrunellu 333, 616.  
Kūṛrūr 657; (K. uḍaiyān Terri-  
periyān *alias* Ediriliśōḷa  
Mūvēnda-vēḷār) 728.  
Kurucelapāḍu (Nel.) 688.  
Kurugaippirān Piḷḷān, Rāmā-  
nuja's disciple 542.  
Kurugūr 478.  
Kurukāḍi-kilān 573.  
Kurukkai (nāḍu) 675; (Periya-  
korukkai) 756; (Piḷḷai K.  
Uḍaiyār) 764.  
Kurukkaḷ - candrakīrtti 507,  
(Gurukkaḷ) 696.  
Kurukula-rāyan *alias* Pon-  
parriyudaiyān Araiyan  
Mūvāyirat-toruvan 592.

**Kurumba** 420.  
*Kurundogai* 519.  
*Kūttāḍakkaḍavār* (dancers) 599.  
*Kūttāḍu-nāyanār-maḍam* 783.  
*Kuttālam* (Tj.) 411, 699, 765, 783, 793.  
*Kuttālam* (Tin.) 408.  
*Kūttam* 254, 287, 288, 289, 291, 292, 595, 741, 743.  
*Kūttan* 521-524, 550. See *Oṭṭakkūttan*.  
*Kūttan Śēndan alias Vāṇakulārāyan* 618.  
*Kūttanūr* (Tj.) 523; (Sarasvati temple built by Ōvāda-kūttan, grandson of Oṭṭakkūttan, the great Tamil poet) 794.  
*Kūttan Vayiramunḍān*, a *sāmanta* of Rājarāja III 723.  
*Kūṭṭapperumakkaḷ* 255, 566, 653, 722, 732, 737, 743, 768.  
*Kūṭṭa-sabhai* 705.  
*Kūttu* 369; *Kūttuk-kāṇi* 569.  
*Kuvalāla* - (nāḍu) 82, 650; (pura - paramēśvaran) 581, 674, 684, 702, 709, 787.  
*Kuvalaya-tilada-catm. alias Vilāśāru* 627.  
*Kūvam* (Ch.) 570; (*alias* Madhurāntaka-nallūr) 593.  
*Kyanzitttha*, ruler of Pagan 40.

## L

*Laccadives*, the 433.  
*Laddigam* (NA.) 731.  
*Lakṣādhyaṃya Irāvaḷar* of the *Kollā-maṭha* 485, 711.

*Lakṣma-dēva* of *Mālava* 4n.  
*Lakṣmaṇa* 491.  
*Lakṣmī-narasimha*, temple of *Simhācalam* 555.  
*Lakuliśvara-Paṇḍita*, head of the *Kālāmukha mutt* 495, 496n.  
*Lāḷa* 420.  
*Lāḷgūḍi* (Tri.) 352, 368, 379n, 476, 558, 572, 657.  
*Lambakarnā* (a country) 420.  
*Lambakarnas*, The 80.  
*Land of the Five Rivers*, The by *Trevaskis* 492n.  
*Lankā* (Ceylon) 17, 241.  
*Lankāpura* (i), *Ceylonese* *daṇḍanāyaka*—his part in the *Pāṇḍyan* civil war 98, 99, 100, 102, 668.  
*Lanka Viḷhu*, *Śrī* 449n.  
*Lankēśvara* type of *Rājarāja I* coins (not a *Cōḷa* coin) 449n.  
*Lāṭa* 43, 630.  
*Lēpāka* (Cud.) 720, 728, 752, 754, 768.  
*Leyden Grant*, *Larger* 215n, 235, 241n, 242n, 244, 246, 296, 297, 301, 354n.  
*Leyden grant*, *smaller*, 26, 29, 52n, 508, 570.  
*Līkhitam* 606.  
*Lilāvati*, queen of *Vijayabāhu* and daughter of *Jagatipāla* of *Kanauj*, 17.  
*Linganapalem* (Nel.) 731.  
*Lingapurāṇadēva* 490.  
*Lives of Telugu Poets* by *Vīreśalingam* 204n.

Loboe Toewa (Sumatra) 30, 420, 439.

Lōkamahādēvi, queen of Rājarāja I 223.

Lokissara 130n.

Lo-tsa-lo-tsa, of the Chinese Chronicles, Rājarāja I 435.

Lüders 135n.

## M

Ma'bar (Coromandel Coast) 439, 441.

McLean, *Manual* 715n.

*Maḍa-aḍimai(gaḷ)s* 366, 367n, 695, 698, 706.

*Māḍai* 342, 444-449, 452, 455, 555, 556, 581, 588n, 634, 693, 728, 738, 740, 752, 754, 757.

*Māḍaik-kūli* 333.

*Maḍaip-pallip-puṛam* 589, 595.

Madakasira (An.) 673n, 787.

Māḍam (NA.) 114, 556, 587, 595, 598, 667, 682, 724.

Māḍambākkam (Ch.) 720 ; (Ulaguyyavanda - śōḷa-catm.) 721.

Maḍamuḍaiyār Varaguṇa-tonḍar (builder of the stone temple at Kuhūr) 571n.

Madanapāla of Kanauj 39. 591.

*Māḍāpat(tī)yam* 690, 753, 790.

*Maḍappuṛam* 297, 394n. 569, 590, 592, 601, 603, 604, 605, 608, 611, 612; (*M. iraiyili*) 637, 695, 765n, 785, 788.

*Maḍaviḷāgam* 567, 795.

*Maḍaviḷāgam* (Ch.) 744, 793.

*Maḍaviḷāgam* (SA.) 228, 598.

Māḍēvi, daughter of Kannara-dēva 626.

Māḍēvip-pirāttiyār, Śēmbiyan 627.

Mādhava, son of Venkaṭārya and Sundarī, author of Bhāṣya on the Rg Vēda 551-552.

Mādhava *alias* Rāja-Vallabha-Pallavaraiyan, minister of Parāntaka 597.

Mādhava, Rājasūnu 54.

Mādhavarāyan *alias* Śūraināyakan, son of Arumbākkilān Araiyan Ponnambalak-kūttan, of Maṇavil 71, 623.

Madhura 98, 99, 100n, 101-107, 120, 126, 127, 128, 131, 143, 151, 152, 216, 494, 520.

Madhurakavi 478.

Madhurāntaka Brahmanārāyar, Sandhivigrahi 555.

Madhurāntaka Brahmādhirāja *alias* Nānamūrti-panḍita 56, 579.

Madhurāntaka Brahmādhirāja *alias* Vāsudēva Śridharabhaṭṭa 624.

Madhurāntaka - caturvēḍiman-galam (*taniyūr*, Ch.) 560, 565, 628, 651, 665, 744; (*alias* Tirukkōvalūr) 561, 580, 635, 662, 663, 780n; (in Poygaināḍn) 628, 669.

Madhurāntaka - cōlīśvaram (in Śōlakula - māṇikka - catm.) 763,

Madhurāntaka - dēva - maṇḍapa  
628.

*Madhurāntakadēvan māḍai* 444,  
445. See Madhurāntakan  
Māḍai.

Madhurāntakam (Ch.) 333,  
380, 561, 583, 618, 628, 651,  
736, 738. See Madhurantaka-  
catm., (*taniyūr*, Ch.)

Madhurāntaka - mūvēnda-vēlān  
*alias* Āḍavalān Ponvaṇṇan  
561.

Madhurāntakan *alias* Kalinga-  
mān of Maṇavil 616.

*Madhurāntakan-māḍai* 409, 445,  
446, 447, 560, 571, 588, 595,  
599.

Mad(h)urāntakan, Ponnambalakkūtta *alias* Kālinga-  
rājan, Arumbākiḷān 580,  
597. See Naralōkavira.

Madhurāntakanallūr (*alias*  
Kūvam) 570, 593.

Madhurāntakanallūr 584, 585.

Madhurāntaka Pottappic-cōḷa  
*alias* Mahāmaṇḍalēśvara  
Vimalādityadēva (son of  
Siddharasa), 71, 621, 624.

Madhurāntaka Pottappic-cōḷa  
(of Kul. III's days) 684,  
693; (unidentified) 297, 787.

Madhurāntaka Pottappic-cōḷa  
*alias* Eṇmasiddha(rasan)  
137, 700.

Madhurāntaka Pottappiccōḷa  
Eṇasiddharasa of Nellore,  
vassal of Kul. III and Rājara-  
ja III 193, 715, 726, 731,  
738.

Madhurāntaka Pottappic-cōḷan  
(*alias*) Gaṇḍagōpālan (Tiruk-  
kālattidēvan) 735, 740, 741.

Madhurāntaka Pottappic-cōḷan  
Malamādēvaraśar 728.

Madhurāntaka Pottappic-cōḷa  
Manumasiddhara 704, 711,  
794.

Madhurāntaka Pottappic-  
cōḷa(n) Manumaśittaraśan  
Tiruk-kālattidēvan *alias*  
Gaṇḍa-gōpālan 744, 751, 752

Madhurāntaka Pottappiccōḷa-  
Nallasiddharasa 699, 706,  
709.

Madhurāntaka Pottappic-cōḷan  
Puḍōliyaśan, uncle of Śiya-  
gangadēvar 731.

Madhurāntaka Pottappic-cōḷa  
(Siddharasa) 80, 639, 693.

Madhurāntaka Pottappic-cōḷan  
*alias* Tammusiddharaiyar  
705.

Madhurāntaka Pottappiccōḷa  
Tirukkālattidēva 706, 713.

Madhurāntakap - paravai-nāṭṭu  
Mūvēnda-vēlān 595.

Madhurāntakap - pēraḷam *alias*  
Oraṭṭambēḍu 592.

Madhurāntakap - pottappic-cōḷa  
Śitti-araiyan 716.

Madhurāntakap-Pottappic-  
cōḷan Gaṇḍagōpālan 734.

Madhurāntakap - Pottappic-cōḷa  
*alias* Vimalāditya-dēva 71,  
72n, 621.

Madhurāntakap - Pottappiccōḷan  
Rājagaṇḍagōpālan *alias* Śrī  
Ranganāthan 688.



- Madhurāntaka Uttama Cōla 444; (son of Gaṇḍarāditya) 782 and *n*, 783.
- Madhurāntaka Vaḷanāḍu *alias* Vāṇakkōppāḍi 780.
- Madhurāntaka - viṇṇagar 584.
- Madhurāntaki, daughter of Rājendradēva married Kul. I 52; titles of *puvana-mulūdudaiyāl*, *avani mulūdudaiyāl* and *Dīnacintāmaṇi* 52.
- Madhurāntaki, sister of Kul. I 53, 600.
- Madhurāntakīśvaram - uḍaiya - nāyanār at Perum Toḷuvūr (mod. Toḷudūr) 707.
- Madhurāpura (southern), claim of capture by Viṣṇu-Vardhana 43.
- Madhyadēśa 484.
- Madhyastha(s)* 283*n*, 305-307, 750, 755, 756.
- Madil* (wall of enclosure) 723.
- Madiraikoṇḍa Parakēśari (Parāntaka I)—Cōla 713.
- Maḍivāla-bēcirak 64, 623.
- Madras 352; quarrels between the *Valangai* and *Iḍangai* classes in 357.
- Madras Museum Plates of Uttama Cōla 273*n*, 329, 354*n*, 368, 370*n*, 371*n*, 416*n*, 423*n*, 427*n*.
- Madras Museum Plates of Bhaktirāja 208.
- Madura(i) 352, 404, 448, 449, 450, 482*n*, 516, 530, 534, 535, 669, 670, 671, 679, 682, 685-716 *passim*.
- Maduraikoṇḍa Rājakēśari 240.
- Maduraippakkam 720.
- Maduraiyum Ilamum Koṇḍaruliṇa*, title of Rājādhirāja II 107.
- Maduraiyum Pāṇḍiyan muditalaiyum koṇḍaruliya* Kul. III's title 118, 128, 673-716 *passim*.
- Maduvūrkuḍi 665.
- Magadai-nāḍu (Naḍu-nāḍu) 78; (Maṇḍalam) 157, 724.
- Magadai Ponparappinān *alias* Vāṇakōvaraiyan 676.
- Magadēśan*, a standard measuring rod 754.
- Magadha 70, 420.
- Maganmai 332, 334.
- Magara Kingdom 181 and *n*.
- Māgaral (Ch.) 117, 651, 682, 726, 728, 754.
- Māgha 130*n*.
- Maḡulampūṇḍi (Vakulākhyapuram) 763.
- Mahābalipuram 433, 482. See Māmallapuram.
- Mahābhārata*, The 309, 464, 468.
- Mahādānapuram (Tri.) 327*n*, 559, 763.
- Mahāgala *alias* Vikkirama Śilāmēgapura 609.
- Mahāmaṇḍalēśvara - Ballaya Cōḍa 79, 633; Bettarasa 71, 611; Ghaṭṭidēva Mahārāja 72, 631; Gururāja Rudradēvaśōla Mahārāja 209, 794;

- Jikkidēva Cōḍa 651; Kandra-  
vāti Bhīmarāja 636; Kulōt-  
tunga Cōḍa Gonkarāja 641,  
643; Kulōttunga Rājendra  
Cōḍa 656, 657; Mallideva  
Cōḷa (Tribhuvanamalla)  
673; Nambaya 63, 622;  
Nuḷumba Duraiyarasan 689;  
Rājadēvan (Vallūrmahārāja)  
736; Rājarājēndracōḷa 786;  
Sūrapa Rāja 58, 594; Tri-  
bhuvanamalla Cōḍa 645, 648;  
Vālaka Kāmaya 778; Vimalā-  
ditya dēva 71, 621.
- Mahāmaṇḍalika-Bhīma Nāyaka  
80, 644; Rājarāja paṭṭai  
Siddharasa 711; Sōḷamārāsan  
670.
- Mahāmātra* 254.
- Mahāmōḍi 491.
- Mahānāgakula 17.
- Mahānagaram* of Kāñci 664.
- Mahāniyōga* (order) 745.
- Mahāpradhāna*(i) 726, 736,  
748, 754, 763.
- Mahārājapāḍi (vāḍi) 7000, 139,  
795.
- Mahārājasimha 180, 184n, 777.  
See Kōpperuñjinga.
- Mahāsabhā* 271, 289, 290, 292,  
293, 333, 347, 489, 559, 560,  
569, 572, 573, 583, 584, 590,  
595, 598, 599, 601, 604, 607,  
610, 614, 616, 617, 618, 619,  
624, 627, 628, 629, 650, 653,  
654, 655, 662, 671, 706, 714,  
729, 739, 740, 755, 760,
- Mahāsabhai ḷaimbadinmar 356,  
624.
- Mahāsabhaivivasthai* 711.
- Mahāsastā 391, 491, 555.
- Mahāsnapana* 645.
- Mahātitttha 17, 24; (Mātōṭṭam)  
103 and n.
- Mahāvamsa*, The 16, 23, 80, 96,  
98, 99, 100, 101, 102, 107.
- Mahāvattā - vyāpāri Lāḍadēva  
Nāyaka 764.
- Mahāvratins 494, 495, 497.
- Mahāvvyavasthai* 686n.
- Mahēndra mountain 34.
- Mahēndramangalam, (battle  
between the Pāṇḍyas and the  
Hoysalas at) 185, 282, 341.
- Mahēndravarmān, Pallaṇḍa  
King 482.
- Mahēśvara maṭṭa (at Drākṣā-  
rāma) 594.
- Mahēśvarap - perundariśanattār*  
606.
- Mahēśvara(s)* 189, 275, 323,  
366, 432, 489, 567, 585, 600,  
603, 611, 617, 619, 628, 638,  
653, 701, 721, 723, 740, 745;  
(M. bhaṭṭas) 749, 753, 760,  
762.
- Mahinda VI 129.
- Mahiyagangā 17.
- Mahrathas 69.
- Major, R. H., *India in the*  
*15th Century* 437n, 441n.
- Malabar (Coast) 413, 422, 433,  
470, 508.
- Malāḍas (Malaiyamāns) 76.
- Malāḍu (2000 country) 85,  
(*alias* Jananatha-Vaṇaḍu)  
635, 676.

- Malai-maṇḍalam 693; (M. Kudiraiṣeṭṭigal) 734, 744, 756, 763, 771, 786.
- Malai-mēl-marundu Śingam *alias* Cēdirāyan 683.
- Malai-nāḍu (Malabar) 413, 428, 438.
- Malaiyamān Periya - uḍaiyān *alias* Rājaraḥa Cēdiya-rāyan of Kīḷiyūr 561.
- Malaiyamāns of Kīḷiyūr 54, 55, 70n, 76, 78, 85, 110, 164-166, 337, 561, 564, 580, 586, 615, 622, 637, 644, 655, 663, 677, 679, 682, 718.
- Malaiyamān Śokkapperumāḷ Ponparappinān Rājagambhīra Cēdiyaraiyan of Kīḷiyūr 718.
- Malaiyan Mallan *alias* Rājendra-śōḷa Malaiyamān 70n, 626.
- Malaiyan Vinaiyai Venṇān *alias* Karikāla-śōḷa Āḍaiyūr-nāḍālvān 694.
- Malaiyanūr 166, 681.
- Malaiyappiyarāyan 708.
- Malaiyaraṇa - paḍaiviḍu, in Gangai - koṇḍa - śōḷapuram 607.
- Malaiyaviccādiri - nallūr *alias* Parundal 649.
- Malamāḍēśvarasa 194, 728.
- Malanāḍ 232. See Malai-nāḍu.
- Malar mannu poḷil-ēḷilum, Kul. III's praśasti 117.
- Malari (Kūttan's birth-place) 521, 524; (M. uḍaiyān *alias* Kaviccakravarti-Oṭṭakkūttan) 794.
- Mālava 70.
- Mājavārāyan (of Uyyak-koṇḍa-Cōḷa-Vaḷanāḍu) 585; Cōḷa officer) 796.
- Malaviya Commemoration Volume 505n.
- Malaya 126.
- Malay(a) archipelago, South Indian influence in the 30, 232, 433, 434.
- Maldives, The 232, 233, 433.
- Maleya 420.
- Māḷigaik-kaṅkāṇi 786.
- Māḷigai-kōl 457.
- Māḷigaimaḍam, in Cidambaram 535.
- Māḷigai - maḍattu mudaliyār santānam 498.
- Māḷigai-manai-kulī 617.
- Malik Kafur 415.
- Māḷiruñjōlai, the *śūdra mantri* of Kul. I, chief of Pūvanūr 55; (built a maṇḍapa at Peṇṇāḍam) 588.
- Malla Daṇḍanāyaka 738.
- Mallai, Kōpperuñjinga ruler of 184, 776.
- Mallam (Nel.) 700, 705, 733, 735.
- Mallan Śiyan *alias* Brahmādhirāya Muttaraiyan 745.
- Mallapadēva 45, 46n; M's Piṭhāpuram inscription 555n.
- Mallapuram (Sm.) 653.
- Mallaya Daṇḍanāyaka, son of Appaya Daṇḍanāyaka 754.
- Mallidēva of Koṇḍrūru 656.
- Mallikārjuna of the Kālāmukha sect 494, 782.

**Maḷḷuvanāḍu** 529.

**Maḷu** 306.

**Maḷūr** (paṭṇa) (Bangalore) 422, 428, 568.

**Māmallapuram** 348, 423. See **Mahābalipuram**.

**Māmandūr** 587; (*alias* Pon-parappina-nallūr) 688.

**Māma Sōmēśvara - pratikūla kōladanḍa** (an epithet of Rājendra III) 764.

**Māmbaṭṭu** 775.

**Mānābharāṇa** 104; (Vīrabāhu M. father of Parākramabāhu I) 609.

**Mānābharāṇa Caturvēdi-man-galam** 401.

**Mā-nagaram** (of Kāñci) 294, 323.

**Manai - yirai** (house-tax) 333, 598, 618.

**Manai-yirai-śōru** 333.

**Manaik-kāṭci-p-pēru** 331.

**Manaikkōl** 765.

**Mānakulāśaniccēri**, (in Tribhuvani) 513, 576.

**Maṇali** 253; (*alias* Śinga-Viṣṇu-catm.) 556, 748.

**Maṇalkuḍi** *alias* Uttama-śōla-catm. 679.

**Maṇalūr** 10, 12, 13, 683, 779, 792.

**Mānambādi** (Tj.) 569.

**Maṇa-nūl** (Śindāmaṇi) 517.

**Maṇappaḍavidu** (Tin.) 595.

**Maṇarkuḍi** 727, 796.

**Manattul-nāyanār**, temple at **Valivalam** 766.

**Maṇavai** 521*n*.

**Maṇavāḷa-nambi**, (consort of) 565; (temple of at Tiruvīlakkuḍi) 793.

**Maṇavāḷēśvara** temple (Tiruvīlakkuḍi) 793.

**Maṇavāsagan - gaḍandār** of Tiruvadi 540.

**Mānāvatārā** (Naralōkavīra) 59*n*, 607.

**Maṇavil** (yil) 58, 585; (M. Kōṭṭam) 585, 597, 603, 604; (M. adhipati) 608, 614, 616, 618, 623.

**Maṇḍala-mudaliyār** 254, 584.

**Maṇḍalañjēri** 582.

**Maṇḍala-Puruṣa**, author of *Nigantū-Cūḍāmaṇi* 548.

**Maṇḍalika**, of Muṇvāy-rājya 57, 589; Nuḷumban 719; Rājara-ja Vangāra Muttaraiyan 169, 683.

**Maṇḍaya**, Vaiśya 597.

**Mandira-ōlai** 246. See **Tirumandira-ōlai**.

**Māngāḍu** 674.

**Mangai** (Vijayamangalam in Coimbatore dist.) 515.

**Mangalakkuḍi** 615.

**Mangalam** (*agrahāra*) 278, 279, 281.

**Mangalam** (SA.) 184 and *n*; (Sm.) 265, 745.

**Mangalangilān Ponnān Kākkunāyakan** 670.

**Mangalēśvaram-uḍaiya Mahādēva** 613.

**Mangalore** 214.

**Mangan**, son of Āṇḍanāyaka-Pieccan 721.

Manganallūr (Tj.) 631.

*Māṇi* (brahmacāri) 330, 370.

*Maṇigrāmam* 232, 271, 417, 423.

*Mānikkavāśagar* 74n, 520, 530, 536, 538n.

*Maṇimangalam* (Ch.) 602, 613, (*alias* Pāṇḍiyanai - irumaḍi-ven-kaṇḍa-śōla-catm. ) 639, 650, 684, 744.

*Maṇimēkalai* 518.

*Maṇiyambalam* - uḍaiyār 611.

*Mañjāḍi* 322, 387, 388, 426, 443, 447, 452, 455, 461.

*Mañjappayya* 795.

*Manmasiddha* (*alias* Nalla-siddha) 135, 136.

*Maṇnai* 70; (perhaps Mālkhed) 70n.

*Mannār* 103n.

*Mannārguḍi* (Tj.) 343, 602, 752, 768.

*Mannārkōyil* (Tin.) 307, 401, 786.

*Mannattimōhan* *alias* Rājarāja-mūvēndaraṭṭayan 660.

*Maṇṇi-nāḍu* 614.

*Manrāḍis* (shepherds) 411, 412, 761.

*Manrāḍik-kalanai* 273.

*Manru-pāḍu* 321, 329, 396.

*Mantaram* *alias* Bhujabala-siddhi-catm. 701.

*Mantotta* (Mātōṭṭam) 103n.

*Mantra* - Brāhmaṇa Knowledge of, qualification of members of the *vāriyam* 286.

*Mantra-pōnakam* 639.

*Mantris* 239.

*Mantri Vanabhid* 779.

*Manu*, Cōla King (who sentenced his son to death for having killed a calf) 617.

*Manu*, Laws of 327; *M. śāstra* 468.

(*Manu*) *Kulameḍutta-perumāl-catm.* 762.

*Manvukulameḍuttu - neri - mudī-śūḍi - yarūḷiya* (Rājēndra III's *praśasti*) 196n, 762, 763.

*Manumasiddharasa*, (his title of Cālukya-nārāyaṇa) 193; 706, 712.

*Manumasiddhi*, Tikka's son 204.

*Manuma-Siddiśvaram*, at Nellūr 738.

*Manumaśitti* Araiyan 716.

*Mānūr*, (assembly of) 268, 282, 299.

*Manu - viḷanga - piḷḷai - perrāl-maḍam* (at Kōyil Tevarāyan-pēṭṭai) 763.

*Māp-padakku* 334.

*Marakatadēvar* 232.

*Māramangalam* (Tin.) 574, 576.

*Maramaṇjāḍi* (one *mañjāḍi* of gold on each useful tree) 331, 677.

*Māṇanāḍu* 530.

*Māra-nārāyaṇan* *alias* Vīra-santōṣa Brahma Cakravartin, Bhāradvājan, of Tiruppattūr 57, 586.

*Marappaḍai* 105n, 121, 126, 688n.

*Mārāśi*, feminine form of *Mārāyan* 238.

*Marava(s)* (Sāmantas) 105; 132.

*Maravaḍai* 334.

*Māraya* Bōyiṇḍan 700.

*Mārāyan* 238.

*Mārāya* Paṇḍa 72 ; his con-  
quests for Gonka 630.

Marco Polo 226, 234, 438, 441.

*Marijādi* (customary dues) 332.

Markāṇam 300*n*; (salt pans at)  
415.

*Mārkaṇḍēyan-maḍam* at Tiruk-  
kaḍaiyūr 575.

*Mārram* (or *Śabhā-mārram*)  
286*n*, 617.

*Maruḍāḍu* (NA.) (*alias*  
*Vikkiramaśōlanallūr*) 581 ;  
*M. nāḍu* 627.

*Marudamangalam* 563.

*Marudānallur* (Tj.) 659.

*Marudattūr* 643.

*Marudattūr-uḍaiyān* 513.

*Marudu* tree 382.

*Maruttuvakkuḍi* (Tj.) 507, 680,  
691.

*Maspero*, 222*n*.

*Maṭha(s)* 154, 221, 323, 348,  
366, 367*n*, 383; (*dhanma-  
vāṇiyar* M.) 418, 463, 464,  
469-472; *Vaiṣṇavite* M. 493;  
M. of the *Kālamukhas*  
at Koḍumbālūr 494, 496,  
497, 498, 499, 500; 562,  
567, 584, 601, 603, 609,  
610, 617, 619, 629, 631, 646,  
648, 666, 677, 682, 693, 695,  
724, 734, 735, 738, 752*n*, 753,  
761, 763, 764, 765, 767, 768,  
769, 782, 787, 789, 791.

*Maṭhādhīpati(s)* 734.

*Mātiruvāṇḍāl* 702.

*Mati-sāgara-dēvar* (at *Kanu-  
partipāḍu*) 759.

*Mātōṭṭam* (*Mahātitttha*, *Man-  
totta*) 103 and *n*, 226.

*Mattikāvāṭatitttha* 24.

*Mattiyakkan* (*madhyastha*)  
786.

*Maṭṭiyūr* 126, 132; (*alias*  
*Nṛpaśēkhara-catm.*) 571.

*Māttūr* 631, 726.

*Māttūruḍaiyār* *Udaiyapperu-  
māl* *Śōlakkōnār* 725.

*Ma Tuan-lin* 27, 28*n*.

*Maula* (hereditary) 229.

*Māvaḍai* 334.

*Māvilangai* (*Uttara Lankā*)  
202*n*.

*Māvūr* *Virarājēndranallūr* *alias*  
*Pon-parappina-nallūr* 636.

*Māyidēvarasa*, son of *Kulōt-  
tunga Śōla-Sōmanādēva* 759.

*Mayilai-nāthar*, on the *Nannūl*  
547*n*, 550.

*Maṣilāppūr* 418; *South M.*  
547, 704.

*Meḍama* 80, 642.

*Medukūr* *alias* *Kēraḷāntaka-  
catm.* 729.

*Mēlai-vāgai* 703.

*Mēlappaḷuvūr* (Tri.) 321, 376,  
567, 578, 607, 608, 789.

*Mēlapperumbaḷam* (Tj.) 367*n*,  
790.

*Mēlgangapādi-nāḍu* 676.

*Mēlpāḍi* (C.) 223, 495, 496*n*,  
731.

*Mēlpāḍi* (*Kīḷaiyūr*) (Tj.) 790.

*Mēl-Sēvūr* 110, 669, 686.

- Mēlvāram* 344, 384, 403, 407, 409.  
*Mēl-vēṭṭappēru* 691.  
*Mērkā-nāḍu* 381, 390, 601.  
*Mēṛ-pāḍi-kāval* 337, 755.  
*Mēṛpākkai-nāḍu* 575.  
*Mesopotamia* 437.  
*Meykandār* 538, 540; *M. dēvan* 741.  
*Mey-kunṛa-nāḍu* 587.  
*Meypporuḷ-nāyanār* 490.  
*Miḷāḍa*, chief 779.  
*Miḷalai* (nāḍu) 569, 588, 599, 728; (*M. kūṛram*) 621, 784.  
*Mimāmsā*, Provision for study of, 309, 465, 467.  
*Minava* (Pāṇḍya) 122.  
*Minavanai* - men - kaṇḍa - śōḷa-puram *alias* Āyirattalī 581.  
*Minavanai* - venkaṇḍān-vikrama-śōḷan - dāya - vēḷaikkārar of Dīna-Cintāmaṇinallūr 630.  
*Minavan-mūvēndavēḷān* (Rājaraja III's *tirumandiravōlai*) 724.  
*Minḍan Attimallan* *alias* Kulōt-tunga-śōḷa, Śengēṇi 159, 679, 689, 717.  
*Minḍan Śīyan Ammaiappan* *alias* Eḍirili-śōḷac-cambuvarāyan 739.  
*Minḍan Śīyan Pallavāṇḍān* *alias* Śambavarāyan, Śengēṇi 667.  
*Mīn-kaḍamai* 676.  
*Minkibanda* (C.) 57, 589.  
*Mīnpāṭṭam* 332.  
*Mīrai* 787.  
*Mīṭāksarā* 355.  
*Mittā*, sister of Vijayabāhu—married a Pāṇḍyan prince 17.  
*Mī-yālun-ganam* 280.  
*Mīyāṭci* 395, 396; (*meyyāṭci*) 796.  
*Mōgan Ālappirandān* *alias* Anapāya Kāḍavarāyan 647.  
*Mōgāṇḍār* *alias* Śōḷinga-dēvan 710.  
*Mōhan Ālappirandān*, Kūḍal, *alias* Kāḍavarāyan 164, 675.  
*Mōhan Āḷkkolli* *alias* Kulōt-tunga-śōḷak-kāḍavarāyan 77, 635.  
*Mōhan Āṇḍatiru* 661.  
*Moreland*, *The Agrarian Systems of Moslem India* 380n; *India at the death of Akbar* 328n.  
*Morijona* (NA.) 776.  
*Mottavāḍa* dist. 587.  
*Moymām-pūmpoliḷ-āl-vār* 578.  
*Mudali-gaḷ* (yār)s 90, 291, 700, 733, 740, 742n, 743, 745, 758, 762, 772, 773.  
*Mudaliyārs*, The Santānas of 498.  
*Mudar-paḍai-kalanaiyār* 419.  
*Mudar-riramam* 334.  
*Mudic-cōnāḍu* 557.  
*Muḍig(k)onḍa* - śōḷa-caturvēḍi-mangalam 273, 571, 578, 583, 585, (Peṇṇāgaḍam) 655, 747.  
*Muḍigonḍa-śōḷa Mūvānda-vēḷān* *alias* Āḍavallān Vāsudēvan 613.  
*Muḍigonḍa-śōḷapuram* 613.

Muḍikonḍān, chief of the Vattar and son of Pañcana-divāṇan, a nobleman—*mudal*—of Tañjai 55, 573.

Muḍikonḍa-śōla Malaiya-Kulārāyan *alias* Malaiyamān Kāman Malaiyan Cēdiyarāyan of Kīliyūr 677.

Muḍikonḍaśōlamanḍalam (*alias* Gangapāḍi) 243n, 254, 584.

Muḍi-koṇḍa-śōla-nallūr 579.

Muḍi-koṇḍa-śōlan-tenkarai nāḍu 579.

Muḍikonḍaśōlap-pērāru 610.

Muḍikonḍa - Śōlapuram 52 ; (Paḷaiyāru) 67 ; (*alias* Āyirattali) 132, 144, 179, 593, 601, 760.

Muḍikonḍa-śōla-vaḷanāḍu 717.

Muḍittalai - koṇḍa - perumāl - tiruviḍi (West Car Street of Cidambaram) 742.

Muḍit - talai - koṇḍa - śōla - puram (Madura) 126.

Muḍi-vaḷangum-perumāl (title of Māravarman Sundara Pāṇḍya I) 150n.

Muḍi-vaḷangu-śōla, title of Kul. III 150.

Muḍi - vaḷangu - śōla - catur - vēdimangalam 150.

Muḍi-vaḷangu-śōlapuram (*alias* Karuvur) 150, 697.

*Muḍukan* 750, 790.

Mugattalaiyuḍaiyār Kōyil 692.

Mukandaiyar 616.

*Mukavetti* (Śrī-mugavetti) 246, 247, 252, 623.

Mukhyā-calēśvara, temple 611.

Mukkaṇṭi Kāḍuvetti 140n.

Mukkōkkiḷān, queen of Kul. II 75.

Mukkōkkiḷān, queen of Rājaraja II 81, 654, 655.

Mukkōkkiḷānaḍigaḷ, queen of Vikrama-cōla 68, 613.

Mūlabhadra 420.

Mūlaitta-mādēva, at Tirukkaḷar 745.

Mūlamāyiram 641.

*Mūla-pariṣat* (mūla-paruṣai) 290.

*Mūlaparuṣai* (*ḍai*) (*yār*) 271, 272, 282, 290, 291, 353, 425, 629, 653, 682, 691; (*M. pcrumakkaḷ*) 727; 743, 758.

Mūla-sabbhai 632.

Mūlasthanam-uḍaiyār, Śrī (at Eṇṇāyiram) 491; (at Tiruvārūr) 614; (at Munnūr) 735, 738.

*Muḷḷaḍiśinnam* 334.

Mullaipalli 786.

Muḷli-nāḍu 578.

Muḷ-vāy-rājya 57 and n.

Mummaḍi Nīlama - nāyakkar 661.

Mummalarāyan, *palli-sāmantan*, 665.

*Mummanik-kōvai*, of Kamban 527.

Mummuḍi - śōla - nallūr *alias* Kōttāru 579, 588.

Mummuḍi - śōlan - pērambalam 629.



- Mummuḍi-śōlap-pēṭṭai (*alias* Muṣiri) 725.  
 Mummuḍi - śōlapuram (*alias* Kālahasti) 567, 728, 742 ; (Kōvilūr) 764, 767.  
 Munai-vīra-koḍiyar 418.  
 Munaiyadaraiyan, 562 ; (of Naḍuvil-malai Perumūr nāḍu) 666 ; (*alias* Kulōt-tunga-śōla Malaiyarāyan) 683 ; (Pillai M.) 708 ; (*alias* Śēkkilān Araiyan Āṭkoṇḍa-dēvan) 734 ; (*alias* Śīrāṇḍān) 753 ; 768 ; (M. Kula-māṇikkap-perumānār Rāma-dēvan) 780.  
 Munaiyadaraiyap - pallavaraiyan *alias* Tirumāmbalam - Śūrri 629.  
 Mundēśvari 491.  
 Mungavamśa 796.  
 Mūngirkuḍi 543, 635.  
 Munīṣandai record (on the Aiññūrruvar) 419.  
 Munivarādittan *alias* Kāma-muttarasan 597.  
 Munivārttilā Kumāra Paduma-dēvaraśan 757.  
 Muniyūr (Tj.) 275, 281, 458, 724, 725, 752.  
 Munnalūr 589.  
 Munniyūr (ancient name for Muniyūr) 724, 757.  
 Munnūr (SA.) 86, 334, 651, 667, 708 ; (*alias* Rājā-nārāyaṇa-catm.) 735, 738, 760, 769.  
 Munnūrrirupattu-nālvān hall 611.  
 Munnūrruppalī 625.  
 Munnūrruvan 360.  
 Munro 327.  
 Mūnrukai - Īśvaram - uḍaiyār (at Maṇappadaviḍu) 595 ; (at Perungaruṇai) 596.  
 Mūnrukai - Mahāsēnai 226, 228, 229 ; (-paḍai-piḍitta - pallā-yiravar) 574, 781.  
 Mūnru-paḍai Poṟkōyil Kaik-kōlar of Kōnāḍu 709.  
 Muppanai - Īśvaram - uḍaiya - mahādēva 567.  
 Muppināyaka 86, 656 ; 700.  
 Muṛaippāḍu (plaintiff's case) 257.  
 Muraṇai-nagar in Maḷḷuvanāḍu 529.  
 Murikināḍ 796.  
 Muṛkāvaluḍaiya - pāḍi - kāppar 336n.  
 Murukkanguḷam, tank at Tirut-turaipūṇḍi 734.  
 Mūvalūr (Tj.) 525, 789.  
 Mūvarkōvil, *vimāna trayam* at Koḍumbālūr, built by Vikramakēśari 494.  
 Museum Plates of Uttama-cōla 37n. See Madras Museum Plates.  
 Muṣiri (Tri.) 703 ; (*alias* Mummuḍi-śōlap-pēṭṭai) 725.  
 Muṭṭaiyāl 333, 556, 598, 612.  
 Muṭṭamīlkkut-talaivan, title of Rājarāja II 81.  
 Muttaraiyas, the 337.  
 Muttukura, an *eri-vīra-paṭṭino* 421n.

Mylapore 413, 421; South M. 547. See Mayilāppūr.

Mysore (country) 2, 12, 13, 44, 53, 55, 64, 97, 143, 147, 155, 170, 206, 221, 266, 344, 361, 407, 420, 491.

*Mysore and Coorg* by L. Rice 41n.

## N

Nācci 736.

Naccinārkkiniyar 238n, 516, 518n, 549; (shrine to) 782.

Nācciyār 750.

Nāḍālvān 263.

Nāḍu 242, 261, 272, 274, 275, 294, 295, 296, 297, 298, 301, 322, 324, 332, 336, 342, 343, 421, 491, 586, 618, 628, 694, 696, 715, 755, 757; (*nāḍavar*) 787, 794.

Nāḍuḍaiyān Tiruvēkambam-  
uḍaiyān *alias* Ulagaḷanda  
Śōlap-Pallavaraiyan, of Tēvūr 603.

Nāḍu-kaṅkāṭci 364.

Nāḍu-kiḷavan 244.

Nāḍu-kūru (Settlement officer) 254, 596.

Nāḍu-nāḍu (Magadai-nāḍu) 78.

Nāḍuvaccēri (Coi.) 567.

Nāḍu vagai 229, 254, 364.

Nāḍuvilmalai Perumūr nāḍu 666.

Nāḍuvil-pattaiya-nāḍu 700.

Nāḍuvirkōyil 737.

Nāḍuvirukkai 246, 248.

Nāḍuvirukkam 247.

Nāgadēva *alias* Tyāgasamudra  
Piccan 633.

Nāgaiyanpaḷli (Śirukōṭṭai) 697.

Nāgalādēvi (Nāgāmbika) 644.

Nāgalinga Munivar 524n.

Nāgamangala taluq 41.

Nāgāmbika 79, 644.

Nāgan Korran Vāsudēvan *alias*  
Kāḍuvēṭṭigal 704.

Nāganpāḍi 569.

Nāgan Perungāḍan 363.

Nāgapuḍōl 169, 715.

Nāgaram 277, 278n, 294, 298, 299, 301, 317, 324, 329, 387n, 403, 416, 421, 423, 424, 559, 560, 570, 598, 604, 605, 635; (Pūndamali) 670, 679, 696, 712, 751, 764, 794.

Nagarattār 324, 560, 569, 580, 585, 597, 602, 603, 607, 628, 647; (the twenty-four N.) 664, 674, 680; (vānigar N.) 713.

Nagarīśvara temple at Kañ-  
jāru-nagaram 793.

Nāgarkōyil Taluq 734n.

Nāgavamśi ruler Dhārāvarṣa 4.

Nāgērcoil 579.

Naiyāḍar-pākkam 756.

Nāḷaveṇbā of Puḡalēndi 528, 529.

Nāḷāyirakkōvai 522.

Nāḷāyiravan Ammaiappan  
(*alias* Rājēndraśōla Śāmbu-  
varāyan) 71, 76, 625, 628, 630, 639, 644.

Nāḷāyiravan - tirumaḍam 734.

Nāḷgāvunḍa 568.

- Nallā* 412.  
*Nallaman* 115.  
*Nallanāyaki*, goddess at *Tuṟaiyūr* 723.  
*Nallansiddha*(i) son of *Madhurāntaka* *Pottappie-cōḷa* *Eramasiddha* 137, 700.  
*Nallasiddha* *alias* *Manmasiddha* 135-141.  
*Nallasiddha*, brother of *Erasiddha* 140.  
*Nallasiddharasa* 706.  
*Nallerudu* 412.  
*Nallūr* (Tj.) 376, 410, 694; (*alias* *Nigarili* - *śōḷapuram*) 698, 726, 755, 762, 793.  
*Nālūr* 56, 303, 579, (*alias* *Vānavanmahādēvi-catm.*) 742.  
*Nal-vayalūr* 296, 647.  
*Namaśśivāyadēvan* 739.  
*Nāma-Deepa-Nighaṇṭu* 519n.  
*Nambaya*, *Mahāmaṇḍalēśvara*, Lord of *Koḷlipāka* 63, 72, 622.  
*Nambi Āṇḍār Nambi*, author who arranged the *Śaiva* canon 475, 476, 477, 531, 532, 536, 537.  
*Nambi Ārūran* (*Sundaramūrti*) 259.  
*Nambi Kāḍa Nambi* 538.  
*Nambikaliyan*, name of a seat 654.  
*Nambikkuricci* *alias* *Śrikanṭha-catm.* 632.  
*Nambi-kula* 58.  
*Nambillai* 542.  
*Nambirāja*, son of *Malla* 48.  
*Nambi* - *tirumurugan* - *tiru maḍam* 585.  
*Nambi* - *viṭankan* *alias* *Kulōtunga* - *śōḷa* - *tayilar* - *pēra-raiyan* 582.  
*Nambiyahapporuḷ* of *Nārkavirājanambi* 530, 548.  
*Nami* - *nandi* - *aḍigaḷ* - *maṭha* 593.  
*Nammālṽvār* 478, 542.  
*Nānādēśa* - *Tisaiāyirattu* - *Aiñ-nūrruvar* 419; (*Nānā-dēśiyat-T. A.*) 793.  
*Nānādēśis* 419, 421, 422, 423, 784.  
*Nānādēśiya-daśamaḍi eri-virapattina* (*Śirāvalli*) 421.  
*Ñānamūrti* - *paṇḍita* *alias* *Madhurāntaka* *Brahmādhirāja* (*Sēnāpati*) 56, 579.  
*Ñānarāśi* *paṇḍita* 703, 739.  
*Nānārthhārṇava* - *Śamkṣepa*, a Sanskrit lexicon 551.  
*Ñānasambandar* 473, 476, 536, (a new hymn of) 787.  
*Ñānaśivadēva* *alias* *Umāpati* *dēva* 110, 661.  
*Nānāvīda* - *nāṭaka* - *śālai* 599.  
*Nandalūr* (Cud.) *alias* *Kulōtunga* - *śōḷa* - *caturvēdimangalam* 39, 72n, 80, 107, 137, 155, 204, 207, 446, 575, 611, 621, 636, 639, 668, 674, 699, 700, 706, 711, 754, 765.  
*Nandan*, the pariah saint 381, 382, 492.  
*Nandanavana* (Mys.) 558.

*Nandavanam* (flower-garden) 680.

Nandi (Mys.) 571.

*Nandikkalambakam* 510.

Nandimārājan 626.

Nandipanman *alias* Kaliyugameyyan 720.

Nandipuram 321.

Nandīśvaramuḍaiya Mahādēva 571.

Nandivarman Pallavamalla 321, 474*n*.

Nandiyaraiyar Sēnāpati 577.

Nangai-Ālvār, queen of Nilagangaraiyar 774.

Nangili 10, 11, 43; (episode) 567, 573, 575, 578, 586.

Nāngupaṭṭi (Pd.) 513, 643, 659, 668, 670, 710.

Nāngūr 654, (N. nāḍu) 717; 790.

Nāñji-nāḍu 571.

Nanna 57.

Nannāḍērpākkam *alias* Vikrama-śōla-nallūr 652.

*Nannūl*, of Pavaṇandi 156, 548.

*Nannūl-Maylainādarurai* Ed. Swaminatha Aiyar 547*n*.

Nānūrruvan Attimallan *alias* Rājendra - śōla - cēdiyarāyan 54, 580.

Nānūrruvan Malaiyan *alias* Rājendra - śōla - cēdiyarāyan, Malaiyamān 586, 628.

Naralōkavīra(n) 22, 58-60, 66, 69; (Arumbākkilān Ponnambalakūttan *alias* N.) 71, 167*n*, 511; (N. maṇḍapa at Tiruppugalūr) 610.

Nāraṇadēva(n) 72, 78*n*; (N. Puḍōlaraśan *alias* Vikrama-śōlak-karuppāruḍaiyān) 622; (N. *alias* Kulōttunga-śōlakaruppāruḍaiyān) 622.

Narasapura (Mys.) 562.

Narasimha, Ānaimalai temple of 482*n*.

Narasimhachar, R. A. 43*n*.

Narasimha Nāyaka 764.

Narasimha Tirukkālattidēva *alias* Yādavarāya 719.

Narasimha Varma, a Cōla Śāmantha 43.

Narasimha - varman *alias* Kari-kāla Śōla Āḍaiyūr Nāḍālvān, a Malaiyamān 166, 703, 717.

Narasimha II, Vīra (Hoysala) (his intercession in Cōla affairs) 119, 180-185, 190, 191, 192, 732, 733. See Vīra Narasimha.

Narasinga - munaiyadaraiyar, a contemporary of Sundaramūrti 166.

Narasinga-panmar 717.

Narasinga-pōttaraiyar, Padāvikonḍa 797.

Narasingan( varman ), ( the builder of the Idaiḡali temple at Tirukkōyilūr ) 84, 647, 779.

Narasīṅgapuram 372*n*, 584.

Narasīṅgavarman, the Miḷāḍa chief 779.

Narasīṅga Vikkīrama Vīrar 230, 754*n*.

Naravāhana, son of Udayaṇa 516.

- Nārāyam* (a measure) 331, 389.  
*Nārāyaṇa-kramavittan* 345.  
*Nārāyaṇa Mūvenda Vēḷān*  
*Tirumandiravōlai* 674*n*.  
*Nārāyaṇap-puttēri*, in honour of  
*Nārāyaṇap-pillai* who fell in  
 the battle of Uratti 729.  
*Nārāyaṇapuram* 418, 704, 738.  
*Nārāyaṇa tādar* 625*n*.  
*Nārāyaṇīya* 649.  
*Nārāyaṇavanam* (C.) 743.  
*Nārkaṇirāja-nambi*, author of  
*Nambiyahapporul* 548.  
*Narpaḷaṅgāśu* 706, 731.  
*Nārpatteṇṇāyirap* - perumbēḷḷi  
 at Tirunarunḡonḍai 640.  
*Nārpatteṇṇāyiravan* maḍam  
 592.  
*Nārpatteṇṇāyiravan* - tiru- - ma-  
 ḍam at Tiruvānaikkā 753.  
*Nārttāmalai* (Pd.) 403, 702,  
 712, 763.  
*Nāṭakaśala*(i)(s) 299; 309;  
 (nānāvida-n.) 599, 631.  
*Naṭarāja*, deity 490, 535.  
*Naṭarāja* temple at Cidam-  
 baram, Vikrama Cōla's gifts  
 to 62, 65-67; Kul. II's works  
 at 73-75; 486.  
*Natēśa*, at the Golden Hall of  
 Cidambaram 646.  
*Nāthamuni*, who arranged the  
 Vaiṣṇava canon 477, 478,  
 527*n*.  
*Nattakkollai* (residential part  
 of a village) 333.  
*Nattam* 339, 348, 727.  
*Nattam* (Ch.) 368, 370*n*, 372,  
 375, 407.  
*Nāṭṭār* 246, 295, 296, 301, 328,  
 721.  
*Nāṭṭarāja* 263.  
*Nāṭṭaraśa* 253.  
*Nāṭṭavar* 635, 739.  
*Nāṭṭōm* 586.  
*Nāṭṭuk-kaṇḍu-kāṭci* 254.  
*Nāṭṭukkōn* 244.  
*Nāṭṭuppaḍai* 230.  
*Nāṭṭuvak-kāṇi* 716.  
*Nāṭṭuva-nilai* 698.  
*Navalāṣi Rāja*, (his wife com-  
 mitted *sati*) 568.  
*Nāvidar* 326.  
*Navilai* (Navilē nāḍ) 13.  
*Navilē-nāḍ* (Navilai) 13, 568.  
*Nāyakaśivālaya* temple 778.  
*Nāyakaṭṭanam* 778.  
*Nāyanārs* 473, 474, 475, 482,  
 492, 678, 679.  
*Nedumpirai* 418, 704.  
*Nedunḡiraikkuḍi* 659.  
*Negapatam*, building of two  
 Buddhist *vihāras* by the  
 king of Kaḍāram 29, 295,  
 508.  
*Nellāyam* 690, 707.  
*Nellore* (ūr) 87, 107, 119,  
 133, 134, 135, 137, 138, 139,  
 140*n*, 141, 155, 175, 186, 193,  
 200, 203, 204, 274, 446, 661,  
 680, 688, 694, 701, 706, 757.  
*Nellorepet* (NA.) 560.  
*Nellu-mudal* 428.  
*Nellūr* 111, (merchant com-  
 munities of) 418; (*alias*  
*Vikramasimha-puram*) 594;  
 704; (N. nāḍu) 726; 738;  
 (N. māḍai) 773. See *Nellore*.

Nelupūni-Bhīmarāja 603.

Nelvenṇai 635.

Nēminādam (of Guṇavīra-  
paṇḍita—called after the  
tīrthankara Nēminātha) 547.

Neñjuviḍu-tūtu 541.

Neṇpākkai(m) (mod. Lēpāka)  
720, 768.

Nēpāla 420.

Nēriyan Mādēviyār, Nam-  
birāṭṭiyār, queen of Vikrama-  
cōla 69, 618.

Nēri-udaiya-perumāl 92.

Nērivārkuḷalār 768.

Nērivārkuḷali-nāceiyār 759.

Nēriyudaiccōla (Rājarāja II)  
84; (N. Pallavarāyar *alias*  
V e n k ā d a n Pāṇḍarangam-  
udaiyān) 627.

Nēriyudaiccōla Mūvēndavelān  
657n; (Kul. III's *tiru-  
mandiravōlai*) 707, 714;  
(Rājarāja III's *tirumandira-  
vōlai*) 730, 737; 787, 790.

Nerkuḷam 745.

Nerkuṇam 318, 707.

Ner-kuru-sālai 747.

Neṭṭūr battle of, 123, 128, 129.

Neyvaṇai (SA.) 564, 576, 621,  
626, 634, 775.

Neyyādi, a Vellāla 641.

Neyyādi-pākkam (Ch.) 756.

Niccappattāḷaka of Kaṭṭinallūr  
788.

Nicobars, the 433.

Nicuḷavalli, Goddess at Śrī-  
rangam 778.

Niḍubrōlu (Kr.) 63, 630.

Niḍūr (Tj.) 183, 389, 544, 587,  
(N. -nilāvinār) 599, 739.

Nigantu - Cūḍāmaṇi 548. See  
Cūḍāmaṇi.

Nigarili - śōla - caturvēdiman-  
galam 419.

Nigarili - śōla - maṇḍalam 82,  
344, 564, 653; (*alias* Nuḷam-  
bapādi) 723, 796.

Nigarili-śōlapuram *alias* Nallūr  
698.

Nīla, minister of King Vīra  
Cōḍa 778.

Nīlac-civitam 711, 751.

Nilagangan Acaḷavīman 56;  
(father of Villavan - mādēvi-  
yār, *nambirāṭṭiyār* of Pillai-  
yār Viraśōla-dēvar) 572.

Nilagangaraiyan *alias* Paṭica-  
nadivāṇan 168, 681, 687, 690,  
717.

Nilagangaraiyan (son of  
Kōpperuñjinga-dēvar) 769,  
770; (Pillaiyār N.) 773;  
774.

Nilagangaraiyan *alias* Araiyan  
Ponnambalakkūttan, head-  
man of Viḷattūr 751.

Nilagangaraiyan *alias* Poruva-  
nūr-udaiyān Araiyan Kārāi-  
Aḷagan 749.

Nilagiri 43.

Nilai-irai 328.

Nilaimait-tiṭṭu 687, 693.

Nilai-paḍai 21 and n.

Nīla-jivitam 640.

Nīla-kahāpaṇa 449.

Nīlak-kaṇakkan 691n.

Nīlakkūli 324, 764.

*Nilam* 408, 456, 612.

*Nilamai - alagiyān - tirumadam* 569.

*Nilam alarupadap-perumakkuḷ* 674.

*Nilama-nāyakkar* 661.

*Nilā-mudal* (land-register) 310.

*Nilā-vari* 567.

*Nilā-vāriyam* (vāriyan) 283, 691n.

*Nila - vilai - pramāṇa - isaiyu - tittu* 750.

*Nili Śetti* 636.

*Nimandakkāran* 744.

*Nīngal* 326, 339, 729.

*Ninraperumāl* *alias* Kulōttunga-śōla-malaiyakularāyan 688.

*Ninravūr* 283n.

*Ninraruliya-nāyanār* at Tiru-  
vilimilalai 752.

*Ninrirai* 386.

*Niraitavañjeydāl* 628.

*Nirandanūr* *alias* Śrī Kulōt-  
tunga Cōla-catm. (mod. Nan-  
dalūr) 575, 639, 700, 754.

*Niranda-Śōlamanḍalam* 557.

*Nirāṇindān* *alias* Śēdirāyan of  
Pananguḍi 111, 666.

*Nirāṇiñjān* Śēdirāyan 165, 695.

*Nirañjana* guru 497.

*Niravacciyan*, minister of  
Rājendra - Śōla - Gangēya-  
rāyan 626.

*Nirupanārāyaṇa - mūvēnda - vē-  
lār* 563.

*Nirvacanōttara Rāmāyaṇamu*  
by Tikkana 200.

*Nirvaṇṇan*, of Tiru(nīr)malai  
717,

*Nirvilai-(antarāyam)* 333, 556,  
598.

*Niṣadarājan* 731; *alias* Kōlan  
Tirukkoḍungunṛam - uḍaiyān  
of Pon-Amarāvati 111, 169,  
571, 663, 696; Koḍungunṛam-  
uḍaiyān Alagiya dēvan 569;  
Tirukkoḍungunṛam - uḍaiya  
Kēraḷan 704; Koḍungunṛam-  
uḍaiyār 714; Keraḷāndān  
715; Vīman Rājendraśōlan 746.

*Niṣka(s)* 444, 566.

*Niśśankamalla* of Ceylon 129,  
130; (title of Kōpperuñjinga)  
776, 777.

*Niśśankamallēśvara* 130.

*Niṣumbhasūdani*, goddess 215.

*Nittap-pēraraian* (grand-  
master of the dance) 238.

*Nittavinōda-catm.* *alias* Valai-  
kuḷam 618.

*Nittavinōda-nallūr*, (Tirukkāc-  
cūr) 587; 592.

*Nittavinōda Śāmbuvarāyan* 85,  
652.

*Nivandakkārar* (pala-pani) 726.

*Nivandam* 368.

*Niyāyattār* 275, 281, 310, 678.

*Niyōgam* 249n, 292, 293;  
(Mahā-n.) 601.

*Nokki-māḍai(s)* 446, 670.

Northern Circars 46.

*Nrpa-Kāma* (Hoysala) 41.

*Nrpaśekhara-catm.* *alias* Maṭṭi-  
yūr 571.

*Nrpatunga*, Kōpperuñjinga's  
title 183-184.

*Nrta-maṇḍapa*, (at Nāngupaṭṭi  
construction of) 670; 678.

*Nrtyabhōga* 392.  
 Nudenkki (mod. Nutakki) 653.  
 Nūka-mādēvi, queen of Madhu-  
 rāntaka Pottappiccōla Nalla-  
 siddharasa 699.  
 Nuḷamba(s), The 78, 169, 194.  
 Nuḷambadēvan, son of Sokka-  
 nāyan, Lord of Dāmalūr and  
 Āvai 589.  
 Nuḷambādarāya 288.  
 Nuḷumba dēvar 589.  
 Nuḷambādhira(n) (an official  
 of Kul. I) 593; (Kul. III's  
 official) 154; 680, 684, 685,  
 690, 692.  
 Nuḷambapāḍi *alias* Nigarili-śōla-  
 maṇḍalam 723.  
 Nuḷambar, Kul. II's feudatory  
 78, 637.  
 Nuḷambāvādi (32,000) 9n.  
 Nūngama, queen of Nallasiddha  
 137.  
 Nūngamādēviyār 693.  
 Nunganād 361.  
 Nutakki (Gu.) 79, 636; (old  
 Nudenkki) 653.  
 Nuvaragiri 18.  
 Nyāyattār (Judges) 240, 257,  
 275, 660.

## O

Oḍra 583.  
 Ōḍuvān *alias* Rājagambhīra  
 Śambuvarāyan 667.  
 Ōḍuvār 783.  
 Olagapuram (SA.) 618, 674.  
 Ōlai 248, 249, 729, 733, 787.  
 Ōlai-nāyagam 246, 248.

Olakkaiyūr (mod. Olakkūr),  
*(alias* Rājamahēndra-nallūr)  
 637.  
 Olakkur (SA.) 274, 637, 660.  
 Oḷugarai, lake (building of a  
 sluice to) 776.  
 Oḷugu 340, 743; (O. uḷitta-  
 kōśam) 747.  
 Oḷupaṛa 645.  
 Omāmpuliyūr (SA.) 772.  
 Ōmgāriśvaram-uḍaiyār temple  
 (at Kuttālam) 700, 783.  
 Ōmkāradēva Irāvaḷar 484-485,  
 711.  
 Opporuvarumillāda-nāyanār at  
 Tiruvaṛai-yaṇi-nallūr 707.  
 Oppu (comparison) 247.  
 Oraṭṭambēdu *alias* Madhurān-  
 takap-pēraḷam 592.  
 Oratti (Chingleput) 177. See  
 Uratti.  
 Ōrirukkai 560.  
 Orissa 40.  
 Orri-araśan 751.  
 Orungallu 142.  
 Oṭṭakkūttan, poet-laureate, his  
*paraṇi* on Vikrama Cōla's  
 Kalinga war now not avail-  
 able 62n, 70n, 75, 115n,  
 521-524, 526, 528, 547.  
 Ōvāda-kūttar, the grandson of  
 Oṭṭakkūttan (set up Sarasvati  
 shrine) 524, 794.  
 Ōvikula 353.

## P

Pāccūr 181.  
 Pāḍagams 383, 458, 561, 618,  
 702.



- Paḍai mudaliṣ* 680.  
*Paḍaiṣṣarṟu* 297, 391, 764, 788.  
*Paḍai-viḍu* (camp) 91.  
*Paḍaiyilār* (the military) 341.  
*Paḍavalu* (officer) 656.  
*Paḍi* 387.  
*Pāḍi-kāppār* 336, 727.  
*Pāḍikāval* (village watch) 86, 111, 324, 331, 335-337, 408, 618, 622, 647, 650, 655, 662, 676, 677, 702, 718, 730, 764.  
*Pāḍi-kāval-kāṇi* 336.  
*Pāḍi-kāval-kūli* 332, 336, 654.  
*Paḍinenṣaiyam* 324, 794.  
*Paḍiyāri-Vayirappa* - Nāyakan, the *Mahāpradhāna* of Madhurāntaka Pottappiccōlan 726.  
*Paḍiyilār* 716, 747.  
*Padmāvatī*, wife of Rājendra, *pradhāni* 564.  
*Pagan*, embassy from, to China 27, 28; Burmese story of the conversion of a Cōla prince to Buddhism by Kyanzittha of P. 40; Viṣṇu temple built by the *nānādēsis* 422.  
*Paiyulān* Pallavaraiyan Vānarāya *alias* Śōliyaraiyan 765.  
*Paiyulān* Periyān Alagiya-perumān *alias* Śōlagangan of Paiyūr 764.  
*Paiyūr* 391, 764.  
*Paiyūr* - nāḍālvān Valaiyam-alagiya 751.  
*Paiyyūr* 513, 643.  
*Pāki nāḍu* 231.  
*Pākkai-nāḍu* 738.  
*Pālaikkuricci* 689.  
*Paḷaiyanūr* 105n, 109, 244, 300, 328, 354, 386, 387, 388, 665, 666, 672, 766, 780.  
*Paḷaiyanūr* - uḍaiyān Vēdavanam - uḍaiyān Ammai-yappan *alias* Anṇan Pallavarāyan 102, 103, 109, 659; 680.  
*Paḷaiyārai-Nandipuram* 794.  
*Paḷaiyāru* (*alias* Muḍi-koṇḍa-Śōlapuram) 67, 216.  
*Paḷaiyaṣivaram* (Ch.) 18n, 565.  
*Paḷaiyūr* Kīḷavan Vidiṭṭankan Śelvan *alias* Tyāgavinōdamūvēndavēḷān 693.  
*Paḷaiyūr* - uḍaiyān Candra-śekhara-nāti-ṣiṭṭanka *alias* Kulōttunga - cōla Mahābali-Bāṇarāja 617.  
*Paḷam-puḷḷi-māḍai* 446, 740.  
*Paḷangāsu(s)* 342, 450n, 453, 455, 613, 633, 642, 664, 672, 688, 701, 707, 760.  
*Paḷani* 586n.  
*Pālār*, The 36, 167.  
*Pāḷarāvāyan* 734.  
*Pāḷarāvāyar* Kaḷappālarāyan of Kunṟattūr, younger brother of Śēkkilār 534, 633.  
*Pāḷayan* *alias* Nittavinōda Śōlagāmuṇḍan 788.  
*Pāḷiyili aiññūrruvar* 229, 230.  
*Pallāpuram* 717.  
*Pallava(s)* of Kāñci 163, 232, 268, 404, 406, 438n, 482, 510.  
*Pallavan* - mādēvīṣvaram-uḍaiya - nāyanār at Kōvilūr 765.  
*Pallavāṇḍār* *alias* Kāḍavarāyār, Tōṇḍaimaṇḍalan-goṇḍa 769.

Pallavāṇḍar *alias* Virar Viran  
Kāḍavarāyar, Toṇḍaimaṇḍa-  
langonḍa 776.

Pallavāṇḍār Edirili - Śōḷae-  
Cambuvarāyar, Śengēṇi 738.

Pallavaraiyan Ālavandān *alias*  
Rājarāja Śiśupālan of  
Māmandūr 587.

Pallavarājan (officer of Kul.  
III) 675.

Pallavaraśar, Sēnāpati (Kar-  
nākara's elder brother) 59,  
577.

Pallavarāyan(r) (unidentified)  
790, 791.

Pallavarāyanpēṭṭai (Tj.) 85 ;  
P. inscription of the 8th year  
of Rājādhirāja II discussed  
89-95, 102, 651, 654, 655,  
664, 773.

Pallavarāyar of Kārigai Kuḷat-  
tūr 85, 89-93, 100, 105 ;  
(Tiruccirrambalam - uḍaiyān  
Perumāṇambi) 108, 109, 115,  
- 664.

Pallavarāyar, Sēnāpati (Ins-  
pection of temple treasury)  
577. See Pallavaraśar, Sēnā-  
pati.

Pallavarāyar—(who built the  
temple at Pallavarāyanpēṭṭai)  
651 ; (of Palaiyanūr) 690.

Palli (a revenue term) 387  
and n.

Palli (Jain or Buddhist temple)  
221, 235, 464, 472, 505, 507,  
509.

Palli Angāḍi Ayyāran 594.

Palli-candum 29, 110, 280, 297,  
301, 394n, 505, 507, 666 ;  
(P. c. *iraiyili*) 696, 734, 785,  
788, 796.

Palli-ēlucci 730.

Pallikkāṇi 86, 655.

Pallipadai 222, 223.

Pallipīḍam 570.

Pallis (class of people) 326,  
330.

Palli-śelvan, charged with culp-  
able homicide 635.

Palli Śengēṇi Śāttan Śōlan  
*alias* Sēnāpatigaḷ Vānarājar  
568.

Palli Tiṇḍivīman, an archer  
598.

Palliyālvi 745.

Paḷuvēṭṭaraiyan K u m a r a n  
Maṇavan 789.

Paḷuvūr 55, 455.

Paḷuvūrāṇḍān 690.

Pammal Nakkanāyanār 720n.

Pampā, The 36

Panaippakkam (renamed Kali-  
kaḍinda-śōḷa-nallūr) 634.

Paṇaiyāṇḍi *alias* Gaṇḍa-gōpāla-  
māṇikkam 738.

Paṇaiyavaram (SA.) 463.

Paṇaiyūr (old Śelli-nagar)  
Nāmbi's birth place 534.

Pāṇakāṇi 640.

Pāṇam 322, 611.

Pāṇan (bard) 126, 640.

Pāṇapēru 640.

Panangāḍu-nāḍu 647.

Pananguḍi 111, 666, 730, 736,  
792.

*Paṇa-tūkkam* 462.

Pañcadēha, Śiva's aspect 490.

Pañcanadi-vāṇan of Tañjai 55, 573.

Pañcanadivāṇan Nallanāyan 720n.

Pañcanadivāṇan Nilagangaraiyan (Pillaiyār) 168, 681; 773, 774.

Pañcanadivāṇan Parāntakadēvan *alias* Kulōttunga-cōla-Gonkayan of Kuricci 622.

*Pañca-śalāgai-accu* 695, 702.

Pañcava Mahārāja Rājendra Cōda 796.

Pañcavanmādēvi *alias* Kulōttunga - śōla - catm. (Āccāpuram) 670, 722.

Pañcavanmādēvi-catm. *alias* Tirunaṇṇaiyūr 610, 612.

Pañcavanmādēviśvara in Rāmanāthan Kōyil 223.

Pañcavan Mahādēviyār 219.

*Pañcavāra(m)* 331, 402 and n, 556.

Pandanallūr (Tj.) 485, 714.

Paṇḍarāja 79, 644.

Paṇḍaravāḍai (Tj.) 375, 481, 605; (Kōyil-Tēvarāyanpēṭṭai) 616, 779n.

Pāṇḍavap-perumāl (Tirup-pāḍagam) 589.

*Paṇḍa-vetti* 332.

*Pāṇḍikkōvai* 510.

Pāṇḍikulāśani - vaḷanāḍu 668, 754n.

Pāṇḍimaṇḍalam 101, 126, 751; (P. nāḍu) 784.

Pāṇḍi - nāḍu - koṇḍān 71; (feudatory of Vikrama Cōla) 629.

Pāṇḍi - nāḍu - koṇḍān *alias* Kaṇḍar Sūriyan (feudatory of Rājādhirāja II and Kul. III) 110, 663; (*alias* Śen-gēnigaḷ) 666, 673.

Pāṇḍip-paḍai 316.

Pāṇḍiyadaraiyar, the uncle of Yādavarāya 730.

Pāṇḍiyanai - irumaḍi-venkaṇḍa-śōla-catm. *alias* Maṇimangalam 639.

Pāṇḍiyanai - venkoṇḍa Śōla-catm. 611.

*Pāṇḍya-gaja-kēsari*, title of Ballāḷa II 148.

*Pāṇḍyakhaṇḍana*, title of Narasimha II 148.

Pāṇḍya - kula - samrakṣaṇa - dakṣa - dakṣiṇa - bhuja, title of Vīra Sōmēśvara Hoysala 198.

*Pāṇḍya - maṇḍala - sthāpana - sūtradhāra*, title of Kōpperuñjina 200n.

*Pāṇḍyan Kingdom, The* 15n, 21n, 44n, 131n, 132n, 144n, 148n, 150n, 179n.

Pāṇḍya-rāja, royal official 154, 680.

Pāṇḍya(s), The, Kul. I's reconquest of 15; his war with P. 18-25, 70; civil war 88, 89, 90, 92, 93, 97-107, 117; 118; Imperialism of the P. affected the Cōlas 119; P. war under

- Kul. III 120-132; invasion of Cōla country 143-149; 185, 190, 191, 192; Rājendra III's wars against 197-200, 203; P. expansion 206; 268, 318, 320, 345, 420, 441, 449, 456, 482<sub>n</sub>, 510, 535, 607; (War of succession) 668, 669, 678.
- Pañcānga* (part of the temple-building) 637.
- Pangala-nāḍu 156, 687.
- Paṇimakkal* 239, 243, 323.
- Pāṇini* 470, 711.
- Pāñjarai (Tiru)nallūr *alias* Śittira-mēli-nallūr 625, 739.
- Pan-māhēśvarar 272.
- Panmai* 332.
- Paññāka Muttaraiyan Ālap-  
pirandān Araśanārāyaṇan  
*alias* Kulōttunga - Śōlak -  
Kacciyaṛāyan of Kūḍalūr 77,  
642.
- Pannāttār* 274, 660, 683.
- Pannateru (Tj.) 692.
- Paṇpadaikka Āḍuvār, shrine  
698.
- Paṇṭarangam (Nel.) 589, 720.
- Pāpanāśam (Tj.) 694.
- Paraiccēri* 339.
- Parait-taṛi* 334.
- Parakēsari 295, 328, 506; (P.  
māḍa) 765; (P. who took the  
heads of the two Pāṇḍyan  
Kings) 768, 778.
- Parakēsarinallūr, a suburb of  
Cidambaram 168, 685.
- Parakēsaripuram 294.
- Parākramabāhu, ally of Kōp-  
peruñjīga 182-183.
- Parākramabāhu I, ruler of  
Ceylon 1153-86 A.D. 17, 98,  
100, 101, 103, 104, 105, 106,  
120, 128, 129, 609.
- Parākrama-catm. 611.
- Parākrama Pāṇḍya 44; (of the  
Civil War) 98, 105, 120.
- Parākrama-śōlap-pēraḷam *alias*  
Vāriyūr 592.
- Paramēśvarimangalam - uḍaiyān  
Śilambaṇindān Māḍavarāyan  
Kūttāḍuvān Cēdirāyan 726.
- Paranavitana 23<sub>n</sub>, 130<sub>n</sub>.
- Paraṇi* 520-522, 798.
- Parañjōti—his *Tiruvilaiyāḍal-  
purāṇam* 535.
- Parāṅkuśadāsa, a pupil of  
Madhurakavi 478<sub>n</sub>.
- Paranṛpa - rākṣasa Vīra - Cōla  
Iḷṅgōvēḷār 556.
- Parāntaka I 66, 120-121, 214<sub>n</sub>,  
219<sub>n</sub>, 222, 245, 268, 271, 273,  
283 and *n*, 285, 300, 360, 419,  
444, 448, 449, 450 and *n*,  
476, 477<sub>n</sub>, 483, 506, 537;  
patron of Venkaṭa-Mādhava,  
author of R̥g Veda *bhāṣya*  
552; 785<sub>n</sub>.
- Parāntaka II (Sundara Cōla)  
450<sub>n</sub>, 477, 494.
- Parāntaka, title of Kul. I 49,  
597, 598.
- Parāntaka Brahmādhiraṇya  
(Parāntakasya Sēnādhīpō)  
594.
- Parāntaka-catm. 565; 722.
- Parāntakadēva, Parakēsari-  
Varman Tribhuvana Cakra-  
varti 215<sub>n</sub>, 779, 789.

Parāntakadēva, Rājakēsa-  
ri Cakravartin 215n, 794.

Parāntaka Pāṇḍya, contem-  
porary of Vikrama Cōla 34,  
97.

Parāntaka Yādava Bhīma *alias*  
Uttamaśōla Malāḍ - uḍaiyār  
782.

Parasamaya - kōlari - māmuni  
605.

Para - samaya - kōlari - maṭha  
(at Āccāpuram) 611.

*Pāraśavak-kāni* 572.

Pāraśivan Ponnān *alias* Kāla-  
vinōda nirttappēraraiyan—  
holder of the post of *naṭṭuva-*  
*nīlai* 698.

Paraśurāmēśvara, temple at  
Guḍimallam 622, 721, 731,  
735, 746.

Paraśurāmīśvaram uḍaiyār (at  
Puttali) 556; (at Tirumanga-  
lam) 647.

Paravai-nācciyār 639.

Paravīrasimha 755.

*Parihāras* 330.

Pārijātavanēśvara, at Tiruk-  
kaḷar 780.

Parimēlaḷagar 50, 230n, 425n,  
550.

*Paripāḍal* 550.

Paripūrṇa Śivācārya, head of  
the Kūttādu-nāyanār maḍam  
783.

*Parīṣattam* 771.

*Parivarttanai-śaimu-tittu* 767n.

Parīyanañjēri *alias* Vīra-simha-  
catm. 755.

Parivāras, 218,

*Parrīli* (unclaimed) 340, 743.

Pārthivapuram (Tv.) 796.

Pārthivaśēkhara title 224.

Pārthivēndravarmān 286.

*Paruḍai* 271n.

Parudimāṇikkam *alias* Arum-  
bākkilān of Maṇavil, Araiyan  
604.

Parudipperumāl Santānam 767.

Parundal *alias* Malaiyaviccādiri-  
nallūr 649.

Pārvati 587, 598, 600; (P.  
bhāgar at Talai-nāyar) 722,  
739.

Pārvatīśvaram - uḍaiyār 689.

Pāśāli nāḍu 585.

*Paśūn(am)* (harvest) 599, 708,  
735.

Pāsi 100, 101.

Pāsupatīśvaram - uḍaiyār (at  
Tiruppandaṇainallūr) 714.

*Pāsupatas*, The 493, 496n, 499.

Pati - pāda - mūlap - paṭṭuḍaip-  
pañcācāriyan dēvakanmi 688.

*Pati-pāda-mūlattār* 272.

*Pāttam(s)* 322, 333, 396.

Pāttāṇḍār nācciyār *alias* Nam-  
birāṭṭiyār nācciyār, (queen  
of Śāḍum Perumāḷ) 772.

Paṭṭaśālins (weavers) 416.

*Paṭṭi* 573.

Paṭṭinak-kūṟram 246, 295.

*Paṭṭinappālai* 438n.

*Paṭṭinavans* 355.

Paṭṭinavar (fishermen) 364,  
365.

Paṭṭinik-kuratti-aḍigal 506.

Pattisvaram (Tj.) 109, 672, 704.  
*Patti(t)-tenḍam* 334, 708.  
*Pattōlai* 247, 252.  
*Pattōlaik-kāsu* 334.  
*Pattuḍaiya Pañcācāryas* 795.  
*Pattukkōttai* (Tj.) 765.  
*Paura* 298.  
*Pauṣkarabhāṣya* composed by Umāpatiśiva 538*n*.  
*Pavaḷakkunru Periyāl* 613.  
*Pavaṇandi*, author of *Nannūl* 156, 548, 581*n*.  
*Pāvan-dittan alias Ākāraśūra-malaiyamān*, son of Vāṇa-kōvaraiya - malaiyamān 700.  
*P(bh)anḍāravāriyam* 750.  
*P(bh)attāvāriyam* 750.  
*Pedakonḍūru* (Gu.) 656.  
*Peggaḍa* 58.  
*Pegu* (Rāmañña) 17, 438.  
*Pelliot, P.*, 25*n*, 233*n*, 359*n*.  
*Penṇāḍam* (SA.) 49, 55, 273, 417, 578, 583, 588, 613, 618, 621, 635.  
*Penṇāgaḍam* 86, 581; (*alias Muḍi-koṇḍa-sōḷa-catm.*) 655.  
*Penṇā* - nadinātha, title of Kōpperuñjinga 184*n*.  
*Penṇār(i)*, The 36, 163, 165, 166, 167, 564, 587, 614, 681, 697, 700, 710, 757, 773, 775, 780.  
*Penṇarasiyār alias Uḍaiyālvār* 772.  
*Penṇāttuvānāna Irājagambhīra-mārāyan* 774.  
*Penugonḍa* 636.  
*Penumuli* (Gu.) 656.

*Pērambalam* (at Cidambaram) Kul. II covered it with gold 76, 533, 639, 642.  
*Pēraraian* 238.  
*Pērāsiriya* 549, 550.  
*Pērāvūr* (Tj.), (nāḍu) 611; 745.  
*Pēriḷamaiyār* 272, 324, 671.  
*Pēringūr* 612.  
*Periplus* 233.  
*Periya-korukkai* (Tri.) 403, 756, 759*n*.  
*Periyakōttai* (Md.) 782.  
*Periya Nambi*, first opponent and then disciple of Rāmānuja 635*n*.  
*Periya-nāttār* 274, 587, 660.  
*Periya-nāttu-viṣayattār* 694.  
*Periya* - pirāṭṭiyār, Goddess set up by the mother of Aḷaiya Pallavan Kōpperuñjinga at Tiruveṇṇainallūr 710.  
*Periya-Śittappa nāyakkan* 706.  
*Periya-tirumoli* 486*n*.  
*Periya* - uḍaiyān *alias* Rājarājan 54, 561.  
*Periya-uḍaiyān Irāiyūran alias Rājarāja-Cēdiyarāyan* of Kīliyūr 663, 697.  
*Periya* - uḍaiyān Nīrēṇṇan *alias* Rājarāja Malaiya-Kularājan, Malaiyamān 85, 652-653.  
*Periya* - uḍaiyān Rājarāja Kōvalarājan, son of Kīliyūr Malaiyamān Irāiyūran *alias* Rājarāja Cēdiyarāyan 697.  
*Periya-vāccān Pillai* 542.  
*Periya-viṣaiyam* 344.

Periyān *alias* Ediriliśōla  
Mūvēndavēlān 657.

Periyan Aḷagiya Perumāl *alias*  
Śōlaganga 764.

Periyan-Sōman 666.

Periyān Tirucciṛrambalam -  
uḍaiyān Śēliya Vēlān, of  
Uraṇūr 729.

Periyapālaiyam (Coi.) 719.

*Periyapurāṇam*, *The* 73*n*, 254*n*.  
472, 505, 518, 530-533, 537.

Periyuḍaiyān *alias* Karikāla-  
Śōla Āḍaiyūr-nāḍālvān 717.

Persians, the 432.

*Persian Gulf*, by Wilson 233*n*,  
434*n*, 437*n*.

Persian Gulf, *The* 233, 434, 437,  
440.

Perumbalūr 771.

Per(u)mānaḍigaḷu, title of  
Kul. I 49.

Perugai 771.

Perugaḷūr-nāḍu 77, 642.

*Perumakkaḷ* 293.

Perumāl-dāsa 755.

Perumāl Pāṇḍyarāyan 706.

Perumāl Pillai *alias* Cōlakōn  
771, 772.

Perumān *alias* Gaṇḍagōpālap-  
piccan, of Nerūppai 754*n*.

Perumāṇambi 109. See Palla-  
varāyar.

*Perumbāḍikāval* 77, 337, 580,  
635, 636, 642, 643, 649, 677.

Perumbarrap-puliyūr (Cidam-  
baram) 627, 674, 682, 685,  
740, 742, 761, 770.

Perumbarrap - puliyūr Nambi,  
author of *Tiruvilaiyāḍaḷ*  
*Purāṇam* 530, 534-536.

Perumbēr (Ch.) 83, 562, 565,  
655.

Perum-Toḷuvūr (mod. Toḷudūr)  
707.

Perumakka(i)l (S.A.) 568, 611.

Perunambi title 239*n*.

Perundan(r)am 226, 239, 240,  
660.

Perundēvanār, author of  
*Bhārataveṇbā* 510.

Perundēvanār, his commentary  
on *Virasōḷiyam* 544, 545.

Perundiru-vāṭṭi Śālā 613.

*Perungadai*, the Tamil version  
of the Br̥hat-kathā 515, 516.

Perungalūr 418, 704.

Perungaruṇai (Md.) 596.

Perungudi *alias* Virudarāja-  
bhayankara-puram 647.

*Perunguḍigaḷ* (landlords) 389,  
390.

*Perun-guri* (Sabhā) 293, 557,  
565, 578, 579, 580, 590; (P.  
kottī) 602, 604.

*Perunguṛimahāsabhai* 293, 585,  
624, 686, 739, 752, 761, 766,  
767.

*Perungurip-perumakkaḷ* 679.

Perufijēri (Tj.) 703.

Pērtūr 356.

*Peru-vali* (trunk roads) 417.

Peruvāḷndān 748.

Peruvāḷvu - tanda - perumāl-  
catm. (mod. Peruvāḷndān)  
748.

*Peruvari* 317n, 333, 567, 616, 619, 662.

*Peruvayal-nāḍu* 628.

*Peruvilai* 429, 430.

*Pēr-vari* (poll tax) 334.

*Pervvayalu* 568.

*Piccan* 785.

*Piḍāgai* 332, 566, 755.

*Piḍa-nāḍu* 594.

*Piḍāri* 490; (P. temple at Tirunaraiyūr) 627; (P. Vaḍavāyircelvi) 702; (P. temple at Cidambaram) 771.

*Piḷlai(p)*-Perumāḷ, (father of Śaḍaiyan, Cēdi chief of Pudukūpuri) 789, 795.

*Piḷḷaittamīḷ* (on Kulōttunga II) 522.

*Pingalam* 498n.

*Pingalandai* 548, 549.

*Piramala-dēvi* 759.

*Pirāntakan* Mādēvaḍiḡaḷ *alias* Śembiyan Mahādēviyār 793.

*Pirāntaka-puram* 751.

*Pirāṭṭi Ālvār*, builder of Brhādāmbā shrine in Tiruvaran-  
guḷam 169, 714.

*Pirudigangaraiyan* of Puṟak-  
kuḍi 698.

*Pirudigangan(r)* 582; (*Piḷlai-  
yār* P.) 727.

*Pirudivigangan Vanniya* Mādē-  
van Aḷaḡiya-Śōḷan 156, 687,  
703.

*Pirudivi-māṇikkappāḍi-teru* at  
Tiruppāsūr 665.

*Piṭhāpuram* inscription of  
Mallapadēva 45, 555n.

*Piṭhāpuram* plates of Vira  
Cōḍa 31 and n, 32.

*Pittan* (Śiva) 259, 261.

*Podiyil*, The 19.

*Polakēsi* 796.

*Polālvi Dundu Nāyakan* 748.

*Poli* (Cud.) 757.

*Poli-Śattaḷaḡiyān* 724.

*Polonnāruwa* 15; renamed  
Vijayarājapura 17, 25, 300.

*Pōlūr* (NA.) 507.

*Pon* 295; (P. Kaḷañju) 372;  
(P. same as Kaḷañju) 374,  
444, 565, 719.

*Pon-Amarāvati* 111, 145, 566,  
569, 663, 696, 731, 746.

*Pondicherry* 307, 468, 522, 561.

*Ponmāru*, chiefship of 784.

*Ponmukhari*, The 36.

*Ponnamarāvati* 100, 715. (See  
Pon-Amarāvati).

*Ponnambalakkūttan* 71, 576,  
580, 597, 601, 614, 618, 623.  
See Naralōkavīra.

*Ponnambalakkūttan* *alias* Nīla-  
gangaraiyan, Araiyan 751.

*Ponni* (Kāvēri) 7, 144, (P.  
nāḍuḍaiyān) 781.

*Ponparappina-Īśvara*, image set  
up at Kūḡaiyūr 157-158, 678.

*Ponparappinān* *alias* Magadaip-  
perumāḷ 694.

*Ponparappina* Magadēśan 157;  
(*alias* Vāṇakōvaraiyan) 676,  
694, 709.

*Pon-parappinān*, a Malaiyamān  
of Kilīyūr 165.

*Pon-parappina-nallūr*, *alias*  
Māmaṇḍūr 688.



Pon - parappina - nallūr *alias*  
M ā v ū r Virarājēndranallūr  
636.

Pon-parappina Perumāl, Nāya-  
nār 743.

Ponparappina Vāṇakōvaraiyar  
775.

Ponparri (Ponpetti) 545.

Ponparriyudaiyān Araiyan  
Mūvāyirat - toruvan *alias*  
Kurukula-rāyan 592.

Pon-perri Uḍaiyān Śēndan  
Konambi *alias* Adigaimān  
576.

Ponpetti (Ponparri) 545.

Pon-vari 342, 765.

Pon-vāriyam 285.

Poonamallee (Pūvirundamalli-  
nagaram) 717.

Porḱaḱamai 730.

Porḱōyil Śōla-mārāyan 611.

Porḱōyil Tonḱaimān 623. (See  
Naralōkavira and Ponnām-  
balakkūttan).

Porḱuḱanguḱuttaruliya Mahā-  
dēva at Tirunelvēṇṇai 576,  
635.

Pōrrippahrodai 541.

Poruḱani (arthālankāra) 546.

Poruvanūr - uḱaiyān Araiyan  
Kārai - Aḱagan *alias* Nila-  
gangaraiyan 749.

Pōsala(r) Hoysala 732, 776.

Potana Cōḱa, of the Karikāla  
family and father of Jikki-  
dēva Cōḱa Mahārāja 651.

Pottagam 310, 340, 623, 708,  
713, 729, 743, 747, 767.

Pottapalli (Mys.) 597.

Pottappi, (in the Pullampet  
Taluk, Cuddapah dist.) 135,  
155; 621, 624, 660, 716; (P.  
nāḱu) 71, 611, 750.

Pottappiccōlan *alias* Kuṇa-  
mālaippāḱi-uḱaiyān Ātkon-  
ḱān Gangaikonḱān 111, 664.

Pottappi Kāma Cōḱa Mahārāju  
58, 595.

Pou-kan (Pagan) 27.

Poygai (NA.) 334, 753 ;  
(Virincipuram) 755.

Poygai-ālvār 622.

Poyyā-moḱi Pulavar 530.

Prabandhas, The 478.

Prābhākara school of Mimāṃsā  
309, 465, 468, 550-551.

Prabōdhacandrōḱaya 482, 666n.

Pradhānis 101, 111, 564, 719,  
733, 736, 740, 749.

Pralayangāttān - Ālvān *alias*  
Śōlagangadēvan 722.

Pramāṇa - vācakan - maḱam  
590.

Pranaya 316.

Prapanna-gāyatrī 543.

Prāptam (legitimate dues) 292.

Pratilōma (caste) 354, 356.

Pratimā-nāṭaka of Bhāsa 223n.

Pratiṣṭhā-dakṣinā 759.

Prayōgavivēkam 547.

Prēmpalli 79, 80, 641, 642, 645.

Prithiviganga 763.

Prithuvīśvaram-uḱaiyān Tiruk-  
kēli...paḱiyan Maḱavarāyan  
757.

P'rola of Anumakoṇḍa Kākatiya  
chief 47, 133.

P'rolāmbikā 649n.

*Psalms of a Śaiva Saint* by T. I.  
Tambyah 538n.

Pūdalūr 668.

Pūdam (ālvār) 622.

Puḍōlasāni, wife of Eriyama-  
reḍḍi of Kappalūr 788.

Puḍōli (mod. Poli) 757.

Puḍōli-mādēviyār 169, 686.

Puḍōliyarasa 194, 731.

*Puḍukkāśu* 611, 701, 713.

Puḍukkōttah 80, 86, 99, 124n,  
125, 130, 133, 142, 151, 169,  
192, 199, 229, 266, 274, 280,  
296, 403, 419, 494.

Puduppākkam 245, 246.

Pudutturai (Tj.) 679.

Puduvai 521, 525; (P. Caḍai-  
yan *alias* Cēdirāja) 789.

Puduvāpuri (Śaḍaiyan, son of  
Pillai Perumāl, a Cēḍi chief  
of) 795.

Pugaḷābharāṇa-Vināyaka (at  
Nīḍūr) 739.

Pugaḷēndi 528, 529, 547.

Pugali-vēndar 729.

Pugaḷōka - mānikka - catm. 615,  
617.

*Pugaḷ-māḍu (vilanga)* or  
(*Valara*) Kul. I's *praśasti* 3,  
4n, 560-608 *passim*.

*Pugaḷ śūḷṇḍa puṇari*, Kul. I's  
*praśasti* 3, 4, 18n, 19,  
555-601 *passim*.

*Pugaḷ śūḷṇḍa puviyū* 601.

*Pugaḷ* - vāṇiyan of Karuvili  
784.

*Pugunda* (entered) 247.

*Pūjāris* 568, 588.

Pukkaturaivallavan *alias* Aka-  
lanka Śambuvarāyan 628.

Pulaiccēri 103.

Pulaiya(r)s 381, 382.

*Pulakkāḍai madil* (wall at the  
backs of houses) 352n.

*Puḷal* 698.

Puḷalāya Viṇṇagar 781.

Pulapatturu (Gu.) (ancient  
Pulipattūr) 794.

Puḷar-kōṭṭam 740.

Pulattha mountain 16.

Pulatthinagara, occupation by  
Vijayabāhu 16, 24.

Pulikallu (C.) 788.

Pulimaṭṭi, battle of 796.

Puli-nāḍu 577, 796.

Pulipattūr (mod. Pulapatturu,  
Gu.) (*alias* Rājādhirāja-  
Pottappiccōḷa Āgōmallā-  
araśarūr) 794.

Pulivāy (Chingleput) 230, 754.

Puliyūr (Cidambaram) 145.

Puliyūr-kōṭṭam 399, 531.

Puliyūr - uḍaiyān Ādittadēvan,  
chief of Miḷalai nāḍu 728.

Pulladēva, a *maṇḍalika* 170,  
707.

Puḷlamangai (Tj.) 622.

Pullikranta Eriyama Rattāḍi,  
father of Yangi Rattāḍi 653.

*Pūmaḍandaiyum Jayamaḍan-  
daiyum*, Vira Pāṇḍya's *pra-  
śasti* 120.

*Pū māḍu puṇara* Kul. I's  
*praśasti* 3, 607.

*Pū mādu puṇara* beginning of Vikrama Cōla's *praśasti* 61, 610-632 *passim*.  
*Pū mādu vaḷara* Kul. I's *praśasti* 3.  
*Pū maḡaḷ puṇara* Vikrama Cōla's *praśasti* 61.  
*Pū mālai miḡaindu* Vikrama Cōla's *praśasti* 61, 62n, 611-631 *passim*.  
*Pu-mangai-vaḷara* *praśasti* of Parakēsari *alias* Tribhuvana-Cakravartin Parāntakadēva 789.  
*Pū-mannu padumam* Kul. II's *praśasti* 73n, 635-646 *passim*.  
*l'ū-mannu-pāvai* Kul. II's *praśasti* 73n, 633.  
*l'ū-mannu-yānar* Kul. II's *praśasti* 73n, 645.  
*Pū-maruviya puvi-ēḷum* Kul. II's *praśasti* 73n, 633.  
*Pū-maruviya poḷḷi ēḷum praśasti* of Rājarāja II 81, 647, 650, 653, 655.  
*Pū maruviya tirumaḡandaiyum* Kul. I's *praśasti* 3, 557.  
*Pū maruviya tirumāḍum*, *praśasti* of Rājarāja II 81, 647-655 *passim*.  
*Pū-maruviya tiṣai mugattōn* Kul. III's *praśasti* 117, 677, 692.  
*Pū maruviya tiṣaimugattōn* *praśasti* of Rājādhirāja 96, 661.  
*Pū-maruviya-vaḷar* (of Kul. II) 637.

*Pū mēl arivaiyum* Kul. I's *praśasti* 2, 561.  
*Pū-mēvi-maruviya* Kul. III's *praśasti* 117, 676.  
*Pū-mēvu tirumagaḷ* Kul. II's *praśasti* 73n, 639.  
*Pū mēvi vaḷara* Kul. I's *praśasti* 3, 563.  
*Pū-mēvi(u) vaḷar* Kul. II's *praśasti* 73n, 633-646 *passim*; Kul. III's *praśasti* 117, 682.  
*Pū-mēya vaḷar* Kul. II's *praśasti* 73n.  
*Pūmīyum tiruvum* Kul. I's *praśasti* 3, 556-560.  
*Pūm-puḡār-nagar* 616.  
*Pūm-puliyūr-nāḡagam* 513, 592.  
*Pūndamali* 418; (nagaram of P.) 670, 704; (vāṇigar nagarattār of P. *alias* Uyya-koṇḡān-Śōḷapuram) 713.  
*Pūṇḡi* 615, 729, 752.  
*Punganūr* (C.) 94, 404, 558, 671.  
*Pūṅḡyil Nambi* 514, 781.  
*Pūṅḡyil - nāyakat - ṭalaikkōli* 514.  
*Puṇjai* 225n, 425, 629; (P. Kiḡarangoṇḡān) 653, 659, 671.  
*Punnai* 740.  
*Punnaivāyil* 342; (*alias* Rāja-nārāyaṇa-catm.) 637.  
*Pūp-pon* 556.  
*Puṇmalai nāḡu* 296, 663, 704, 715.  
*Puṇmaḡḡi* (outer city) 217, 235.  
*Puṇḡnūru* 519.

Purāṇas 464.

Purāṅgarambai-nāḍu 712.

Puravu 316.

*Puravu-vari* 246; (P. *varip-pottagam*) 250; 296, (P. *officers*) 562; (P. *Kaṅkāṇi*) 786.

*Puravuvāri* - *Śi* - *Karaṇa-nāyaka* 682.

*Puravu* - *vari* - *śrī* - *karaṇattu-mugaveṭṭi* 623, 643, 649.

*Puravuvāri* - *tiṇaik* - *kaḷam* 247, 250, 251n, 572; (P. *nāyaka*) 578; (P. *nāyakam*) 595, 623.

*Puravuvāritiṇaik* - *kaḷattuk* - *kaṅkāṇi* 247.

Puriśai 667.

Purōśaikkudaiyār, (*Satyavākkar* *Tiruvēgambam-uḍaiyār*) 747; 748.

*Pūrvācāram* 304, 329n.

*Pūrva-marjjādi-irai* 329n.

*Pūṣal* (fight) 620.

Puṣya, asterism of Kul. I's birth 2.

Puttali (Ch.) 556.

Puttulān *Āḷuḍaiyān* *Kāman* *Vaśirāvaṇan* 725.

Puttūr 718; (*alias* *Tribhuvana-mādēvi-catm.*) 724, 728, 752.

Puvanai (*Tribhuvani*) 522.

Puvana(i)muḷududaiyāl. Kul. I's queen 573, 575, 578.

Pūvaṇan-kāri, lord of *Śēyṭūr* 582.

Pūvaṇūr 588; (P. *uḍaiyān* *Araiyān* *Tiruvaiyāruḍaiyār* *Śōlagangar*) 728n.

*Puvi-mangai-vaḷara*, *praśasti* of a *Parāntakādēva* 215n, 794.

Pūvirundamalli-nagaram (*Poonamallee*) 717.

*Puyal peruga vaḷam-berukka* (Kul. III's *praśasti*) 675.

*Puyal vāyppa (vaḷam)* (Kul. III's *praśasti*) 677-720 *passim*.

*Puyal vāyttu (vāykkā) vaḷam peruga praśasti* of *Rājarāja II*: later adopted by Kul. III 82, 116, 121, 127n, 648, 673n, 676-718 *passim*.

## Q

Qais (or Kish) entrepot of Indian trade 437.

Quilon 129, 433, 439, 441. See *Kollam*.

## R

Rācamalla *Yādavarāya*, a subordinate of *Erasiddha* 169.

Rāḍhā country 718n.

Rāḍhā cult 493.

Raghava Aiyangar, M., 38n, 59n, 474n, 544n.

Raghava Aiyangar, R., 115n, 519n, 524n, 526n, 527n.

*Rājabhaṇḍāra* (Royal treasury) 727.

Rājādhiraṇḍa I (performed *aśvamēdha*) 220; (his *guru-dēvar*) 221, 326, 331, 369, 377, 407, 421, 447, 453, 459, 468, 797.

Rājādhirāja II, 82; Pallava-rāyanpēṭṭai inscription of R., 87-95; date of his acc. discussed 94; his reign 96-114; his *prasaṣti* 96; Pāṇḍyan Civil war 97-107; extent of empire 107; titles feudatories 108-111; his latest regnal year—(16)—115, 240, 256, 274, 365, 446, 458; 654 and *n*, 657*n*, 659-672, 674*n*, 678, 686*n*, 689, 690, 703, 724, 746, 780*n*.

Rājādhirāja- (R. Catm.) 602; (R. Vaḷa-nāḍu) 717.

Rājādhirāja-Malaiyarāyan *alias* Tiruvarangam-uḍaiyān 111, 666.

Rājādhirājan *alias* Rājendra-Śōla-anantapālan 599.

Rājādhirāja-Pottappieccōla Āgō-malla-araśārūr *alias* Pulipattūr 794.

Rājādittapuram (Tirunāvalūr) 565, 638.

Rājāditya 496.

Rāja - *drōham* (in ) 189, 265, 753, 784.

Rājagambhīra(n), Rājarāja II's title 84; (R. Kūrūr) 657; (R. tiruvīdi) 658.

Rājagambhīra Añjukōṭṭai-nāḍ-ālvān 105.

Rājagambhīra Añjukōṭṭai-nāḍ-*alias* Attimallan Śambu-kulapperumāl 749.

Rājagambhīra Cēdiya-rāya *alias* Malaiyamān Attimallan

Śokkapperumāl 85, 655, 662, 663.

Rājagambhīra Cēdiyarāyan of Kīḷiyūr 111; (*alias* Malaiyamān Ākāraśūran) 644, 755.

Rājagambhīra Cēdirāyan *alias* Kīḷiyūr Malaiyamān Aḷagiyaṇ Ākāraśūran 699.

Rājagambhīra-nallūr 749.

Rājagambhīra Śambuvarāyan *alias* Ōduvān 667.

Rājagambhīra Śōliyavaraiyan *alias* Śokkanāyan 783.

Rāja-gurus 221.

Rājakēsari—measure 374, 408, 459.

Rājakēsari (varman) 281*n*, 282, 303, 375, 481.

Rājakēsari - Caturvēdimangalam 399, 616.

Rājakēsari Mūvēndavēḷān, title bestowed on Śāttan Guṇa-bhaṭṭan *alias* Haracarana Śekharaṇ of Ālattūr 783.

Rājākkal - tambirān, (title of Kul. III) 149; (R. tiruvīdi) 149, 681.

Rājakūñjara title 224.

Rājamahēndra, king 566.

Rājamalla-catm. *alias* Agaram-Nāgapuḍol 733, 786.

Rājamalladēva *alias* Bhujabala-siddharasa 715.

Rājamalladēvar *alias* Yādava-rāya of Kaṛruppūṇḍi 705.

Rājamalla-peruvadi 571.

Rāja-mārttāṇḍa-catm. *alias* Uṇṇiyūr 586,

Rājamāttāṇḍan *alias* Aparājita  
vikramavarman 713.

Rājanārāyaṇa, a Śāmbuvarāya  
71.

Rājanārāyaṇa - caturvēḍiman-  
galam (Kalavai) 71, 620 ;  
(Punnaivāyil) 637; 670,  
(Munnūr) 735, 752.

Rājanārāyaṇa Gadyas 639, 788.

Rājanārāyaṇa Munaiyadarai-  
yar, Sēnāpati (also called  
Araiyān Rājēndra - sōlan)  
574 and n.

Rājanārāyaṇa Mūvēṇḍavēlāu  
711, 716, 738, 784.

Rājanārāyaṇa-nallūr 578.

Rājanārāyaṇa-pallavarāyaṇ of  
Pālaikkuricci 689.

Rājanārāyaṇa Śāmbuvarāyaṇ  
620n, 655.

Rājanārāyaṇa Śāmbuvarāyaṇ  
*alias* Śengēṇi Ammaiappan  
Śiyan Pallavāṇḍān 86, 110,  
651, 667.

Rājanārāyaṇēśvaram uḍaiyār  
717.

Rājarāja I 21; his embassy to  
China 28, 29, 34, 41, 57, 66,  
84, 146, 171; his Byzantine  
royalty 213-215, 216, 217,  
218, 221, 223, 224, 226, 227,  
229, 231, 233, 242, 259, 265,  
271, 285, 295, 317, 318,  
321, 322, 325, 327, 330, 337,  
338, 339, 341, 345, 358, 361,  
364, 370, 376, 386, 392,  
393, 397, 399, 400, 401, 425;  
(mission to China) 435, 444,  
449n, 450, 451, 453, 454, 459,

461n; (perhaps Nambi Āṇḍār  
Nambi was his contemporary)  
475, 476, 479, 483; (state of  
Śaivism in his days) 484;  
(his toleration) 485, 498, 501,  
503, 507, 511, 512, 537, 544,  
617n, 798.

Rājarāja II, his reign 80-88 ;  
peaceful reign, his *praśastis*,  
his queens 81; extent of  
empire 82; growing weakness  
of the Central Government  
83-84; his capital, titles 84 ;  
his feudatories 84-87; his  
successor Rājādhirāja, a  
grandson of Vikrama Cōla 87,  
89, 90, 91, 92; date of his  
death and the acc. of his  
successor 93-94, 97, 107,  
108, 115, 116, 133, 166, 274,  
418, 551, 647-658, 663, 667n,  
669, 673, 780n.

Rājarāja III, 148, 161n, 171;  
his acc. and relation to  
Kul. III 172; his *praśastis*  
173-174; epoch of great  
political changes in South  
India 175; disturbances and  
conflicts 176-178; Pāṇḍyan  
invasion 178-180; Kōpperuñ-  
jīṅga's part in the over-  
throw of Cōla power 180-184;  
defeat of the Pāṇḍya by  
the Hoysalas 184-185; dis-  
order and weak Government  
187-190; Hoysala influence in  
Cōla country 190-192; his  
feudatories 192-195, 230, 247,  
265, 289, 290, 334, 338, 371,

- 376, 408, 410, 446, 672<sup>n</sup>, 703<sup>n</sup>, 721-760, 764<sup>n</sup>, 767<sup>n</sup>, 768, 772, 784<sup>n</sup>.
- Rājarāja, son of Kul. I, Mummaḍi Cōḍa, Viceroy of Vengi 5, 6; 31.
- Rājarāja, Eastern Ganga King 30, 31, 37, 38<sup>n</sup>, 583<sup>n</sup>, 798.
- Rājarāja-adigan 697.
- Rājarāja - brahma - mangalam 640.
- Rājarāja - Caturvēdimangalam (Eṇṇāyiram) 465, 588, 596, 652; (Attāla-nallūr) 578; 591, 710, 786.
- Rājarāja Cēdirāyan 110, 561, 635; (R. C. Sēnaimīgāman) 661; 677, 741.
- Rājarāja Cēdiyarāyan, *alias* Kiliyūr Malaiyamān Malaiyan Periyuḍaiya-nāyan 561, 661; (Iraiyyūran) 663, 721.
- Rājarāja Cōḍaganga son of Kul. I, Viceroy of Vengi 31.
- Rājarāja dēva, Cēra 401.
- Rājarājadēvan *alias* Adiyamān of Tagaḍūr 166, 167, 681.
- Rājarājadēva, Trikalīngādhipati 564.
- Rājarājadēvan (*alias* Ponparappina Magadēsan) 157, 706, 708; (*alias* Vāṇādarāyan) 691.
- Rājarājadēvan Ponparappinān *alias* (Kulōttunga - Śōla) Vāṇa-Kōvaraiyan of Ārgalūr 686, 693, 696, 710.
- Rājarājadēvan Vāṇakōvaraiyan 743,
- Rājarāja Dēvēndravarmān 583<sup>n</sup>, 798.
- Rājarāja Kāḍavarāya (of the days of Rajak. Tribh.-Cn. Rājarājadēva) 780.
- Rājarāja Kāḍavarāyan *alias* Kūḍal Ēlīśai-mōgan Maṇavālap-perumāl *alias* Vāṇilai-kaṇḍa-perumāl 164, 692, 704.
- Rājarāja Kaṟkuḍi mārāya 105.
- Rājarājak - Kāḍavarāyan *alias* Ālappiṇṇān Mōhan, feudatory of Rājarāja II 85; (who conquered the four quarters) 649.
- Rājarāja Kōvalarāyan 110; (*alias* Iraiyyūran Periyuḍaiyān) 661; 677, 704; (*alias* Ākāraśūran) 741.
- Rājarāja(n)-māḍai 445, 451, 573, 614, 642, 653.
- Rājarāja Magadai-nāḍālvān 78, 636.
- Rājarāja Malaiyakularāyan *alias* Malaiyamān Śūriyan Nirēṇṇan (Edirikaṇāyan) 679, 718, 719, 782.
- Rājarāja Malaiya-kula-rājan *alias* Malaiyamān Periyuḍaiyān Nirēṇṇan 85, 652-653.
- Rājarāja Malaiyamān *alias* Arulāḷa Perumāl (son of Tiruccurak-kannappan Malaiyamān) 110, 661.
- Rājarāja-maṇḍalam 788.
- Rājarāja-mangalādarāyan 681.
- Rājarāja Muttaraiyan *alias* Āykkolundu Arikaṇḍan of Kōṭṭūr 572.

Rājarāja-mūvēndaraiyan (*alias* Mannattimōhan) 660, 687.

Rājarāja-mūvēndavēlār, (*alias* Kuḷamulār Ēṛan Kūttan) 562; 577.

Rājarāja Nilagangaraiyan *alias* Kōvan 687.

Rājarāja Nilagangaraiyan *alias* Kulōttunga-Śōḷa Kaṇṇappan Tūsi Ādināyan Pañcanadivānan of Tiruccuram 687, 690.

Rājarāja Panaiyūr-nāṭṭu Mūvēnda Velān *alias* Dēvaragaṇḍan 641.

Rājarāja Piccan 633, 790.

Rājarāja Śambuvarāyan 687; (*alias* Virapperumāl Edirili-Śōḷa Śambuvarāyan Ālapirandanāyan) 758.

Rājarāja Śambuvarāyan *alias* Śe n g ē ṇ i Ammaiappan Pāṇḍi 110, 669, 675, 686, 735.

Rājarāja Śisupālan *alias* Śōḷa-ganga Pallavaraiyan Ālavan-dān 587.

Rājarāja Śōlan Rambhaiyār 585.

Rājarāja-śōlan-ulā 74, 80n, 81n, 84.

Rājarāja - tennāḍu 571.

Rājarāja Vaḷanāḍu 794.

Rājarāja Vangāra-muttaraiyan (*alias* Kaḍandai Śēndan Ādittan) 111, 169, 662, 683, 685; *alias* Śēndan Kūttāḍuvān 86, 654, 655.

Rājarāja-vāñjiyūr 652.

Rājarāja-vijayam, a Kāvya 512.

Rājarāja Viḷupparaiyan 754.

Rājarāja Viṇṇagar (Enṇāyiram) 588; (Brahmadēśam) 591; (R. V. Emberumān of Naḍuvirkōyil) 737.

Rājarāja - Īśvara (set up at Tirukkaḍaiyūr) 691.

Rājarājan Kāśu 444; (stone used for weighing, at Tiruvārūr) 454.

Rājarājan Kundavai-ālvār 595.

Rājarājapattai Siddharasa, Mahāmaṇḍalika, son of Rājarājapattai Bettarasa 711.

Rājarājapattai-Bettarasa 711.

Rājarājappattai Vattiyarasar 700.

Rājarājap - perumballi, a Buddhists viḥāra at Negapatam built by the King of Kaḍāram 29, 570.

Rājarājap - peru - nīrāviyom (yār) 418-419, 746.

Rājarājap - peruvilai 692, 730, 737, 751.

Rājarājapura (m), (D ā d ā - puram) 486; 590, 593; (*alias* Kīl - Paḷaiyāru) 765; 767; (Taḷakkād) 43, 584.

Rāja - Rājendra Cōḷa, Mahāmaṇḍalēśvara 786.

Rājarājē(i)śvaram-uḍaiyār 125; (of Dārāśuram) 152; (at Kuḷattūr) 651; (at Pedakonḍūru) 656, 657n.

Rājarājēśvara temple in Tañjāvūr 215, 216, 502-504, 537, 733n.



- Rāja - rājēśvaram - uḍaiya - mahādēva, at *nagaram* Irattakula-kāla-puram 598.
- Rājarājēśvara - *n ā ṭ a k a m*, a drama 512.
- Rājarattha (northern part of Ceylon) 15; disappearance of Cōla rule from this region 16.
- Rājarāvuttarāya, headman of Mangalam 745.
- Rāja - Śikhāmaṇi - Caturvēdimangalam (Śōmangalam) 558.
- Rājasimha, Pāṇḍya 121.
- Rājāśraya, palace at Tanjore 235.
- Rājāśraya - Caturvēdimangalam 355, 603, 650.
- Rājasundari, daughter of Kul. I 30, 37, 53; (R. Catm.) 589, 600, 604, 746.
- Rājasvam 425.
- Rājavallava Pallavaraiyan 692.
- Rāja - vallabha Pallavaraiyan *alias* Mādhava, minister of Parāntaka 597.
- Rājavidyādhara Śrī Sāmanta, envoy sent by the King of Kaḍāram to Kul. I 29.
- Rājendra I, his embassy to China 28, 171, 214, 216, 221, 223, 226, 231, 232, 233, 244, 328, 330, 354, 358, 368, 389, 392, 397, 399, 401, 407, 409, 422, 425, 426, 428; (mission to China) 435, 436, 457, 459, 460; endows college at Enṇāyiram 465-467; (perhaps contemporary with Nambi Āṇḍār Nambi) 475, 477, 479, 484, 485, 491, 545, 617, 787n, 788.
- Rājendra(dēva) II 166, 219n, 256, 263, 341, 377, 409, 621, 647n.
- Rājendra III 154, 171; recognised as heir apparent 186, 195; relations between Rājarāja III and Rājendra III 196n; his successes 196-200; alliance with Cōḍa Tikka 200; victory over the Vira Rākṣasas of Uttara Lanka 202; Kāñci not recovered 203; relations with the Hoysalas 205-206; final conquest of Cōla power by Jaṭavarman Sundara Pāṇḍya I 206; end of his reign 207; 247, 324, 410, 411, 446, 453, 557n, 761-768.
- Rājendra *alias* Kulōttunga I 2, 9n, 40, 49, 555-560, 596.
- Rājendra Cōḍa son of Gonka II 46n, 47, 134.
- Rājendra-Cōla-Catm. 583.
- Rājendra - Cōlēśvara, built by Kulōttunga - śōla - Kēraḷarāyan at Cōlapuram 579, 588.
- Rājendra - Cōlēśvaram-uḍaiyār at Pon-Amarāvati constructed by Viman Rājendraśōlan *alias* Niṣadarājan 746.
- Rājendracōlādēva (unidentified) 663.

Rājendradēva, gift to the temple at Olakkūr in Kul. II's reign by 637.

Rājendradēvar, Parakēsari Oḍeyār 795.

Rājendra Kōṇa Lōkarāju 648.

Rājendra Korramangala-nāḍālvān *alias* Vāṇadarāya 738.

Rājendrap-peruvilai 345.

Rājendra, *pradhāni* of Tri-kalingādhpati Rājarāja dēva 564.

Rājendrapuram 506.

Rājendra, Rājakēsari, spurious Cidambaram record of 375, 407 and *n*.

Rājendraśiṅga - mūvēnda-vēlān (Kul. III's *tirumandira-ōlai*) 681; (Rājarāja III's *tiru-mandiravōlai*) 722.

Rājendra-śōla-Ācāriyan, temple architect 681.

Rājendra - śōla - anantapālan *alias* Rājādhirājan 599.

Rājendra - Śōla - Caturvēdimangalam (Ayyampēṭṭai) 288, 684, 685, 705; (Uttaramēlūr) 713.

Rājendraśōla-Cēdiyarāyan *alias* Malaiyamān Nānūrruvan Malaiyan 628.

Rājendra - Śōla - Cēdiyarāyan *alias* Nānūrruvan Attimallan 54, 580, 586.

Rājendra-Śōla Cēdirāyan *alias* Tillaināyakan Dēvarkandan Ahamuḍaiyān Malaiyan 612.

Rājendra-śōla Gangēyarāyan of Veli-nāḍu 626; (R. *alias* Śōliyan) 626.

Rājendraśōla - Karikāla - śōla - Cakravartin 796.

Rājendra - śōla - madil 584.

Rājendraśōla Malaiyakularājan *alias* Śūrriyan Rāman 70*n*, 622, 628.

Rājendraśōla Malaiyamān *alias* Malaiyan Mallan 626.

Rājendraśōla-malaiyamān *alias* Śandiran-malaiyan 54, 564.

Rājendra-Śōla-maṇḍalam 594.

Rājendra-śōla Mummaḍi Viṣṇu-dēvan Durai Araśan, Vaitumba-mahārāja 732.

Rājendra - śōla - mūvēndavēlān *alias* Viḷakkandaik - kāvidi Muppa Redḍi 754.

Rājendra-śōlan, a hall in the palace at Muḍikonḍa - śōlapuram 593, 601.

Rājendra Śōlan (Kēraḷan) *alias* Niṣadarājan 114, 566, 612.

Rājendra - śōla - nallūr (*alias* Kiḍangil) 616; (Anapāyanallūr separated from) 634; (*alias* Tottagudi) 656, 681.

Rājendra - Śōlappāḍi at Tiruvalangāḍu 272*n*, 556.

Rājendraśōla Pallavar-ādittan 85; (Kāñcīpura - paramēśvaran Mukkarasār Kāḍuvēṭṭiyan) 650.

Rājendraśōla Pottappic - Cōlan *alias* Kannaradēva 72, 626.

- Rājendra-sōla-paṭṭinam *alias* Viliṇam 21n, 571.
- Rājendra - sōla - pēriḷamaiyār 760.
- Rājendraśōla Śambuvarāyan (*alias* Śengēni Attimallan) 667; (Śengēni Ammaiappan Attimallan) 724.
- Rājendra-sōla Śambuvarāyan *alias* Śengēni Nālāyiravan Ammaiappan 71, 625, 630, 639, 644.
- Rājendra - sōla Tuvārāpati-vēḷān *alias* Sundarattōlan Kaṇḍan 114, 593.
- Rājendra - sōla - vaḷanāḍu *alias* Vānagōppāḍi 614.
- Rājendra - sōla - viṇṇagar 565, 569, 714, 786.
- Rājendraśōlap - periya - ēri of Punganūr 404, 558.
- Rājendra - Śōlap-perumballi (a Buddhist *vihāra* built at Negapatam by the King of Kaḍāram) 29.
- Rājendraśōlap - pu (du) nāḍu 719.
- Rājendraśōlan māḍai 445.
- Rājendraśōlan - maṭha, at Kāṭṭumannārkōyil (old Vīra-nārāyaṇa-catm.) 617.
- Rājendra - sōlan - śālai 787.
- Rājendraśōlan Tuvārāpati-vēḷān *alias* Sundarattōlan Kaṇḍan 114, 593.
- Rājendraśōlap - padinenpūmi 344.
- Rājendraśōlap - pēraḷam *alias* Āyuraḷai 618.
- Rājiga, a familiar form of Rājendra (Kul. I) first recognised by Fleet 9 and n.
- Rāma, shrine of 491, 584.
- Rāma, son of Kanda or Kandēna 87, 657.
- Rāmagiri (Ch.) 169, 170, 689, 707, 727.
- Rāmāgrahāra 566.
- Rāmāgrāma 54.
- Rāmaṇa, the *daṇḍanāyaka* of Kāmadēva Cōḍa Mahārāya 594.
- Rāmanandiśvaram 740.
- Ramaṇa Śāstri 538n.
- Rāmanātha (dēva), Hoysala 206, 766.
- Rāmanāthan Kōyil 223.
- Rāmaṇṇa 58.
- Rāmañña (Pegu) 17.
- Rāman Narasingapanman 647.
- Rāman Śūrrīyan *alias* Rājendraśōla Malaiyakulārājan, Malaiyamān 628.
- Rāman Tāli *alias* Śivahattan 754n.
- Rāmēnuja (story of Cōla persecution of) 474-475; 479; (persecution of) 487-488, 494, 542, 543, 635n.
- Rāmānujabhāṣya (provision for expounding) 464, 467, 480, 787.
- Rāmānuja - nūrrandādi 542, 543, 635n.
- Rāmāyaṇa, The 309, 464, 468, 543; (Kamban's) 524, 526-527.
- Rāmēśvaram 44, 98, 130, 185.

**Raṇabhīna-mangalam** 297, 782.  
**Rangachari** 43n.  
**Rangacharya, M., ed. of Rūpāvatāra** 467n.  
**Ranganātha temple at Śrīrangam**, (its fifth wall, a temple of Rāma, etc., built by Vikrama Cōla) 67; 477; Tirumangai's part in its construction 508; 764.  
**Rangēsa** 243; (of Śrī-rangam) 778.  
**Rapson** 450n.  
**Rāṣīngadēvan alias Śōlakōn** 785.  
**Rāṣtrakūtā** (inroad) 214, 245, 426, 483.  
**Rathakāras** 324, 355, 603, 659, 779.  
**Ratnagiri (Tri.)** 566, 590, 695, 785.  
**Raṭṭapādi**, attempt to extend Cōla empire into R. given up 1.  
**Raṭṭapādi - koṇḍa - śōla - vaḷa-nāḍu** 585.  
**Raṭṭarājya** 688.  
**Raurava Āgama the Sanskrit original of Śiva Nāna-bōdam?** 538n.  
**Ravi-dēva, daṇḍanāyaka** 199.  
**Ravikulamāṇikkap - perun-deruvu** 665.  
**Ravitaḍānakoppa, Narasimha's camp at** 185.  
**Rāyakōṭa (Salem)** 168.  
**Redḍipāḷem (Nel.)** 155, 711.  
**Renadout** 234n.  
**Researches by Gerini** 28n.

**Rgveda** 467, 469.  
**Rice, Lewis** 41n.  
**Rockhill** 438.  
**Rohaṇa freed by Kittī** 15.  
**Rṣabhavāhanadēva** 600.  
**Rṣisamudāya (ttār) of Jina Kāñci** 507, 599, 627.  
**Rṣiyūr (Tj.)** 708.  
**Rudragaṇa** 300.  
**Rudra - māhēśvaras** 275; (urit-tira-śrī-māhēśvaras) 695.  
**Rudraśōlai (uḍaiya) mahādēva** 571, 634.  
**Rum (Byzantium)** 234.  
**Rūpāvatāra** 466, 467 and n, 469, 551, 613.

## S

**Sabbēśvara linga (set up by Errama Nāyaka and named after his father)** 656.  
**Sabhā** 262, 273, 277-279, constitution and working of 281-293, 294, 296; procedure 298-301, 303-307, 310, 311, 317, 318n, 325, 328, 329, 332, 333, 340-343, 346, 347, 353, 365, 368, 380, 386, 387, 389, 391, 398, 399, 417, 422, 425, 428, 458, 468, 489, 558, 559, 566, 570, 571, 576, 578, 580, 586, 588, 591-593, 596, 600, 601, 602, 604, 605, 608, 610, 611, 612, 613, 614, 616, 617, 619, 620, 629, 631, 637, 640, 644, 647, 648, 649, 652, 662, 667, 668, 670, 671, 674, 689, 691, 692, 705, 713, 721,

## THE CŪLAS

724, 726, 728, 729, 735, 737,  
739, 741, 742, 747, 752, 758,  
793.

*Sabhaip-podu* 409, 601.

*Sabhaivilai* 347, 380, 429, 430,  
570, 588, 605, 616, 623, 632,  
680, 715, 735, 764.

*Sabhāmadhyama* 379n.

*Sabhā-maṇjikkam* 379.

*Sabhā-mārram* 617n.

*Sabhā-mārraṇ-jollu* 286n.

*Sabhānartaka* Kālingarāja,  
Maṇaviladhipati 608. (See  
Naralōkavīra).

*Sabhāvinīyōgam* (local cesses)  
292, 319, 325n, 568, 612, 741.

*Sabhā-vyavasthai* 566, 590.

*Saciva* 243.

*Śaḍaḡōpar-andādi*, work of  
Kamban 527.

Śadaiyam, Rājarāja I's star of  
nativity, 365.

Śadaiyan, patron of Kamban  
521, 525, 527.

Śadaiyan, (Cēdi chief of Pudu-  
vāpuri, son of Pillai Perumāḷ)  
795.

Śadaiyappavallal *alias* Śara-  
rāman, Kambar's patron 525.  
See Śadaiyan.

Śadāśiva-bhatārār, temple 795.

Śadvaishnava 582.

Śadira - viḍanga - nāyakar 662,  
735, 750.

Śadiran Irājan *alias* Kulōt-  
tungaśōḷa Kidārattaraiyan  
662.

Śadiri 612,

Śaḍum-perumāḷ, Kūdal Ālap-  
piṇḍān Kāḍavarāyam 772.

Sāhani Mādhava Bhaṭṭan 639.

Śailarāśi (Kālāmukha) 495,  
703, 739.

Śailēndras, the 433.

Śailēndra - Cūḍāmaṇivarma -  
Vihāra, Śrī (Rājarājap-  
perumballī) — Buddhist  
vihāra built at Negapatam by  
the King of Kāḍāram 29,  
570.

Śaivācāryak-kāṇi 644.

Śaivas, the 481, 485, 488, Śaiva  
Siddhānta Śāstras 538-541.

*Śaivasiddhānta Śāttiram* 541n.

Śaiva - *Sittānta Varalāru* by  
Anavaratavinayakam Pillai  
539n.

Śaivism 221, 222, 473, 474, 475,  
479, 482, (state of Ś. under  
Rājarāja I) 484, 493, 505,  
533; literature of Tamil Ś.  
536-541.

Śaiyya mountain 19.

Sakalabhuvana Cakravartin  
(Avani Ālappiṇḍān) Śrī  
Kōpperuṇjīnga 769-777.

*Śakkai-kāṇi* 392.

Śaktiśvara temple, at Nutakki  
79, 653.

Śākyarakṣita of Orissa 40.

*Śālābhōga* 385, 386, 394.

*Śalamikkagaṇḍan* - *Śandi* 758.

Śālankāyana, family 651.

Śālai, destruction of Cēra fleet  
at 20, 226, 233.

*Śaligait-tari* 334,

Śāliya nagarattār(tōm) (guild of weavers) 294, 379n, 602, 685, 771.

Śāliyūr 433.

Śalukki (NA.) 559, (*alias* Śōla-Kēraḷa-puram) 635, 725, 788.

Śalukkis, The 71.

Śāluvankuppam (Ch.) 348, 712.

Sāma Veda 481.

Sāmanta 496.

Sāmanta Bhōja 204.

Sāmantan Adiyamān 167.

Śāmanata(s) 101, 723 ; (Ś. mudali) 725.

Samar (impartial) 288.

Samarakēsari title 224.

Samastajagadīka - vīra (Rājendra III's *prasasti*) 763, 768.

Śambai 707.

Śambanārkōyil 105, 678.

Sambandar 473, 474, 475 ; (Nana S.) 476, 646.

Śambupuram 635.

Śamburāja 200, 202.

Śambuvarāyan Alagiya Śīyan 735.

Śambuvarāyan Pallavāṇḍār, father of Śambuvarāyan Alagiya Śīyan 735.

Śambuvarāyan *alias* Sengēṇi Miṇḍan Śīyan Pallavāṇḍān 667.

Śambuvarāyap-pērāru 674.

Śambuvarāyas, The, of the Sengēṇi family 71, 109, 158-159, 194, 298n, 337.

Śampradāyins 608.

Samudāyam 724.

Samudra Gopayya *daṇḍanāyaka* 181, 183, 190, 191.

Samvatsaragrāma-kārya 729.

Samvatsara-varaṇam 739.

Sanbai, (*alias* Vālaiyūr) 614, 644 ; (*alias* Virarājendra-puram) 757.

Sandhi-vigrahi(n) 157, 555, 644, 694.

Śāndikkūttu(s) 628, 662.

Śandiran Malaiyan *alias* Rājendra Śōlan 54, 564.

Śāndivīlakku 156, 307, 622, 633, 688, 720, 733, 754, 755, 760.

San-fo-ts'i, Kingdom (Śrī Vijaya) 27.

Śāndu-vigraham 254. See *Sandhi-vigrahi*.

Śāngam (age) 213, 220, 232, 352, 510, 516, 517, 519, 520.

Sangamarāja 115, 116.

Śāngēndi (Tri.) 324, 760.

Sāni Orri Ālvi, *dēvarāḍiyāl* 666.

Śankara 472, 473, 493, 510.

Śankaradēvan 724.

Śankaradēvan-aṇacālai 612.

Śankaran, chieftain of Puduval 521, 522.

Śankaranārāyaṇa cult 74n.

Śankaran Ilāṅgāri - Kuḍaiyān Ambalangōyil-Koṇḍān *alias* Anantapālan of Pērāvūr nāḍu 70, 611, 613.

Śankarappādi(yār) 272 and n, 556, 580, 597, 718n ; (Vaḍakkil-angādi-Ś.) 779, 791.

Śankaraśōlan 115.

Śankaraśōlan Ulā 95, 115, 116.

Śankarṇa - nirākaraṇam 540n, 541.

Sannaiccāni, an endowment by 779.

Santānas, spiritual groups 498.

Sānuku 274, 562.

Sapta-mātargal (seven mothers) 491.

Saptama Viṣṇu-varḍhana 49n, 579, 581, 583, 584, 585, 601.

Śārappattānam *alias* Vikramaśōlapperunderuvu 668.

Śārārāman *alias* Śaḍaiyappavallal, Kamban's patron 525, See Śaḍaiyan.

Sarasvati, 491, 523, 524, 708, 794.

Sarasvatīyandādi of Kūttan 523.

Śarigai 730.

Śariradaṇḍam (corporal punishment) 306.

Śarkāram (reward) 513, 576.

Sarvajña-khaḍgamallan, *biruda* of Kōpperuñjīnga 776, 777.

Sarvakara - parihāramu - iraiyili dēvadāna 606.

Sarvalokāśraya (title of Kul. I) 49; (S. Śrī Viṣṇuvardhana Mahārāja) 562.

Sarvamānya 786.

Śarva Śiva, *rāja-guru* of Rājendra I 221; (Śarva Śiva Paṇḍita, Uḍaiyār) 484.

Sasadivatā Sinhalese poem 130n.

Śasīkula-Caḷukki 72.

Sastri, Dr. K. N. V 328n.

Śaṭhakōpa (*alias* Nammālvār) 478, 527; (hymns of) 654.

Sati 360-362, 638.

Śatru - bhayankarat - terinda-vēlam 219.

Śaṭsahasra country 48, 57, 63, 622.

Śatta-gaṇam 272.

Śāttamangalam 279, 734; (assembly of) 739.

Śāttan Guṇabhātṭan *alias* Haracarāṇa - Śekharaṇ of Ālattūr 783.

Śāttimangalam (*alias* Ammaīnallūr) 695; (Ś. aiññūrruvar) 784.

Śaṭṭipirasādam 629.

Śāttippuram 629.

Śāttivana - nāyakan *alias* Kāḍavarāyan of Paḷaiyanūr 766.

Sāttiya - vācakarāṇa - danma-vāṇiyar 695.

Satyāsādhā Sūtras 468.

Satyāśraya - kula - kāla - catm. 616.

Satyavācakas, the 418.

Saurāṣṭra 420.

Śauripperumāḷ, at Tirukkaṇṇapuram 503n; (Ś. perunderuvu) 654; 768.

Śāvakaṁ (Zābag) 116n.

Śāvanasāyakan *alias* Malaiyakularājan 54, 564.

Śāvers, The 19, 20.

Śāyāvanam (Tj.) 616, 717, 784.

Sayīññai (at the end of each signature) 568.

Śedarāyan *alias* Malai-  
maṇḍala Nāyakan, a Vēlaik-  
kāran of Jayabāhudēvar 23n.  
Śedirāyan, (throne) 579, 581.  
Śedirāyan *alias* Araśan Tonḍai-  
mān Perumāl-pillai 754.  
Śedirāyan *alias* Niraṇindān—  
of Panangudi 111, 666.  
Śedirāya - vellān, chief of  
Śambai 707.  
Sejjama 58, 594.  
Śekkilān Ammaiappan Parān-  
takadēvan *alias* Karikāla-śōla  
Pallavarāyan 534, 675.  
Śekkilān Araiyan Āṭkoṇḍa-  
dēvan *alias* Munaiyadaraiyan  
of Kunṇattūr 734.  
Śekkilān Pattiyadēvan Āṭkoṇ-  
ḍān of Kunṇattūr 732.  
Śekkilān Varandarum-perumāl  
Tiruvūragap-perumāl 755.  
Śekkilār 75, 76, 257, 259; his  
account of Ādanūr 381, 475n,  
505, 526; his life and work  
530-534; (*puravu-vari-tiṇaik-  
kaḷam* Ś.) 572.  
Śekkilār Nāyanār *Purāṇam* by  
Umāpati Śivācārya 531.  
Śekkilār Pālarāvāyan Kaḷap-  
pālarāyan of Kunṇattūr 534,  
633, 747.  
Śekkuk-kaḍamai 757.  
Selettī-uyyavandān *alias* Vili-  
ñattaraiyan of Viḷiñam 571.  
Śeliyakōnār, Pillai 763.  
Śelkal 692.  
Selli-nagar (now Panaiyūr in  
Tinnevelly dist.) Nambi's  
birth place 534.

Śelva Ganga *alias* Uttama Cōla  
Ganga 156, 720.  
Śelva-Tiruvārūr, a maṭha at  
734.  
Śelvi Rājakēsari measure 769.  
Śemāppillai 207, 768.  
Sembangudaiyān Nārāyaṇan  
Ādittan *alias* Śōla-Sundara-  
mūvēnda-vēlān 779.  
Śembiyan Bhuvanigangaiyār  
795.  
Śembiyan Kaḷattūr (*alias*  
Acyutamangalam) 753.  
Śembiyan - Kaṇḍiyūr 565.  
Śembiyān-Kāṭṭūr 558.  
Śembiyan Mahādēvi (Tj.)  
223, 289; 741, 792.  
Śembiyan-Mahādēvi, queen of  
Gaṇḍarāditya, 223, 483, 486,  
782, 784, (*alias* Pirāntakan  
Mādevaḍigalār) 793.  
Śembon 447, 455, 614.  
Śemmā-Śetti 754.  
Śemponmāri (Rannad Dt.),  
battle of 20.  
Śēnāpatīs 228, 240.  
Śēnāvaraiyar 549.  
Śēnbaik-kuḍi-mudaliyār 763.  
Śendalai 352, 506.  
Śendamangalam (SA.) 164,  
175, 181, 182, 184n, 193, 717,  
726; (Ś. parṇu) 774.  
Śendamangalam-uḍaiyān Arai-  
yan Edirili Śōlan *alias* Irun-  
gōlan 168, 680, 685.  
Śendamangalam-uḍaiyān Śiva-  
davanap-perumāl *alias* Irun-  
gōlar, Pillai 747.  
Śendanār 537.



- Śendan Divākaram* 519n, 549.  
*Śendan Kūttāduvān* *alias* Rāja-  
 rāja Vangāra Muttaraiyan  
 86, 654, 655.  
*Sendiram* 614.  
*Śengalunir* 614.  
*Senganān* 486.  
*Senganūr* (Tj.) 290, 758.  
*Sengāttuk-kōttam* 712, 786.  
*Sengēni* line 71, 76, 85, 86,  
 109, 114, 158-159.  
*Sengundar* 521, 522, 523.  
*Sengundar Pirabandat-tiraṭṭu*  
 by Nāgalinga Munivar 524n.  
*Seng(k)unram*, (NA.) 376 ;  
 406, 698.  
*Señji* (Ch.), (a *dēvadāna* cf  
*Tiruvēkambam-uḍaiyār*) 69n,  
 624, 704, 710, 731, 733, 775.  
*Señjiyar*, Lord of 69.  
*Señjiyar-kōn* Korrandai 528.  
*Sennaittikkānai* - māda . . . . .  
 ppillai *alias* Irungōlan 743.  
*Sennavaraiyar* (*alias* Ānaman-  
 galam - uḍaiyān Araiyan  
 Vaḍuga-nāḍan) 762.  
*Sennir* 397.  
*Sennir-amañji* 333, 616.  
*Sennirvetṭi* 749-750.  
*Sen Tamil* 76n.  
*Sēralan* (Cēra) 123.  
*Sēramādēvi* (Tin.) 227, 574.  
*Sēramānār Rāma-Vanmar* 614.  
*Sēramānṛōlan*, a *tapasya* 647.  
*Sēris* 273, 284 ; gods of 491,  
 560, 578.  
*Sēri-sabhā* (of Muḍi-Koṇḍa-  
 Śōla-catm.) 583.  
*Śēṭṭaiyār* (Jyēsthā) 490.  
*Śēṭṭis*, The 418, 615, 676.  
*Śēṭṭurai* 712.  
*Sēuṇas*, The 175.  
*Śēvai-kāvalar* (Śēkkilār) 531.  
*Śēvakak-kāśu* 332.  
*Śevalai* 278n.  
*Śevarammēḍu* (modern Śēvvalli-  
 mēḍu) (called also Agara-  
 nagariśvara-catm.) 633.  
*Śēvaya Daṇḍanāyaka* 762.  
*Seven mothers*, The (Sapta  
 mātargaḷ) 491 and n.  
*Śēvūr*, battle of 163.  
*Śēvvalimēḍu* (Ch.) Sanskrit  
 inscription of Vikrama Cōla  
 68, 630, 633.  
*Sewell* 33n, 93, 135n, 136n,  
 185n, 339n, 605n, 640n, 668n,  
 679n, 680n, 684n, 699n, 708n.  
*Śēyāmangalam* 582.  
*Śēylūr* 582.  
*Śeyyār* (Ch.) 701.  
*Śeyyūr* (Ch.) (*alias* Jayan-  
 goṇḍa-Śōlanallūr) 637.  
*Shi-(lo)-lo-cha yin-to-lo Chu-lo*  
 (Śri-rāja-Indra Cōla) 436.  
*Shiyali* (Tj.) 188, 473, 474,  
 521n, 541n, 635, 667, 680,  
 722, 730.  
*Sholingur* 404.  
*Short History of Ceylon:*  
 Codrington 14n, 18n.  
*Siam* 232.  
*Siang-fu* period 436.  
*Śidanam* 689.  
*Siddha*, King 684.  
*Siddarasa(s)* 71, 72n, 111, 119,  
 621, 624, 733.

*Siddhāntasārāvali* of Trilōcana-  
siva 485.

*Siddhānta Śiromaṇi* 460.

*Siddhalingamaḍam* (SA.) 54,  
111, 586, 608, 610, 612, 613,  
628, 655, 671, 679, 718.

*Siddēśvara-Caritra* 204n.

*Siddhānta-ratnākara* 152.

*Siddhāya-kāśu* 331.

*Siddhi* *alias* *Madhurāntaka*  
Pottappie-Cōla 137.

*Siddhiśvara* 663.

*Siddhiyaraiyar* of Nellūru 668.

*Sihala(s)* 17, 23.

*Śikāraiappēru* 692.

*Śilappadikāram* 515, 546, 550.

*Śilavatī*, mother of Kōpperuñ-  
jinga 161, 777.

*Śil-Kuḍimai* 333. -

*Śillirai* 317, 333, 616.

*Śilpis* 353, 418.

*Śil-vari* 317n, 408, 619, 637,  
640, 641, 662, 730.

*Simhācalam* 34, 555.

*Simhaviṣṇu-Catm.* *alias* *Kilk-*  
*kuḍi* 689.

*Śinakkan* of Araiśur 530.

*Śindāmaṇi* 516-518.

*Sindhuyugmāntaradēśa* 32.

*Śindu* 751.

*Singalāntaka* - *Caturvēdimanga-*  
*lam* 386, 387n.

*Singalappaḍai* 688n.

*Singalattaraiyan* 734.

*Singalavan* 123.

*Singāḷva-nāḍu* 664.

*Singaṇ(ṇ)a Daṇḍanāyaka* 199,  
758.

*Singaṇam* 11, 12.

*Singaṇan* 11.

*Śingappiḷaiyār* *alias* *Vira-*  
*rākṣasa Yāḍavarāya* 169, 689.

*Śingappirān-āḷvān* 565.

*Śingaraśar* 732.

*Śingāratōppu* (*Cidambaram*)  
691.

*Śinga* - *Viṣṇu* - *Caturvediman-*  
*galam* *alias* *Maṇali* 556, 748.

*Singhalese*, the 668.

*Śinnam* 667.

*Śippuli nāḍu* 231.

*Siraf* 233, 234, 434; (modern  
*Tahiri*) 434n, 437.

*Śīraimitta-perumāl* (one of the  
titles of Cōḷēndrasimha) 709,  
(*alias* *Śīyagangadēvar*) 731.

*Śīrāḷa*, a *śūdra* 584.

*Śīrāḷar* 490.

*Śīrāman Arumoliṇangai* *alias*  
*Ēlulagam-uḍaiyār*, - *Kul. I's*  
queen 574.

*Śīrāṇḍān* *alias* *Munaiyadarai-*  
*yan* 753.

*Śīrāvalli* 421.

*Śīriḷango*, father of *Karunākara*  
*Toṇḍaimān* 582.

*Śīr manni iru nāngu tiśai pra-*  
*śasti* of *Rājarāja III* 173, 174,  
721, 723, 725, 734, 742, 748,  
749, 755, 758, 760.

*Śīr manni malarmagal(um)*  
*praśasti* of *Rājarāja III* 174,  
725, 730.

*Śīrṛāḍi* 790.

*Śīrṛambala* - *nāḍigaḷ* 541n.

*Śīrṛāmūr* (a *palliccandam*)  
110, (*Pārsvanātha* temple at)  
506, 666, 780.

Śirṛāmūruḍaiyān Perumān  
Karpagam *alias* Kaḷappāla-  
rājar 597.

Śirṛānaicēūr 305, 790.

Śirṛiccambākkam 591.

Śirringūr 610, 655.

Śirriyārrūr 245.

Śiru-aparādam 347n.

Śirudanam (taram) 226, 239,  
240, 390, 660.

Śirudanattup-perundaram 240.

Śirukaṛumbūr 702.

Śirukōṭṭai 167; (Nāgaiyanpaḷḷi)  
697.

Śiru-Kunṛanāḍu 544.

Śirumuri (communication) 780.

Śiru-pāḍi-kāval 337n. 643, 649.  
690, 739.

Śirupaḷuvūr 570.

Śirutirukkōyil - mahādēva at  
Erumbūr 629.

Śiruttonḍan - tirumaḍam (at  
Tiruccengāṭṭanguḍi) 739.

Śiruttonḍar 254n, 490.

Śiruvalaippūr 643.

Śiruvāy *alias* Kali-Kaḍinda-  
Śōla-mangalam 636.

Śisupālan 165, 587, 713.

Sitā 491, 584.

Śittakkāḍu 789n.

Śittama-dēviyār 738.

Śittaraśān 714.

Sittaviḍadēva *alias* Akalanka  
Śiyagangan 731.

Śittāyam 317, 705.

Śittira-mēli-nallūr *alias* Pāñ-  
jaṛai Tirunallūr 625, 739.

Śiva 474, 483, 486, 488, 489,  
520, 587, 598, 699, 707, 711.

Śiva-brahmaṇas 189, 272, 300,  
563, 565, 570, 602, 610, 619,  
621, 628, 656, 666, 695, 697,  
701, 719, 721, 753, 768; (of  
the 30 vaṭṭams) 669, 680, 692,  
712, 715, 763.

Śivacaraṇālayan *alias* Śivapāda-  
śekhara mūvēndavēḷān 668.

Śivadavana Perumāl *alias*  
Kālingarāyan 736, 737.

Śivadharma, (provision to ex-  
pound) 371, 464, 481, 657n.

Śiva - dharmisvaram - uḍaiya -  
nāyanār 663.

Śiva-drōha(m)(i) 189, 265, 690,  
753.

Śivāgrayōgi 538n.

Śivakaśindāmaṇi, a secular  
Jain Kāvya in Tamil 505,  
516-518, 527, 532.

Śivahattan *alias* Rāman Tāḷi  
754n.

Śivalōkam-uḍaiyār, temple 572.

Śiva-Nānu-bōdam of Meykaṇ-  
ḍār 538-540.

Śiva-nāna-śittiyār of Aruṇandi  
539-541.

Śivānanda-mahāmuni of Tirut-  
turaiyūr 635.

Śivankūḍal (Ch.) 624.

Śivapādaśekharamangalam 718  
722.

Śivapādaśekhara-nallūr 691.

Śivapādaśekhara-puram (*alias*  
Śivāyam) 762.

Śivappirakāśam 541.

Śivapputtōyppūr (dyers) 339n.

Śivapuram (Tj.) 188, 462, 602,  
612, 753.

Śivapuri (Rd.) 71, 97n, 114, 294, 390, 566, 571, 582, 593, 612, 620.  
 Śivāyam (Tri.) 205n, (*alias* Śivapādaśekhara-puram) 762.  
 Śivayōgi(n)s 493, 575, 583, 590, 603.  
 Śiyagangadēvar *alias* Śirai-miṭṭa-perumāl 731.  
 Śiyagangan - adigāri - vellālan *alias* Sūranāyakan 684.  
 Śiyagangan Amarābharaṇan *alias* Tiruvēgambam-uḍaiyān, Kuvalālapura - paramēśvaran, Ganga-Kulōdbhavan 702.  
 Śiyagangan, Ganga - Kulōrbhavan, Kuvalālapura-paramēśvaran—ancestor of the patron of Pavaṇandi 56, 78, 581, 644.  
 Śiyagangan, Amarabharāṇa, Ganga patron of Pavaṇandi, 155, 168, 548, 581n, (*alias* Sūra Nāyaka) 674.  
 Śiyagangar *alias* Arungunrai-Pillaiyār 674.  
 Śiya-gangar *alias* Sūryanāyakar 746.  
 Śiyamangalam (NA.) 158, 630, 635, 695, 699.  
 Śiyan Ammaiappan *alias* Edirili-śōlac-cambuva(rāyan) 663.  
 Śiyanācci *alias* Śrī-Vaiṣṇava māṇikkam 758.  
 Śiyan Uḍaiyapillai *alias* Akaḷanka Nāḍālvān 693.  
 Śiyāttumangai (Tj.) 739.

Smith—*Early History of India* 797.  
 Smith—*Catalogue of Coins in the Indian Museum* 450n.  
 Smṛti(s), (influence of) 262, 269, 355.  
 Śnapana maṇḍapa 678.  
 Śōdivaḍugan *alias* Jayangoṇḍa-śōla Kiḍārataraian 689.  
 Śōdiyambākkam 329.  
 Śokkac-eiyan, 184n, (*biruda* of Kōpperuñjinga, and the name of the southern gōpuram of Cidambaram) 770 ; (a garden) 773.  
 Śokkanāyan 589; (*alias* Rājagambhira - Śōliyaraiyan) 783.  
 Śokka-Śiyan (Kōpperuñjinga, Aḷagiya Śiya) 184n.  
 Śokkiyār 722.  
 Śōlagangadēva(n), (feudatory of Kul. III) 156, 720; (*alias* Praḷayaṅgāttān-Ālvān) 722; (Pillaiyār S.) 760.  
 Śōla-Gangan, a feudatory of Rājendra III 207, 391; (*alias* Paiyulān Periyān Aḷagiya-perumān) 764.  
 Śōla-Ganga Pallavaraiyan Ālavandān *alias* Rājarāja Śīsupālan of Māmaṇḍūr 587.  
 Śōla - Ganga - Pallavaraiyan (a surname of Śīsupālan) 165; (*alias* Piravāvenrān Rājara) Śīsupālan) 713.  
 Śōla - Kēraḷa(deva) — (title of Kul. III) 126, 150, 480n, (Ś. K. Catm.) 601, 649, 655,

676, 697, 732; 779, 780, 782.

Śōla-Kēraḷa-maṇḍalam (Kongu) 150-151, 697n.

Śōla-Kēraḷan palace at Gangai-koṇḍa Cōlapuram 216.

Śōlakēraḷapuram (Śaḷukki) 559, 635.

Śōla - Kēraḷa - Viṇṇagar - emberumān 725.

Śōla-kōn, Vikrama's throne in the ēkānta-kūḍam within his palace at Vira-nārāyaṇa-Catm. 619.

Śōlakōn, a feudatory of Vikrama Cōla 69, 619.

Śōlakōn, a *mudali* of Kōpperuñ-jingadēva 758; (Araśūruḍaiyan Śenganivāyan Ś.) 769, 771, 772, 773.

Śōlakōn *alias* Rāśingadēvan 785.

Śōla-Kōnār *alias* Bhūtamangalam-uḍaiyān Orriyūran Bhūpālasundaran 590, 596, 597.

Śōlakōnār *alias* Araiyar Udayaṇjeydān 726.

Śōla - kula - mādēviyar queen of Rājendra III 207, 766.

Śōlakula-māṇikka-Catm. (Mahādānapuram) 559, 763.

Śōlakulāran Mangalādhirāyar 695.

Śōlakulasundaran Kaliyāṇapuram-goṇḍār 55, 578.

Śōlakulasundaran Viccādari-ālvār, mother of Virudarāja-bhayankara Vāṇakōvaraiyar 570.

Śōla-kulavalli-paṭṭinam (Nega-patam) 29, 570, 705.

Śōla-Kulavalliyār *alias* Ādittan Āṇḍakuṭṭiyār, queen of Kul. I 53, 591n.

Śōla - mādēvi - Caturvēdimangalam 422.

Śōla-māligai near Palaiyāru 216.

Śōlamaṇḍalam 59, 101, 729, 745.

Śōla-māttāṇḍa-Catm. 566, 582.

Śōlamūvēnda-vēḷān 245.

Śōla-mūvēnda-vēḷār Adigārigaḷ 344.

Śōlāniyamam 329.

Śōlan Śōruḍaiyāl(ār) *alias* Kāḍavan Mahādēvi, Kul. I's queen 53, 569.

Śōlan-umai 567.

Śōla-pāṇḍiyap-pērāru 571.

Śōla-pāṇḍiya-vaḷanāḍu 566.

Śōlappillai *alias* Aḷagiya-Śōla (son of Ammaiappan) 158, 702.

Śōlapuram (NA.) 404, 573, 640.

Śōla-Śūlāmaṇic-ceri 616.

Śōlavvaiyār, 170, 719.

Śōlēndira - Śinga - Mūvēnda - Vēḷār 652.

Śōḷingadēvan *alias* Mōgāṇḍār 710.

Śōḷiya Kāśus 453.

Śōliyan *alias* Rājendraśōla Gangayarājan 626.

Śōliyavaraiyan *alias* Paiyuḷān Pallavaraiyan Vāṇarāya 765.

Śōliya-varāśan 787.

Śōḷaṇi (Śabdālankāra) 547.

Śōmadēva 10. See Śōmēśvara II.

Sōmadēvan of Gōmaḍam 774.  
 Sōmaladēvi, Narasimha's queen  
 191, 732, 748n, 749.  
 Sōman' of Puvanai, a patron of  
 Kūttan 522.  
 Sōmanātha - Caturvēdimanga-  
 lam 393, 791.  
 Sōmanāthadēva (temple at  
 Aeyutamangalam) 691, 697,  
 718; (at Kumbakōnam) 726.  
 Sōmanātha Viṭṭaya 762.  
 Sōmāṇḍiyamma 79, 641.  
 Sōmangalam (Ch.) 558, 688,  
 706.  
 Sōmasiddhānta, (provision for  
 expounding) 464, 481, 666.  
 Sōmaskanda image, set up 638.  
 Somasundara Desikar 89, 92.  
 Sōmaya Daṇḍanāyaka, an offi-  
 cer of Vīra Sōmēśvara 763.  
 Sōmaya Peggāḍa 80, 644.  
 Sōmēśvara I 143.  
 Sōmēśvara II, elder brother of  
 Vikramāditya VI, 8, 9n, 13.  
 Sōmēśvara, Vīra, Hoysala 198,  
 200, 201, 203, 205, 206, 732,  
 762. See Vīra-Sōmēśvara.  
 Sōmūr 229.  
 Sōṇāḍu, "Kōpperuñjinga who  
 took Ś." 777.  
 Sōṇāḍu - vaṅgiyaruliya, title  
 of Sundara Pāṇḍya, Māra-  
 varman 144.  
 Sōnavari 730.  
 Song annals of China, The 25.  
 Sōnavārāṇivār 599, 765.  
 Sōpānam, (pulimugam-āna-) 744; 754.

Sōruḍaiyāl, wife of Nittavinōda  
 Sambuvarāyan 85, 652.  
 Sōru-māṭṭu 598.  
 Sōṭṭaic-Cōla-kōn, throne in the  
 hall of the palace at Vikrama-  
 śōlapuram 634.  
 Sourip-perumāl 625.  
 South India and her Muham-  
 madan Invaders (S. K.  
 Aiyangar) 124n, 196n.  
 South Indian Coins by Desika-  
 chari 449n.  
 Sovarasappa 796.  
 Śramaṇas 318.  
 Śrēṇi (militia) 229, 230.  
 Śrī-bali 330, 391, 574, 604, 787.  
 Śrī-bhaṇḍāra 569, 666, 713.  
 Śrī-bhaṇḍārap-pottagam (tem-  
 ple accounts) 582.  
 Śrī-bhaṇḍāra vāriyam 569.  
 Śrībhaṭṭāraki 491.  
 Śrī - bhūti - Caturvēdimangalam  
 568.  
 Śrī-Cōla Gangadēva 796.  
 Śrī Kailāsa, temple at Śembi-  
 yanmahādēvi 792.  
 Śrī-Kailāsa alias Rājēndra-  
 Śōḷīśvara 574.  
 Śrī - Kailāsam - Arikulakēsari -  
 Īccuram - uḍaiya - mahādēva  
 618.  
 Śrī Kailāsattu Śāsanabaddha-  
 Caturvēdi - bhaṭṭat - tānap-  
 perumakkaḷ 792.  
 Śrī Kailāyam Uḍaiyār of  
 Śēñji, Uḍaiyān 775.  
 Śrī - Kailāsam - uḍaiyār Śiva-  
 pāda - śekhariśvaram-uḍaiya-  
 mahādēva 606.

- Śrī-Kaṇṭha, (a deity) 490 ;  
 (Śrī K. Śambhu) 718n.  
 Śrīkaṇṭha - caturvēdi - manga-  
 lam, *Sabhā* of 262, 303, 347,  
 455 ; (*alias* Nambikkuricci)  
 632.  
 Śrīkaṇṭha Śambhu, father of  
 Īśvaraśiva 152.  
 Śrīkaraṇa nāyagams 643, 649.  
 Śrīkaraṇattu - mugavetti 623,  
 643, 649.  
 Śrī - kāriyañjeykīra adigūrigal  
 569.  
 Śrī Kāryam 574, 724, (S. K.  
 śeyvān) 688.  
 Śrī-Kōyil 490 ; (S. K. vāriyan)  
 584, 622.  
 Śrī-Kuḍittittai 330.  
 Śrī-mahēśvarak-kaṇkāṇi (Śey-  
 vār) 574, 688.  
 Śrīman - mahāpradhāni-maṇḍa-  
 likar-iyama-rājan Simhaṇa  
 Daṇḍanāyaka 763.  
 Śrī - mayēśvarak - kaṇkāṇi 633.  
 Śrī-muga-vetti 252.  
 Śrī-mukh(g)am 243, 249, 284,  
 575.  
 Śrī-Mūlavāsam, in Malabar,  
 centre of Buddhism 508.  
 Śrīmuṣṇam (SA.) 579, 581,  
 786.  
 Śrīnātha (Nāthamuni ?) 477.  
 Srinivasa Aiyangar, M., *Tamil*  
*Studies* 357n.  
 Śrīnivāsanallūr (Tri.) 282,  
 593.  
 Srinivasa Pillai, K. S., 475n.  
 Śrī-pāda-kōl 457.  
 Śrīpādantāngi 696.
- Śrīpīṭha 754.  
 Śrī-Pūman-Nambi 567.  
 Śrī-purāṇa of Āḷuḍaiyanambi  
 481, 666.  
 Śrī-Rāma-dūtan 585.  
 Śrīrangam temple 479, 480,  
 527n; Tirumangai's part in  
 building it 508.  
 Śrīrangam (Tri.) 67, 123, 124,  
 125, 132, 138, 147, 177n,  
 180, 181, 196n, 199n, 208, 527,  
 567, 569, 693, 694, 763, 764,  
 778.  
 Śrīrangam Kōyilolugu 67.  
 Śrī Ranganāthan *alias* Madhu-  
 rāntaka Pottappiccōlan Rāja-  
 gar-ḍagōpālan 688.  
 Śrīrangasāyi *alias* Vikramaśōḷa-  
 vinṇagar-Perumāḷ 620.  
 Śrīrudram 781.  
 Śrīvaiṣṇavas 272, 356, 422, 479,  
 582, 586, 601, 625, 629, 677,  
 682, 685.  
 Śrī-Vaiṣṇava-vāriyam 569 ; (Ś.  
 V. v. Śeykīra Araṭṭamukki-  
 dāśan) 650.  
 Śrīvallabha of Ceylon 103, 104 ;  
 (the traitor) 668.  
 Śrīvallabha, Jaṭāvarman 21n,  
 22, 56, 585.  
 Śrī Vallādhpati 778.  
 Śrī Varāha Dēva 364.  
 Śrī Vijaya, empire of, Kul. I's  
 connection with 26-29 ; 232,  
 433, 436.  
 Śrīvilliputtūr (Rd.) 588.  
 Śrī - yakki - paḷaṇjalākai accu  
 611.

Śrutimān Mūvāyirattoruvaṇ  
Jananāthan *alias* Edirili-śōla-  
nāḍālvān 726.

Śrutimāns 359, 715.

Sthānapati 274, 562.

Sthānattār 275, 311, 366, 629,  
691, 740, 761, 781; (tānattār)  
695, 711, 714, 733, 766.

Sthānikas 762.

Stridhana (dowry) 241*n*, 716,  
792. See Śīdanam.

Stri-Rājya 420.

Studies (in Cōla History and  
Administration) 20*n*, 22*n*,  
59*n*, 67*n*, 283*n*, 298*n*, 398*n*,  
742*n*, 779, 798.

Subrahmanya, deity 490, 700,  
723.

Subrahmanya Aiyar, K. V., (K.  
V. S. Aiyar) 544*n*, 583*n*, 797,  
798.

Subrahmanya Śiva of Cidam-  
baram 499, 761.

Sūcakar Karuṇākara vīrar 418;  
(S. K. v. maḍam) 682.

Sucindram (Tv.) 49, 120, 271,  
282, 401, 413, 582, 592, 798.

Śūdra(s) 55, 355, 584, 588.

Sugatūr (Mys.) 64, 610.

Sulai(y)man 226*n*, 233 and *n*.

Śūlamangalam (Tj.) 686, 705.

Śūlāmaṇi 510, 544.

Śūlāmaṇi - padma - vihāra 235,  
(Cūḍāmaṇi Varma) 244.

Śumai-kūli (freight charge)  
640.

Sumatra 30, 420, 433, 439.

Śuṇḍan Gangaikoṇḍān (*alias*  
Tuvarāpati Vēlān) 71, 390,  
620.

Sundara - Cōla - Pāṇḍya, Uḍai-  
yār 331, 389.

Sundara Cōla (Parāntaka II)  
214, 223, 243, 321, 361, 380,  
396, 450*n*.

Sundara - Cōlaviṇṇagar - ātula-  
śālai—a hospital at Tanjore  
endowed by Kundavai 218.

Sundara - Cōlīśvaran - uḍaiyār  
at Koḷattūr 706.

Sundara(mūrtti) 166; his dis-  
pute with Śiva 257-259, 261,  
474*n*, 532, 536, 537, 646.

Sundara Nandi Panmar 773.

Sundara Pāṇḍya I, Jaṭāvarman  
(acc. 1251) 192, 193, 198,  
204, 206, 765*n*, 766*n*, 783.

Sundara Pāṇḍya, Māṇavarman  
acc. 1216 A.D., carried fire  
and sword into the Cōla  
country—and performed a  
Virabhiṣēka at Āyirattali 132,  
141, 143, 144-149, 151, 154,  
175, 178, 179, 185, 198.

Sundara Pāṇḍya II Māra-  
varman acc. 1238 A.D., 198,  
199*n*.

Sundara-Śōlan, Maṇḍapa 615.

Sundaraśōla-vēlār 615.

Sundarattōlan Kaṇḍan *alias*  
Rājendra Śōla Tuvarāpati-  
vēlān 114, 593.

Sung Government of China  
435; (S. annals) 436.



- Sungam*, its meaning 50; its abolition by Kul. I 50, 424-425.
- Śungamum Karaiyum Seygiṛa* 254.
- Śungandavirttān* (river ?) 607.
- Śungandavirtta* (ruḷina) title of Kul. I 50, 51, 589, 608, 652, 783.
- Śungandavirtta Śōlanallūr* 50, 576, 579, 581.
- Śungandavirtta* - *Śōlap* - *pērāru* 644.
- Śungandavirttu iruṇikki ulagāṇḁa* (epithet of Kul. I) 581.
- Śūrai Nāyakan* *alias* *Mādhavarāyan*, son of *Naralōkavīra* 71, 623.
- Sūrāmbā*, wife of *Kulōttunga Cōḁa Gonka* 649.
- Sūra Nāyaka* (*alias* *Amarābharaṇa Śiyaganga*) 155, 674, 684, 709.
- Sūrapa Nāyaka* 87, 657.
- Sūraparāja*, *Mahāmaṇḁalēśvara*, of *Bīragotṭa* 58, 594.
- Śūra-vattālam-uḁaiya* - *nāyanār* 615.
- Śūriyan Āṇḁān Kamalākara Bhaṭṭan* 738.
- Śūriyan Nirēṛṛan* *alias* *Rājārāja Malaiyakularāyan*, *Kiḷiyūr Malaiyamān* 719.
- Śūriyan Nirēṛṛan Ediri-Kaṇāyan* *alias* *Rāja Rāja Malaiyakularāyan* of *Kiḷiyūr* 679.
- Śūriyan Pavalakkunṇanār* 590.
- Śūriyan Piraman Sahāyan* 54, 564.
- Śūriyan* - *tiruk* - *kōpuram*, of *Candramaulīśvara* at *Tiruvakkarai* 663.
- Śūriyavalliyār*, daughter of *Kulōttunga I*—(married to a Sinhalese prince called *Viraperumāl*) 25, 609.
- Śūrriyan Rāman* *alias* *Rājēndraśōla Malaiyakularājan*, (*Malaiyan Mallan*) 70n, 622, 626, 628.
- Śūrūr* 82, 650.
- Sūrya* (*dēva*) 490, 491, 556, 575, 603, 751.
- Sūryanārṁkōyil* (Tj.) 596, 603.
- Sūryanāyakar* *alias* *Śiyagangar* 746.
- Sūryan Maravan*, *Malaiyamān* 54; (*alias* *Śūriyan-malaiyakularājan* of *Kiḷiyūr*) 564.
- Sūryasiddhānta* 460.
- Sūryavalli*—daughter of Kul. I 53. See *Śūriyavalli*.
- Śuttamallan Muḁikoṇḁān* *alias* *Vāṇakōvaraiyar* 69, 610, 614.
- Śuttamallan Śōlakulasundaran* *alias* *Gangaikoṇḁa* - *Śōla-Vāṇakōvaraiyar* 55, 570.
- Śuttamallan Uttama Śōlan* *alias* *Ilangēśvaran* 55, 567, 607.
- Śuttamalli Vaḷanāḁu* 664.
- Śuttamalli Viṇṇagar-ālvār* 578.
- Śuttavallinallūr Śōlanukka-nallūr* 767.
- Svāmidēvar*, (a holy man) 101; (*Uḁaiyar S.*, the guru of Kul. III) 222, 692, 718, 791.

Svāmidēvar Śrī - Kaṇṭha - śiva  
615.

*Svāmi-vāram* 602.

Śvētāranya, (Tiruveṅkāḍu)  
589.

Śvētavana - perumānār *alias*  
Toṇḍai-mānār 742.

Sw(v)aminatha Aiyar, V., 50n,  
515n, 518n, 524n, 535 and n.

Syria, 234.

### T

Tabard 515n.

*Taccan* 786.

*Taccāsāriyam* 759.

*Taccu* 595.

*Ta-chung* period 436.

*Tādar* 493.

Taḍāvūr (Sm.) 155, 676, 702.

Taḍi-malingi 455.

*Taḍimārum Kudiraic - cēvagar*  
219n.

*Taḍippaḍai* 793.

*Taḍuttāṭṭkōṇḍa-purāṇam* 257n.

Tagaḍūr (Dharmapuri) 42, 143,  
155, 166, (Ganga-nāṭṭu- T.)  
564; 655, 681; (nāḍu) 82,  
166, 564, 653, 655, 681;  
(Tagaḍai) 697.

Tagaḍūr Kilavan 83.

Tahiri, modern name for old  
Siraf 434 and n.

Taittiriya 310.

*Takkayāgapparaṇi* ed. Swami-  
natha Aiyar 50n, 62, 74, 84n,  
239, 522, 523, 524n,

Takkōlam (NA.) 169, 294, 586,  
597, 602; (*alias* Vallava-  
puram) 608, 642; (*alias*  
Kulōttunga - śōlapuram) 692,  
746.

Takkuḷam 712.

Takuapa, Tamil inscription at  
232.

*Tālaccemmai* (fineness pres-  
cribed by the royal treasury)  
328, 455.

Talaiccangāḍu (Tj.) 273, 322,  
336, 340, 353, 394n, 399, 425,  
629, 653, 727, 743, 745, 746.

Talaikkāḍu *alias* Rājarāja-  
puram 584.

*Talai-māru* (exchange) 386.

Talaināyaka-catm., (Sabha of)  
678.

Talaināyar (Tj.) 287, 678, 687,  
695, 722, 739, 748.

Tālāip-palli, a village in Nāgar-  
kōyil Taluk 734 and n.

Talaiyāri Śevvi-nāyaka, son of  
Kāmasāni 744.

Talakkād(u), captured by the  
Hoysalas from the Cōlas 41,  
42, Rājarājapura 43, 584.

Talakkāḍu-gōṇḍa- title of Biṭṭiga  
Viṣṇu-Vardhana 42.

Talavakāra Sāma (provision  
for) 466, 470.

Tālguṇḍa inscription 438n.

Taliccēris at Tanjore occupied  
by hetaerae 218.

*Taliyilār dēvaraḍiyār* 640.

Tāmaraicceru 746.

Tamarlingam 798.

- Tāmarai - maḍu *alias* Cittira-  
 mēli-nallūr 701.  
 Tambalagāma 17.  
 Tambyah, T. I. 538*n*.  
 Tamiḷakkūttu 569.  
 Tamiḷ-civa-ñāna-bodac - *cirappu*  
 by Kāntimatinātha Pillai  
 538*n*.  
 Tamiḷ-nāvalar-caritai 526, 547.  
 Tamiḷ *Studies*, M. Srinivasa  
 Aiyangar 357*n*.  
 Tamiḷ Varalāru by K. S. Sriniva-  
 sa Pillai 475*n*.  
 Tamināyakan Puḍoli Bhīman,  
 Talayāri, a pradhāni of  
 Siddhiyaraiyar 668.  
 Tammusiddha(i) son of Era-  
 siddhi 135, 136, 138, 140,  
 418, 701 ; (*alias* Madhurān-  
 taka Pottappic-cōlan) 705.  
 Taṇakkamalai Āḷudaiya-nāya-  
 nār at Tāyanūr 776  
 Tānattār see Sthānattār.  
 Taṇḍai-mālai-uḍaiyān 700.  
 Taṇḍal 281.  
 Taṇḍuvān(r) (collector) 287,  
 660, 686.  
 T'ang empire of China 433.  
 Tani-āl 690, 702.  
 Tanic - cēvagam of Uḍaiyār  
 Kōḍaṇḍarāma 219.  
 Taniyāt-pēru 334, 739.  
 Taniyūr 86, 242, 560, 565, 572,  
 576, 588, 602, 628, 651, 655.  
 Tañjai (Tañjakkūr in Māra-  
 nāḍu, near Madura) 530.  
 Tañjai 55, 144, 497, 573, 713.  
 Tañjai-māmaṇi temple at Tan-  
 jore 218.  
 Tañjai - vāṇan - kōvai 529, 530,  
 548.  
 Tañjakkūr, the Tañjai of the  
 kōvai 530.  
 Tañjāvūr 215-218, 235, 318,  
 341; (T. peruvāli) 417, 644;  
 (T. Kūrram) 754*n*.  
 Tanjore 66, 151, 153, 193, 215,  
 219, 223, 327, 367*n*, 370, 371,  
 386, 413, 414, 415, 450, 454,  
 456, 457, 477, 484, 485, icons  
 presented to temple of 490;  
 great temple at 501-505;  
 536*n*, 537, 614, 723, 733*n*, 789.  
 Taṇṇīrp-pandal 739, 796.  
 Taṇṇiyālattūr 717.  
 Tapasvi(n)s[*yar*] 580, 583, 590,  
 613, 615, 638.  
 Tapōrāsi 494.  
 Tappāda - vēḍiyan - tiruvāśal  
 (at Śambanārkōvil) 678.  
 Tappāḍi-ariśi 334.  
 Taram 327, 403.  
 Taram-iḍḍal (grading) 386.  
 Taramiḷi 327, 697, 753.  
 Tāranāth 797.  
 Taravu (receipt) 735.  
 Tari(y)-irai 334, 649, 676;  
 (madaviḷāgattil t.) 692,  
 (t. i. kāśu) 703, 718.  
 Tarip-puḍavai 332.  
 Tattamangalam 789.  
 Tottān 786.  
 Tattanūḍaiyār Īsāna dēvar 755.  
 Taṭṭārakkāṇi (goldsmith's hold-  
 ing) 392.  
 Taṭṭār(a)p-pāṭṭam 332, 649,  
 676, 718.  
 Tattuvānāthar, of Shiyali 541*n*.

Tavapperumāl *alias* Nānaśiva-  
767.

Tavapperumāl - tirumaḍam at  
Valivalam 766.

Tāyanūr (SA.) 776.

Tāyanūr - mangalam Kilān  
Dēvādidēvan-malaiyan 776.

Tāyatonga title 224.

Tāyilunalla - perumāl *alias*  
Ilangōvēlār of Śēnda-manga-  
lam 726.

Tāyilu-nalla-puram 421, 696.

Tchou-lien (Cōla) 27.

Tēki plates of Rājarāja Cōḍa-  
ganga 31, 32*n*, 34*n*.

Teliki, The Merchant Guild of  
418, 650.

Telinga-Kulakālapuram (Nārt-  
tāmalai) 702, 712.

Telinga Vīman of Kuḷam 33;  
(Bhīman) 62, 97.

Tellāru (battle of, defeat of  
Rājarāja III by Kōpperuñ-  
jinga) 183, 184*n*; 777.

Tellārrup-parru 703.

Telugu Cōḍas, The 58, 134-141,  
155, 175, 193, 194, 200, 201,  
203, 204, 205, 206, 297, 446.

Telugu Vidya 135.

Telungar, the (driven to the  
north by the son of Kōp-  
peruñjinga) 776.

Tenganguḍaiyān - Kūttavaḍu-  
gan, a Śīrudanam officer 607.

Ten - Kailāyam - uḍaiyār, Ālu-  
ḍaiyār 627.

Ten-Kavira-nāḍu 80.

Ten - Koṅgu 357, 778*n*.

Ten-Mayilāpuri (South Myla-  
pore) 547.

Tennan (Pāṇḍya) 122.

Tennavadaraiyan *alias* Vēḷān  
Tiruppūvanam - uḍaiyān of  
Irubāli 621.

Tennavan Āpattudavigal 226.

Tennavan Brahmarāyan of  
Cidambaram 629.

Tennavan(r) (Pāṇḍya) 122,  
123, 124, 127.

Tennēri (Ch.) 285, 333, 586,  
591, 598, 617*n*, 670, 676.

Tennilangai 418.

Tentirukkālatti-Mahādēva 615.

Tēnūr (Md.) 132*n*, 714.

Tereyūr 43.

Tērūruvēlar-uḷavār 678.

Tēṭṭarundiḷal (beginning of one  
of Kulaśēkhara's hymns—  
2nd ten) 479*n*, 569.

Tēvai (aids) 718.

Tēvūr 603.

Tēvūr - uḍaiyān Vēḷān Mana-  
tukkiniyān *alias* Virāṭarājan  
(builder of a hospital and  
maṭha at Tiruppugalūr) 610.

Tigulaḥ (Tamils) 43.

Ti-hua-kia-lo, King of Chulien  
25, 26.

Tikka I (*alias* Gaṇḍagōpāla)  
Tikkanṛpati (*alias* Tiruk-  
kālattidēva) 138; 194, 200,  
202*n*, 204, 205.

Tikkālivallam 788.

Tikkana (Sōmayāji) 200, 201,  
202*n*, 204.

Tikki-nāyakan 726.

Tillai Mūvāyira Vēḷān 775.

- Tillai(nagar) (Cidambaram) 73, 74, 639.
- Tillai-nāyakan Dēvar-Kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājendra Śōla Uēdirāyan 12.
- Tillaisthānam 294.
- Tillaiyāl-andaṇan-maṭha 583.
- Tillaiyādi (Tj.) 618, 790.
- Tillaiyāli (Īśvaram - uḍaiyār) 618; (T. nallūr) 790.
- Tillaiyāli *alias* Vīranārāyaṇa Mūvēndavēḷān 583.
- Tillaiyamman temple, at Cidambaram 771.
- Tiṇaiyanēri *alias* Kulōttunga-śōla-catm. 598.
- Tiṇḍivanam (SA.) 333, 568, 576, 616.
- Tingal-mōham* 332.
- Tinnevelly 132n, 155, 418, 571, 608, 693.
- Tiraimūr 278n, 299, 574.
- Tiraiyālam 738.
- Tirakkōl (NA.) 506.
- Tiramam* 426n, 454, 558, 606, 628, 644.
- Tiramangalam 597.
- Tirappu* 297, 340, 743.
- Tirayanēri 676.
- Tirimalakke 98.
- Tirthamalai (Sm.) 296, 564.
- Tirthanagari (SA.) 781n.
- Tiru-āruttalī-Āḷuḍaiyār 647.
- Tiruccāl* 476n, 630.
- Tiruccāndup-paṭṭi* 734.
- Tiruccattimurram, (T. temple) 704, 742; (T. uḍaiyār at Kīl-Palaiyāru *alias* Rājarāja-puram 765; (T. mudaliyars) 498, 753, 766, 767, 783.
- Tiruccatturai (Tanjore dist.) 205, 628, 716, 766, 795.
- Tiruccēlur Mahādēva 789.
- Tiruccembon - paḷli - uḍaiyār 678.
- Tiruccendurai (Tri.) 455, 781.
- Tiruccengāttangudi (Tj.) 530, 670, 681, 683, 697, 739, 768.
- Tiruccengōḍu 321.
- Tiruccenneri - uḍaiyār 600.
- Tiruccirai (Tj.) 346, 600.
- Tiruccirrambalak* - kōvai( yār ) 519, 550.
- Tiruccirrambalam (Tj.) 758, 763.
- Tiruccirrambalam - uḍaiyan Perumāṇambi, the elder Pallavarāyar 108; (see Pallavarāyar).
- Tiruccirrambalam - uḍaiyār (shrine at Cidambaram) 626; (name of a Śaiva teacher) 722; (deity at Gōvinda-puttūr) 722; (temple of, at Lēpāka) 768; (Cidambaram) 770.
- Tiruc - cirrambalam - Uḍaiyār Jayangōḍa Śōlan of Kīliyūr 795.
- Tiruccirrambala - nallūr 595, 749.
- Tiruccirrambalavan Māna-śēkarān, Cōla minister and lord of Mukandaiyar 616.
- Tiruc - cirrambala-vēḷaikkāran-tirumaṇḍapam, at Tiruk-kaḍaiyūr 575, 617.
- Tiruccirremam 759, 763.
- Tiruccōpuram (SA.) 760, 781.

*Tiruccūla* - *vēlaikkārar* of Puñ-jai 225*n*, 671.

Tiruccuḷi (Ramnad) 180*n*, 785.

Tiruccūrk-kaṇṇappan Abayam-p u k k ā n Nilagangaraiyan Śōlagangadēvan 728.

Tiruccūrakkaṇṇappan Malaiya-mān 110, 661, 688.

Tiruccūr Kulōttunga - Śōla Kaṇṇappan Nalla - nāyanār Pañcanadivāṇan Nilaganga-rāyan, Piḷḷaiyār 720.

Tiruccuram 687.

*Tiruccurru-māḷigai* 618.

Tiru - edirkol - pāḍi - uḍaiyār temple 675.

Tirugṇānasambandan g u h a i 696.

Tirugōkaṇṇam (Pd.) 80, 191, 642, 732, 749.

Tirujṇānasambandiśvaram-uḍai-yār 749.

Tirukkaccālai - uḍaiyār, Āḷu-ḍaiyār 604.

Tirukkaccūr (Ch.) 169, 345, 405 ; ( Nittavinōda - nallūr ) 587, 664, 681, 686, 698, 716.

Tirukkadaiyūr (Tj.) 122, 124*n*, 222, 283, 338, 458, 489, 534, 575, 614, 653, 668, 671, 675, 689, 691, 692, 698, 730, 791.

Tirukkadaivūr (old name of Tirukkadaiyūr) 575, 614, 616, 653, 671, 680, 730, 791.

*Tirukkaikōṭṭi* 783.

*Tirukkai vaḷakkam* 527.

Tirukkālākkuḍi 97*n*, 132*n*, 663.

Tirukālādēva-mahārāja 765.

Tirukkala(i) Maṇundan Āḷvan-gakāra Malaiyamān 70*n*, 610.

Tirukkalaṛ (Tj.) 275, 576, 681, 704, 745, 780.

Tirukkālatti *alias* Mummudi śōlapuram 567. (See Kāla-hasti).

Tirukkālattidēva ( Tikkanṛpa of literature) 138; (son of Piḷḷaiyār Manumasiddhara-san) 712; (T. *alias* Gaṇḍa-gōpāla) 742*n*.

Tirukkālattidēva (*alias* Yādava-rāya) 169, 686, 689, 690, 692, 719, 732.

Tirukkālattidēvan *alias* Tyāga-samudrap - paṭṭai - Śitta - maraśar Tikkānaip-perumāl 758.

*Tirukkālatti* - uḍaiyān(r), (a measure) 580, 724; (deity) 705.

Tirukkālā(v)uḍaiyār, temple 649, 693.

*Tirukkālirruppadiyār* 539.

Tirukkālukkunṇam (Ch.) 23*n*, 567, 572, 593, 638, 773.

Tirukkālumalam (Shiyālī) 635, 757, 762.

Tirukkāmakkōṭṭam - u ḍ a i y a nāceiyār, set up at Kōvilūr by Prince Purōṣaik-kaḍaiyār 748; 757, 767.

Tirukkāmīśvaram - u ḍ a i y a - nāyanār 736.

Tirukkāñji (Pondicherry) 405, 590, 596.

Tirukkannappadēvar 652.

- Tirukkannappadēvar Tiru-maram* 520.
- Tirukkannapuram* (Tj.) 57, 207, 323, 356, 411, 418, 503n, 584, 586, 624, 625, 654, 682, 684, 740, 766, 768.
- Tirukkarkuḍi* - viḷumiya dēva at Uyyakkondān - tirumalai 557.
- Tirukkarrali-mahādēvar Kōyil* (Kailāsanātha at Kāñcī) 584; (at Kuttālam) 793.
- Tirukkarrali-piccan* 483.
- Tirukkāṭṭuppalli* - uḍaiya-nāyanār, temple at Kāñcī 664.
- Tirukkavāliśvaram*, at Śaṇbai 644.
- Tirukkāvaṇam* 640.
- Tirukkēdāra*-(lingam) 615, 617; (T. Uḍaiyār) 679.
- Tirukkīlkkōṭṭam* - uḍaiyār 748.
- Tirukkōḍikā(val)* (Tj.) 525; (*Tirukkōṭiśvara*) 631, 675, 700, 721, (*alias* Kaṇṇaman-galam) 794, 795.
- Tirukkoḍungunṇam* - uḍaiyān Kēraḷarājan *alias* Vīram-aḷagiya Niṣadarājan of Pon-namarāvati 169, 571, 696, 704.
- Tirukkōlakkāl* (Tj.) 710.
- Tirukkolambiyūr* (Tj.) 629.
- Tirukkollambūdūr* (Tj.) 117n, 716.
- Tirukkolgai* (gold ornament) 714.
- Tiruk-korṇa-vāśal* 317.
- Tirukkōśālai* 769.
- Tirukkōṣṭhiyūr* (ṭṭiyūr) (Rd.) 606.
- Tirukkōṭiśvara*, temple (mod. *Tirukkōḍikāval*) — called Tyāgasamudram 631.
- Tirukkōṭṭittai* - uḍaiyār 660.
- Tirukkōvai(yār)* 74n, 486, 519, 520, 530.
- Tirukkōvalūr* 2, 85, 165; (*alias* Śrī Madhurāntaka - catm.) 561, 580, 608, 635, 661, 662, 663, 700.
- Tirukkōyilūr* (SA.) 54, 70n, 78, 275, 331, 480, 543, 561, 564, 580, 582, 626, 629, 635, 647, 661, 663, 664, 677, 699, 721, 728, 779, 780n.
- Tiruk* - kuḍa - mūkkil (Kumbakonam) 272.
- Tiruk* - kumariceuram - uḍaiya-nāyanār, at Kāvaṇippākkam 744.
- Tiruk-kuraḷ* 50, 541, 550. See *Kuraḷ*.
- Tirukkurugāvūr* (Tj.) 670n, 671.
- Tirukundai-Śibāggyatturai* 735.
- Tiru* - maḍaip - pallip - puram 595, 755, 758.
- Tirumaḍai* - viḷagam 659, 664, 681, 701, 718, 731, 761, 786.
- Tirumagaḷ Jayamagaḷ* Kul. I's *praśasti* 3, 566.
- Tirumākālam* - uḍaiyār, at Ambar 724.
- Tirumakkōṭṭai* (Tj.) 558.

- Tirumalai (hill) 167, 491;  
 (near Pōlūr) 507, 749.  
 Tirumalai Śrī Venkaṭēśvara  
 180n.  
 Tirumālam (Tj.) 403, 593, 631,  
 641, 692.  
 Tirumalapādi - piccar 606.  
 Tirumalavādi (Tri.) 75, 127n,  
 191, 311, 455, 507, 597, 629,  
 633, 644, 645, 663, 673, 709,  
 723, 725, 728, 734, 756.  
 Tirumāligai 649, 735; (T.  
 piḷḷai) 762.  
 Tirumāligai Piccan of Tirut-  
 turaippūṇḍi, maṭhapati 674.  
 Tirumāligaittēvar 537.  
 Tirumāliṟuñjōlai 750.  
 Tirumaliśai (Ch.) 720.  
 Tirumaliśai - ālvār Tirumāligai  
 maḍam 629.  
 Tirumālpuram (NA.) 480, 592.  
 Tirumaluṇvādi (Tri.) 52, 579.  
 See Tirumalavādi.  
 Tirumāmbalam Śūṟri alia  
 Munaiyadaraiyap - pallavarai-  
 yan 629.  
 Tirumāmbalamuḍaiya mahādēva  
 571.  
 Tirumaṇaṇjēri (Tj.) 371, 562,  
 616, 675, 695, 728, 785.  
 Tirumaṇaṇjēri - uḍaiya-nāyanār  
 275.  
 Tiru-maṇḍapa 754.  
 Tirumandiram of Tirumūlar  
 536, 537, 538n.  
 Tiru-mandira-ōlai 35, 189, 247,  
 248n, 287, 578, 608, 642, 643,  
 652, 681, 707, 714, 722, 724,  
 730, 737, 768; (t. m. o. kaṇ-  
 kāṇi) 786, 790.  
 Tirumandira-ōlai-nāyagam (kan)  
 247, 248n, 784.  
 Tirumandirappōṇagap - puram  
 703.  
 Tirumangai Ālvār 473-475, 486,  
 508, 625.  
 Tirumangalakkuḍi (Tj.) 755.  
 Tirumangalam (Tj.) 325, 718;  
 (Tri.) 647.  
 Tirumangēśvara temple 673.  
 Tirumani (NA.) 759.  
 Tirumāṇikka - malai - uḍaiyār  
 Kōvil 695, 762.  
 Tirumāṇikkengai - uḍaiya-nāya-  
 nār, temple at Kālahasti 719.  
 Tirumāṇikuḷi (SA.) 77, 124,  
 129, 167, 307, 605, 612, 627,  
 635, 639, 675, 694, 696, 727.  
 Tirumaṇjana Śālai (bathing-  
 hall) 29 and n, 570.  
 Tirumaṇjanattārvēlam 216.  
 Tiru-manni-vaḷara, introduction  
 of Rājendra I is cited in the  
 commentary on Virasōḷiyam  
 545.  
 Tiru manni vaḷara iru kuṇḍ-  
 aṇaiya, historical introduc-  
 tion of Kul. I 557, 559.  
 Tirumanni viḷanga(um) histo-  
 rical introduction of Kul. I's  
 praśastis 2, 555, 556, 557,  
 558, 559, 560, 608.  
 Tirumāraṇpādi 747.  
 Tiru - maṇaikkāḍ - uḍaiyār (of  
 Vēdāraṇyam) 755.



- Tirumayānam** (Tj.) 669, 671, 679, (T. uḍaiyār at Tirukkaḍavūr) 680 ; (T. uḍaiyār at Tirumeyñānam) 742; 781.
- Tirumēl-koyil** (at Tittagudi) 662.
- Tiru - mēr - kōyil - ālvār** (at Toṇḍamānāḍ) 727 ; (at Māgaral) 754.
- Tirumērraḷi-Mahādēva** at Tirunalakkunṇam (mod. Kuḍumiyāmalai) 652.
- Tirumeykāppar** 218.
- Tirumeyñānam** (Tj.) 742.
- Tirumoli** 756.
- Tiru - mudu - kunṇam - uḍaiyār** 400, 619, 769.
- Tirumugam** (royal letter) 145, 246, 249, 774.
- Tirumukkūḍal**, (inscription of Virarājendra) 247, 255, 368, 373, 374; (Provision for a college and hospital) 468-469, 560.
- Tirumūladēva maṭha** 768.
- Tirumūlar**—author of *Tirumandiram* 536, 537.
- Tirumullaivāyil** (Ch.) 446, 740.
- Tirumunaippāḍi** 54, 77, 586, 642 ; (T. Kīl-Āmūr-nāḍu) 672.
- Tirumuṇai** 762.
- Tirumuṇai-kaṇḍa-purāṇam** 531, 536.
- Tiru - muṇaittēvārac - celvan - maḍam** at Munniyūr 757 ; (guhāi at Tiruviḍaivāyil) 62.
- Tirumurram** (shrine of Piḍāri, Sēṭṭaiyār, etc.) 490.
- Tiru - muṭṭam - uḍaiya Mahādēva** (Śrīmuṣṇam) 579.
- Tirunāgēśvaram** 272, 371; Śēk-kilār devoted to the deity of 531, 784.
- Tirunalakkunṇam-uḍaiya mahādēva** (at Kuḍumiyāmalai) 585, 652, 709.
- Tirunalam** 580, 590, 605.
- Tirunallūr** 614, 793.
- Tirunāmanallūr** (SA.) 77, 558, 564, 638, 780.
- Tirunāmattuk-kāṇi** 394, 636, 639, 640, 671, 694, 703, 713, 715, 722, 724, 727.
- Tiru - nānam - peṇṇa Pillaiyār** (Śambandar) 722, 767.
- Tiru - Nāna - Sambandar** (n) 536, 662; (T. N. S. guhai) 752; (T. N. S. tirumaḍam) 767; (the new Tiruviḍaivāy hymn of) 787.
- Tirunandavanam** 729.
- Tiru - nandā - viḷakku** 573 ; (t. n. v. kuḍi) 761.
- Tirunaṇaiyūr** (Tj.) (nāḍu) 59, (T. *alias* Pañcavanmādēvi-catm.) 610, 612, 627, 643, 663, 673, 677; (nāḍu) 790.
- Tirunāraiṇūr** (SA.) 275, 721.
- Tirunārāyaṇa - bhaṭṭa *alias* Kavi-Kumuda-Candra**, author of *Kulōṭṭunga - Cōla - Caritai* 513, 576.
- Tirunārāyaṇa Piriyaṭt - ālvār**, temple of 623.
- Tirunārāyaṇapurattu-ālvār** 593.

Tirunaṇṇuṇḍai (SA.) a  
 pallic-candam 507, 640.  
 Tirunaṭṭamāḍi *alias* Vijayālaya  
 Muttaraiyan 794.  
 Tirunāvalūr (Rājādittapuram)  
 (mod. Tirunāmanallūr) 564,  
 565, 638.  
 Tirunāvukkaraśu 536; image of  
 156, 652, 716, 720, 763;  
 T. dēva-maṭham 603.  
 Tirundu - dēvaṅ g(k)uḍi 601,  
 619.  
 Tiruneḍundāṇḍagam 480, 780.  
 Tirunelvēli 648; (T. Uḍaiyār)  
 693.  
 Tirunelvenṇai (mod. Neyvaṇai)  
 564, 576, 621.  
 Tiruṇila-ṇiṭṭan-kaṇ-maṭha 580.  
 Tirunīrāvi 625.  
 Tirunīrmalai (Chingleput) 156,  
 717, 720, 728, 741, 760.  
 Tirunūru 418, 704.  
 Tirunīrue-Ḷōla, (Kul. I's sur-  
 name) 49; (T. nallūr) 50,  
 589; 642n; (T. puram) 682;  
 (T. maṅgaḷam) 737.  
 Tirunīruecōla, a title of  
 Kul. II 76.  
 Tirunīruecōlan - tiru - maḍai-  
 viḷagam 676.  
 Tirunīrru Viramāgada Śōlac-  
 candi 775.  
 Tirupati 163, 491.  
 Tiruppācēṭṭir (Ch.) 111, 255,  
 603, 623, 665, 666, 704, 711,  
 (-pāśūr) 712, 731, 734.  
 Tiruppāḍagam (Pāṇḍavap-  
 perumāḷ) 560, 589.  
 Tiruppāḍi - mārru 691.

Tiruppadiyak-kāṇi 633, 790.  
 Tiruppadiyam, Singing of 370,  
 471, 476, 479, 480; (sung by  
 a choir of 50 persons to the  
 accompaniment of musical  
 instruments) 503, 593, 606,  
 615, 633, 690, 762, 786.  
 Tiruppālaivanam (Chingleput)  
 137, 446, 654, 689, 693, 712,  
 713, 729, 732, 734, 736, 738,  
 745.  
 Tiruppalaṇam (Tj.) 232, 294,  
 324, 410, 712, 794.  
 Tiruppālappandal (SA.) 781.  
 Tiruppālatturai (Tj.) 595, 652,  
 685, 749.  
 Tiruppālātturai (Tri.) 379n,  
 628, 753, 765.  
 Tiruppālliccivikaik - k ā v a l a r  
 368n.  
 Tiruppālḷiyarai 762.  
 Tiruppālḷi-yelucci 479, 567, 598,  
 628, 744, 760.  
 Tiruppālatturai-uḍaiyār 749.  
 Tiruppāmburam (Tj.) 153, 325,  
 367n, 698, 706.  
 Tiruppanandāl (Tj.) 60, 376,  
 577, 655, 657, 679, 723.  
 Tiruppandaṇainallūr 714.  
 Tiruppangili (Tri.) 372, 755.  
 Tiruppaṇi (construction or  
 repair of temples) 757, 762,  
 794.  
 Tiruppāṇmalai 337, 338, 506.  
 Tiruppaṇṇīli 359.  
 Tiruppāpuliyūr (SA.) 592, 605.  
 Tirupparikala - maṇḍapa 595.  
 Tiruppariṣattam (cloths) 623.  
 Tirupparikkaḍal 287.

- Tiruppār - kaḍar - cittiramēli - vinnagarir - paḷlikoṇḍa-perumāl** 701.
- Tirupparuttikkunru** (am) (Ch.) (Jina-Kāñci) 489, 507, 599, 627, 696.
- Tiruppāsur** (Chingleput) 170, 418, 485, 665, 704, 711. See **Tiruppācūr**.
- Tiruppattiśvaram-udaiyār** 563.
- Tiruppattūr** 57, 100, 723, 759, 761.
- Tiruppavitram**, supply of 485, 711.
- Tiruppēr** 65, 311, 624.
- Tiruppērambalam - ponmēynda-perumāl nallūr** 636.
- Tirup - perumaṇam - uḍaiyān**, temple of 698, 707.
- Tirupperumānāṇḍār** 643.
- Tirupperunduraic - carukkam** 538n.
- Tiruppiḍavūr** 761.
- Tiruppugalūr** (Tj.) 374, 560, 571, 573, 579, 580, 585, 599, 610, 640, 647, 653, 681, 689.
- Tiruppulippagavar** 586.
- Tiruppulivanam** (Ch.) 558, 597, 660, 713.
- Tiruppūndurutti** (Tj.) 512, 795.
- Tiruppurambiyam** (Tj.) 73, 271, 417, 560, 639, 693, 749.
- Tirupputtūr** 586.
- Tiruppūvanam - uḍaiyān alias Tennavadaraiyan, Vēḷān of Irumbāḷi** 621.
- Tirutakkadēva**, Jain poet, author of *Śivakaśindamaṇi* 516, 517.
- Tiruttalūr** (SA.) 651.
- Tiruttān - tōṇri - āḷuḍaiya - nāyanār**, at Jambai 587.
- Tiruttāntōṇri - (maḍam) - uḍaiyār** 737; (T. *Āḷuḍaiya-nāyanār* at Jambai) 757.
- Tiruttān - tōṇriśvaram-udaiyār**, at Śōḷa-māritāṇḍa-catm. 582.
- Tiruttavatturāi-mahādēva** 572; (T. *uḍaiya-nāyanār*) 733.
- Tiruttiṇḍiśvara**, at Tindivanam 568.
- Tiruttonḍar Purāṇam** (*Periyapurāṇam*) 531.
- Tiruttonḍattogai**, (lives of Śaiva saints by Sundaramūrtti) 532, 537.
- Tiruttonḍattogai - Īśvara-m-udaiyār**, at Cidambaram 674.
- Tiruttonḍat - togaiyān - (tirumaḍam)**, (at Gōvindaputtūr) 499; (at Cidambaram) 500; (at Cidambaram and Gōvindaputtūr) 761; (T. *guhāi* at Tiruviḍaiyāyil) 762.
- Tiruttonḍiśvara**, shrine 77, 638, 780.
- Tiruttōṇipuram** (īśvara-m) uḍaiyār (at Shiyali) 730, 757, 762.
- Tiruttōṇram - uḍaiya - mahā-dēva** at Perumbaluvūr 607.
- Tiru - ttūṅānai-maḍam-udaiya Mahādēva** 578, 583, 621, 635.

Tirutturai - nāyanār, temple at  
Tirutturaippūṇḍi 734.

Tirutturaipūṇḍi, (a *guhāi* in it  
demolished) 500, 674, 722,  
729, 734.

Tirutturaiyūr 635.

Tiru - uḍaitalai - mahādēva at  
Tiru-uraiyūr 650.

Tiru-uraiyūr 650.

Tiruvaḍandai (Ch.) 364, 368n,  
373, 413, 428, 597, 616.

Tiruvaḍatturai (S. Arcot) 69,  
169, 190, 215n, 569, 610, 685,  
747, 768, 794.

Tiruvāḍavūr - aḍigaḷ (T. purā-  
ṇam) 538n, 652; (T. nāya-  
nār) 659; (T. Perumāḷ) 733;  
(T. dēvar) 734.

Tiruvāḍavūrāḷi - nāyanār 662,  
Tiruvadi(gai) (S. Arcot) 58,  
59, 64, 77, 111, 182, 511,  
540, 596, 603, 620, 639,  
642, 643, 664, 671, 672n, 716,  
780.

*Tiruvāḍinilai* 713.

Tiruvāḍiśūlam (Ch.) 601.

Tiruvāḍittīśvaram - uḍaiyār  
temple 745.

*Tiruvāḍiyār* 293.

Tiruvāḍuganāthan *alias* Sēnā-  
pati Virarājendra - dhanma-  
pālar 560.

*Tiruvāḍutaṇḍu* 701.

Tiruvāḍuturai (Tj.) 70, 390,  
392, 404, 410n, 425, 452, 457,  
458, 469, 483, 498n, 567, 580,  
581, 590, 592, 599, 601, 611,  
612, 613, 614, 615, 616, 629,  
631, 725, 733, 753, 789.

Tiruvagastīśvara temple in  
Ānāngur (Tj.) 623, 792.

Tiruvagattīśvaram - uḍaiya(r)  
(Mahādēva at Vālaikkāḍu)  
581; (T. U. nāyanār at  
Āvūr) 775.

Tiruvagattiyān Palli - uḍaiyār  
721.

Tiru - vāgiśvaram - uḍaiyār at  
Mēlai-vāgai 703.

Tiruvagniśvaradēva at Kīḷiya-  
nūr 787.

Tiruvaigāvūr (Tj.) 590, 638,  
708.

Tiruvaiyārru - Yōgi of Nallūr  
793.

Tiruvaiyāru (Tj.) 395, 408,  
451, 538, 636, 760; (Mudali-  
yār T. uḍaiyār) 762.

Tiruvakkarai (SA.) 110, 182,  
367n, 483, 486, 577, 608, 627,  
663, 673, 776.

Tiruvāḷakkōyil - uḍaiyār 664;  
(at Kaḷattūr) 739, 756.

Tiruvālandurai - yudaiya-Mahā-  
dēva 634.

Tiruvālangāḍu (C.) 109, 241n,  
244; (plates) 246n, 251, 252n,  
272n, 301, 328, 330, 354n,  
360, 366, 386, 397, 431, 513,  
556, 618, 668, 670, 707, 716,  
779.

Tiruvālangāḍu (Tj.) 366, 367n,  
410, 457, 690, 695, 705, 706,  
711, 733, 734, 792.

Tiruvāḷaṇḍi (Tj.) 109, 595,  
614, 621, 652, 664, 665, 734,  
736, 747, 749, 774.

*Tiruvāḷattittattu* 713.

- Tiruvāli *alias* Edirili Śōla-catm. 679.
- Tiruvāli - parappinān - kūṭṭam 751.
- Tiruvāli* - parappinān Śāndi 741.
- Tiruvāliśvaram (Tin.) 226, 227, 229, 331, 781; (T. uḍaiyār at Turaiyūr) 723.
- Tiruvallai Andādi* by Varadarāja 788. See *Vallai Andādi*.
- Tiruvallam (NA.) 159, 330, 335, 365, 374, 476, 514, 572, 574, 591, 605, 617, 641, 679, 709, 778, 788.
- Tiruvalundūr-(nāḍu) 108, 525, 672, 715, 793.
- Tiruvāmāttūr (SA.) 299, 330, 369, 457, 459, 566, 633, 659, 687, 769.
- Tiruvānaikkā(ṭal) (Tri.) 693, 742, 748, 753, 763, 783.
- Tiruvāna(i)kkōyil (Ch.) 495, 623, 624, 642, 702, 739, 756.
- Tiruranandal* 729.
- Tiru - vanantiśvaram - uḍaiyār (at Tennēri) 598; (at Bādūr) 624, 633.
- Tiruvānbūr 705, 754.
- Tiruvanēkatangā - p a d a m - uḍaiya Mahādēva, of Nagaram Kāñcīpuram 584.
- Tiruvannāmalai (NA.) 150, 153, 156, 157, 163, 166, 334, 432, 660, 677, 678*n*, 681, 683, 687, 688, 695, 696, 699, 700, 701, 703, 710, 727, 737, 740, 741, 743, 745, 755, 756, 758, 759, 763, 769, 770, 772, 774, 775, 776.
- Tiruvan Śelvan 704.
- Tiruvārāyaṇi-nallūr 707.
- Tiruvāranga, personal name of Pallavarāya Karuṇākara Tonḍaimān 582.
- Tiruvarangam 569. See Śrī-rangam.
- Tiruvarangam-Uḍaiyān Nambi *alias* Kāḍavarāyakkōn 651.
- Tiruvarangam uḍaiyān *alias* (Dhanmaparipālan) Rājādhirāja Malaiyaraiyan 111, 666, 683.
- Tiruvarangattu Amudanār (of Mūngirkūḍi) 543, 635.
- Tiruvaranguḷam (Pd.) 169, 714, 715.
- Tiruvārūr (Tj.) 66, 69*n*, 109, 127, 152, 256, 369*n*, 392, 409, 410, 452, 454, 514, 538, 573, 614, 617, 621, 639, 640, 641, 646, 659, 666, 699, 781.
- Tiruvāratturāi 740.
- Tiruvāratturāi - uḍaiya - nāyanār, (at Tiruvaḍatturāi) 685.
- Tiruvārūṭṭayan* 541.
- Tiruvāśugam* 510, 519*n*, 536; Pope's T. 538*n*.
- Tiruvāśālil-pōnda kuḍimai* 317*n*, 567, 612.
- Tiruvayan - iṭṭuram (iśvara), temple 692, 743.
- Tiruvayindrapurattu Ālvar 563; 572.
- Tiruvāyk-kēḷvi* 235.

*Tiruvāymoḷi* 371, 478, 479, 480, 567, 664.

*Tiruvāymoḷidēvar* 479.

*Tiruvēḍam* - *Aḷagiyān* *Tirumadam* (at *Tiruveṇṇainallūr*) 769.

*Tiruvēdi-malai*, at *Vāyalūr* 625.

*Tiruvēgambam* - *uḍaiyāl* *Tyāga-sundari*, daughter of *Nuḷum-bar* 637.

*Tiruvēgambam* - *uḍaiyān* *alias* *Kuvalālapura* - *paramēśvaran* *Ganga* - *Kulōdbhavan* *Śiyagan* *gangan* *Amarābharāṇan* (*Śiya-gangan*) 702, 709.

*Tiruvēgambam-uḍaiyān* *Śendā-maraikkannan* *alias* *Vayirādarāyan* 747.

*Tiruvēkambam* - *uḍaiyān*, the *Kilavan* of *Tagaḍūr* 655.

*Tiruvēkambam* *Uḍaiyār* (at *Kāñci*) 583, 651, 721, 746; (at *Taḍāvūr*) 676, 702; (at *Kaṇiceipākkam*) 739.

*Tiruvēkambam* *Uḍaiyār* (*Šeñji* or *Gingee*, a *dēvadāna* of) 69*n*, 624, 731.

*Tiruvellaik-kāval* 667.

*Tiruvēḷ* *Araiceākkai* 369.

*Tiruvēḷaikkāra* *Mūnru* - *kai-Īśvaram* - *uḍaiya* - *mahādēva* 596.

*Tiruvellaṟai* (*Tri.*) 71, 629.

*Tiruvēḷuccik-kuḍimai* 333, 616.

*Tiruvēḷvikkuḍi* *Āḷvār*, at (*mod.*) *Tiruviḷakkuḍi* 793.

*Tiruvēmbāvai* 476*n*, 562.

*Tiruvēndipuram* 56, 148; *T.* inscription on the *Heysala*

intervention in the *Cōla* Kingdom 179-182, 183, 184*n*, 190, 572, 606, 740; (construction of the west *Gōpuram* of the *Viṣṇu* temple of) 777.

*Tiruvēnga(i)vāśal* (*Pd.*) 628, 662, 735, 750.

*Tiruvēnga(i)vāyil* - (*Āṇḍār*) 628; (*T. uḍaiya* - *nāyanār*) 750.

*Tiruveṇkāḍu* (*Tanjore*) 189, 332, 339*n*, 369, 410, 584, 589, 665, 679, 725, 787.

*Tiruveṇkāḍuḍaiyār*, temple at *Kaḍappēri* 568; *Madhurāntakam* 583, 628.

*Tiruveṇkāṭṭu* *Nācciyār*, daughter of *Araiyaṟ Uḍaiyañjeydān* *alias* *Śōḷakōnar* 726.

*Tiruveṇkāṭṭu* - *nangai* 633.

*Tiruveṇṇainallūr* (*SA.*) 77*n*, 159, 160, 161, 164, 187, 207, 257, 259, 261, 643, 645, 675, 683, 690, 692, 700, 710, 717, 719, 741, 766, 769, 770, 771, 772, 774.

*Tiruveṇṇainallūr* - *uḍaiyān* *Meykaṇḍadēvan* - *ūruḍaip-perumāl* *alias* *Eḍuttu-valiya-vēḷār* 741.

*Tiruveṇṇi* - *uḍaiyār* 728.

*Tiruveṟumbūr* (*biyūr*) 174, 262, 278*n*, 303, 352, 455, 648, 758.

*Tiruvīḍaie-curam-uḍaiyār* 601.

*Tiruvīḍaig(k)āḷi-Āḷvār* 561, 564, 580, 582, 626, 629; (*T. nāyanār*) 661; (*T. emberumān*) 663, 677; (*T. Piḷḷaiyār*) 678.

Tiruvīḍaikkālī (Tj.) 470, 735, 791.

Tiruvīḍaimarudil (mod. Tiruvīḍaimarudūr 227, 402, 499, 574; (T. māligai - maḍattu-mudaliyār Santānam) 755.

Tiruvīḍaimarudūr (Tj.) 69, 123, 152, 299, 352, 574, 575, 592, 614, 615, 617, 618, 620, 640, 687, 691.

Tiruvīḍait-tiṭṭai - uḍaiyār 752.

Tiruvīḍaiṽyil (Tj.) (Nāna-sambandar's hymn on T. preserved in inscription) 476, 563, 589, 671, 762, 787.

*Tiruvīḍaiyāttam* 274, 297, 307, 394, 662, 677, 694, 701, 702, 706, 720, 752, 753, 785, 786, 788.

*Tiruvīḍi - maḍuppuram* 586, 622.

*Tiruvīḍippaṇi* 622.

Tiruvikkiraman-Śandi 766.

*Tiru-vīlaccinai* 586.

*Tiruvīlaiyādal Purāṇam* of Perumbarrap-puliyūr Nambi 530, 534-536.

Tiruvīlakkuḍi (Tj.) 419, 565, 615, 617, 742, 793.

*Tiruvīlaku-paṭṭi* 555.

*Tiruvīlāp-puram* 561, 571, 631.

Tiruvīlimilalai (Tj.) 108, 411, 537, 672, 734, 759, 767, 783.

Tiruvil Vinnagar Ālvār, at Ārppākkam 555.

Tiruvindaḷūr (-nāḍu) 651, 655.

Tiruvirāmanandīśvaram - uḍaiyār temple at Tiruk-kaṇṇa-puram 683, 684.

Tiru - virāmiśvaram - uḍaiyār (at Eydār) 652; (at Tiru-varatturāi) 740; (T. pagavar at Tiruvīḍaikkālī) 791.

Tiruvirattānam - Uḍaiyār (Kilūr) 580, 708, 780; (Tiruvadi) 639; (at Tirukkaḍavūr) 730.

Tiru-virumbūlai-uḍaiyār 598.

*Tiruvīśaippā(s)* 536.

Tiruvīśaiyamangai, temple of Gōvindaputtūr 499, 761.

Tiruvīśalūr (Tj.) 358, 782.

Tiruvōṇam (star of nativity of Kōpperuñjinga) 774.

Tiruvorriyūr 49, 56, 87, 124, 138, 173, 256, 275, 339, 342, 343, 363, 367<sub>n</sub>, 369, 371, 372<sub>n</sub>, 375, 376<sub>n</sub>, 407, 409, 418, 452, 458, 469, 470, 491, 495, 496, 497, 498<sub>n</sub>, 526, 556, 558, 562, 566, 569, 579, 606, 637, 655, 657, 663, 666, 667, 683, 694; (T. ammai) 701, 704, 714, 719, 726, 729, 735, 747, 751, 784.

Tiruvorriyūr-vadi 694.

Tiruvōttūr (NA.) 64, 159, 409, 619, 621, 638, 660, 665, 708, 717, 741, 761.

*Tiruvulagalanda*-(ruḷiya) - paḍi (Land-Survey) 569, 581, 590.

*Tiruvulagalanda - śrī-pāḍakkōl* 619.

*Tiruvundiyār* 539.

Tiruvuṇṇāḷigaik - kaṇap - peru-makkaḷ 272.

*Tiru - vunnāḷigai - Sabhai* 272, 568, 746, 755.

Tiruvūral-Mahādēva 586.

Tiruvūragattu Emberumān 665.

Tiruvuśāttānam-uḍaiyār temple  
at Kōvilūr 765*n*.

Tiśai-vāṇigar 775.

Tiśaiyāyirattu - Aiññūrruvar, a  
mercantile corporation of  
South India 30 and *n*, 322,  
418, 419, 440, 660.

Tiṭṭagudi (SA.) 86, 111, 169,  
322, 376, 636, 654, 660, 662,  
676, 677, 679, 683, 685.

Tiṭṭai-vilumiyān *alias* Piḷḷai  
Aḍiyār 567.

Tiṭṭu 246, 249.

Tolkāppiyam 238, 549.

Toḷudagaiyūr, held by Śōlakōn,  
sacked by the Hoysalas 182.

Toḷudūr (SA.) 707.

Toṇḍaimān 642, 723, 724, 781.

Toṇḍaimaṇḍalam (nāḍu) 71;  
163; Kōpperuñjinga ruler of  
184; 242, 246, 318, 345, 391,  
476, 528, 531, 581, 598, 629,  
764, 788.

Toṇḍaimaṇḍalan - goṇḍa Palla-  
vāṇḍār *alias* Virar Viran  
Kāḍavarāyar 776.

Toṇḍai-maṇḍala-Śatakam 528.

Toṇḍai-nāyanār 584.

Toṇḍamānād (C.) 222, 727.

Toṇḍamān-nallūr 182, 781.

Toṇḍaimān-Ārrūr 733.

Toṇḍai-mānār *alias* Śvētavana-  
perumānār 742.

Toṇḍar - Śīr - pāravuvār, title  
conferred on Śēkkilār 533.

Toṇḍi 100, 101.

Totṭagudi *alias* Rājendra-Śōla-  
nallūr 656, 681.

Trailōkya - mahādēvi queen of  
Kul. I 53, 555; 795.

Travancore 70; (S. T.) 333,  
413; 500 Vestiges of Jainism  
in 505.

Trevaskis, author of *The Land  
of the Five Rivers* 492*n*.

Tribhuvana-cakravartin, title  
of Kul. I 4, 49.

Tribhuvanacōḷadēva, title of  
Kul. III 150.

Tribhuvanam (Tj.) 127, 150,  
152, 716.

Tribhuvana - mādēvi (*-alias*  
Kampa-mādēvi), Kul. I's  
queen 53, 591.

Tribhuvana-mādēvi-catm. (Tri-  
bhuvani) 563, 566, 572, 576,  
590, 619, 777; (Uḍaiyār-kōyil)  
644, 649, 667; (Puttūr) 724,  
728, 752.

Tribhuvana - mādēvippērēri, at  
Kūvam 593.

Tribhuvana - mahādēviyār, big  
bazaar of, at Tanjore 217.

Tribhuvanamalla (dēva) Cōḍa  
Mahārāja 79, 86, 636, 645,  
648.

Tribhuvanamalla-dēva, Cāluki,  
of Raṭṭarājya 688.

Tribhuvanamalla Malli Cōḍa,  
*mahāmaṇḍalēśvara* 155 (*alias*  
Uṇaiyūr puravarādhiśvara)  
673.

Tribhuvanamalla Pāṇḍya 9.



- Tribhuvanamalla** Śrī - Kēśava-dēva, temple at Kōṭṭyadona 636.
- Tribhuvana-Sundarat-teru** 663.
- Tribhuvanavīra**(dēva), title of Kul. III 126; T. Cōḷa-dēva 150; Periya-dēvar T. 155, 547, 683, 699, 701, 706-715, 722, 728, 734, 762, 767, 771, 772.
- Tribhuvanavīrac** - Cambuvarā-yan 736.
- Tribhuvana** - vīran - padiyilār 711.
- Tribhuvanavīran** peruvaḷi 710.
- Tribhuvanēśvara**, temple at Tribhuvanam 125, 150; Rāmāyaṇa reliefs in 152.
- Tribhuvani** (Pondy.) 3, 277, 307, 331, 356, 374, 375, 405; (college at) 468, 513, 522, 558<sup>n</sup>, 559, 561, 563, 566, 572, 576, 577, 593, 595, 603, 608, 618, 623, 777.
- Tribhuvanēśvaram** (at Tiru-valaṇḱuḷi) 750.
- Trigarta** 70, 525.
- Trikalingādhipati** Rājarājadēva 564.
- Trilōcanaśiva** 485.
- Trilōkasundari** of the Kalinga race and queen of Vijaya-bāhu 17.
- Trimūrti** conception 472.
- Tripurāntakam** (Kurnūl) 39, 58, 193, 197, 207, 587, 594, 595, 765, 777.
- Tripuri** 4<sup>n</sup>, 14.
- Trisūlam** (Ch.) 50, 110, 559, 589, 661, 713, 741.
- Trivikrama Cōḷadēva** 782.
- Trivikrama Perumāl**, temple at Tirukkōyilūr, (built of stone by Rāman Narasingapanman) 647, 780.
- Tucci** 482<sup>n</sup>.
- Tudela**, Benjamin of 437, 441.
- Tugalarubōdam* 541<sup>n</sup>.
- Tugava** - maṇivālēndu - maṇḍa-pam 731.
- Tukkacci** (Tj.) 615, 753.
- Tulābhāra* 221.
- Tulai*-(*niṇrai*)-pon 455.
- Tumbaiyūr** *alias* Jayangōṇḍa-śōla-catm. 735.
- Tummūru** (Nel.) 735, 754.
- Tūnāṇḍār**, temple, at Śīya-mangalam 158, 630, 635, 695, 699.
- Tuṇḍa-nāḍu** 55, 717; (T. N. uḍaiyān) 726.
- Tuṇḍai** - nāḍudaiyār Śōlakula-sundaran Kaliyāṇapurangōṇḍār 578.
- Tunga**, Cōḷa (verses in praise of) 795.
- Tungabhadra**, The 6, 10, 11, 12, 39, 214, 231.
- Turaigal* (departments) 90.
- Turaiyūr** (Tri.) 352<sup>n</sup>, 530, 723.
- Tūṣagat-tari* 334.
- Tuvarai** (Dvārakā) 80.
- Tuvarāpati**-vēḷān *alias* Kaṇḍan-Mangalattēvan 114, 593.
- Tuvarāpati** - vēḷān (Rājendra Śōla) *alias* Kaṇḍan Sundarat-tōḷan 114, 593, 612.

Tuvarāpati Velān *alias* Śuṇḍan  
Gangaikoṇḍān 71, 620.

Tyāgasamudrappaṭṭai Ponnī  
Araśar 742.

Tyāgavinōḍa - mūvēndavēlān  
*alias* Pālaiyūr Kiḷavan Vidi-  
viṭankan Śelvan 693.

*Tyāgamāvinōḍan*, a title recall-  
ing Vikrama Cōla's surname  
527.

Tyāgapatākā, Vikrama Cōla's  
queen 68, 69.

Tyāgasamudra, Vikrama Cōla's  
title 68; (T. Catm.) 620, 701;  
(name of the temple of  
Tirukkōṭīśvara) 631.

Tyāgasamudra Piccan *alias*  
Nāgadēva 633.

Tyāgasamudrap - paṭṭai Śitta-  
maraśar Tikkānaip-perumāl  
*alias* Tirukkālatti-dēvan 756,  
758.

Tyāgasamudrappaṭṭai - Vima-  
raśan (or Bhīmarasa) 735,  
742 and *n*.

Tyāgasamudra - terinda - villi-  
gaḷ 641.

Tyāgavalli, (with title of  
*puvāna-mūḷuduḍaiyāl*, chief  
queen in the later years of  
Kul. I) 52; (omission of  
in *praśasti*) 586; (T. catm.)  
593, 760.

Tyāgavalli *alias* Bhuvāna-mūḷu-  
duḍaiyāl, queen of Kul. II  
75.

Tyāgavārākara, Vikrama Cōla's  
title 68, 630.

Tyāga - vinōḍak - kaḍigai-mārā-  
yan, the *Kālvi* 781.

## U

Ubaiyan *alias* Vikrama Cōla-  
Cēdiyarāyan of Kiḷiyūr 70*n*,  
621.

*Ubhayat-tittu* 621.

Uccangidroog (Uccandi) 227.

Uḍaiyalūr (Tj.) 606, 622, 727,  
760.

*Uḍaiyān* 241.

Uḍaiyanambi 607.

Uḍaiya Nāyakan *alias* Dēvāram-  
aḷagiyān Vāṇarājan 733.

Uḍaiya Piḷaiyār, image set up  
633.

Uḍaiya Pirāṭṭiyār, mother of  
Madhurāntaka Uttama-Cōla  
783, 785.

Uḍaiyār Kāḍavarāyar 164.

Uḍaiyārguḍi (SA.) 429, 617.

Uḍaiyārkōyil (Tj.) 568, 644,  
649, 667; (stone Śrī pīṭha  
for the temple at) 693.

*Uḍamai* 339*n*.

*Uḍan Kūṭṭam* (Council of offi-  
cers) 92, 247, 254-256.

Udayacandra, Pallava General  
321.

Udayamāttāṇḍa Brahma-mārā-  
yan (built Sōmēśvara temple  
at Sugatūr) 610.

*Udayaṇan Kadai* (Perungadai)  
by Kongu-vēḷir 515.

Uḍayañjeydān *alias* Śōlakōnār,  
Araiyaṇ, headman of Māttūr  
726.

Udayapāla 751.

Udayēndiram (plates of Hastimalla) 505; (copper plates of Vira Cōḍa) 778.

Udirap-paṭṭi 390, 620.

Uḍuttavāḍai 555.

Ugaḷūr-kūṟṟam 707.

Ugappār-pon 330.

Ugavaipon 332.

Ujjapuri 135.

Ukkal 479; (*alias* Vikramābharāṇa-Catm.) 726, 740.

Ulā 522, 529.

Ulagalāṇḍān, (the measuring rod engraved on temple walls) 792.

Ulagalāṇḍa-Śōḷa-Catm. (Kala-vai) 574.

Ulagalāṇḍa - Śōḷap - Pallavaraiyan *alias* Nāḍuḍaiyān Tiruvēkambam Uḍaiyān, of Tēvūr 603.

Ulaguḍaiya-perumāl 747.

Ulaguḍai Mukkōkkilān, queen of Rājarāja II 81, 82.

Ulagu-kaṇ-viḍutta-perumāl 717, 726.

Ulaguyyakkoṇḍa Kāḍavarāyan 687.

Ulaguyyak - koṇḍa - Śōḷa-Catm. 613.

Ulaguyyavanda - (nāyanār) (Kul. III) 701; (U. Perumāl, Parakēsari Tribhuvana Cakravartin) 173, 784.

Ulaguyyavanda - Śōḷa - Catm. (Māḍambākkam) 721.

Ulakku 322, 461.

Ulatti (a female labourer) 382.

Ulavai 332.

Uḷḷalai (inner city) 217; (U. Karuvu-Kaḷattu - āriyak-kaṇkāni) 786.

Uḷḷangulāṇḍa - nāyanār, at Puḍōli 757.

Uḷḷāvur Kamban Vāṇādaraiyan 674.

Uḷḷiyūr 304.

Uḷōgamāḍēvi - puram (mod. Olagapuram) 674.

Uḷvari 578, 623, 718, 730.

Uḷvari (disguise) 291.

Umai Ālvār, queen of Ilakkuma dēvar 758, 759.

Umaikkunallār 764.

Umai-nangai, mother of Trailōkyamahāḍēvi 53, 555.

Umaiyaḷvi, Araiyan 669; (daughter of Durai Araśan) 723.

Umaiyaḷvi Tāyilunallāl *alias* Śivakāmasundari Māṇikkam, a dēvaraḍiyār, builder of the temple of the Goddess at Ūṭṭattūr 784-785.

Umāpatidēva *alias* Nānaśiva-dēva 110, 661.

Umāpati Śiva Ācārya 475, 531, 533, 534, 536, 537, 538n, 540-541.

Umāsahita, deity 490.

Uṇmai-neri-vilakkam 541.

Uṇmai-vilakkam of Manavāśagan-gaḍandār 540.

Unṇip-pillai 754.

Upasandhi 736.

Uppukkāśu 333, 616.





Ūr 189, 262, 275, 277, 278, 279,  
 280, 281, 291, 292, 294, 296,  
 298, 300, 301, 304, 317, 318,  
 345, 365, 386, 398, 400, 428,  
 556, 558, 566, 584, 587, 592,  
 604, 616, 619, 637, 638, 656,  
 699, 723, 757.  
 Ūragam 273, 329, 416.  
 Ūraiyyūr (Tri.) 151, 650.  
 Ūraiyyūrpuravarādhiśvara,  
 Telugu-Cōḍa, title 208, 673,  
 778.  
 Ūr-aḷavu 767.  
 Ūr-ālvargaḷ 280.  
 Ūramai - iraiyilip - parruppēru  
 785.  
 Uṟandai (Ūraiyyūr) 144.  
 Uṟangai 125, 133; (Orungallau  
 Uṟangai ?) 142.  
 Uṟaṇūr 729.  
 Uratti, fight at 177; (fight  
 between Piḷḷaiyār Vīranara-  
 singadēva *alias* Yādavarāya  
 and the Kādavarāya) 729.  
 Ūratturāi (Kayts) 103 and n.  
 Urattūr-Kūrṟam 280.  
 Ūravākkinnallūr 748.  
 Ūravākkinnān (Kāyastha Maitrī-  
 kara) 666.  
 Ūravākkina - talaikkōli 747.  
 Ūravar 729, 734, 744, 749, 753,  
 766.  
 Uriyyūr *alias* Rāja-mārttāṇḍa-  
 Catm. 586.  
 Ūr-Kiḷatti 241n.  
 Ūr-Kiḷ-Iraiyyili 318, 320, 338,  
 584, 628, 655, 662, 699, 711,  
 728, 732, 741, 752, 757, 767.

Ūrkkal 792.  
 Ūrk-kalañju 332.  
 Ūrkkaṇakku 671, 705.  
 Ūr-maḍil (town-wall) 352n.  
 Ūrōm 280.  
 Ūr-mañjikkam 379.  
 Ūriḍuvāri 331.  
 Ūriḍu-varippāḍu 317, 318, 345.  
 Ūr-nattam 339.  
 Ūr-paḍi-taramiḷi 723.  
 Ūr-pāgan - goṇḍaruliya (na)-  
 nāyanār (mahādēva), at  
 Elvānāsūr 555, 732.  
 Ūrp-paraiyan 786.  
 Ūrppodu 379.  
 Ūrṟattūr-nāḍu 696, 785.  
 Ūrūḍaipperumāl *alias* Edirili-  
 śōḷa Kaḍambarāyan 710.  
 Ūrūḍaiyān 244.  
 Urumūr *alias* Vikrama - cōḷa-  
 catm. (Erumbūr) 629, 650.  
 Uruppuṭṭūr Aḍigaḷ Nambi  
 Bhaṭṭan 705.  
 Uruvu kōl-nīlan kāśu 331, 389.  
 Ūr-vāriyam 578, 705; (U. v.  
 perumakkaḷ) 787.  
 Ūr-vilai 429, 430.  
 Ūr-vivasthai 711.  
 Usāttānam - (Uḍaiyār) 324;  
 (*alias* Kēraḷakulāsani-Catm.)  
 732; (at Kōvilūr) 751, 764;  
 (Kōvilūr) 766.  
 Utkala 38n.  
 Utkrṣṭa-āyōgavas 355.  
 Uṭ - kūṭṭattup - puravu - vari-  
 tiṇaikkalām 578.  
 Ūṭṭakkūr 713.

Uttama Cōla 37*n*, 244, 245, 273, 329, 354, 368, 370*n*, 371*n*, 400, 416*n*, 423*n*, (gold coin of) 443, 483, 792.

Uttama Cōla Ganga *alias* Śelva Ganga 156, 720.

Uttama - Cōla - ganga Vēṭṭum Amarābharaṇa 731.

Uttama-Cōla-vaḷanāḍu 641.

Uttama-gaṇḍa-māḍa 446, 594.

Uttaman Ammangai 602.

Uttamaśōla-catm. 285-286, 595, 608; (*alias* Maṇalkuḍi) 679.

Uttamaśōla Malāḍ-uḍaiyār *alias* Parāntaka Yādava Bhīma 782.

Uttamaśōlan maṇḍapa 696, 715.

Uttamaśōlan, (grantha legend on the gold coin), 450*n*; (U. Ś. *vāykkāl*) 608; (U. Ś. vaḷa-nāḍu) 625.

Uttamaśōlan *alias* Virāṭarājan 628.

Uttamaśōla - Pallavan (title of Śekkilār) 531.

Uttama - śōla - puram *alias* Kōyārrūr 577, 731.

Uttanūr 557*n*, 559.

Uttara Lankā, Rājendra III's expedition against 202.

Uttaramantri (ōlai-eḷudum) 246.

Utt(i)ramērūr(Iūr) 216, 262, 268, 273, 283, 285, 298, 304, 311, 329*n*, 337*n*, 351, 404, 417, 458, 479, 493, 563, 569, 588*n*, 701; (*alias* Rājendra-śōla-catm.) 713, 714, (*alias*

Gaṇḍagōpāla-catm.) 758, 779, 789.

Uttapurāṇa of Guṇabhadra 516.

Ūṭṭattūr-(nāḍu) (Tri.) 274*n*, 347, 359, 394*n*, 409, 421, 628, 629, 632, 643, 696, 715, 726, 745, 784, 785.

Uttirāḍam, asterism of Vikrama Cōla's birth 61.

Uṭukūru (Nel.) 713, 750.

Uvacca aḍimai 367*n*.

Uvaccar(n) 300, 330, 717.

Uyakkonḍa-Cōla-vaḷanāḍu 585.

Uyyakonḍān Śōlapuram *alias* Pūndamali 713.

Uyyakonḍān - tirumalai (Tri.) 557, 603.

Uyya-vanda-dēvar 539.

Uyyavandān Tiruvaṇṇāmalai-yān Vijayabāhu Māsāttu-nāyan 603.

## V

Vaccaṇandi (Vajranandi) of Kaḷandai 547.

Vaccaṇandi-mālai of Guṇavīra 547.

Vāccila-dēvi 688.

Vācciya-mārāyan 238.

Vaḍa - Kailāyamudaiya - Mahā-dēva 578.

Vāḍakkāḍan 428.

Vaḍakkil - angāḍi Śankarap-pāḍiyār 779.

Vada-panangāḍu nāḍu 296, 647.

Vaḍa - perungōyil - ālvār, at Vikrama-śōla-catm. 588.  
 Vaḍataḷi Uḍaiyār at Omām-puliyūr 772.  
 Vaḍavāyil Śelviyār *alias* Candrakulamādēviyār 674.  
 Vaḍavāyirelvan, headman of Korramangalam 624.  
 Vaḍavāyirelvi, Piḍāri 702.  
 Vāḍavūr 624.  
 Vadi 417.  
 Vāḍibhasimha 516.  
 Vaḍugan Dēvan 241*n*, 689.  
 Vaḍugapperuvali (Āndhra road) 417, 556.  
 Vaḍugu(as) (Telugus) 125, 133, 141, 227.  
 Vagaiṇḍa-kāśu 334.  
 Vagai-śeydal (settlement operations) 385.  
 Vāgbhaṭa, author of *Aṣṭāṅga-hṛdaya* 469.  
 Vāgīśar, headman of Maṇalūr 792.  
 Vāgīśvara (rakṣita) 40; (Paṇḍita) 666.  
 Vāgūr 761.  
 Vaidumba 194.  
 Vaidumbarāyan 674*n*.  
 Vaigavandān *alias* Bhuvanādigangan 746.  
 Vaiyagattār-kal 455.  
 Vaikhānasas (priestly group of Vaiṣṇavas) 272, 318; (V. Sāstra) 468; 626, 780.  
 Vaikuṇḍattu Embērumān temple at Tiruveṇṇainallūr 710.

Vairamēgha(n), (improbable that Nandivarman Pallavamalla had the title) 474*n*; 795.  
 Vairamēgha-taṭāka of Uttaramērur 283, 404.  
 Vaiṣṇava(s), Śrī 474; (V. hymnology) 477, 481, 488, 489, 493, 499, 508, 542.  
 Vaiṣṇavi 555.  
 Vaiṣṇavism 474, 475, 477, 479, 487, 493, 505.  
 Vaiṣṇavism by Bhandarkar 479*n*, 494*n*.  
 Vaiśya(s) 355, 356*n*.  
 Vaitumba - mahārāja Rājendra-śōla Mummaḍi Viṣṇudēvan Durai Araśan 732.  
 Vaiyapuri Pillai, S. 519*n*, 549*n*.  
 Vājasanēya, provision for 310, 466.  
 Vajranandi (Vaccanandi) 547.  
 Vakkūr (Bāhūr) 256.  
 Vakuḷākhyā-puram (Maḡuḷampūṇḍi) 763.  
 Valabha 496.  
 Vālagiri, The 145.  
 Vālaikkāḍu 57, 581.  
 Vālaikuḷam *alias* Nittavinōda-catm. 618.  
 Vālaiyāpati, a mahākāvya 518.  
 Vālaiyūr *alias* Śaṇbai 614.  
 Vālaiyūr - nakkar - Yōgavāṇar 296.  
 Vālaka Kāmaya 208, 778.  
 Vāḷakkāṇam 329.  
 Vāḷanāḍu 242.  
 Vāḷandānār 161.



- Valangai* - *iḍangai* - *mahanmai* 332.
- Valangai* - *mahāsēnai* 344; (V. M., Perumbaḍai) 557.
- Valangai*, (*vēlaiikkūrar*) 225 ; 357-359.
- Valaṇṇiyar* 271, 351, 417, 418, 419, 423, 424, 682, 784, 793.
- Valaparla* (Nel.) 645.
- Valappūrnāḍu* (Sm.) 566.
- Valavanārāyaṇa* - Catm. *alias* *Kunganūr* (Punganūr) 671.
- Valavan* *Pallavaraiyan*, *Karuṇākaran* *Sundarat-tōḷuḍaiyān* 613.
- Vāḷga andaṇar* 761.
- Valikagāma* ( *Vallikāmam* ) 103*n*.
- Vālīlār* (swordsmen) 390, 620.
- Valivalam* (Tanjore dist.) 188, 737, 766, 768.
- Vallabha*, (Cālukya) 5; 496*n*.
- Vallai-andādi* 514.
- Vallaiya Daṇḍanāyaka* 752.
- Vallāladēva* (Hoysala *Ballāḷa* II) 155, 684.
- Vallam* 724.
- Vallam* (Ch.) 773, 793.
- Vallān* (Cālukya) 226.
- Vallanāḍu* 715.
- Vallavapuram* (*alias* *Takkōlam*) 608.
- Vallaya Daṇḍanāyaka* 191, 749. See *Vallaiya D*.
- Vallikāmam* (*Valikāgāma*) 103 and *n*.
- Valliyam* (tiger) 795.
- Vallūr* - *mahārāja Rājadēvan*, *Mahāmaṇḍalēśvara* 736.
- Vallūrpura* (capital of *Mahārājapāḍi* 7000) 139.
- Valḷuvappākkam* 751.
- Valmikēśvara* at *Tiruvārūr* (*gōpura* built by *Kul. III*) 152.
- Vālmiki* 524, 525.
- Vālperṇa Kaikkōḷar* (swordsmen) 225.
- Valukūr* (mod. *Valuvūr*) 652.
- Valuvarāyan* 682.
- Valuvūr* (NA.) 692, 743.
- Valuvūr* (Tj.) 458, 557, 645, 652, 662, 669, 717.
- Vamśakara Gonka I* 57.
- Vāṇādarājan(r)* 690 ; (*alias* *Araiyan Rājarāja dēvan*) 691; 714, 723, 762.
- Vāṇādarāya alias Rājendra Korramangala-nāḍāḷvān* 738.
- Vāṇādhirāja(n)*, (a royal throne) 593; (*Kul. III's* official) 287, 678, 691, 692.
- Vāṇaga(ko)ppāḍi* 296 ; (*V. alias Rājendra śōḷa-vaḷanāḍu*) 614; 757; (*alias* *Madhurāntaka Vaḷanāḍu*) 780.
- Vāṇakō-mādēviyār alias Karuṇākaran Elvār* - *Kuḷaliyār dēviyār*, wife of *Śuttamallan Muḍigonḍān alias Vāṇakō-varaiyar* 610.
- Vāṇakōvaraiyan alias Magadai Ponparappinān* 676.
- Vāṇa* - *Kōvaraiya(n)*, *Malaiya-man* 165, 700; (*alias* *Ēka-*

- vāsagan Kulōttungaśōlanār) 156, 673, 708.
- Vānakōvaraiyan *alias* Rājarāja-dēvan Ponparappinān of Ārgalūr 696, 710.
- Vānakōvaraiyan Śuttamallan Uttamaśōlan *alias* Ilangōśvaran 55, 567, 578, 607.
- Vānakōvaraiyan Tāyilum Nalla Perumāḷ Tiruñiṟru Vīramāgada-Cōlan 775.
- Vānakōvaraiyar *alias* Ēkavācakan Ulagukan-vidutta Perumāḷ 717, 726.
- Vānakōvaraiyar *alias* Śuttamallan Muḍigonḍān(r) 69, 610, 614.
- Vānakōvaraiyar(s) 54, 55, 156-158, 337, 679, 690, 725, 728, 733, 736, 742, 764; (V. Vīraparumar) 782, 784.
- Vānakula-rāyan, a Kīḷiyūr Malaiyamān 165, 682; (Kūttan Śēndan *alias* V.) 618.
- Vānan 69.
- Vānan of Tañjai, hero of the *Kōvai*, perhaps minister of Māravarman Kulaśēkhara I 530.
- Vānapuram 605.
- Vānarājar, Sēnāpati *alias* Paḷḷi Sengēni Śāttan Śōlan 568.
- Vānarāyan maḍam, (built in the premises of Tiruvuśāttānam uḍaiyān temple by Paḷiyulān Pallavaraiyan Vānarāya *alias* Śōḷiyavaraiyan) 765 and *n*.
- Vānavan-mahādēvi, queen of Sundara Cōla 361.
- Vānavanmādēvi - caturvēdimangalam, (Tiruccirai) 346, 600; 593; (Nālūr) 742.
- Vānavan - mādēvi - puram 605.
- Vānavan Mūvēndavēḷān 791.
- Vānavarājar of Koṟṟamangalam 575.
- Vanavāsi 226.
- Vānaviccādira-nāḍāl-vān, builder of Kulōttunga-Cōḷēsvara 643.
- Vaṇḍainagar (mod. Vaṇḍuvāñjēri) 59.
- Vaṇḍālāñjēri 59.
- Vaṇḍālūr (Chingleput) not to be identified with Vaṇḍainagar of old 59*n*.
- Vaṇḍūr 422, 428.
- Vaḍuvāñjēri, old Vaṇḍainagar 59.
- Vaṇḍuvarāja 582.
- Vaṇḍuvarāpati **Emberuman** 639.
- Vaṇḍuvār - kuḷali-nācciyār 734.
- Vangāra Muttaraiyan *alias* Kaḍandai Ādittan Maṇḍali 677.
- Vānidāsan 526.
- Vāṇigar - nagarattār of Pūndamali 713.
- Vāṇiya(r) (oil mongers) 334, 676.
- Vāṇiyan Tādan 526.
- Vaṇji 530.
- Vaṇṇakkuḍi 620.

Vaṇṇāra - mādēva - Āṇḍān(r)-  
maḍam, at Tiruvālangāḍu  
733, 734.

Vanniya(s) 359.

Vanniyanāyar Malaiyamān *alias*  
Kariya-sēnai Uyyak-koṇḍān  
635.

Vanniapparru 297, 391n, 788.

Varāccinnam 725.

Varadarāja-perumāl, shrine at  
Tiruvakkarai 486.

Varadayap-pulavar 514, 788.

Varāhadēva, at Tiruvaḍandai  
428.

Vāram 670, 745, 785.

Varambūśal 789.

Varaṇam (Śeydal) 281, 288,  
604, 684, 685.

Vārāṇasī (Benares) 485, 711;  
(V. Bhikṣāmatha) 714.

Vāraṇavāśi (Gaḍilam) 182; (V.  
Uḍaiyān Kaḷappālan) 757.

Vāraṇavāśi Mādēvar 771.

Vārāvaigal 303.

Vari 247.

Varikkūru - Śeyvār 642, 682,  
690, 714, 768.

Varippāḍu 317.

Varippottagak - kaṇakku 246,  
247, 249, 250.

Varippottagam 246, 247, 249,  
251; (V. nāyakam) 623.

Varisai 785.

Vāriyam(s) 281-283, 285-287,  
293.

Vāriyapperumakkal 283.

Vāriyar 281, 282.

Variyilār 578, 642, 768.

Variyilāḍu(s) 246, 247, 251.

Variyūr (salt pans at) 415;  
(*alias* Parākrama - Śōlap-  
pēraḷam) 592.

Varṇas 355.

Vārya 281.

Vāśalil-pōnda-kuḍimai 317n.

Vāśal-tiramam (door-tax) 333,  
598.

Vāśanan 72, 626.

Vaṣāru *alias* Kunivalanallūr 67,  
615.

Vāsudēva, race of 420.

Vāsudēvan Kēśavan *alias* Śeṇ-  
ḍalangāradāsar *alias* Mahā-  
muni 786.

Vāsudēva Śridharabhaṭṭa *alias*  
Madhurāntaka Brahmādhi-  
rāja 624.

Vātagiri 16.

Vātāpi 227; (V. Viṭankar) 660.

Vāṭikā 456.

Vattava 70.

Vātti 463.

Vāvilōṭa (C.) 581.

Vayalaikkāvūr (Ch.) 757.

Vayalūr 793.

Vāyalūr 184n, 334, 511, 566,  
625, 739; (V. Kiḷavan) 747,  
777.

Vāyārrūr 514.

Vayirādarāyan(r) 366; (Allūr  
Kiḷavan) 695, 706, 723;  
(*alias* Vāyalūr - Kiḷavan  
Tiruvēgambam-uḍaiyān Śeṇ-  
dāmarai-kaṇṇan) 747; 752,  
792.

Vayiramēgapuram *alias* Jananātha-nallūr (mod. Vayirapuram) 619.

Vayirapuram (SA.) 619.

Vayiri Akkanār Tribhuvana-mādēvi 795.

Vāykkēlvi 246, 248.

Vayirapāla 751.

Vāyttalaippaḍi - Kulai - Yarayargaḷ 790.

Vēda(s), (provision for the study or recitation of) 466, 469, 470n, 493, 494, 665, 781, 786.

Vēḍāl (NA.) 494, 506, 703.

Vēdanai 331.

Vēdānta, its influence on Indian out-look 211, 212 ; (provision for study of) 309, 466-468, 470, 735.

Vēdānta-vēdyar-maḍam 608.

Vēdapuriśvara temple at Kīlai-yūr 678.

Vēḍar (hill-tribes) 344.

Vēdāraṇyam (Tj.) 168, 199, 367n, 633, 676, 723, 755, 758, 763, 766, 768.

Vedavanamuḍaiyān of Paiyyūr 513, 643.

Vēdavanamuḍaiyān Karuṇā-karadēvan *alias* Amarakōn of Paḷaiyanūr 109, 665, 672; (V. Ammaiappan Pallavaraiyan) 670.

Vedic sacrifices rare in Cōḷa times 220.

Vēḍilai-329.

Vedura II, Velanāṇṭi prince 32.

Vēḷ 587, 599.

Vēḷaikkāra(n)(r) a division of troops 23n, 24, 225, 226; (Tiru-V.) 596.

Vēḷam(s), the female part of the palace establishment 122 and n, 123, 217, 218, 219, 228.

Velamas (their quarrel with brahmins) 765.

Velanāṇḍu (chiefs) 46n, 57, 63, 72, 83, 133.

Velanāṇṭi Cōḍa, 79; (son of Gonka) 634, 644.

Velanāṇṭi, prince Vedura II 32; (Rājendra) 47, 57, 72, 79, 86; (V. Gonka) 562, 630; (V. Rājendra Cōḍa) 656.

Velanguḍi 573.

Vēḷi 297, 327, 332, 342, 396, 407, 408, 409, 410, 456, 457, 458, 502, 556, 570, 572, 584, 586, 613, 614, 615, 620, 621, 623, 629, 634, 636, 637, 648, 649, 654, 661, 667, 677, 694, 699, 701, 702, 724, 726, 727, 735, 736, 740, 743, 748, 752, 755, 758, 766, 790.

Vēḷicēri 399.

Vēḷik-kāśu 332, 556, 612.

Vēḷi-nāḍu (Velanāḍu) 72, 626, 643.

Vēlināyakam 653.

Vēḷip-payaru 334.

Vēḷkulattaraśar (Cālukya kings) 11.

- Vellai(p) Pillaiyār (of Tiru-valaṇḍi) 736, 747, 749.
- Vellāla(s)(r) 256, 263, 264, 353, 359, 367n, 383n, 527, 531, 577, 598, 611, 641, 698, 716, 790.
- Vellān 322, 386.
- Vellangumaran, Kēraḷa general of Rājāditya 496n.
- Vellān-irai 332.
- Vellān-vagai (peasant proprietorship) 331, 385-390, 793.
- Vellān-veṭṭi 612.
- Vēlpulattaraśu (Cālukya king) 11.
- Vēlsāru 748.
- Vēlūr (SA.) 274, 675, 683, 687.
- Vembarrūr (Ghaṭikā at) 470.
- Vēṇād (South Travancore) 22, 69, 70, 120, 129.
- Vēṇād(v)udaiyān, younger brother of Śōlakōn 758, 775.
- Vēṇāppāṭṭiyal of Guṇavīra 547.
- Vēṇḍu-kōl 331.
- Vēṇḍam hill (Tirupati) 163.
- Vēṅgai-Manḍalam 33, 125, 133. See Vengi.
- Vengala-nāḍu 357, 778.
- Vengi, Kingdom of, ruled by Kulōttunga's sons as Viceroy 1, its loss and recovery 2, 4, restored to Vijayāditya 5, 6, 8, 9, 12; Yaśaḥkarna's invasion in 14; viceroys of 30-32, 34, 35, 39; Vikramāditya's activity in 44-46, 48, 62, 63; V. dēśa 79, 83, 94, 97, 125, 133, 141, 214, 316, 451, 643, 787.
- Vengi-dēśa-Cālukya(n) - ankakāra 80, 644.
- Vēṅkaḍan Pāṇḍarangam-udaiyān *alias* Neṇiyudaic - Cōla-Pallavarāyar of Marudāḍu-nāḍu 627.
- Venkata - Mādhava, author of Rg Vēda *bhāṣya* 551-552.
- Venkatasubbaia, V. 89, 90n, 91n, 94, 95n, 103n; 683n.
- Venkayya 35n, 38n, 58n, 94, 117n, 135n, 136n, 137n, 140n, 196n, 224, 251n, 337n, 338n, 377n.
- Venkoba Rao 89, 93.
- Vēṇmali 667.
- Vēṇmaṇip-pāḍi 421, 696.
- Vēṇṇāḍu 605.
- Vēṇnai, the place of Meykaṇḍār 539.
- Vēṇnai, Śaḍaiyan of 525.
- Vēṇṇi, nagaram of 679.
- Vēṇṇik-kūrṇam 111, 622, 664.
- Vēṇṣinriyambākkam 698.
- Vēppattūr (Tj.) 601, 619.
- Vēśāli-nāḍu (naḍuvil-nāṭṭu V.) 761.
- Vēśālipparaiyar 692.
- Vēṭṭi 329, 333; (V. kāśu) 389, 416, 556, 598, 690, 702, 730, 739, 750.
- Vēṭṭi-muṭṭai-yāl (free labour on specified occasions) 333, 616, 718.
- Vēṭṭippēru 301.
- Vēṭṭippuḍavai 334.





- Viccādari-ālvār 55, 570.  
 Vicitra-citta (Mahēndravarmān) 482.  
 Vidaiyil adigāri 247.  
 Viḍel-vidugu-kal 455.  
 Viḍit-tiruppaṇi 685.  
 Viḍivḍanga-catm. 790.  
 Viḍivḍangan (measure) 459.  
 Viḍivṭankan Śelvan *alias* Tyāgavinōda - mūvēndavēḷān, Pālaiyūr Kilavan 693.  
 Viḍukādaḷagiya Perumāḷ Adigaimān, son of Rājarāja-adigan 143, 167, 697.  
 Viḍu-tiṭṭu (release deed) 692.  
 Viḍvān (learned) 288.  
 Vidyāraṇya 538n.  
 Vidyārāśi 494.  
 Vighnēśvara shrine 656.  
 Viḥāra(s), Bauddha 221, 464, 472, 508, 509.  
 Vijayabāhu I, Ruler of Ceylon 14; Kitti assumes the name V. 15; ruler of 'all Ceylon' 16, 17, 22, 23, 25.  
 Vijayābhiṣeka 118, 131, 142, 701, 705-716 *passim*.  
 Vijayādittan, name of a sluice 786.  
 Vijayāditya VII, uncle of Kul. I, 5, 6, 14, 30, 31.  
 Vijaya Kampavarman 426.  
 Vijayālaya, Cōḷa 210, 215, 217; (V. line) 352, 419, 475, 482, 487, 549, 552; (a gift of his 4th year referred to in an inscription of Vikrama Cōḷa) 615.  
 Vijayālaya Muttaraiyan *alias* Tirunattamāḍi 794.  
 Vijayamāmuḍi (great crown of victory) 126.  
 Vijayamangalam (Coi.) 515.  
 Vijayanagar rulers 488, 549n, 552.  
 Vijaya - Nandi - Vikrama - Varman, Pallava 476.  
 Vijaya-nuḷamban *alias* Durai Araśan 723.  
 Vijayarājapura, new name of Polonnāruwa 17.  
 Vijayarājendra-catm. 615.  
 Vijayarājendradēva (Rājādhirāja I) (who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant) 377, 648, 649.  
 Vijayarājendra Cōḷadēva, Tribhuvana-Cakravartin 781, 782.  
 Vijayarājendradēva Aṇukkiyār Pallavan Paṭṭālinangai 783.  
 Vijigīṣu 51.  
 Viṣṇanēśvara, jurist 355.  
 Viṣṇapti 248.  
 Vikkalan 10, 11, 124, 694.  
 Vikkiramādittan Tirumudukunṇan *alias* Virudarāja-bhayankara Ācāryan 569.  
 Vikkirama - Śilāmēga-Īśvara at Mahāgala *alias* Vikkirama Śilāmēga-pura 609.  
 Vikkirama Śilāmēga-pura *alias* Mahāgala 609.  
 Vikkiramaśōlanallūr *alias* Marudāḍu 581.



- Vikkirama - Śōlan - tiru - vāsal, Svasti Śrī (South entrance into the central shrine of the Br̥hadiśvara temple) 789.
- Vikkiramaśōlan-tirumāligai, Śrī (East wall—1st *prākāra* of Tirukkōṭīśvara temple) 631 and *n*; (name of 3rd *prākāra* at Cidambaram) 685.
- Vikkirama-Śōla Paḍuvūr-nāḍāl-vān *alias* Kaliyan Taṇḍai Tirunaṭṭap-perumāl 666-667.
- Vikkiramaśōlap-pērāru 719.
- Vikkirama - śōlap - perunderu, at Āyirattali 628.
- Vikkiramaśōla - vaḷanāḍu 794.
- Vikramābharaṇa-catm. *alias* Ukkal 726, 740.
- Vikrama-Cōḍa-dēva 657.
- Vikrama Cōla, title of Kul. I 49.
- Vikrama Cōla, Parakēsari 22*n*, 32, 33, 34, 35*n*, 38*n*, 44, 45, 46; fourth son and successor of Kul. I 52, 57, 59; reign 61-72; *praśastis* 61-62; literature under 62-63; recovery of Vengi 63-64; of Gangavāḍi 64; flood and scarcity 64-65; gifts at Cidambaram 65-67; royal tours 67-68; titles and queens 68-69; feudatories 69-72, 75, 76, 87, 92, 96, 97, 113, 161, 203, 347, 355, 469, 507, 511, 522, 527, 568*n*, 591*n*, 610-632, 639, 644*n*, 649, 652*n*, 657, 696*n*, 721.
- Vikramacōla-catm. *alias* Ura-mūr 629.
- Vikrama Cōla - Cēdiyarāyan *alias* Ubaiyan 70*n*, Kul. II's feudatory 78, 615, 621, 636.
- Vikramacōla - Kōvalarāyan 78, 636.
- Vikrama-Cōla-nallūr 718.
- Vikrama-Cōlappērāru 326.
- Vikrama Cōla Śambuvarāyan *alias* Ammaiappan Kaṇṇu-daipperumāl 158, 686.
- Vikrama - Cōlīśvaram Uḍaiyār (at Parakēsari - nallūr, in Cidambaram) 168, 685; (at Tirumānikuḷi) 627; (at Kur-rālam or Kuttālam-Tj.) 783.
- Vikramāditya VI, Cālukya, his *digvijaya* described by Bilhaṇa 4; fight with Kul. in the north 5; peace with Virarājendra 6; his war with Kul. I 8-13, 14, 15, 41; his activities in Vengi 44-48, 55, 63, 375, 578*n*.
- Vikramakēsari, (builder of Mūvar Kōvil at Koḍumbālūr) 494, 782.
- Vikramāṅkadēvacarita ed. by Bühler 9*n*, 51*n*.
- Vikrama. Pāṇḍya, seeking Cōla help 121, 122, 127, 128, (probably his son was Jaṭavarman Kulasēkhara) 131.
- Vikrama Pāṇḍya, Sakalalōka Cakravartin Rājanārāyaṇan 786.
- Vikrama - Simha-puram (*alias* Nellūr) 594, 731.

Vikramaśiṅga (title) 224; (V. Viḷupparaiyan) 562.

Vikramaśōla Brahma-mārāyan *alias* Ārā - amuda - mādēvan 694.

Vikrama-śōla-catm. 588; (*alias* Kāviriṭṭākkam) 654; (*alias* Korukkai) 662.

Vikramaśōla Cēdiyarāyan 629, 636.

Vikrama - śōla - dēvan - tiru - magalār Āluḍai-nāceiyār, Śrī 630.

Vikramaśōla Kaṇuppār-uḍaiyār Puḍōliyaraiyar *alias* Gaṭṭi-dēva mahārāja, Mahāmaṇḍalēśvara 72, 631.

Vikrama - Śōlak - Karuppār-uḍaiyār *alias* Nāraṇadēvan Puḍōlaraśan 622.

Vikramaśōlan, name of a *prākāra* of the temple at Tirumālām 631.

Vikramaśōla - nāḍālvān *alias* Śengēni Ammaiappan Attimallan 168.

Vikrama Śōla - nallūr 612; (*alias* Nannāḍērpākkam) 652.

Vikramaśōlan - Śandi 618, 639.

Vikramaśōlan - tengu - tiruvīdi, one of the main streets of Cidambaram 67, 771.

Vikramaśōlan - tiru - maḍaip - paḷḷi, at Brahmaḍēśam (SA.) 630.

Vikramaśōlan-tirumāligai, first *prākāra* of Cidambaram temple 67.

Vikrama - śōlan - tiruvīdi, in Tiruvāḍuturai 725.

Vikramaśōlan - ulā, The 13, 20, 38n, 58, 59, 60, 62, 68, 69, 525, 528.

Vikramaśōlan - viḍangalūr 766.

Vikrama-śōlap-permāḍi Kāmūṇḍān, *nāṭṭu-kāmūṇḍān* 796.

Vikramaśōlapperunderuvu *alias* Śārappaṭṭanam 668.

Vikrama-Śōla-puram, 52; palace at 75, 151, 626, 634, 675.

Vikrama Śōla, Śāmbuvarāyan *alias* Ammaiappan Kaṇṇuḍaip-perumāl (under Kul. II) 76, 640, 641.

Vikramaśōla Śāmbuvarāyan *alias* Śengēni Ammaiappan Attimallan 158, 686, 694.

Vikrama - Śōla - viṇṇagar - Perumāl, (*alias* Śrīraṅgaśāyi) at Kāñcī 620.

Vikravāṇḍi (SA.) 786.

Vilai-dravṇyam 557.

Viḷakkandaik - kāvidi Muppa Redḍi *alias* Rājendraśōla-mūvēndavēḷān 754.

Viḷāppākkam 506.

Vīlāśāru *alias* Kuvalaya-tiladacatm. 627.

Viḷattūr 751.

Vīlinallūr (tan taṇḍalāna) 774.

Vīḷiṇam 20, 226; (*alias* Rājendra-Śōla-paṭṭinam) 21n, 571.

Villavan (Cēra) 124n.

Villavan *Mahā* (mā) dēvi 56, (nambirāṭṭiyār of Pillaiyār Vīraśōla-dēvar) 572.

Villavarāyan(r) 600 ; 674*n*,  
675, 687.

Villigal (bowmen) 225, 227,  
365; (..... koṇḍa - Śōlat-  
teriñja v.) 594.

Viḷuppādarāyan 768.

Viḷupparaiyar 579.

Vimalādēvadēvan, younger  
brother of Madhurāntaka  
Pottappic - Cōlan Malamā-  
dēvaraśar 728.

Vimalādityadēva *alias* Madhu-  
rāntaka Pottappic - Cōla,  
Mahāmaṇḍalēśvara 71, 72*n*,  
621, 624.

Vima - nāyaka, of Śelkal 692.

Vīman Rājēndraśōlan *alias*  
Niṣadarājan 746.

Vīman, Telinga of Kuḷam 33.  
See Bhīma.

Vīmaraśan 742; (called Tyāga-  
samudra-paṭṭai Bhīmarasa)  
742*n*.

Viñai(*k-kāni*) 619, 781.

Vinā-veṇbā 541.

Vinayāditya (Hoysala) 41.

Vināyaka, the spiritual guru of  
Perumbarrappuliyūr Nambi  
535.

Vindanūr 307, 786.

Vindha - mahādēvippereri 786.

Vingunirtturutti-udaiyār Śon-  
navāraivār 765.

Viniyōgam 389.

Viñṇappam 606.

Virabāhu, Uparāja 24; (V.  
Mānābharāṇa, father of Parā-  
kramabāhu I) 609.

Virabhayankaram, tank 678.

Virābhīṣēka 118, 131, 132, 145,  
701-716 *passim*.

Virabhōga 390, 601, 613, 660.

Vīra Campa (son of Vīra Cōḍa)  
208, 778, 779.

Vīra Cōḍa, title of Parāntaka I  
552.

Vīra Cōḍa, King of the Uda-  
yēndiram plates 208, 778,  
779.

Vīra Cōḍa, son of Kul. I, Vice-  
roy of Vengi 31, 32.

Vīra-Cōla takṣan, engraver of  
Anbil plates 354*n*.

Viradhara, Rājarāja II's title  
84.

Vīra Ganga (Viṣṇu-Vardhana)  
43.

Virāgaran Ammaiappan, Sen-  
gēni 758.

Virai-Kūrṇam 794.

Vīra Kēraḷa 122, 123*n*, 124,  
129.

Virakēraḷan Adhirājadēvar of  
Kongu 584.

Vīramalāgiya Niṣadarājan *alias*  
Tirukkoḍungunṛam - udaiyān  
Kēraḷarājan 169, 571, 696 ;  
(see Niṣadarājan); (Vīra-  
malāgiyān Śandi) 571.

Vīramangalam 638.

Vīramānguḍi *alias* Periyakkuḍi  
794.

Vīramē tuṇai (followed by  
*pugaḷ mādu viḷanga*) Kul. I's  
*praśasti* 3, 556, 561, 587, 590,  
595.

*Vira-mūḍi*, (crown of heroism) 126.

Vīra Narasimha, Hoysala 147, 148, 172, 177, 178, 732, 738, 740, 749. See Narasimha II.

Vīranarasimha (-singadēva) Yādavarāya, his titles Tiruk-kālattidēva, Śaśikula Caḷukki, *tani-ninru-venṇa* 169-170, 177, 686, 689, 706, 707, 712, 719, 724, 727, 729, 730, 731, 733, 738.

Vīra Narasingadēva, Hoysala Viṣṇuvardhana 736; see Vīra Narasimha.

Vīranārāyaṇa - Caturvēdiman-galam (Kāṭṭumannār - Kōyil) 68, 617; (Vikrama's palace at) 619.

Vīra - nārāyaṇa Jagadoppa-ṇḍan Kāmaraśan 757.

Vīranārāyaṇa Kṛṣṇa 478.

Vīranārāyaṇa - māvali - Vāṇa-rāyan 607.

Vīranārāyaṇapuram 477, 478 and *n*; (in Miḷalaināḍu) 569.

Vīranārāyaṇa - viṇṇagar - ālvār 563, 576.

Vīrānatappallavaraiyan, court-poet of Kul. III 698.

Vīraṇḍan, Śengēni 660.

*Vīraṇukka* - *viṇṇam*, a poem in praise of Vīraśōḷa-*Ṇukkan* 514, 781.

Vīra Pāṇḍya, son of Parākrama Pāṇḍya of the civil war 99, 100, 105; set up on the throne of Madura by the

Cōḷas 106, 120, 121, 122, 123, 127, 128, 669.

Vīra Pāṇḍya (13th Century), Śēmāpillai a feudatory of 207.

*Vīrapaṭṭiṇa* 421.

Vīraṇḍumāl Ediriliśōḷa Śambu-varāyan, Ālappiṇḍan *alias* Rājarāja Śambuvarāyan 758.

Vīraṇḍumāl *alias* Kulōttunga-śōḷa Śambuvarāya, Śengēni 743.

Vīraṇḍumāl, Sinhalese prince (married Sūriyavalliyār, daughter of Kul. I) 25, 609.

Vīrarājendra, his *praśasti* coupled with that of Kul. I 3, 4; his challenge to the Vallabha (Sōmēśvara I), his war with Vikramāditya 5; death of 6, 8, 15, 72, 78*n*, 247, 255, 316, 332, 362, 374, 436; Tirumukkūḍal inscription 468-469, 495, 544, 545, 552, 796*n*.

Vīrarājendra dēva (title of Kul. III) 149; (V. D. Man-galam) 621; 677, 717-720, 751*n*; (Rājendra III) 765.

Vīrarājendra-dhanmapālar *alias* Tiruvaḍuganāthan, Sēnāpati 560.

Vīrarājendran - *tiruppaḷḷi-yelucci* 562.

Vīrarājendrapuram *alias* Śan-bai 757.

Vīrarājendraśōḷa - *padakkam*, a jewel 766.

Virarājendra - Vinṇagar Ālvār 611.

Virarākkada 158; (Śengēṇi V. Sambuvarāya) 692.

Vira-rākṣasa(s) of Uttara Lankā 202.

Virarākṣasa - brahma - mārāyar 560.

Virarākṣasa Śrī-Kāñcīpura - paramēśvara Virarājendra Śrī Nuḷamba Duraiyaraśan, Mahāmaṇḍalēśvara 689.

Virarākṣasa Yādarāya *alias* Śingappillaiyār 169, 689.

Vira Rāmanātha, Hoysala 205, 206, 766.

Vira Śaiva Vira Pratāpa Cōla Rāja 208, 795.

Virāṣaṇi Ammaiappan Taninṇu-venṇān Tan vaṣi Kāṭṭuvān Aḷagiya-śōlan *alias* Edirili..... Śengēṇi 753.

Vira-śāsana 421.

Viraśēkhara Kāḍava (*alias* Araśanārāyaṇan Ālappiṇandān) 163, 640, 769.

Viraśēkharan *alias* Adigamān of Kūḍalūr 700.

Vira - śēkharan *alias* Virudarājabhayankara Adalaiyūr nāḍālvān, Nāṭṭān 590, 605.

Virāśikhāmaṇi Mūvēndavēḷār, Adigāriḷ 555.

Virasimha - catm. *alias* Paṛiyanañjēri 755.

Viraśōla, the big street of, at Tanjore 217.

Vira Śōla, Ilāḍa chief 338.

Viraśōla Aṇukkan 514, 781.

Vira Śōla (Iḷangōvēḷar) 360.

Viraśōladēvar, Pillaiyār, (perhaps son of Kul. I) 56; (his *nambirāṭṭiyār* was Villavan Mādēviyār, daughter of Nīlagangan, Acalavīman) 572.

Vira - śōla - maṇḍalam (Kongu) 142.

Viraśōlan Attimallan *alias* Ediriliśōla Śambuvarāyan 737.

Viraśōlan *alias* Irungōlan Gangaikoṇḍān 572.

Viraśōlan Attimallan 158; (*alias* Kulōttungaśōla Śambuvarāyan) 682.

Vira-Śōla-Perumāṇaḍiḷ 796.

Viraśōlappērār 789.

Vira-śōlap-piramarāyan (Rājendra III's tirumandira-ōlai) 768.

Vira-Śōlapuram 780.

Vira-Śōḷiyam 321, 521, 544, 545.

Vira Sōmēśvara, Hoysala 184, 185, 191, 192, 196n, 198, 199, 200, 201, 732, 748, 749, 752, 763.

Virassvāminātha-bhaṭṭān 608.

Virāṭarājan, *alias* Tēvūr-uḍaiyān Vēḷān Manatuk-kiniyān 610; (*alias* Uttamaśōlan) 628; 723.

Viraṭṭānam temple, (of Kīlūr) 636; (at Vāḷukūr, mod. Vāḷuvūr) 652; (at Tiruvadi) 781.

Viraśalingam 204n.

- Viriñcipuram 334; (V. Poygai) 755.  
 Viriyūr 661.  
 Virōdaya, title of Rājarāja II, 84.  
 Virperumbēdu 731.  
 Virudarāja *alias* Vikramāditya 5.  
*Virudarājabhayankara* (title of Kul. I) 5, 49; (V. Catm.) 583, 612, 614; (V. vaḷanāḍu) 607; (V. puram) 647; (V. vaḷanāḍu, vaḍagarai) 685.  
 Virudarāja - bhayankara Adalaiyūr-nāḍālvān *alias* Nāttān Virasēkharan 590.  
 Virudarāya - bhayankara-nallūr (Tēnūr Md.) 714.  
 Virudarāja - bhayankara Vāṇa-kōvaraiyar 55, 570.  
*Virundangaḷ* (wives) 92.  
*Viṣaya(m)* 272, 779.  
 Viśiṣṭādvaita school 467.  
 Viṣṇu 322, 329 : (temple at Tirumukkūḍal) 468, 474, 478, 479, 480, 485, 486, 488, 490, 588, 699.  
 Viṣṇuśm 473.  
 Viṣṇu-Vardhana Biṭṭiga 42; (Vira Ganga) 43, 44, 147, 166. See Biṭṭiga.  
 Viṣṇuvarhdana Mahārāja (Kul. I) 37, 49, 562, 564, 567, 579, 583, 584, 585, 601.  
 Viṣṇuvarhdana, Pillaiyār 56, 572.  
 Viśvēśvara, (image of) 683; (temple at Nallūr) 694; (V. dēva in Tirumāṇikūḷi-udaiyār temple) 696; (set up at Munnūr) 738; (temple of V.) 790.  
 Viṭṭamaṇiyān-paṭṭi 736.  
 Viyākkirapāda - mā - munīś - varam-uḍaiyār, at Pulivāy 754.  
*Viyāpāri* - *nagarattōm* (merchant-guild) 294n, 602.  
 Vizagapatam plates 38n.  
 Vogel 28n.  
*Voyage du Marchand Arabe Sulayman* (ed. Ferrand) 226n, 233n, 234n, 363n, 433n, 434n.  
 Vṛddhācalam (SA.) 77, 78, 160, 161, 164, 190, 407, 511, 619, 645, 704, 769, 770, 771, 772.  
 Vṛtti 385.  
 Vunṇāttadigaḷ, Nakkan 790.  
 Vyāghrapuri (Cidambaram) 499.  
 Vyākaraṇa, Provision for study of 309, 465, 466, 467, 469, 470; (V. dāna maṇḍapa at Tiruvorriyūr) 470, 613; (V. dānap-perumāl at Tiruvorriyūr) 711.  
 Vyākaraṇa - dāna - (Vyākhyāna) maṇḍapa, at Tiruvorriyūr 470, 714.  
 Vyavastha(i)(s) of local associations 236, 283, 284, 290, 291, 292, 566, 588, 604, 739, 742, 746.

## W

- Walawē Gangā 17.  
 Warangal 142.  
 Wassaf 438.  
 Wilson—*The Persian Gulf* 233,  
 434n, 437n.  
 Woolner (Asoka Text and  
 Glossary) 254n.

## Y

- Yādava king, of Dēvagiri, his  
 help to Vikramāditya VI, in  
 his war against the Cōla 9.  
 Yādavanārāyaṇa Perumāl of  
 Agaram Nāgapuḍol 733.  
 Yādavaprakāśa 542.  
 Yādavarāya 710, 736, 740, 745.  
 Yādavarāya Bhujabala Siddha-  
 rasa 738.  
 Yādavarāya *alias* Ghaṭṭiyadēva,  
 Cālukya-nārāyaṇa 731, 733.  
 Yādavarāya *alias* Rājamalla-  
 .dēvar, of Kaṛruppūṇḍi 705.

- Yādavarāyan *alias* (Śaśikula  
 Caḷukki Tani - ninṇu - venṇa).  
 See Vira-narasimha Y.  
 Yādavarāyas, The 72, 78, 194,  
 342.  
 Yājñavalkyasmṛti 355.  
 Yajus, Vēda 469.  
 Yāmunācārya 542.  
 Yangi Raṭṭaḍi, son of Pulli-  
 kranta Eriyama Raṭṭaḍi 653.  
 Yāpparungalam 543, 544, 550.  
 Yāpparungalakkarigai (Yāppu)  
 543, 544, 549, 588.  
 Yaśaḥkarnadēva, Haihaya ruler  
 invades Vengi 14.  
 Yedurūr 155, 707.  
 Yeldur (Mys.) 560, 561.  
 Yemen 437.  
 Yerraguṇṭapāḷem (Cikavolu)  
 (Nel.) 712.  
 Yōgi-Mallavaram 78n, 729.

## Z

- Zābag (Śāvakam) 116n.  
 Zayton 440.







